



ike the other prophets, the Prophet Jesus (pbuh) called upon his people to worship Allah, the One and Only, and to avoid all forms of denial, polytheism, and evil. Those who rejected him oppressed him and his followers. However, their plot to kill him failed, even though they thought that they had succeeded, because Allah raised the Prophet Jesus (pbuh) to His Presence. As Allah reveals in the Qur'an and the hadith corroborate, the Prophet Jesus (pbuh) will return to Earth. Those who claim that he was killed or is dead are seriously mistaken. This is one of the author's main focuses.

While revealing this truth, the author recalls other very important tidings, such as the fact that the signs of the Prophet Jesus' (pbuh) second coming are becoming ever more apparent. If Allah wills, this event is close at hand, and the world will witness momentous events when it occurs.



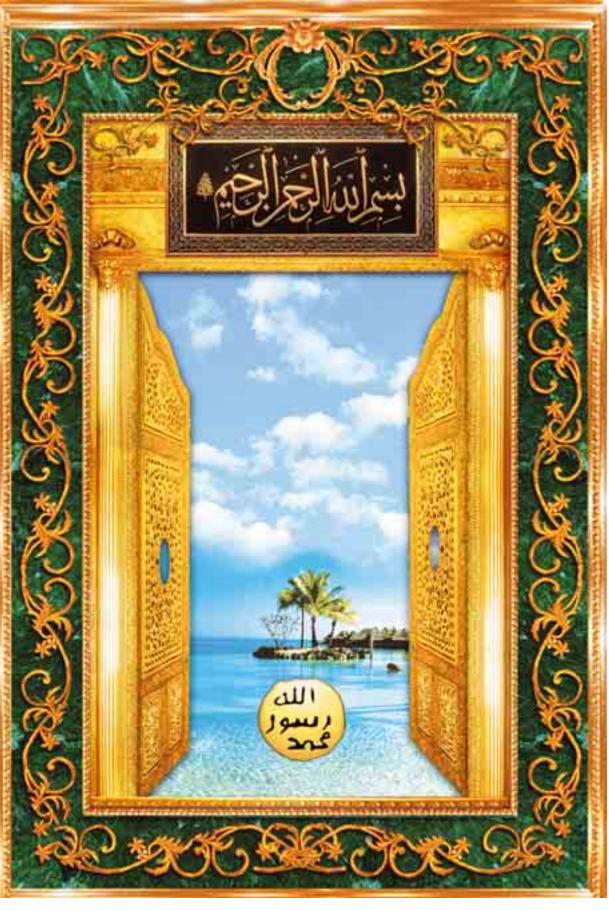
ABOUT THE AUTHOR

Adnan Oktar, who writes under the pen-name Harun Yahya, was born in Ankara in 1956. Since the 1980s, the author has published many books on faith-related, scientific and political issues. He is well-known as the author of important works disclosing the imposture of

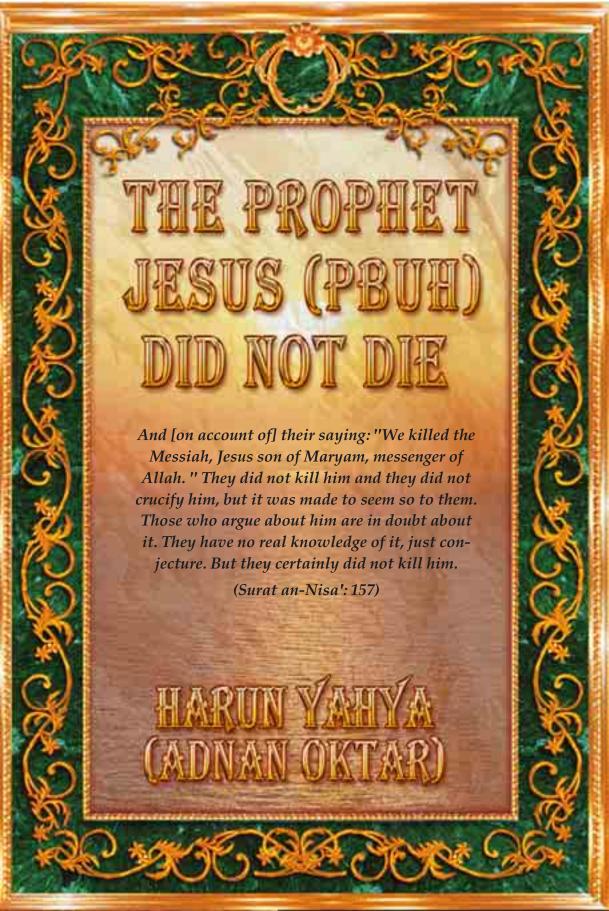
evolutionists, their invalid claims, and the dark liaisons between Darwinism and such bloody ideologies as fascism and communism.

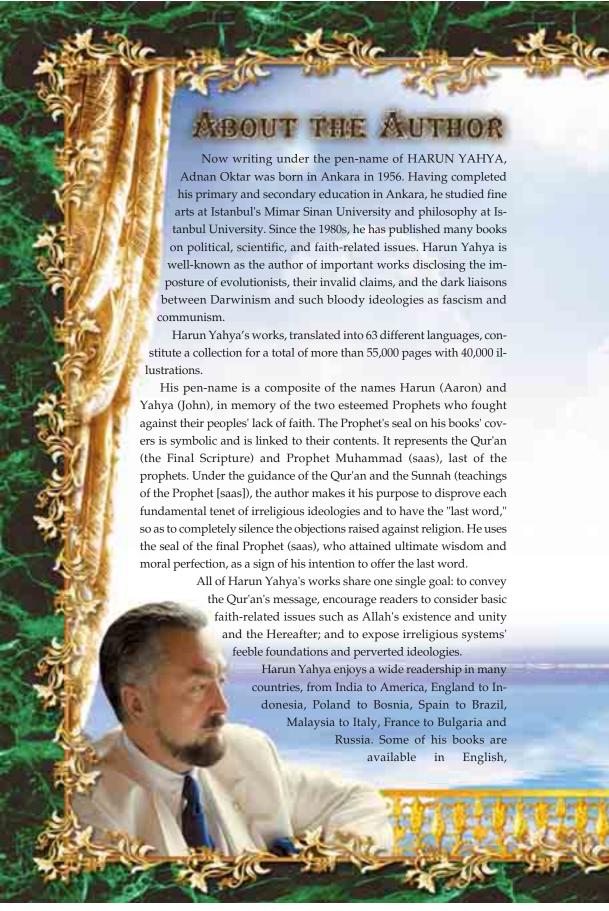
All of the author's works share one single goal: to convey the Qur'an's message, encourage readers to consider basic faith-related issues such as Allah's existence and unity and the Hereafter; and to expose irreligious systems' feeble foundations and perverted ideologies. His more than 300 works, translated into 63 different languages, enjoy a wide readership across the world.

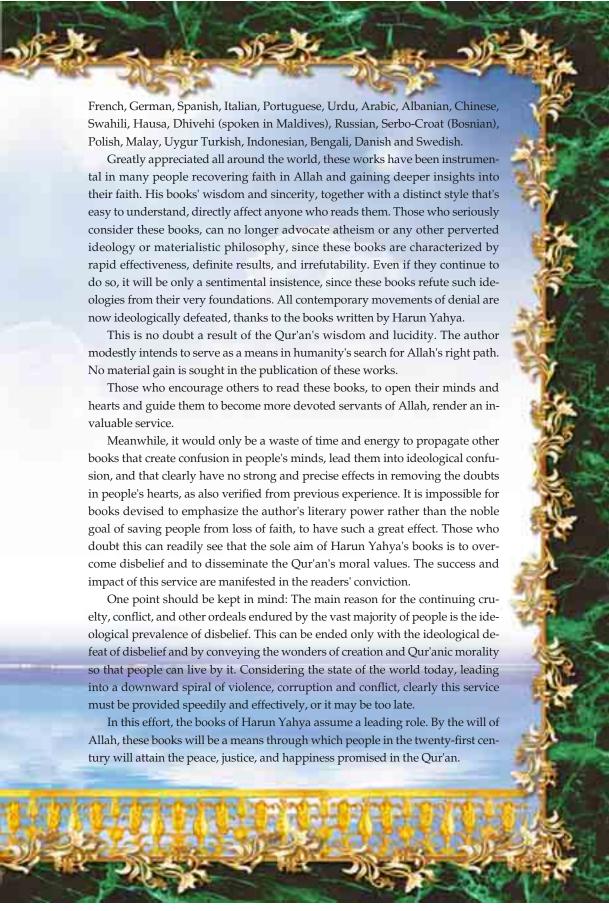
By the will of Allah, the books of Harun Yahya will be a means through which people in the twenty-first century will attain the peace, justice, and happiness promised in the Qur'an.

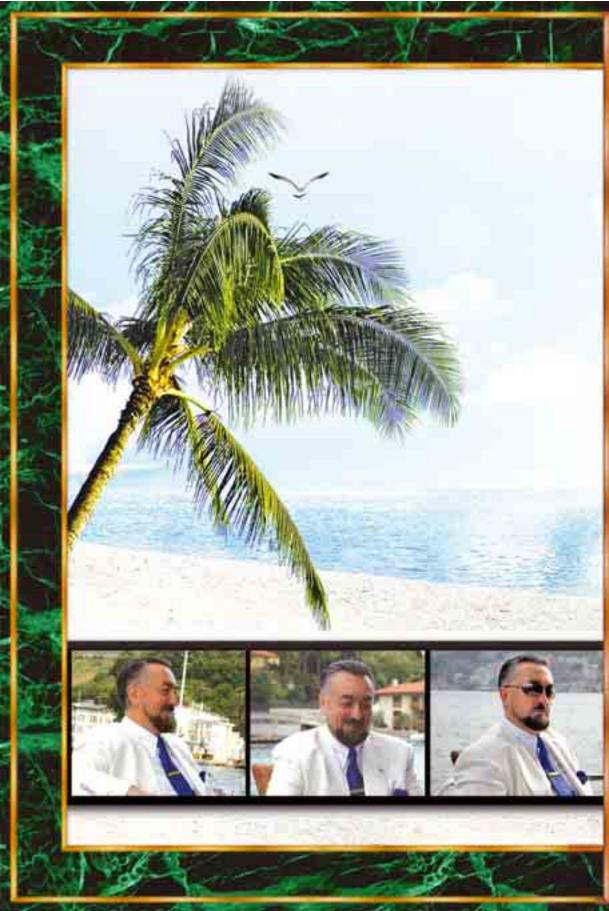








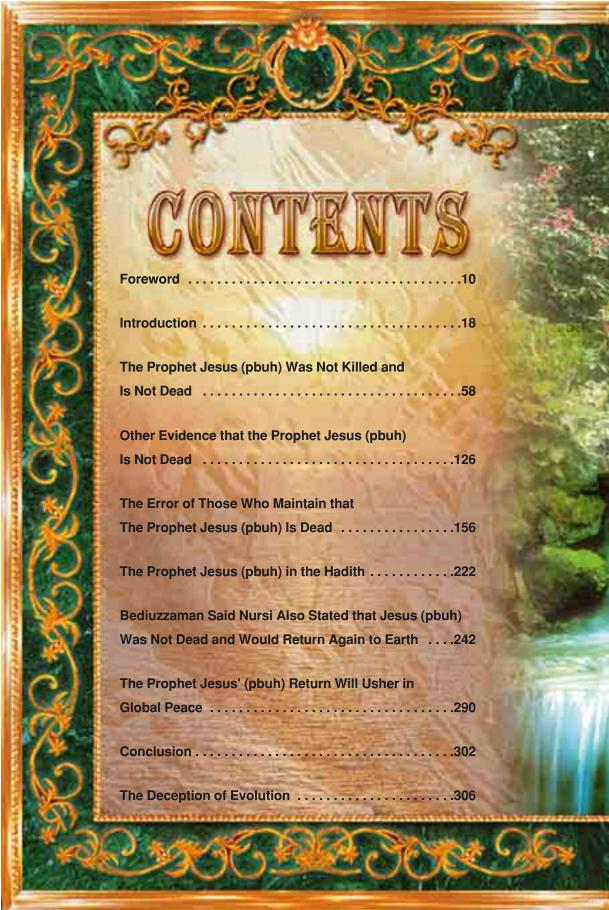




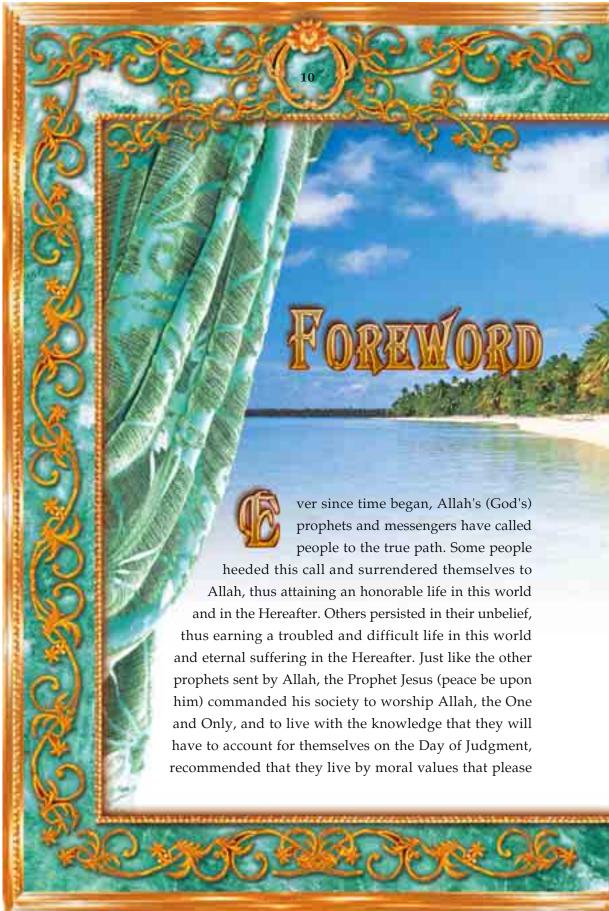
THE PROPHET JESUS (PBUH) DID NOT DIE

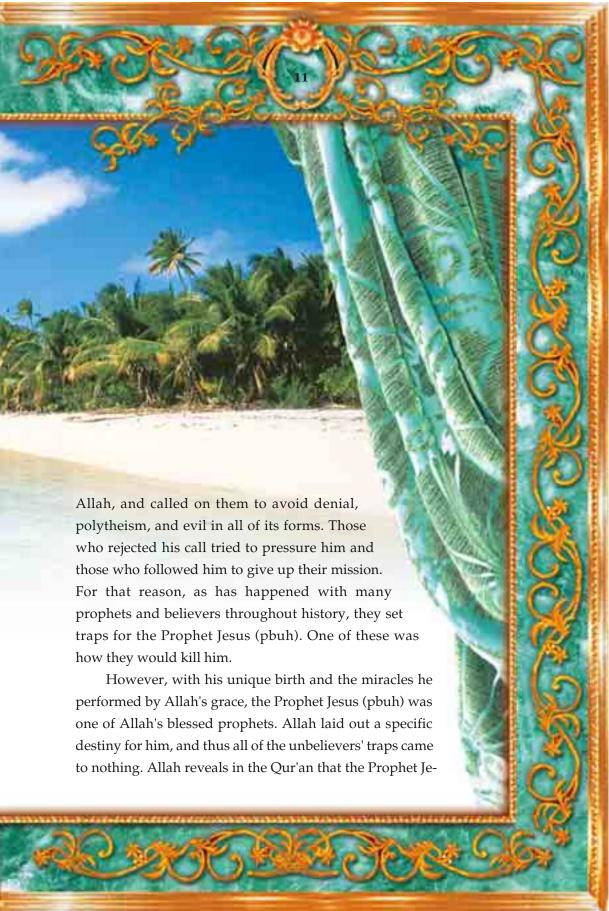


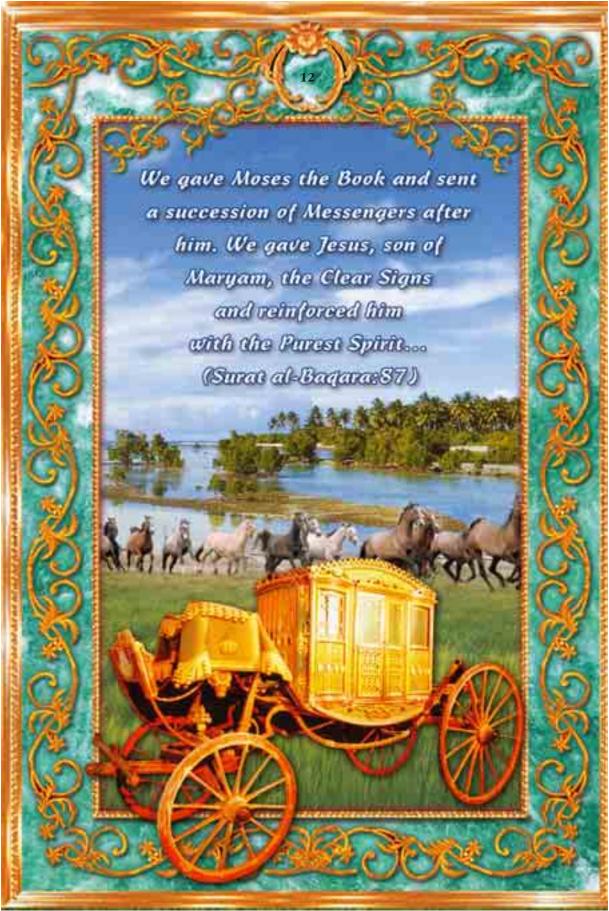


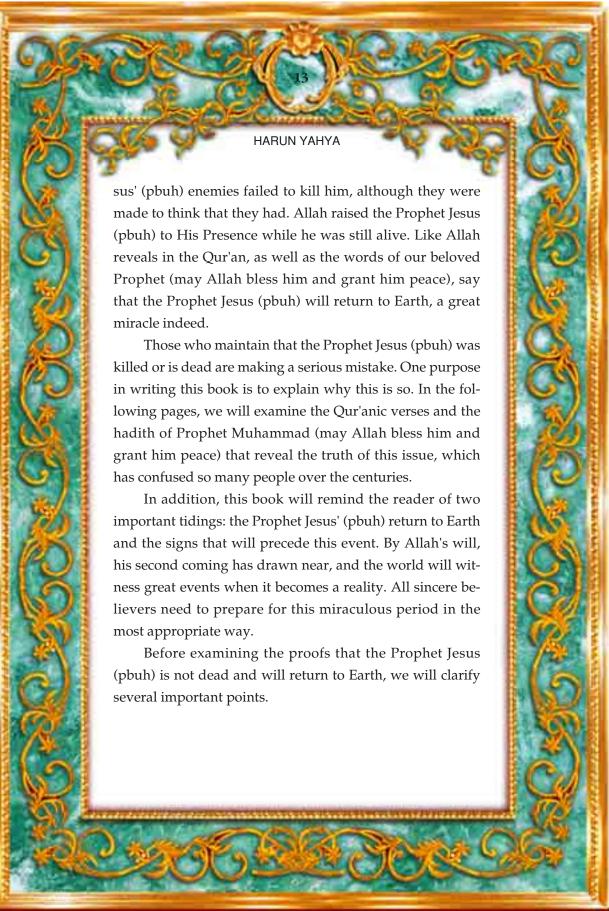


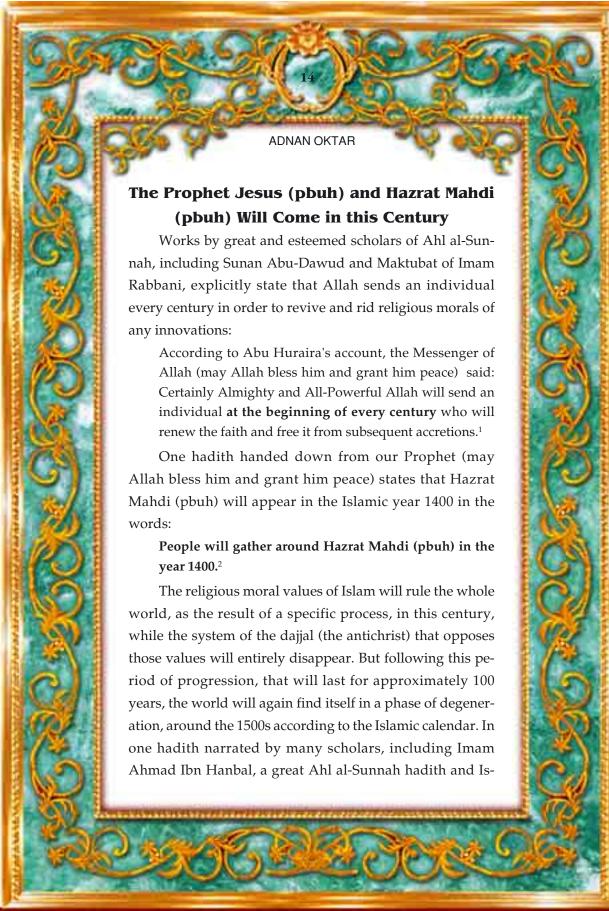


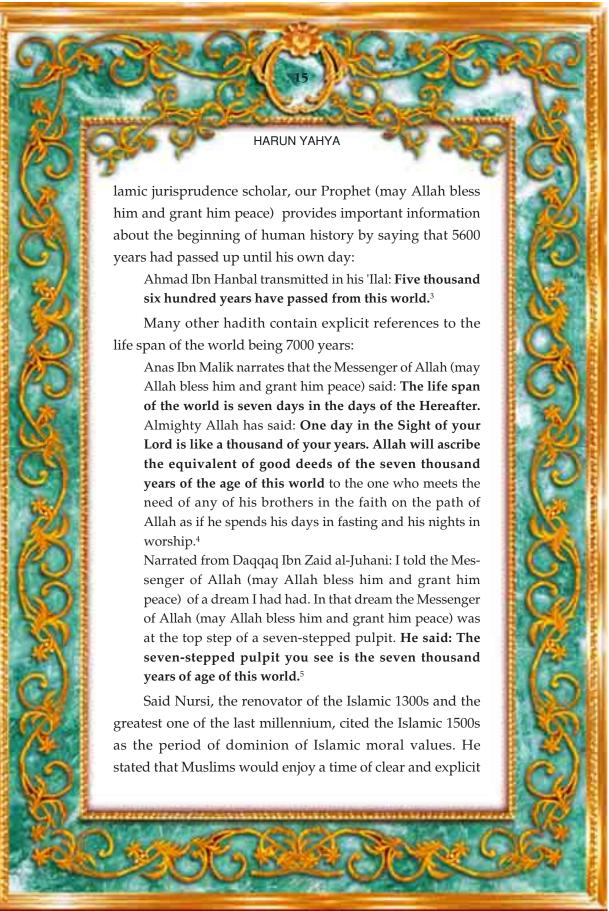


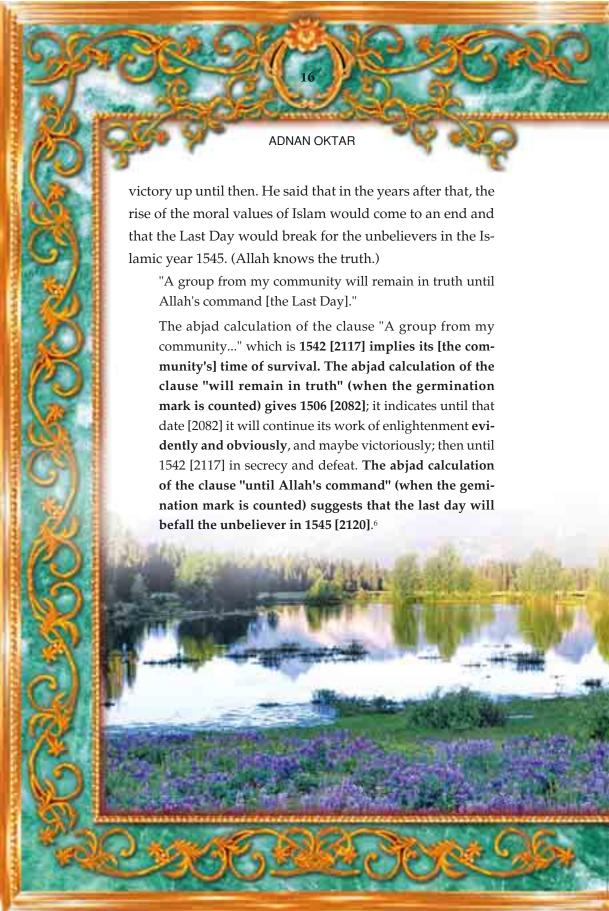


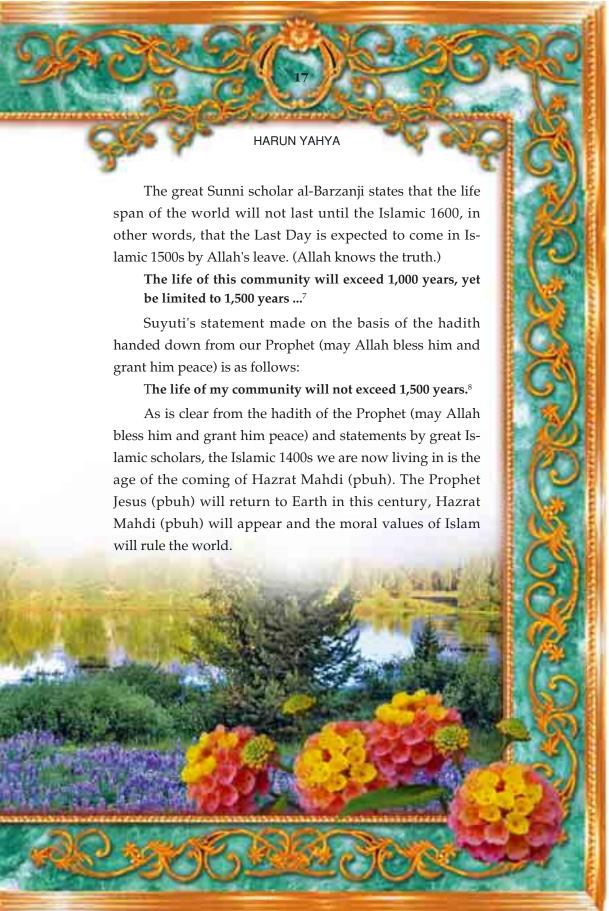


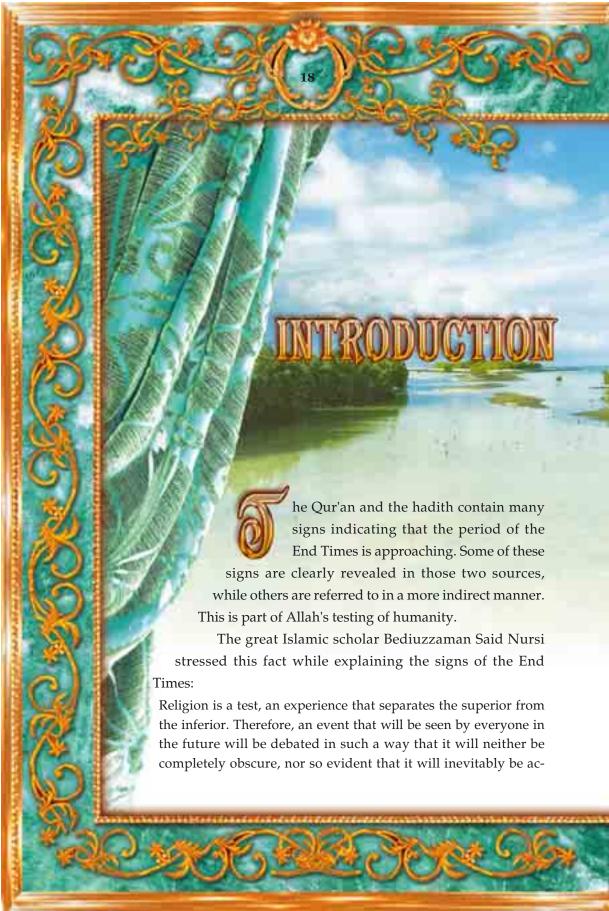


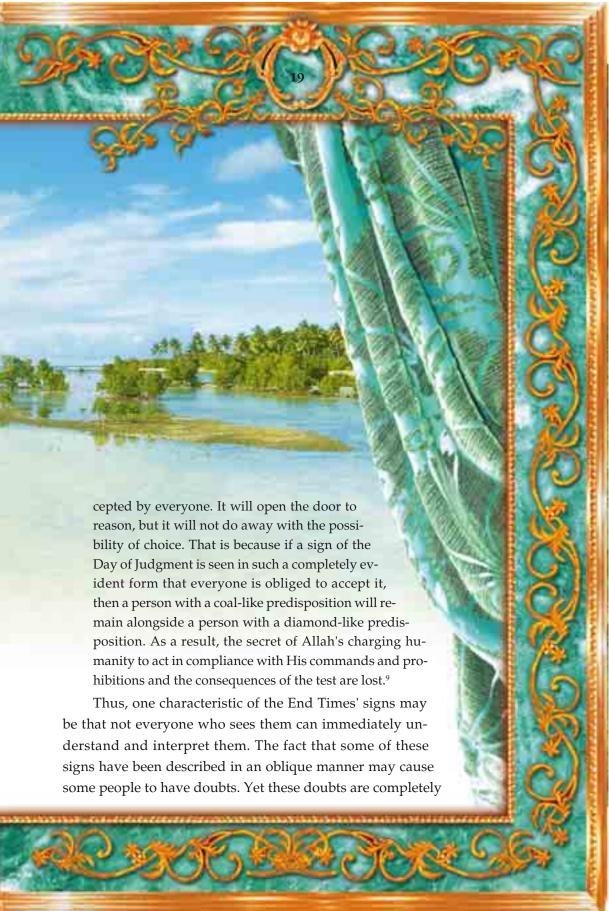


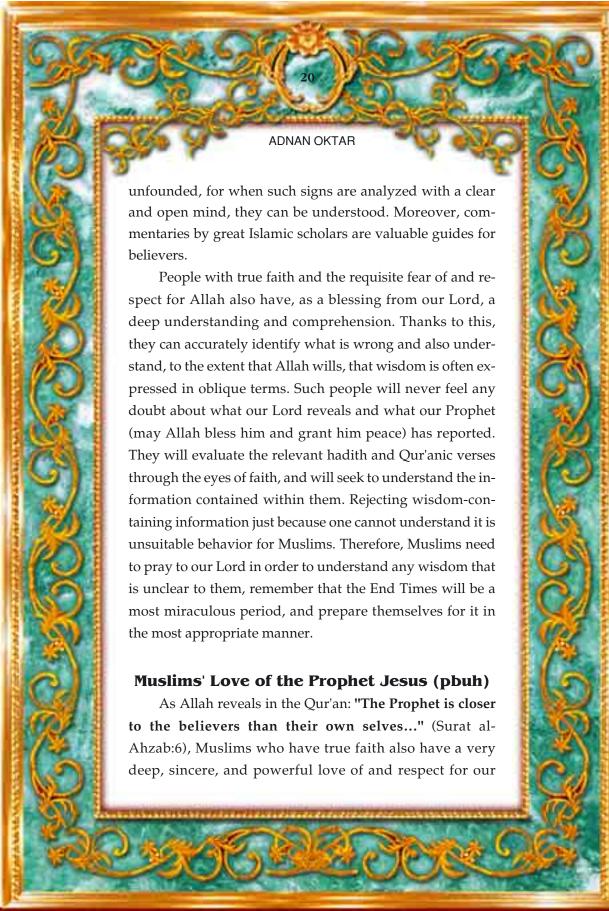


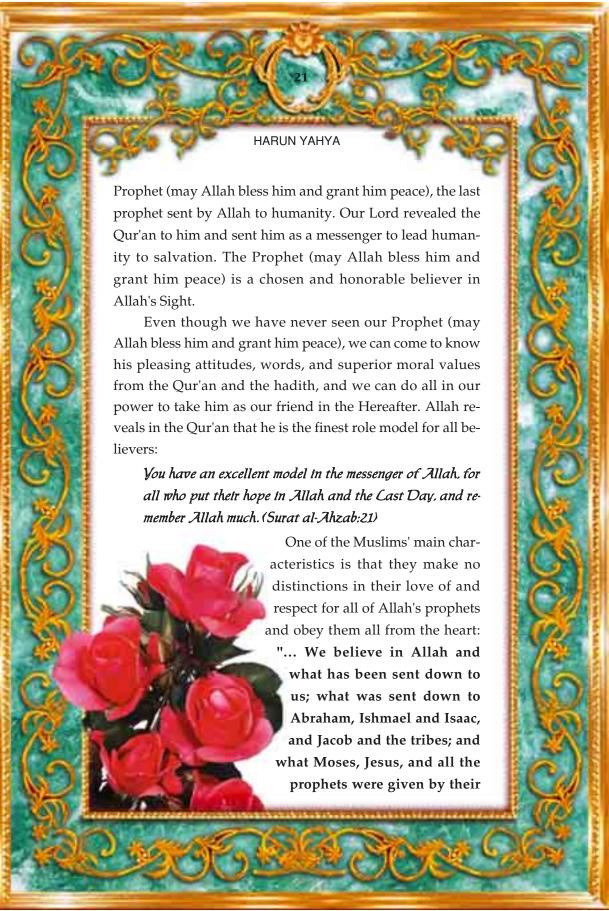


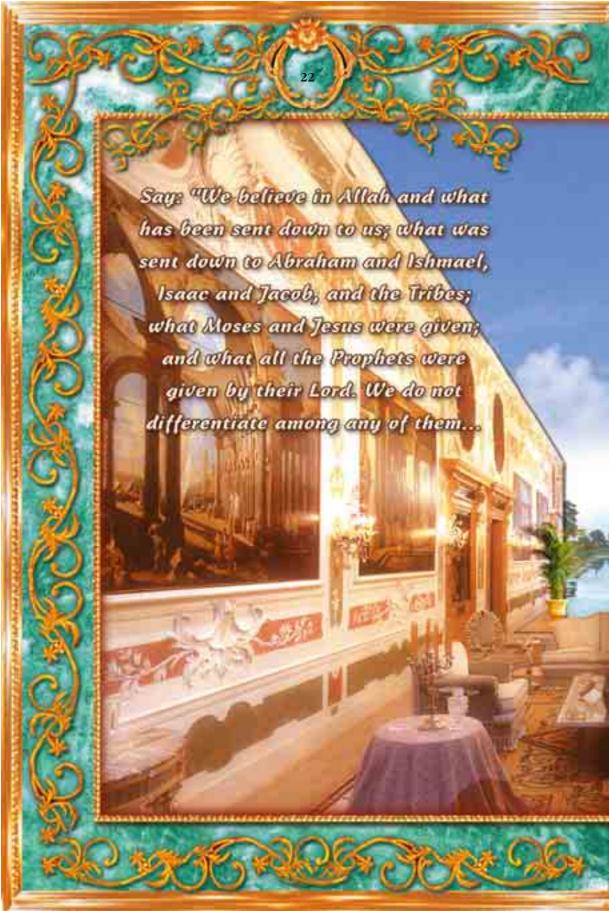


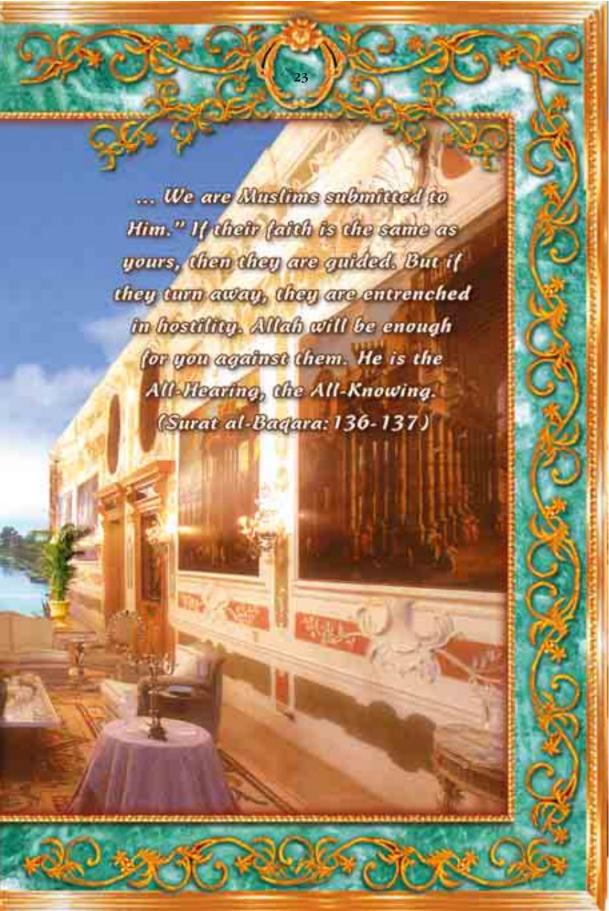


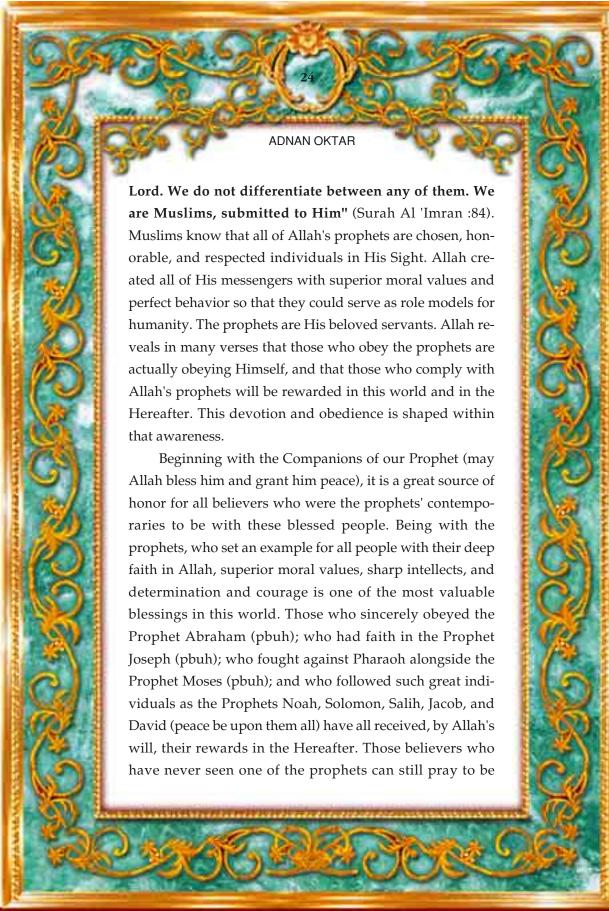


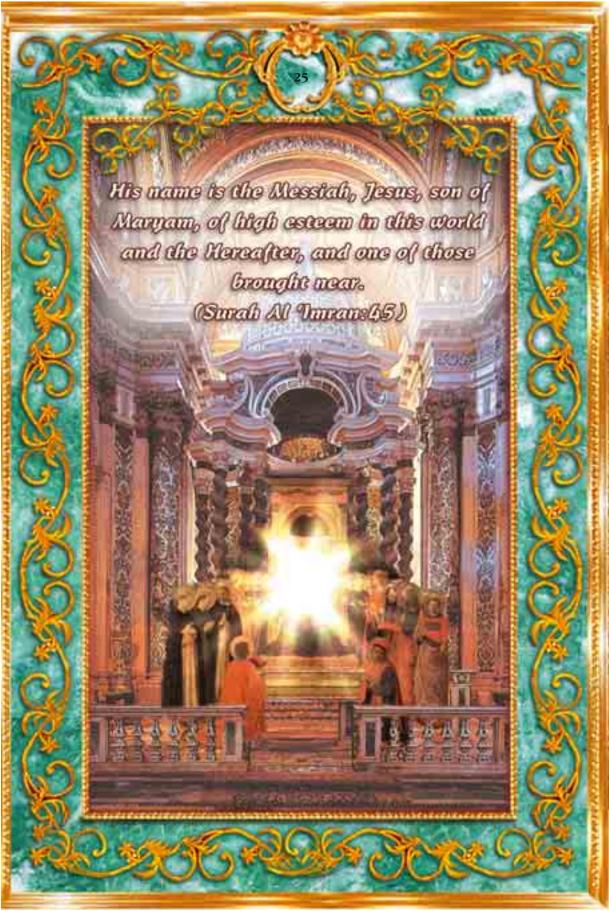


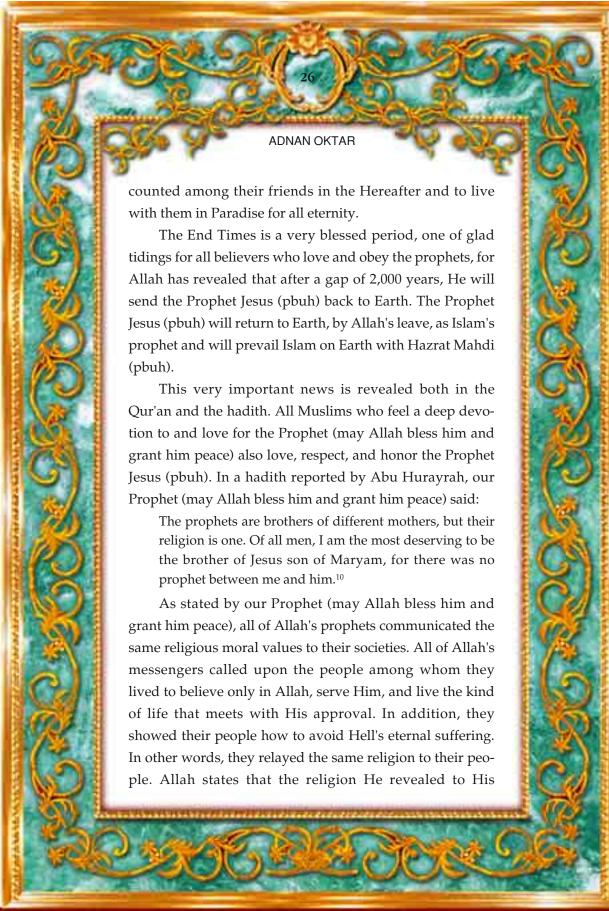




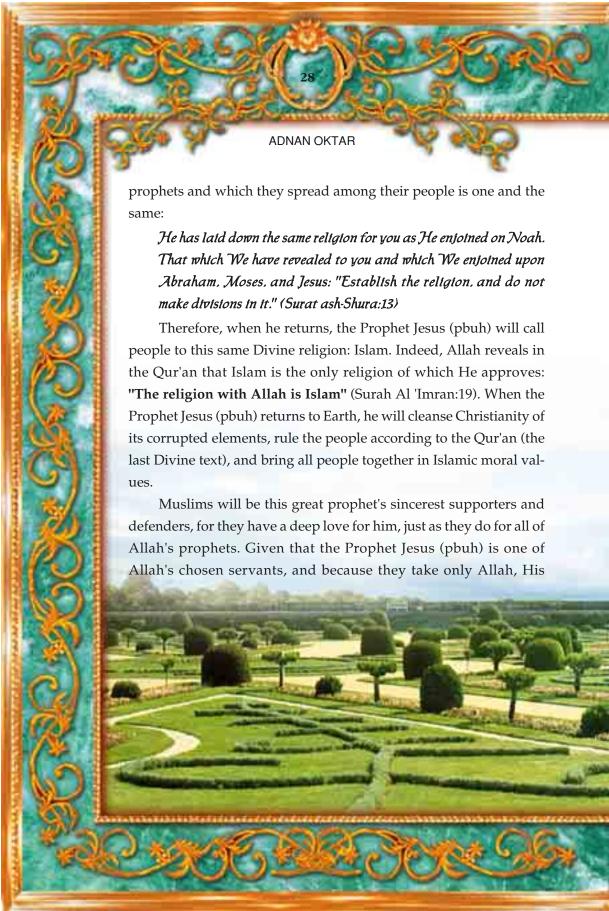


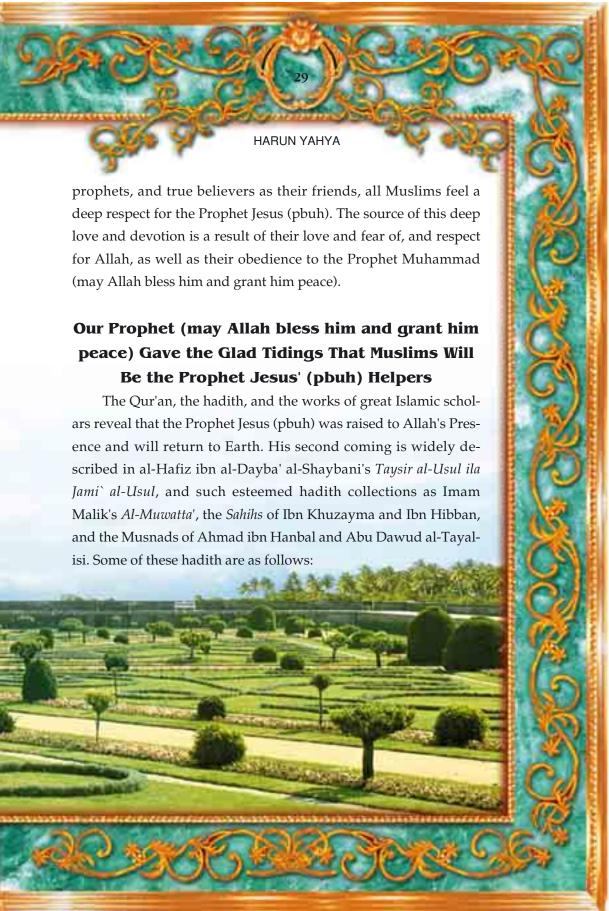


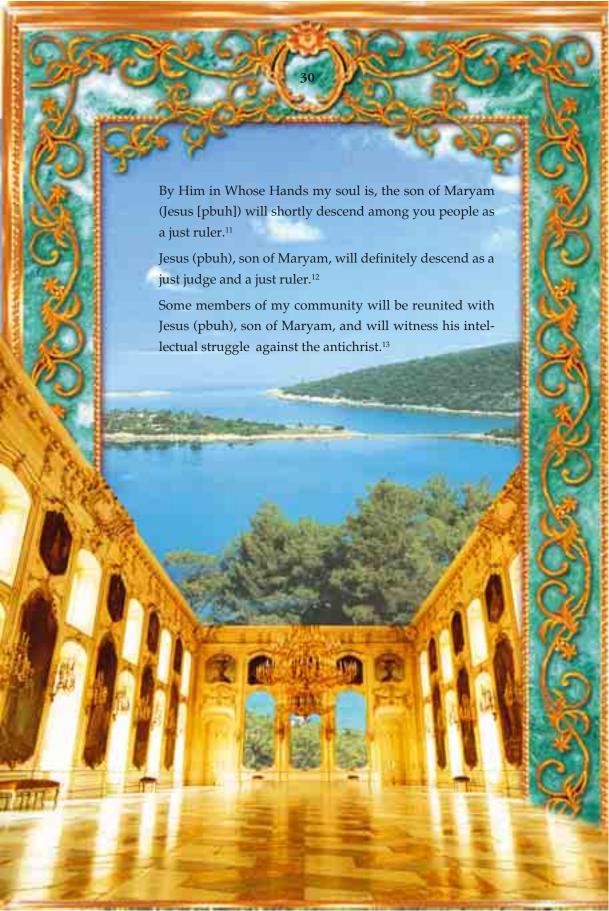


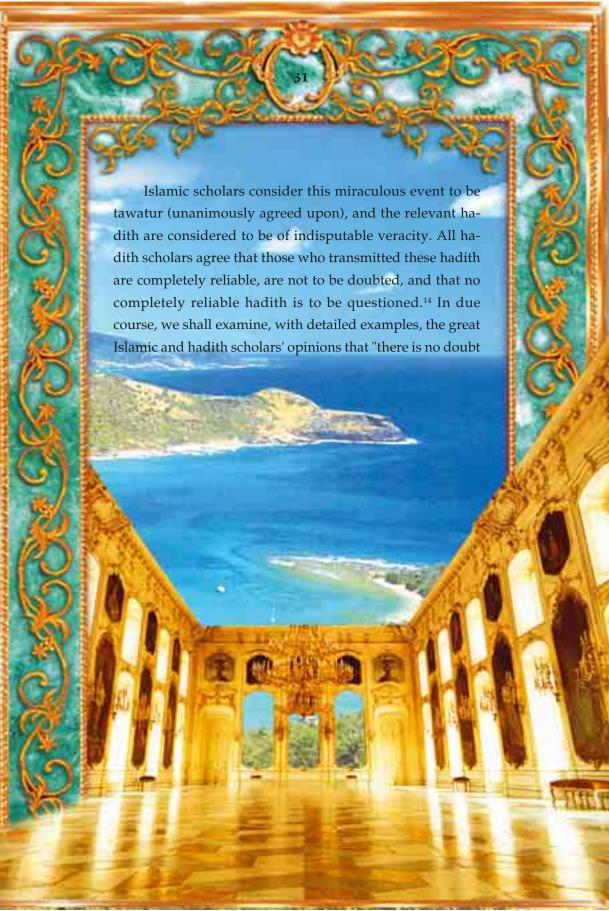


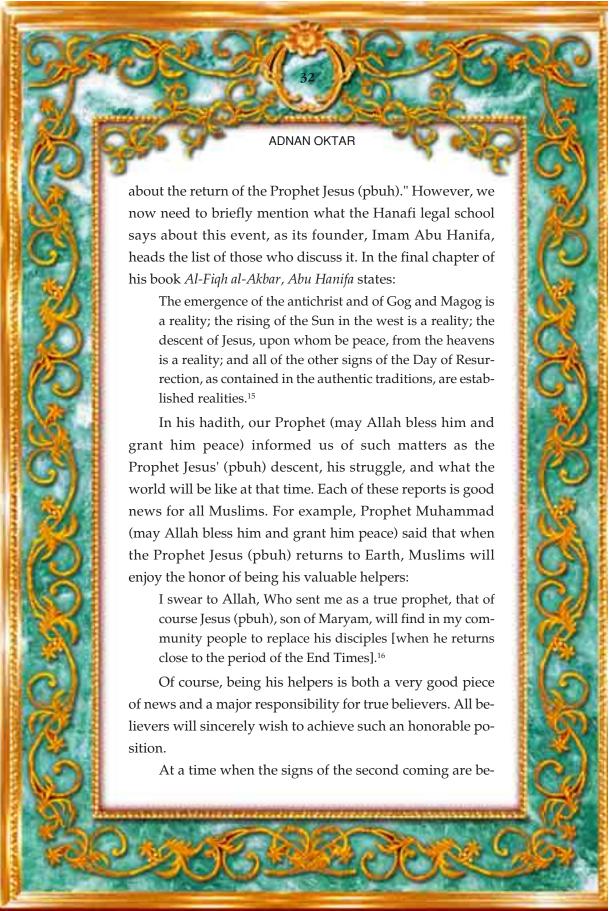


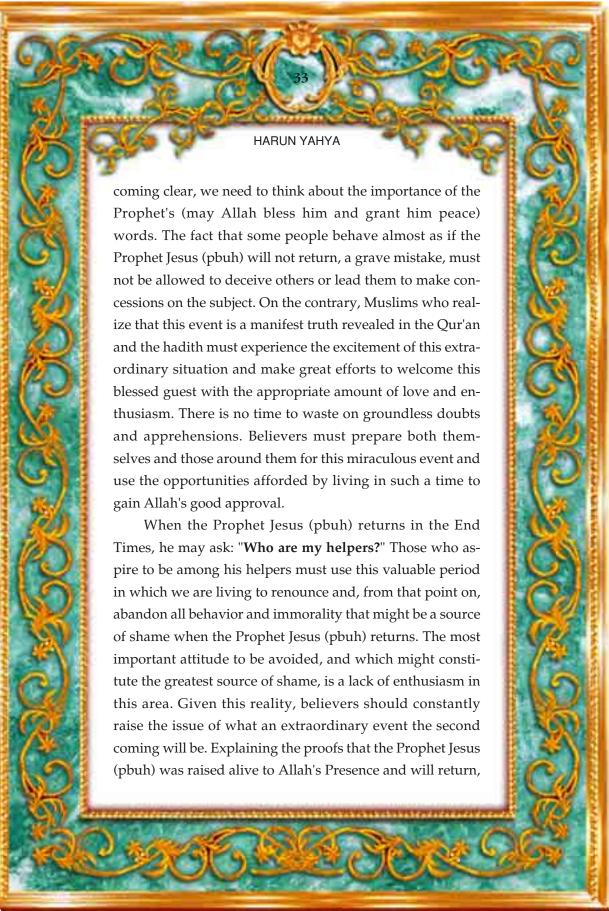


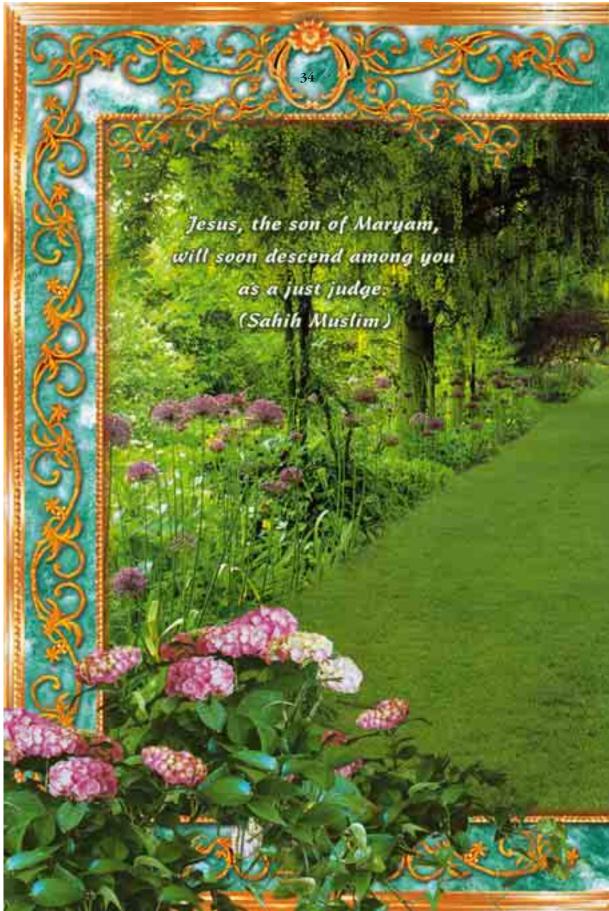




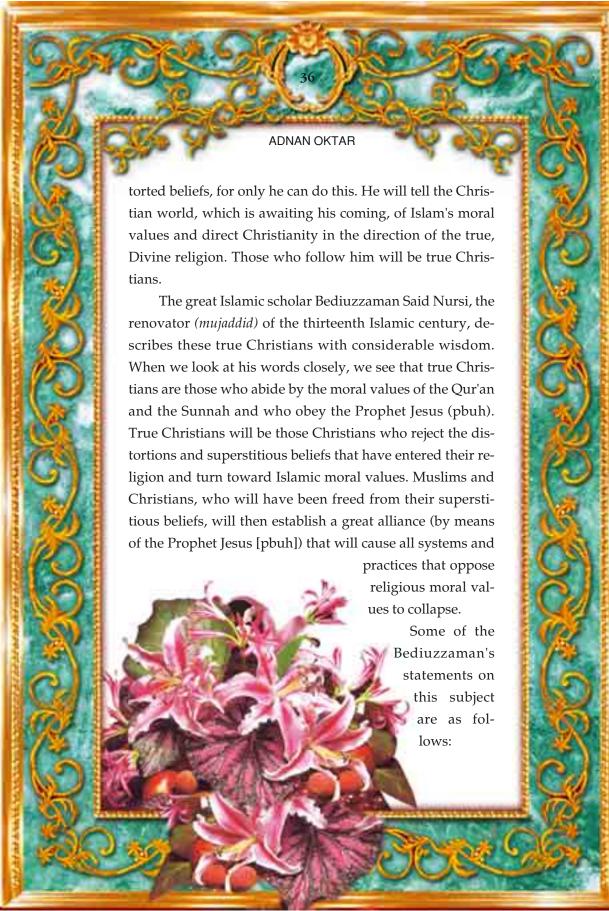


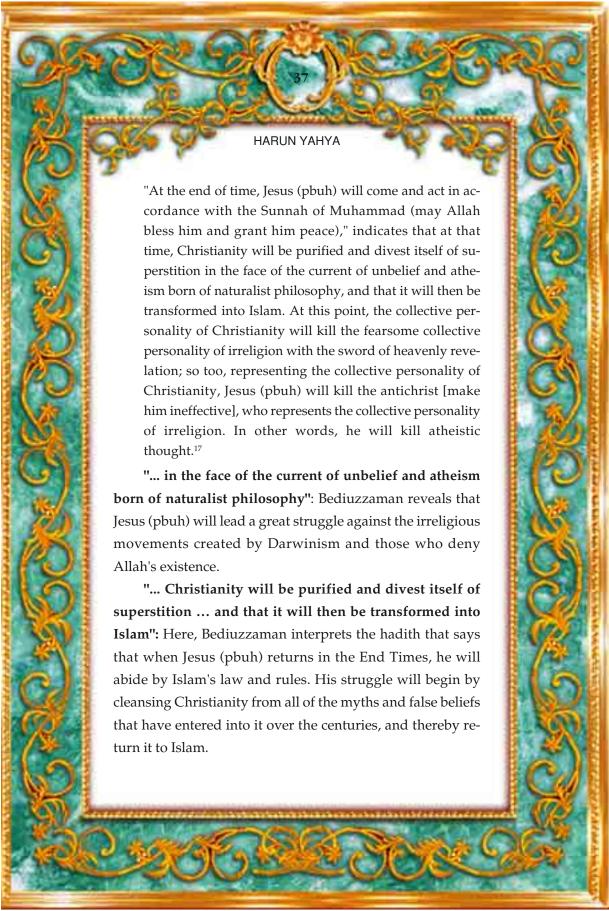


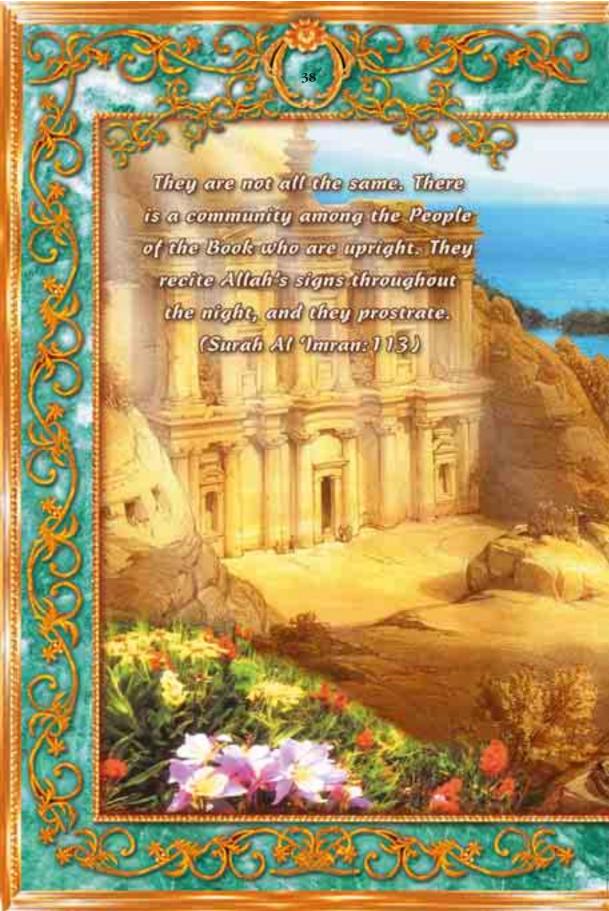


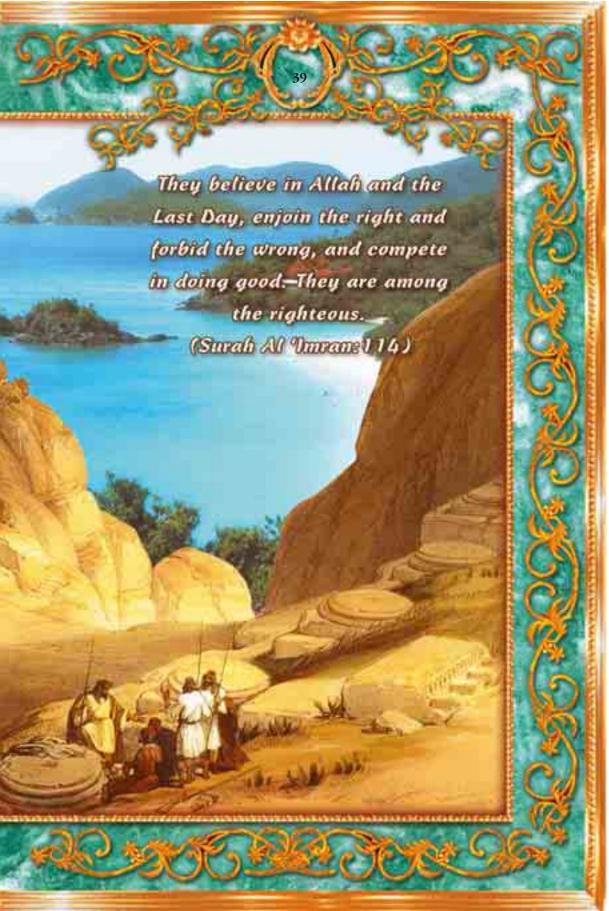


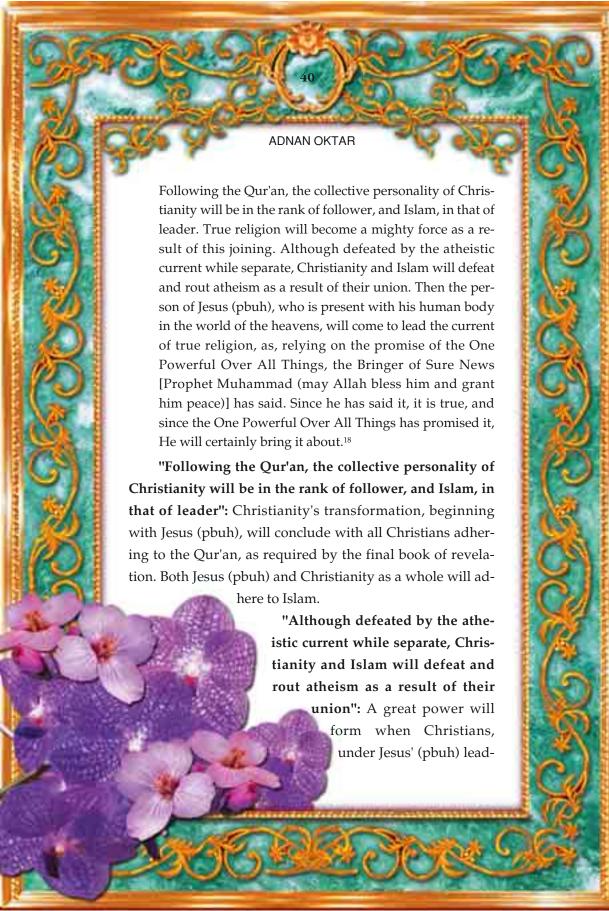


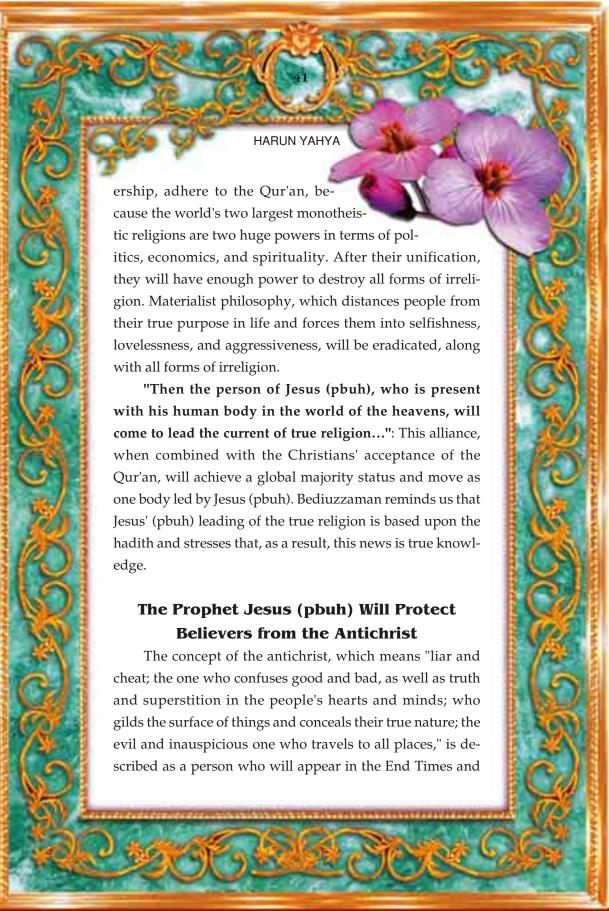


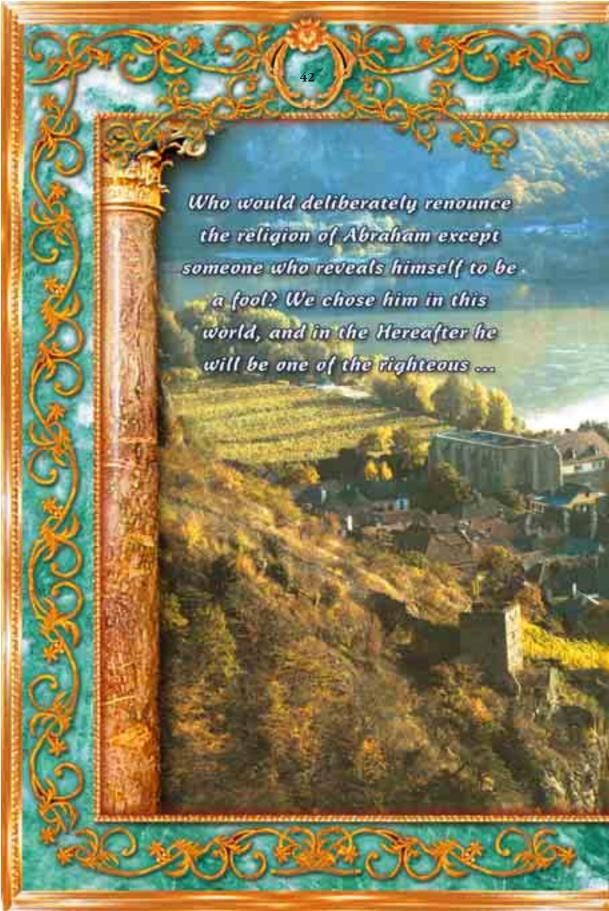


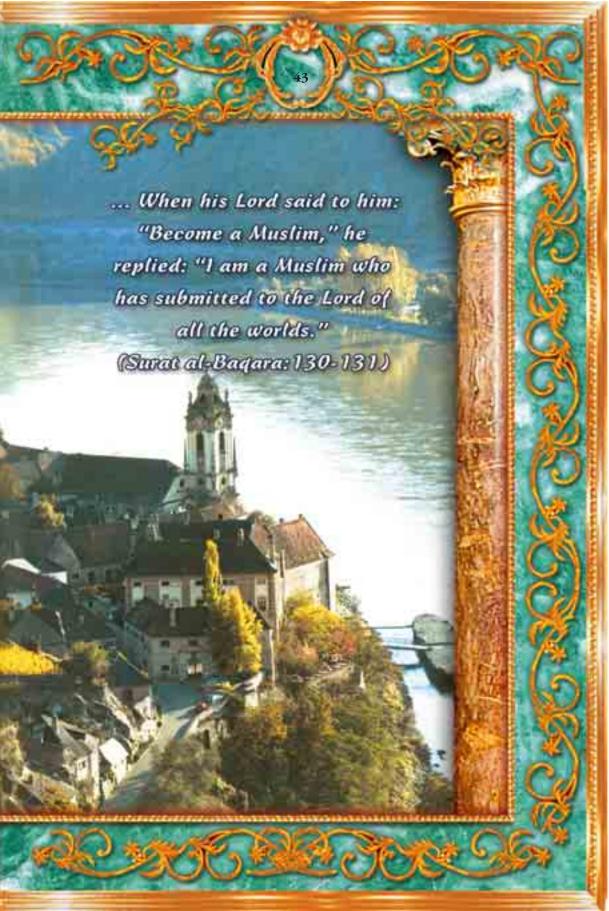


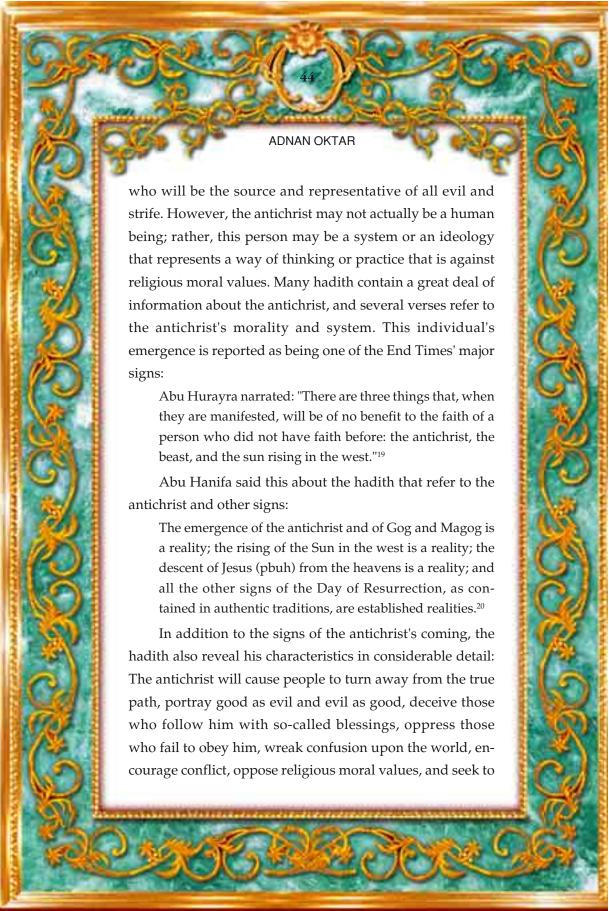


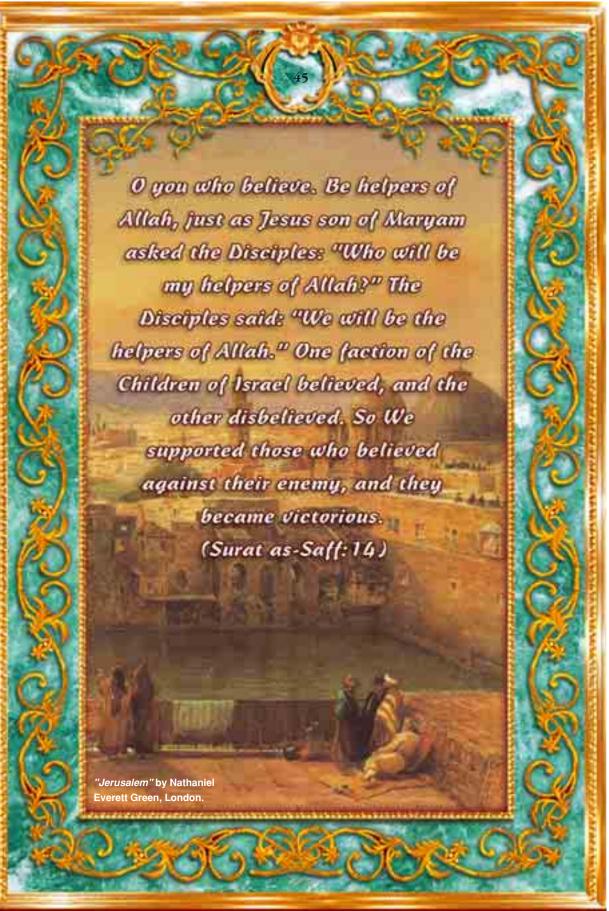


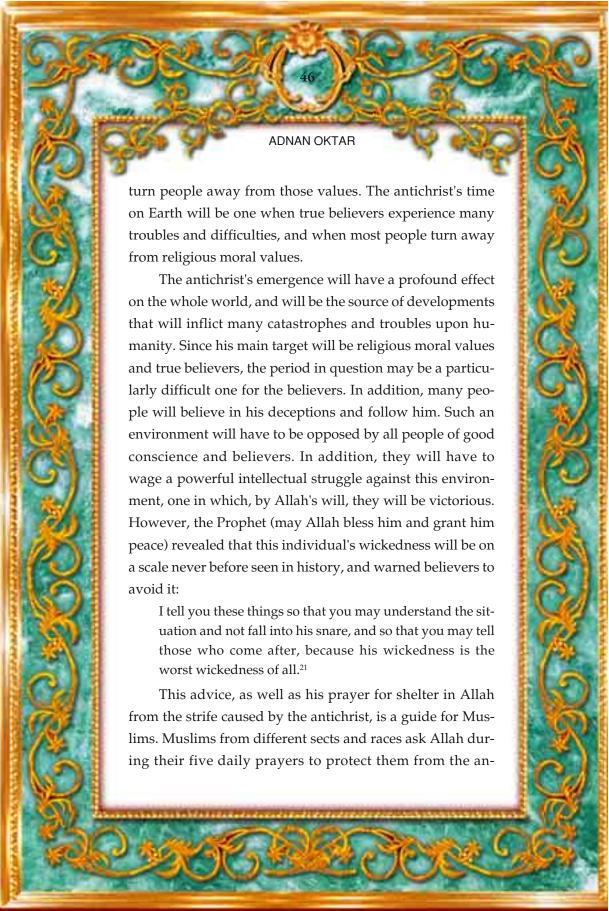


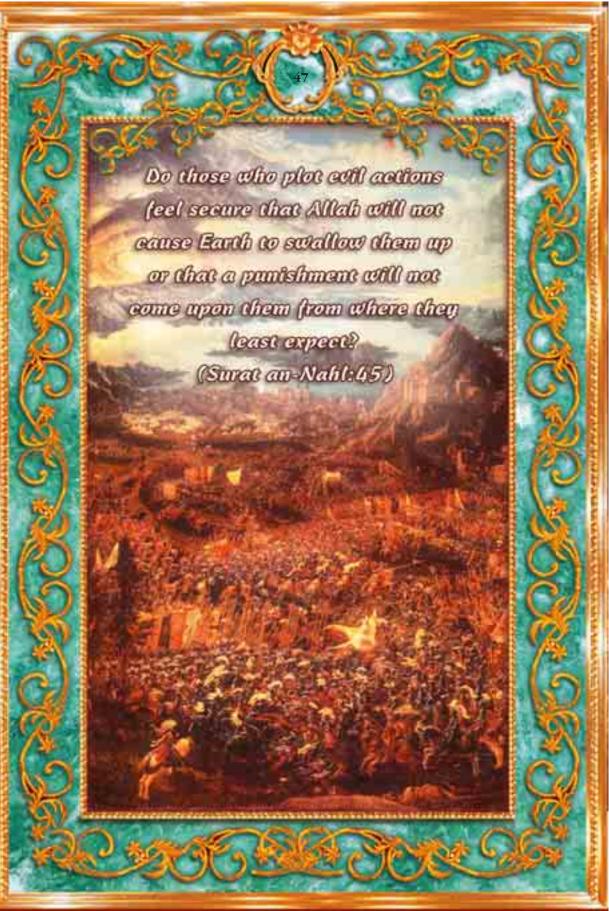


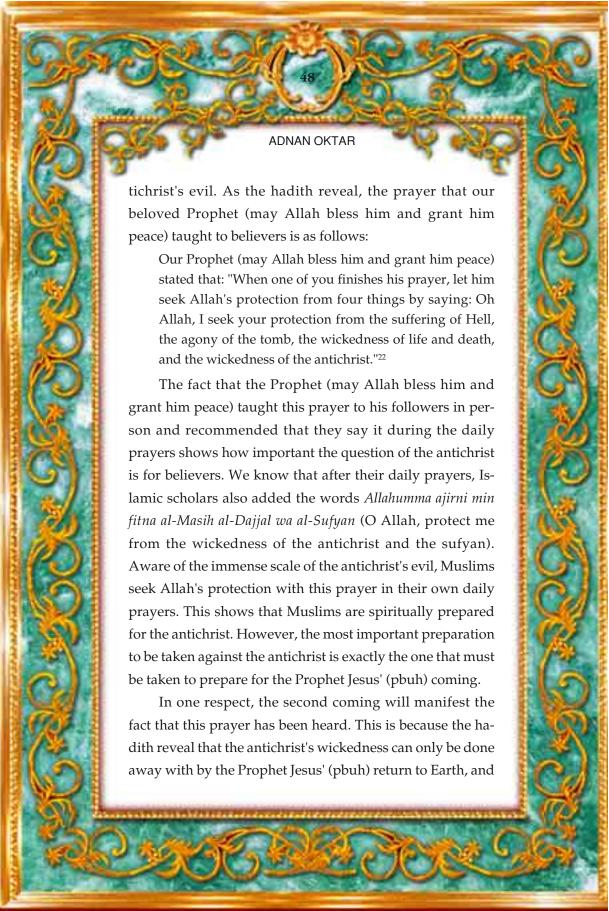




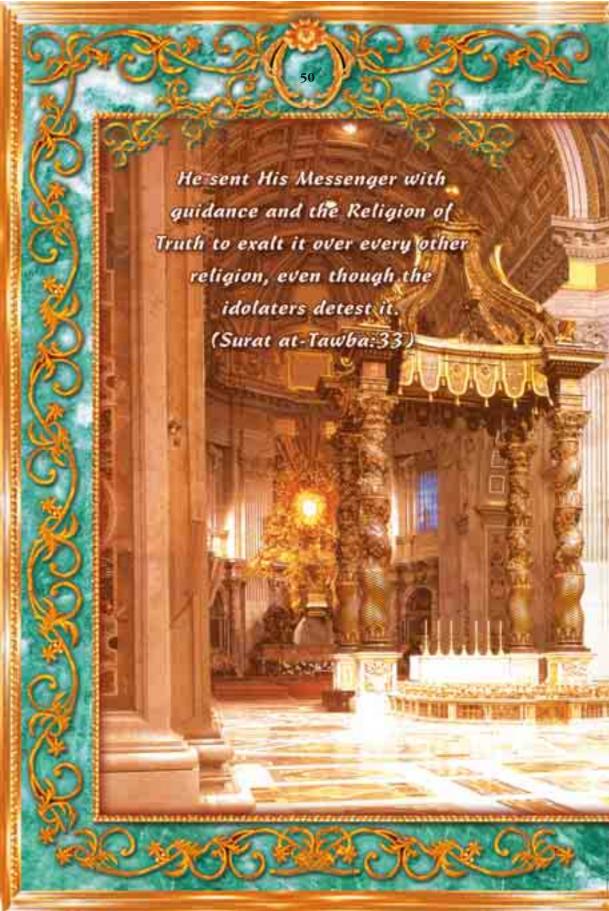


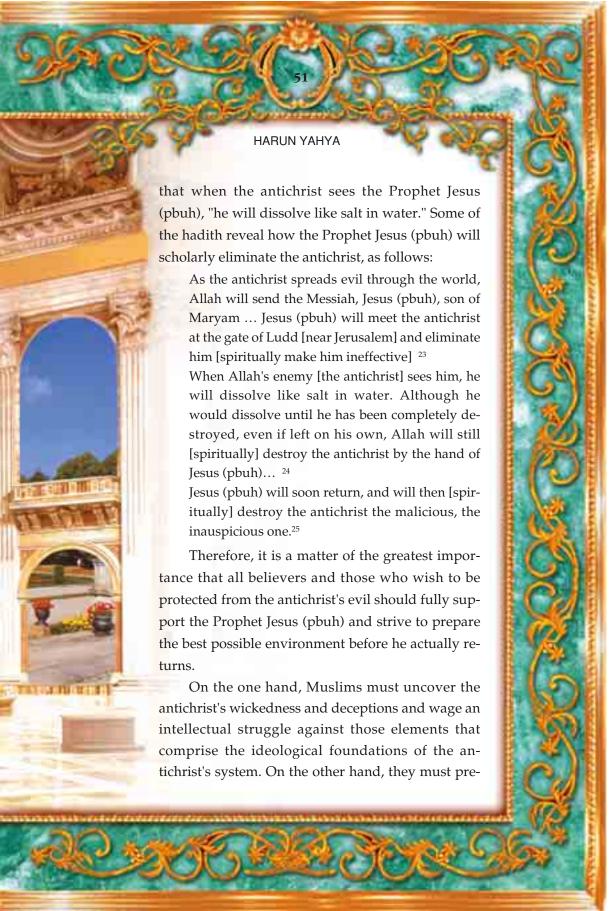


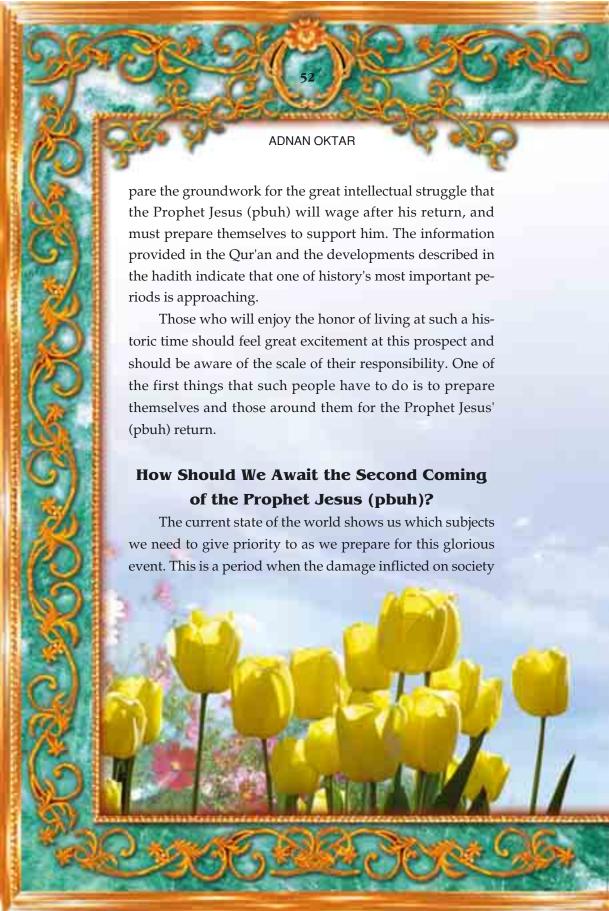


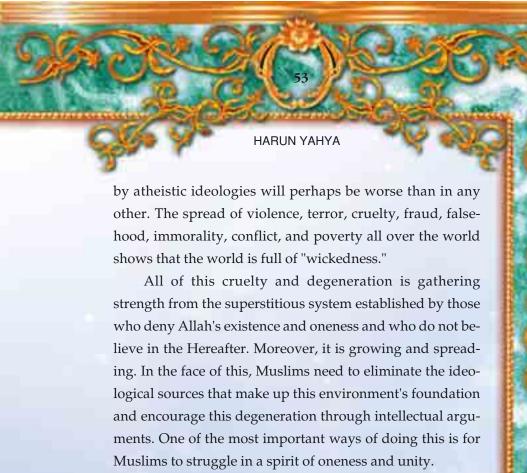












This intellectual struggle is a major responsibility for all Muslims. In addition, those Muslims who are awaiting his return must abandon their internal disagreements and differences of opinion in order to establish unity and solidarity. No doubt, it would be a grave error and a terrible evil for the Muslim world to become mired in its own internal problems.

Muslims who fully live by the Qur'an's moral values and follow the Sunnah of our Prophet (may Allah bless him and grant him peace) must behave in a cohesive manner, bring a spirit of cooperative solidarity to the fore, and remind the Muslim world that all Muslims are "brothers and sisters in religion." In fact, our Lord tells Muslims to act in a spirit of unity and union:

