SMOKING AN ISLAMIC PERSPECTIVE

Smoking is a modern day catastrophe. It is harmful in all aspects, for it is a waste of money, an unnecessary destruction of health and it can disturb the social balance of the family.

The smoker breathes harm with every cigarette he lights, because both nicotine and tar mix with his blood which ultimately poisons his health and life. Smoking is the quickest way to contract various diseases, some of which include cardiac disease, respiratory problems, and lung cancer.

Historical Notes:

Tobacco derived fro mTubago,whic h is an island in the Gulf of Mexico wher e this plant was f.oundIt was c arr ied to Spain then to Europe.It was introduced to the Muslim world intentionally b y tobacco co,mpanieswho encour ag ed its spread together with all ty pes of intoxic.antsN owadays smo king is decreasing in the industrial countr ies while it is highly incr easing in the poor developing countr.ies

Modern Statistics:

It is reported by theWor ld Health Organisatio:n that At least a million people die annuall y prematurely'al l over the wor.ld of the a 50%dults in the dev eloping countries smoke tobacco. Smoking and chewing tobacco lea d to 90% of lung cancer c,ases 75% of atherosclerosis and 25% of hear t .diseases

In America approximatel y 84% of laryngeal cancer patients were smo.kers Mouth cancers were 13 times mor e common in smo.kers

Researchers proved that smo kers might have 65 times the chance of contra cting lung cancer than non-smo.kers Cancer of the esop hagus was 11.5 times more common in smo.kers than others The newborn babies of smo king mothers are weaker and weighed 200 gr ams less in w.eight

The view upon smoking within Islam: *"Tobacco is a foul thing."* Dr. Yusuf Al Qaradawi in his book *"The Lawful and* Prohibited In Islam.»

A general rule of the Islamic Shariyah is that it is haram for the Muslim to eat or drink any thing which may c,ause his deatheither quic kly or gradually, such as poisons or substances which ar e injurious to health or harmful to his body. It is also har am to eat or drink larg e quantities of a substance if large quantities of it cause il. InessF or the Muslim is not entirely his own master; he is also an asset to his religion and his community, and his lif e, health w , ealthand al l that Al lah has bestowed upon him are a trust with him which he is not per.mitted to diminish Allah say:s

"And do not kill yourselves; indeed, Allah is ever Merciful to you.",4) (29

He also say:s

"And do not be cast into ruin by your own hands ..." (2, 195)

And His Messenger (peace be o:n him) said

" Do not harm yourself or others."

As an application of this principle, we may say that if it is proved that the use of toba cco is injur, ious to healthit is pr o, hibitedespecial ly for a person whose physician has a dvised him to stop smoking. Ev en if it is not injur, ious to healthit is stil l a waste of money, spent neither f or religious nor for secular benefi, tand the P rophet (peace be on him) forbade wasting of w.ealth This becomes the more serious when the money is otherwise needed f or the sustenance of oneself or one's family.



Help your loved ones stop smoking

A fifth of the world's population is Muslim, and most Muslims live in areas where the prevalence of smoking is high and increasing by the day. According to statistics, it is estimated that out of the five million people who die due to smoking related causes every year, one million are Muslims. Yet, thanks to media influences and advertising, which erroneously portray smoking as part of a glamorous lifestyle, many Muslims, both men and women, are prompted to take to the habit themselves. In response to the growing trend, health and religious authorities

across the world have launched anti-smoking drives, to deter people and raise awareness of the harmful effects of smoking. Besides the mandatory health warning on cigarette packets, it has been proposed that the pack should carry graphic images of the diseases that can be contracted by smoking, to drive the point home to smokers.

In another official initiative, many cities and public places around the world have designated areas as *«non-smoking»*, to make it difficult for people to smoke. Recently the holy cities of Makkah and Madeenah have been declared no-smoking zones, and smoking or even selling cigarettes has been made a punishable offence there.

Similarly, mosques and religious leaders across the world have taken it upon themselves to educate people about the harmful effects of smoking, which is considered a prohibited act in Islam. The Qur,an says (what means):

"...make not your own hands contribute to your destruction" (2, 195)

"...nor kill or destroy yourselves" (4, 29)



Every Rama,danther e are wide-ranging campaigns run in Muslim comm unities in theW est and the Midd,le Eastin or der to highlight the problem of smoking and its co.nsequences Anti-smoking messages are the subject of many religious discourses and Friday sermo.ns Y,et accor ding to theWorld Health Organizatio,nwhich has been studying smoking tr ends and statistical patterns across the globe,the tr end to take up smoking shows no signs of abating. Most smokers begin early in life,bef ore they are 25 years old and the majority of smo kers in affluent countries beginin their teen ,swith a dec line in the age of starting smoking observ ed worldwide.

Where all these initiatives come from external sour, ceswhic h may not have muc h of an immediate impact on a perso, nther e is something much closer to home that is often overloo ked

in the campaign against smoking and can have a positive in fluence on a smoker. A wo man can do a lot in her capacity as a wife, mother , sister and daughter to discour age smoking in her loved o, nes. or help them quit the habit F or it is not just the pressure found fro-m these anti smoking c, ampaignsr ather the pressure that children and loved ones can put upon a person ar e immense. F urther, suppor t and encouragement to stop smoking can be an integral part of the pr, ocessloo king to change habitual patterns such as the post-meal smoke can be supported b y the family as a whole. Childr en can be active participants by being monitors and r – eminders surely they shouldser ve as one of the primary reasons for giving up smoking in the rst place, for after obedience to Al, lahthe fa ct that you have givenup sm oking means that you can not only play with your childr, enbut y ou will enjoy their company longer in life, and Al lah kno ws .best

Facts about Smoking

Tobacco is a known or probable cause of some 25d iffer.ent diseases

Medic -al care for smoking-related illnesses in the United S tates costs about \$50 billion annually.

mil 4 -lion people die yearly from tobacco-r, elated diseaseso ne death every 8 seco.nds

If curr -ent trends continue, WHO estimates that the toll will rise to 10 million b y .2030

F -ro,m 1950 to 2000toba cco has killed more than 60 million people in developed countries alone,mor $\,$ e than the victims of Wor ldWar I.I

If curr -ent trends continue,toba cco will kill more than 1m 00illion people in the fi rst two decades of the 21st century.

Gener -ally, smo kers die 10 to 12 years younger than non-smo.kersS mokers betw een

the ages of 35 and 70 have death rates 3 times higher than non-smokers fro m the same age group.

A smo -ker is 2 times more likely to develop cancer than a non-smoker; a heavy smoker is 4 times more likely.

O -veral, smo king accounts for at least 30% of all cancer deaths. Th, ussmo king is the number one cancer killer.

of deaths fr 82% -om chronic obstructive pulmonary disease are due to cigar ette smoking.

A smo -ker is 10 times more likely to die from chronic obstructive pulmonar y disease than a non-smoker.

Risk of cor -onary heart disease is 70% higher among smo.kers

A smo -ker is 2 to 6 times more likely to experience sudden death from coronary hear t disease than a non-smoker.

A smo -ker is 2 times more likely to die from a heart attack than a non-smo ker and the risk is higher among heavier smo.kers

A smo -ker who has had a heart attack and continues to smoke is 6 times more likel y to have a second heart attack than one who stops smoking.

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