

Imost every newborn creature is weak and helpless, unaware of the dangers that surround it. It is very unlikely that it could survive and grow on its own. From the moment it is born it will always have adults nearby to feed it, protect it from danger and, if necessary, sacrifice their own lives for it.

Another wonder is how cute all young animals are. Babies of most species usually have big eyes and round faces; and an expression that we humans interpret as innocent, helpless, and bewildered. Also, their behavior makes them loveable and awakens in us the instinct to protect them.

These qualities in young animals are manifestations of Allah's gentle artistry (gentle in this sense also includes the ideas of "lovable," "friendly," "tame" and "docile").

This book documents the tenderness that creatures have for their young and some features of young animals.

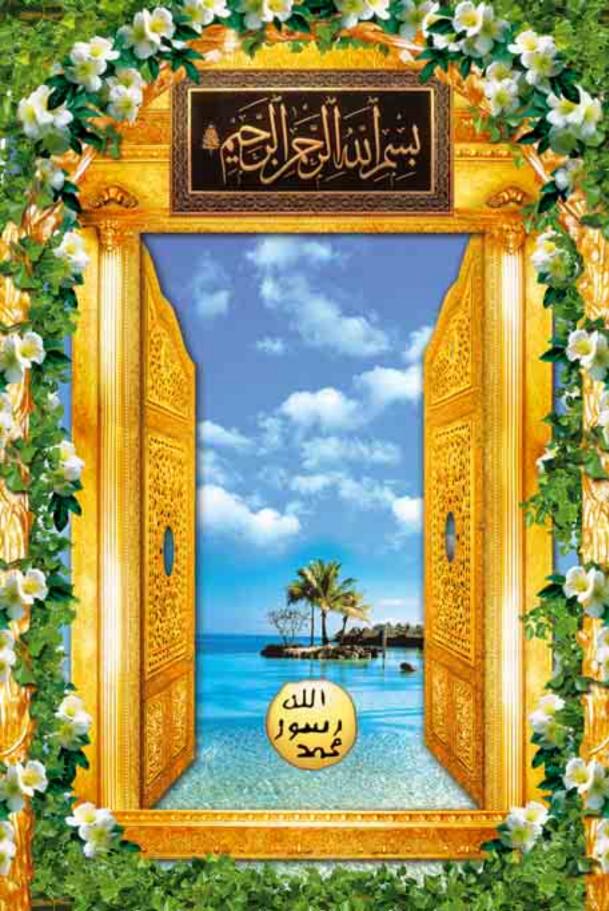


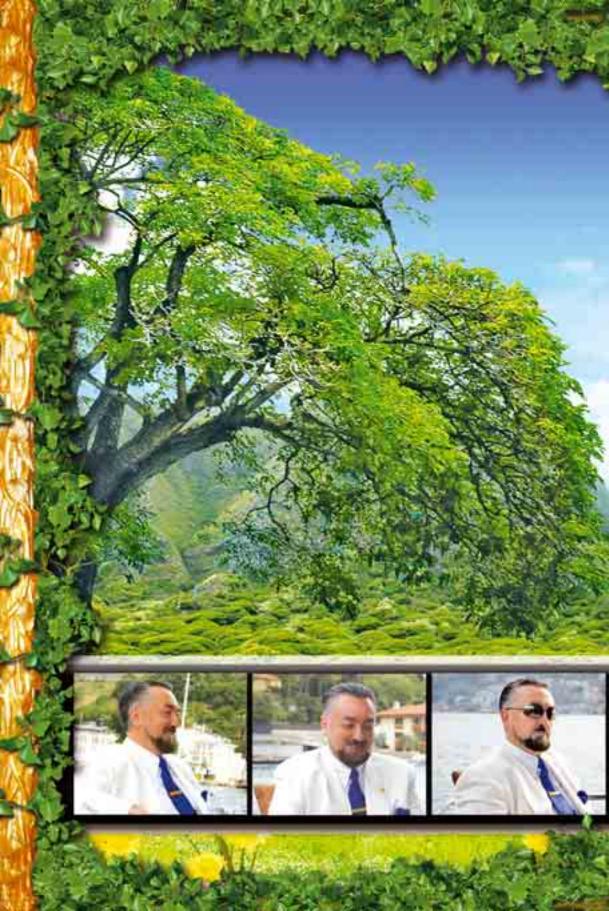
#### ABOUT THE AUTHOR

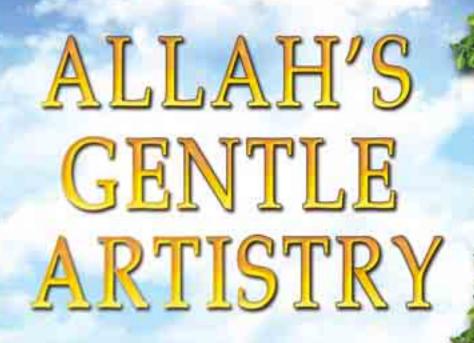
Adnan Oktar, who writes under the penname Harun Yahya, was born in Ankara in 1956. Since the 1980s, the author has published many books on faith-related, scientific and political issues. He is well-known as the author of important works disclosing the imposture of evolutionists, their invalid claims, and the dark liaisons

between Darwinism and such bloody ideologies as fascism and communism.

All of the author's works share one single goal: to convey the Qur'an's message, encourage readers to consider basic faith-related issues such as Allah's existence and unity and the Hereafter; and to expose irreligious systems' feeble foundations and perverted ideologies. His more than 300 works, translated into 63 different languages, enjoy a wide readership across the world. By the will of Allah, the books of Harun Yahya will be a means through which people in the twenty-first century will attain the peace, justice, and happiness promised in the Qur'an.

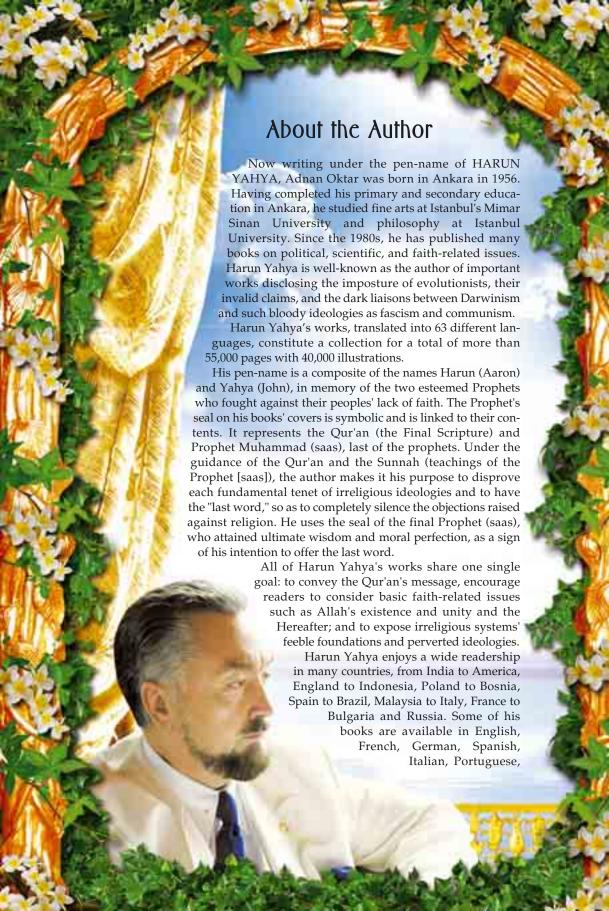






HARUM YAHIYA (AUDNAN OKUTAR):





Urdu, Arabic, Albanian, Chinese, Swahili, Hausa, Dhivehi (spoken in Maldives), Russian, Serbo-Croat (Bosnian), Polish, Malay, Uygur Turkish, Indonesian, Bengali, Danish and Swedish.

Greatly appreciated all around the world, these works have been instrumental in many people recovering faith in Allah and gaining deeper insights into their faith. His books' wisdom and sincerity, together with a distinct style that's easy to understand, directly affect anyone who reads them. Those who seriously consider these books, can no longer advocate atheism or any other perverted ideology or materialistic philosophy, since these books are characterized by rapid effectiveness, definite results, and irrefutability. Even if they continue to do so, it will be only a sentimental insistence, since these books refute such ideologies from their very foundations. All contemporary movements of denial are now ideologically defeated, thanks to the books written by Harun Yahya.

This is no doubt a result of the Qur'an's wisdom and lucidity. The author modestly intends to serve as a means in humanity's search for Allah's right path. No material gain is sought in the publication of these works.

Those who encourage others to read these books, to open their minds and hearts and guide them to become more devoted servants of Allah, render an invaluable service.

Meanwhile, it would only be a waste of time and energy to propagate other books that create confusion in people's minds, lead them into ideological confusion, and that clearly have no strong and precise effects in removing the doubts in people's hearts, as also verified from previous experience. It is impossible for books devised to emphasize the author's literary power rather than the noble goal of saving people from loss of faith, to have such a great effect. Those who doubt this can readily see that the sole aim of Harun Yahya's books is to overcome disbelief and to disseminate the Qur'an's moral values. The success and impact of this service are manifested in the readers' conviction.

One point should be kept in mind: The main reason for the continuing cruelty, conflict, and other ordeals endured by the vast majority of people is the ideological prevalence of disbelief. This can be ended only with the ideological defeat of disbelief and by conveying the wonders of creation and Qur'anic morality so that people can live by it. Considering the state of the world today, leading into a downward spiral of violence, corruption and conflict, clearly this service must be provided speedily and effectively, or it may be too late.

In this effort, the books of Harun Yahya assume a leading role. By the will of Allah, these books will be a means through which people in the twenty-first century will attain the peace, justice, and happiness promised in the Qur'an.

#### To the Reader

- A special chapter is assigned to the collapse of the theory of evolution because this theory constitutes the basis of all anti-spiritual philosophies. Since Darwinism rejects the fact of creation—and therefore, Allah's existence—over the last 150 years it has caused many people to abandon their faith or fall into doubt. It is therefore an imperative service, a very important duty to show everyone that this theory is a deception. Since some readers may find the opportunity to read only one of our books, we think it appropriate to devote a chapter to summarize this subject.
- All the author's books explain faith-related issues in light of Qur'anic verses, and invite readers to learn Allah's words and to live by them. All the subjects concerning Allah's verses are explained so as to leave no doubt or room for questions in the reader's mind. The books' sincere, plain, and fluent style ensures that everyone of every age and from every social group can easily understand them. Thanks to their effective, lucid narrative, they can be read at one sitting. Even those who rigorously reject spirituality are influenced by the facts these books document and cannot refute the truthfulness of their contents.
- This and all the other books by the author can be read individually, or discussed in a group. Readers eager to profit from the books will find discussion very useful, letting them relate their reflections and experiences to one another.
- In addition, it will be a great service to Islam to contribute to the publication and reading of these books, written solely for the pleasure of Allah. The author's books are all extremely convincing. For this reason, to communicate true religion to others, one of the most effective methods is encouraging them to read these books.
- We hope the reader will look through the reviews of his other books at the back of this book. His rich source material on faith-related issues is very useful, and a pleasure to read.
- In these books, unlike some other books, you will not find the author's personal views, explanations based on dubious sources, styles that are unobservant of the respect and reverence due to sacred subjects, nor hopeless, pessimistic arguments that create doubts in the mind and deviations in the heart.

Translated by Ron Evans Edited by Tam Mossman

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All translations from the Qur'an are from The Noble Qur'an: a New Rendering of its Meaning in English by Hajj Abdalhaqq and Aisha Bewley, published by Bookwork, Norwich, UK. 1420 CE/1999 AH.

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The Wondrous Beauty

in Animals

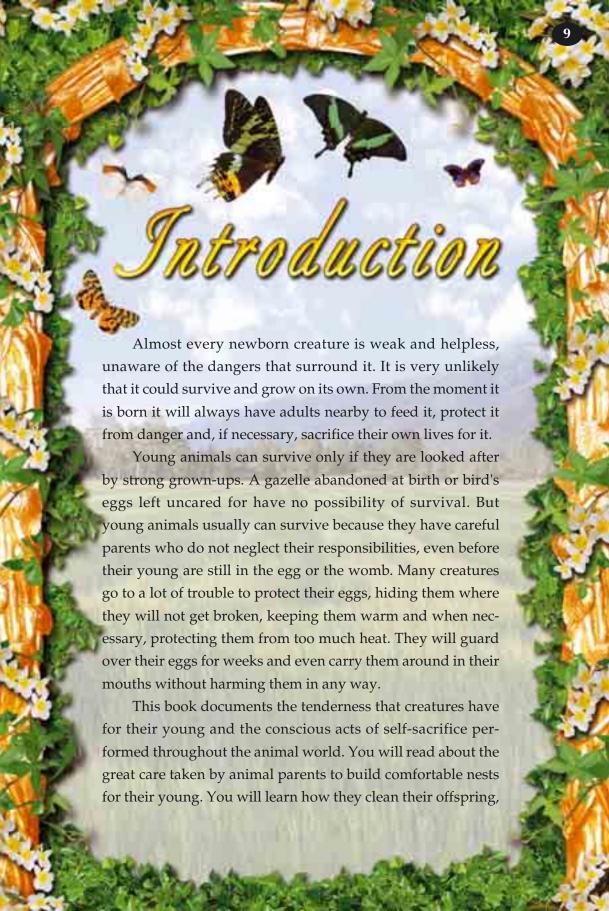
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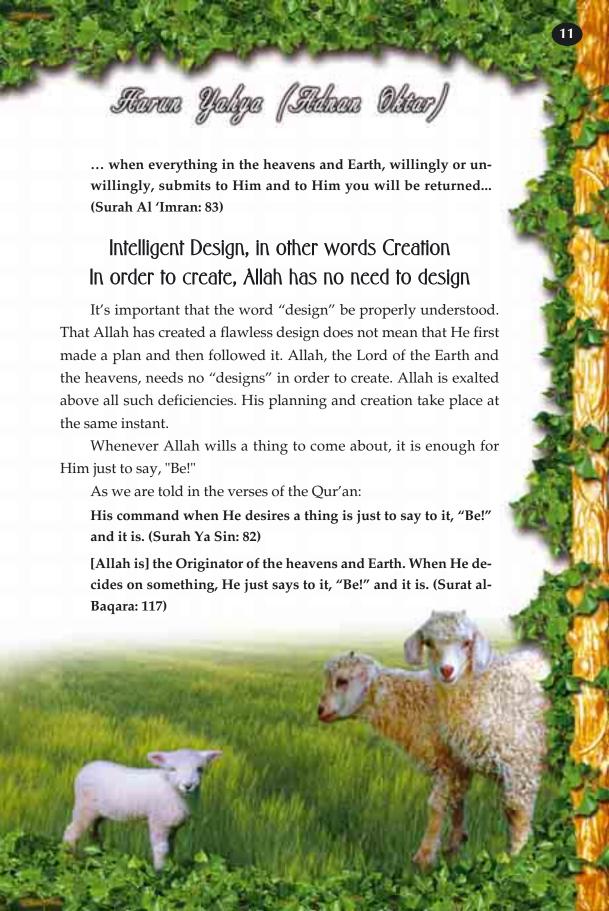
## Tillali's Gentle Tirtistry

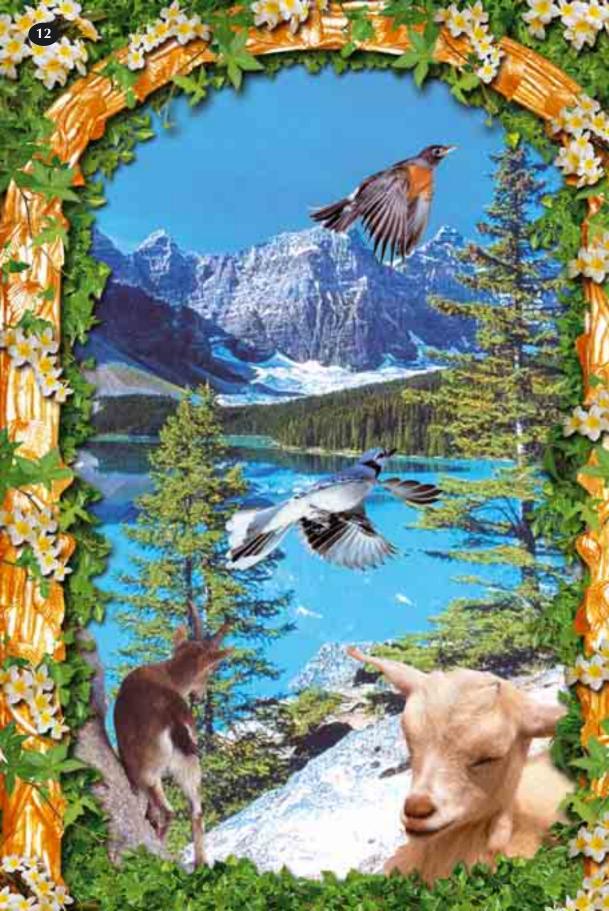
how hard they work to feed them, protect them from cold, and even how they place their own lives in danger when an enemy is nearby.

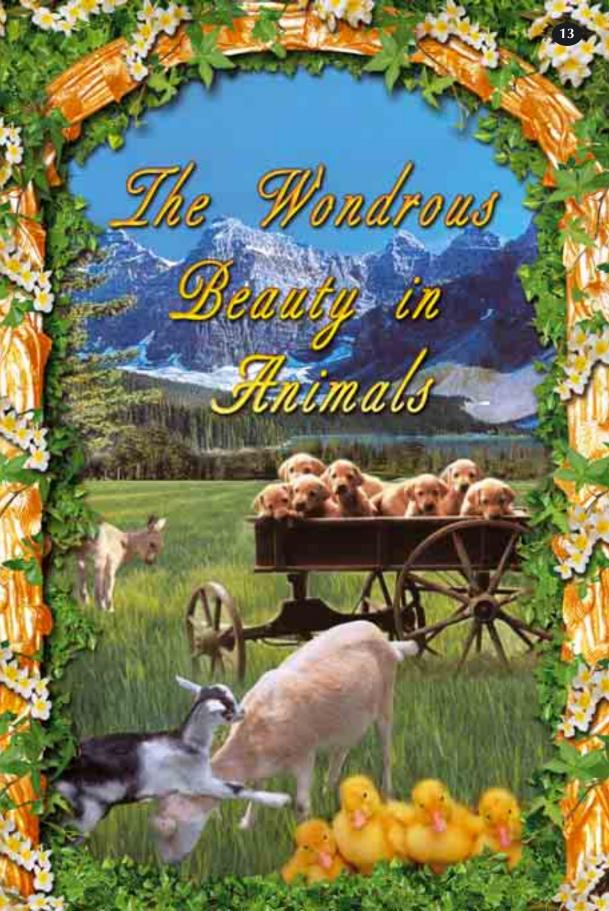
But why do these creatures work so tirelessly on behalf of their young? Why don't they leave them on their own, instead of dutifully attending to all their needs? Do they do so consciously? For example, is it reasonable to think that a bird can be consciously determined to risk its own death to protect its young? Of course not! An animal cannot possess such feelings of tenderness and compassion on its own. The plain fact is that Allah has inspired in these creatures a wondrous sense of tenderness and parental love. And one of creation's greatest wonders is the self-sacrifice of parents for their babies.

Another wonder is how cute all young animals are, as some examples in the following pages will show. Babies of most species usually have big eyes and round faces; and an expression that we humans interpret as innocent, helpless, and bewildered. Also, their behavior makes them loveable and awakens in us the instinct to protect them.

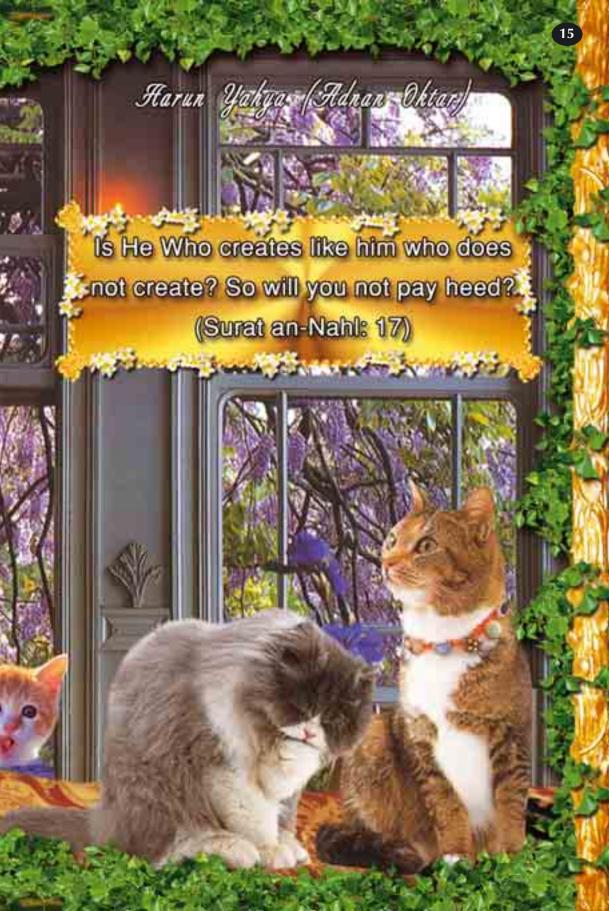
These qualities in young animals are manifestations of Allah's gentle artistry (gentle in this sense also includes the ideas of "lovable," "friendly," "tame" and "docile"). As with everything else in the universe, these animals are submissive to Allah, as He reveals to us in the following verse:



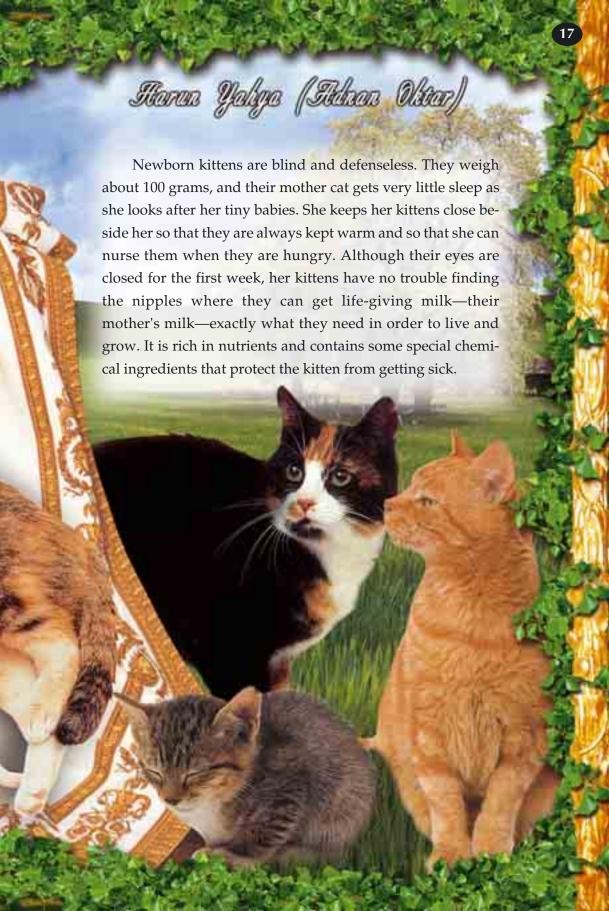


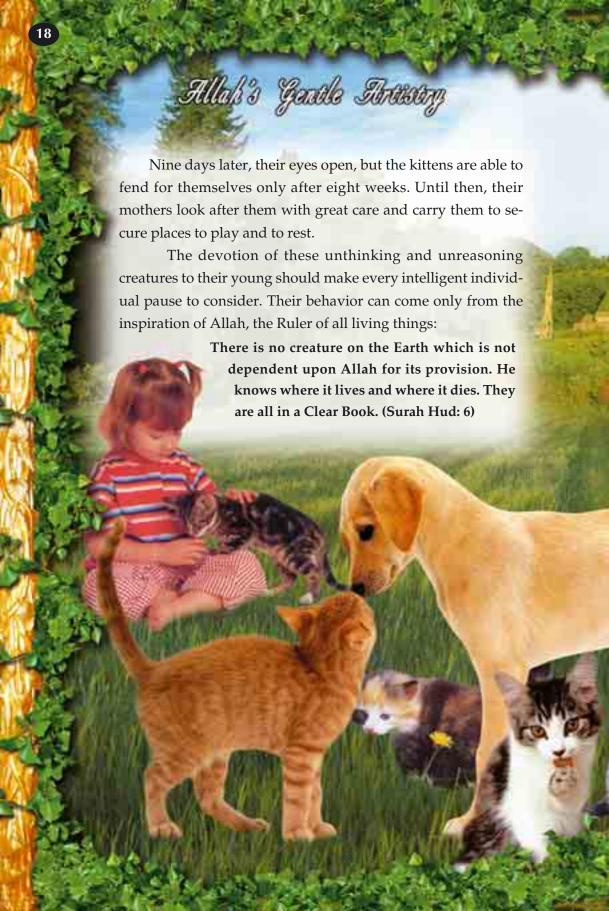




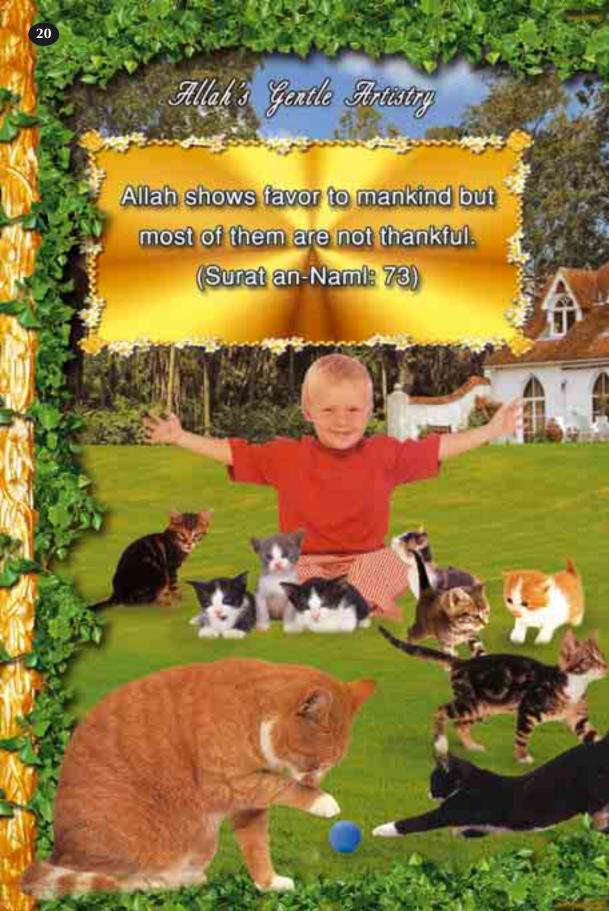




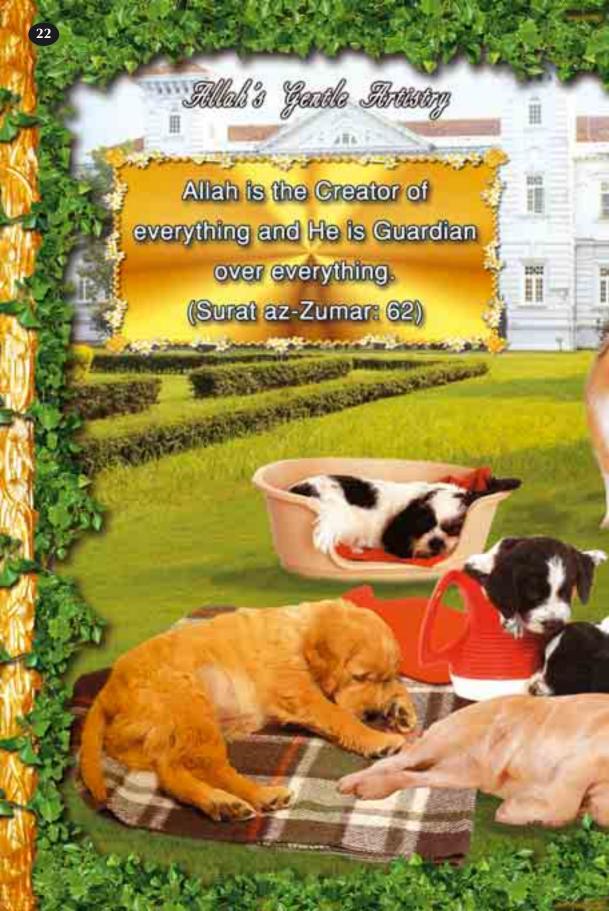




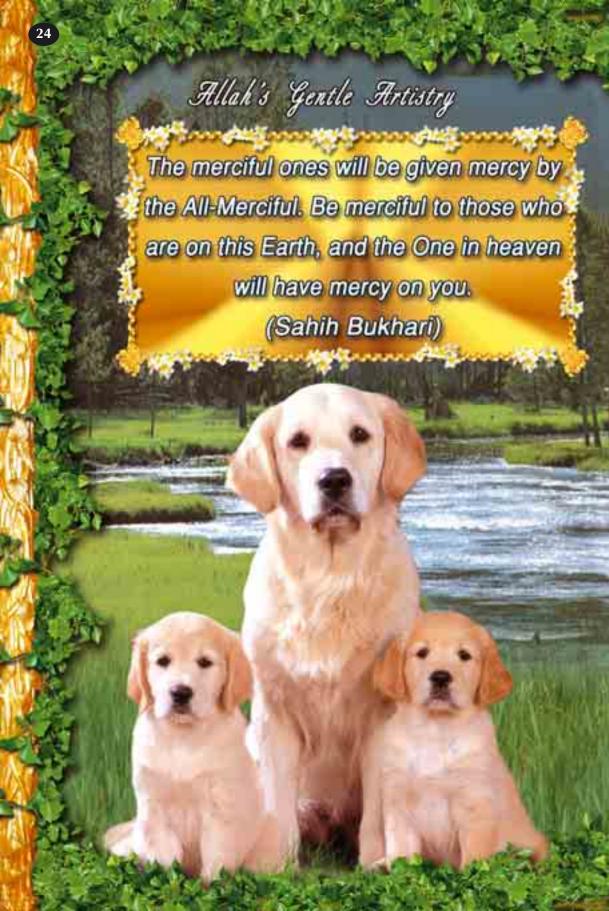














# Illah'i Genile Inising

### Self-Sacrífice in Nature Proves Darwinism to be False

The theory of evolution claims that the natural world is the scene of merciless competition, and the theory's supporters try to inculcate this idea into the minds of others. Actually, the erroneous belief that nature is simply an arena of struggle has been a part of the theory since evolution was first proposed. The mechanism of "natural selection" promulgated by Darwin, the theory's author, proposes that creatures strong enough to adapt to their natural environment are able to survive and reproduce, while those that are too weak die off. According to this idea of "natural selection," nature is a savage battleground where creatures contend with one another in merciless struggles for survival, and where the weak is killed by the strong.



## Itarun Yakya (Itaban Oktar)

According to this idea, every creature must be strong enough to overcome others, if its species is to survive. In such an environment, there is no room for self-sacrifice, altruism, or cooperation because these could prove disadvantageous. Accordingly, every creature must be entirely selfish, concerned only for its own personal food, security, and well-being.

But, is the natural world really an environment where creatures engage in pitiless combat with one another, where cruelly selfish individuals strive to outdo everyone else and destroy them?

No! The observations made in this regard do not agree with evolution. Nature is not merely the place of competition that evolutionists claim. On the contrary, many species offer countless instances of intelligent cooperation: One animal may sacrifice its own well-being to the point of risking death; yet another may put itself in danger for the sake of the flock or herd, with no possible promise of reward. In his book entitled *Evrim Kurami ve Bagnazlik* (The Theory of Evolution and Bigotry) Dr. Cemal Yildirim, a professor and himself an evolutionist, explains why Darwin and other evolutionists of his time thought as they did:

Scientists of the nineteenth century were easily misled into adopting the thesis that nature is a battlefield, because more often than not, they were imprisoned in their studies or laboratories and generally didn't bother to acquaint themselves with nature directly. Not even a respectable scientist like Huxley could exempt himself from this error.<sup>1</sup>

## Tibbols's Genetle Threesery

In his book, *Mutual Aid: A Factor in Evolution*, the evolutionist Peter Kropotkin writes about the support that animals give to one another, citing the error that Darwin and his followers fell into:

... the numberless followers of Darwin reduced the notion of struggle for existence to its narrowest limits. They came to conceive the animal world as a world of perpetual struggle among half-starved individuals, thirsting for one another's blood... In fact, if we take Huxley, who certainly is considered as one of the ablest exponents of the theory of evolution, were we not taught by him, in a paper on the "Struggle for Existence and its Bearing upon Man," that, "from the point of view of the moralist, the animal world is on about the same level as a gladiators' show. The creatures are fairly well treated, and set to, fight hereby the strongest, the swiftest, and the cunningest live to fight another day."... [I]t may be remarked at once that Huxley's view of nature had as little claim to be taken as a scientific deduction.<sup>2</sup>

True; there is a struggle and conflict in the natural world. But along with this fact, there is also self-sacrifice, enough to prove that the idea of natural selection, so basic to the theory of evolution, is totally groundless. Natural selection does not add any new features to any given species, nor can it change existing features to create an entirely new species. These facts stop evolutionists in their

# Itaran Yaliya (Itanan Olstar)

tracks; and their stalemate in this regard is discussed in the journal *Bilim ve Teknik* (Science and Technology):

The question is, why do living beings help one another? According to Darwin's theory, every animal is fighting for its own survival and the continuation of its species. Helping other creatures would decrease its own probability of surviving, and therefore, evolution should have eliminated this type of behavior, whereas we observe that animals can indeed behave selflessly.<sup>3</sup>

These facts about the natural world completely invalidate evolutionists' claim that nature is an arena of self-interested struggle, where the individual who best protects his own interests comes out on top. With regard to these characteristics of living creatures, John Maynard Smith poses a question to his fellow evolutionists:

Here one of the key questions has to do with altruism: How is it that natural selection can favor patterns of behavior that apparently do not favor the survival of the individual?<sup>4</sup>

John Maynard Smith is an evolutionist scientist and evolutionists cannot give an answer in the name of their theory to the question he has asked. (For examples of the extraordinary self-sacrifice and mutual assistance among creatures in the world of nature, see Harun Yahya's, *Devotion Among Animals Revealing the Work of Allah*, Global Publishing, Istanbul: 2004)

#### **EVOLUTION CANNOT EXPLAIN INSTINCT**

Another deception evolutionists resort to is pointing to the similarities between animal and human behavior. On this basis; they claim that human beings and animals are descended from

## Illali's Genile Ibritatry

a common ancestor and that similar behaviors have been passed down from that ancestor to subsequent generations. Some evolutionists, viewing aggressive behavior as a universally inherited impulse or instinct, maintain that we humans have not yet found a way to suppress it in our daily lives. This intentionally deceptive claim rests on no other foundation besides evolutionists' imagination. We must be careful to point out that actually, the impulse or instinct supposed to reside in both human beings and animals brings the theory of evolution to an impasse and is enough to demonstrate its invalidity.

Evolutionist scientists use the word instinct to describe certain behavior patterns that animals are born with, but they leave unanswered the questions of how creatures came to possess this instinct, how the first instinctual behavior patterns came about, and by what mechanism they are passed on from one generation to another.

In his book, The Great Evolution Mystery, the evolutionist

and geneticist Gordon Rattray Taylor

admits that with regard to instinct, there is an impasse in the theory:

If in fact behaviour is heritable, what are the units of behaviour which are passed on-for presumably there *are* units? No one has suggested an answer.<sup>5</sup>

Unlike Taylor, many evolutionists cannot make this admission, remain silent on the question, and try to gloss over it, offering an-

# Itaran Yaliya (Itaban Olstar)

swers that make no real sense. Actually, Charles Darwin himself realized that animals' instinctive behavior posed a serious danger to his theory. In his book, *The Origin of the Species*, he actually admitted as much—several times. Here is one such:

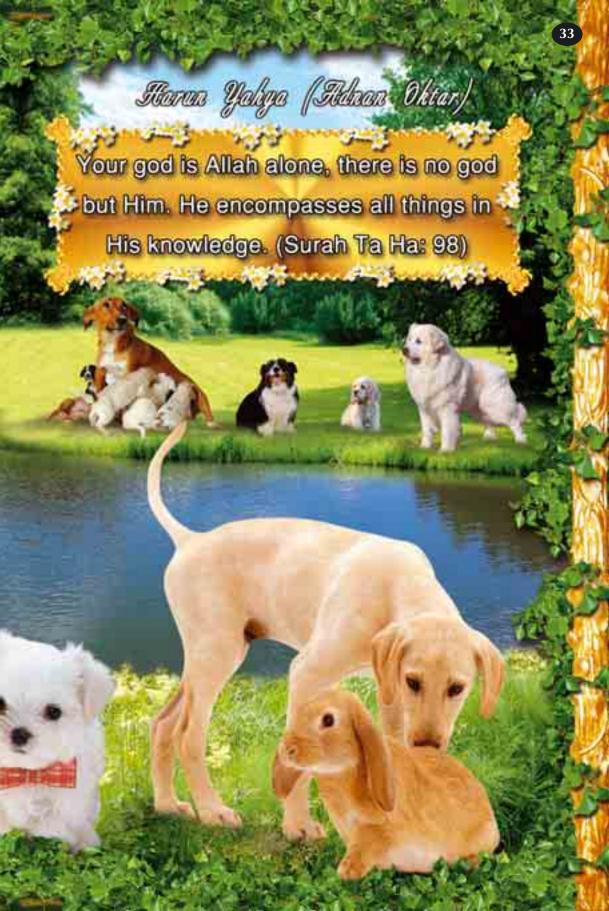
So wonderful an instinct as that of the hive-bee making its cells will probably have occurred to many readers, as a difficulty sufficient to overthrow my whole theory.<sup>6</sup>

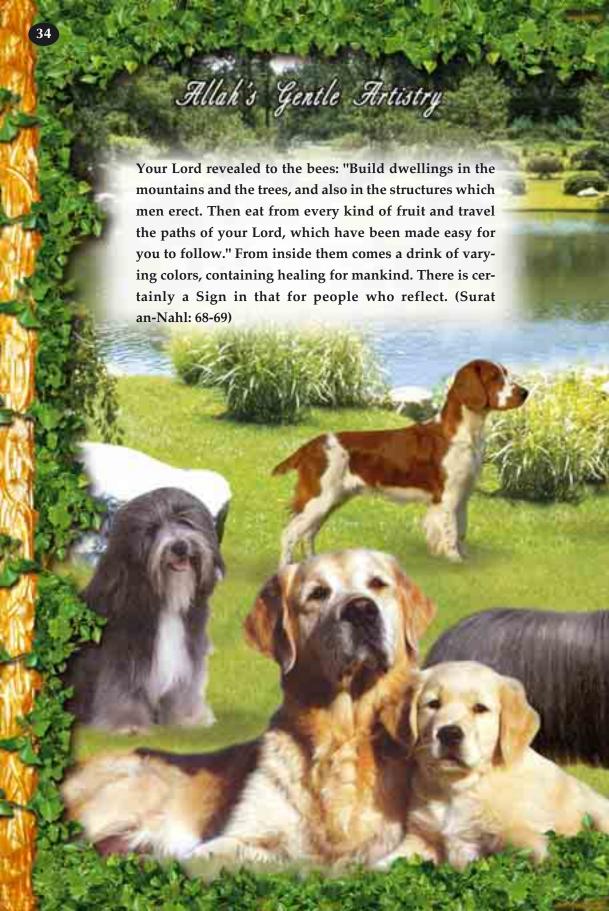
Darwinists commit another error by claiming that their supposed instinctual impulses have been passed down to us from preceding generations. From the scientific point of view, this "Lamarckian" way of thinking was proved to be false a century ago. So even evolutionist scientists themselves admit that instinctual impulses could not have evolved over generations! Gordon R. Taylor labels "pathetic" the claim that behavior patters are inherited by subsequent generations:

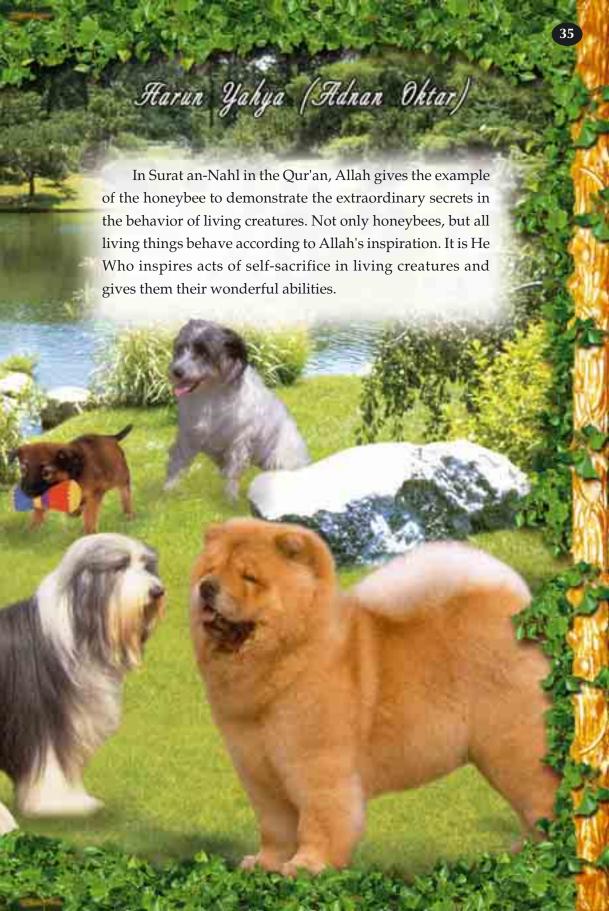
Biologists assume freely that such inheritance of specific behav-

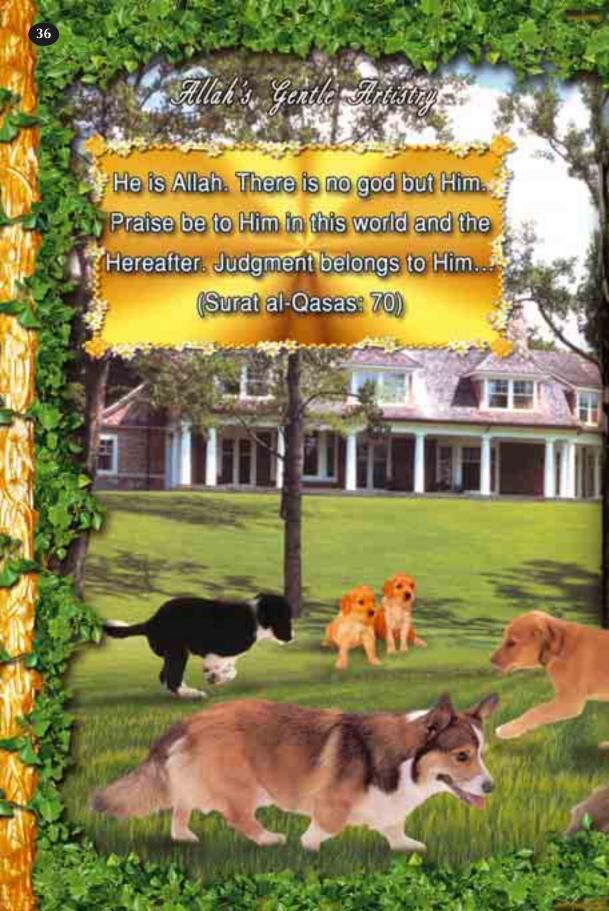
iour patterns is possible, and indeed that it regularly occurs. Thus Dobzhansky roundly asserts: "All bodily structures and functions, without exception, are products of heredity realized in some sequence of environments. So are all forms of behaviour, without exception." This simply isn't true and it is lamentable that a man of Dobzhansky's standing should dogmatically assert it.<sup>7</sup>

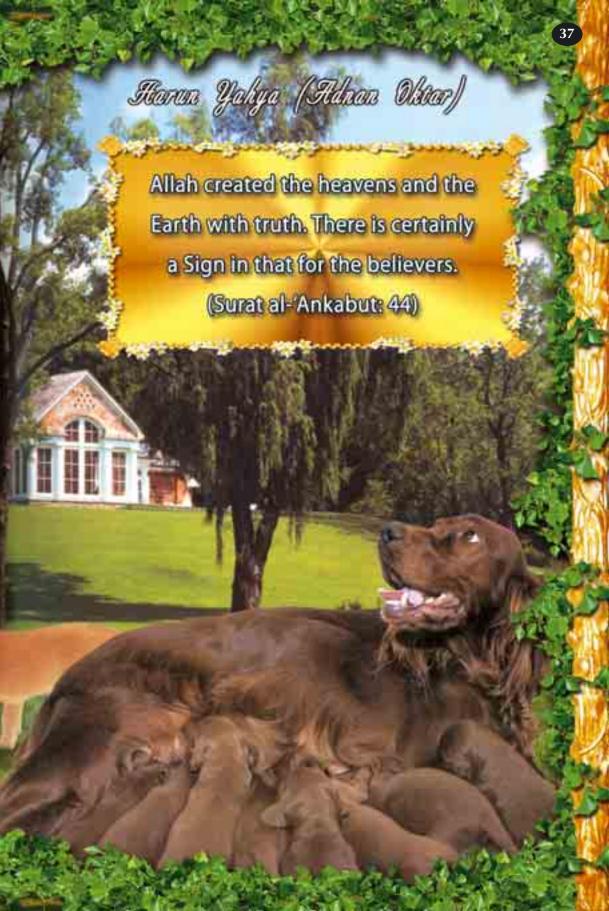






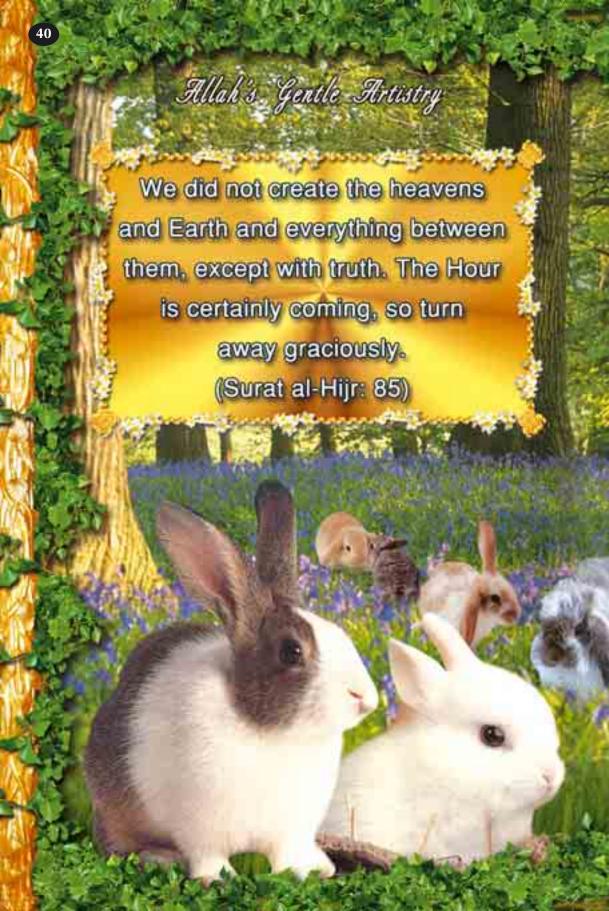


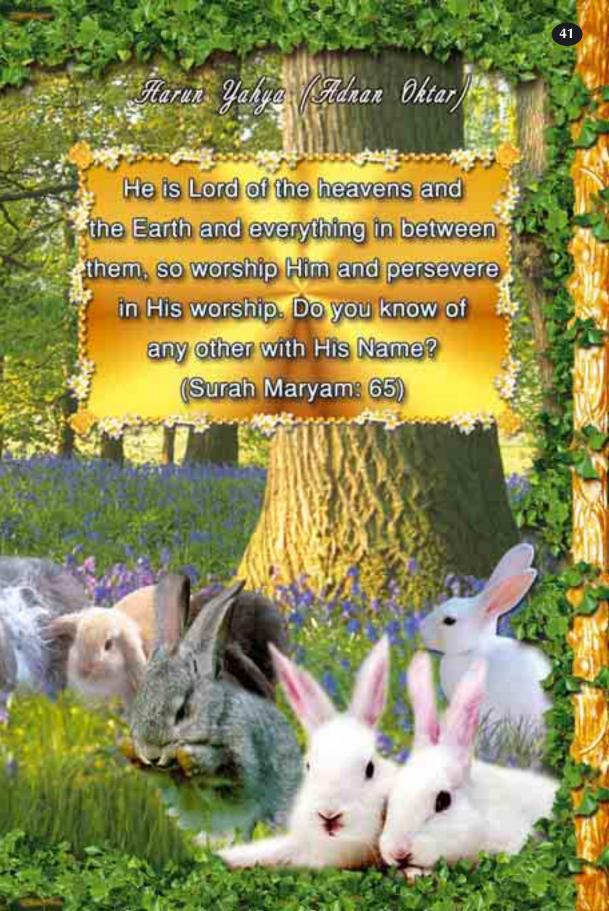


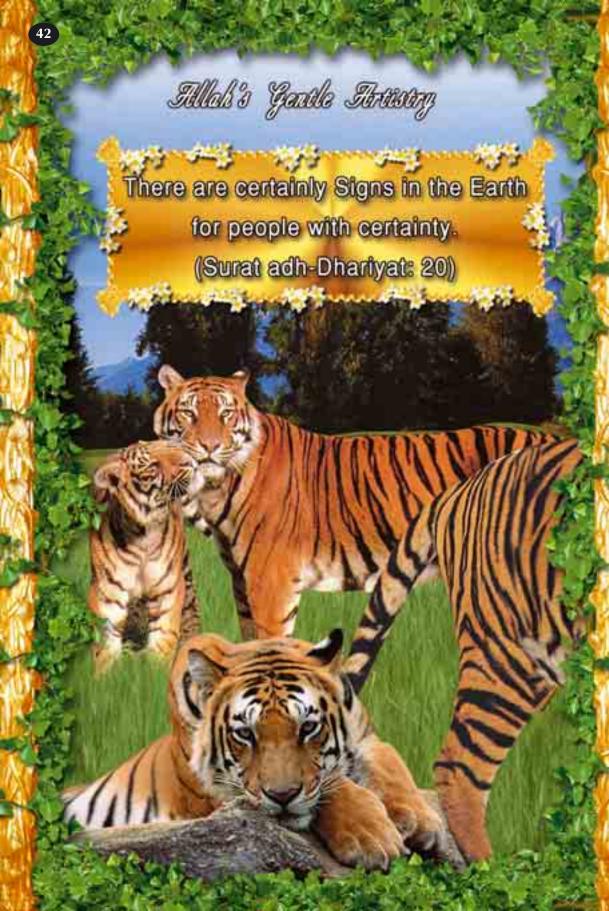


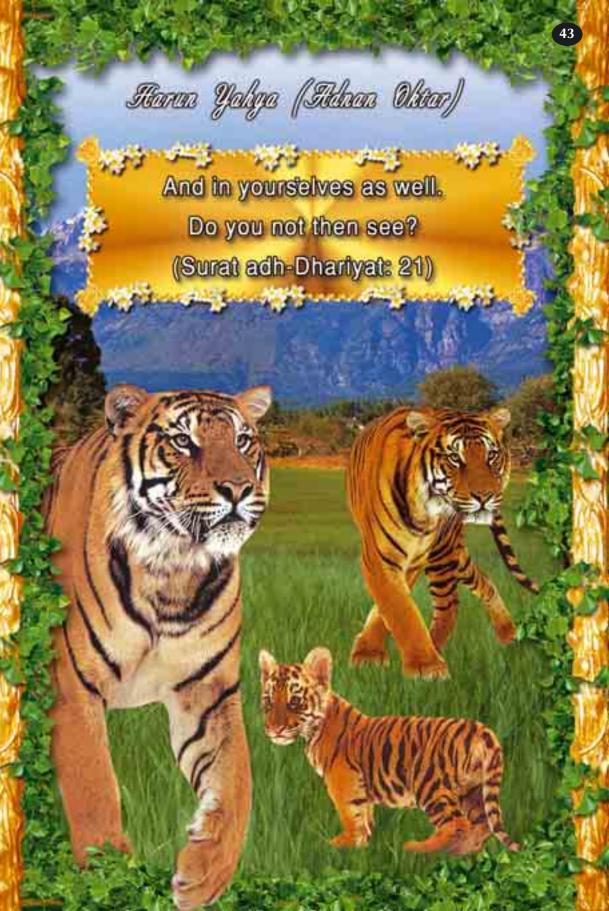


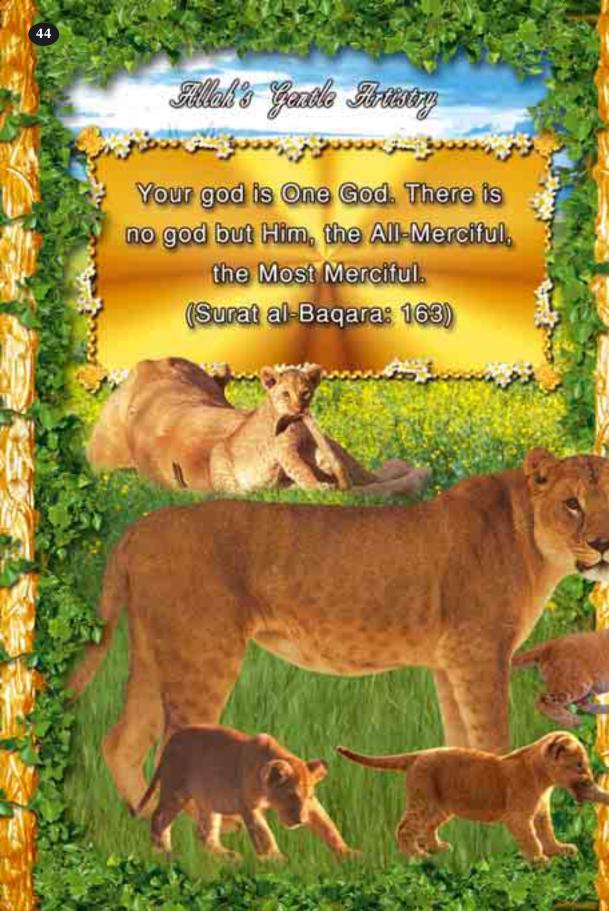


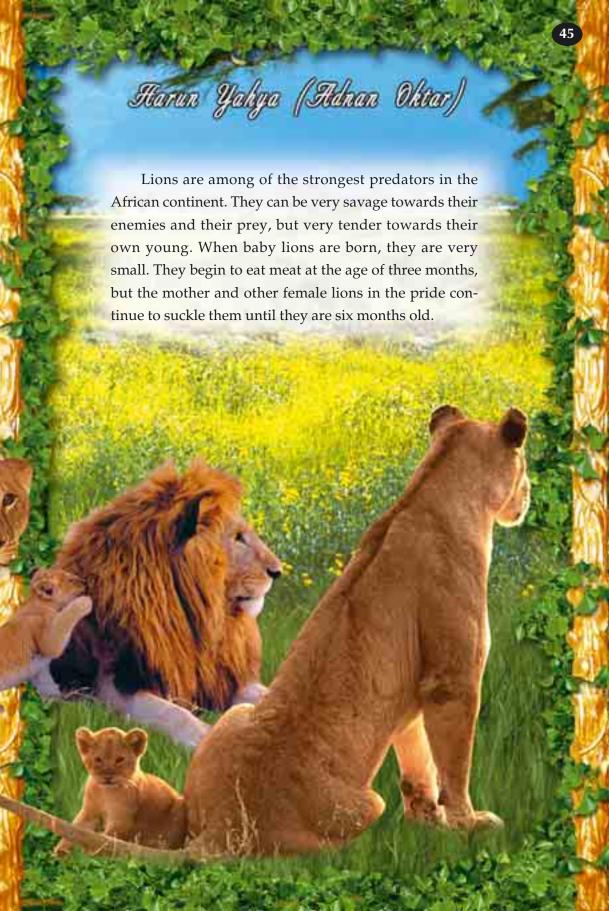


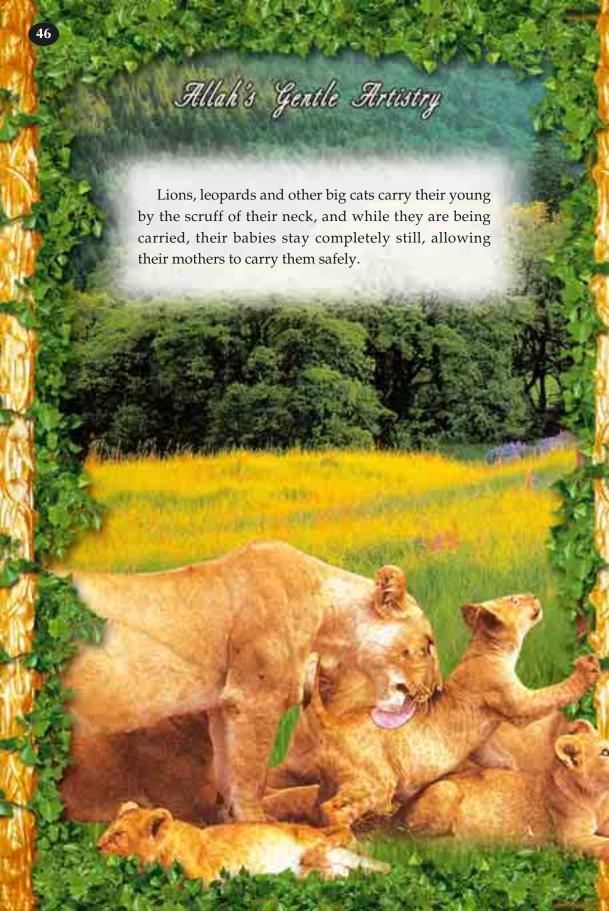


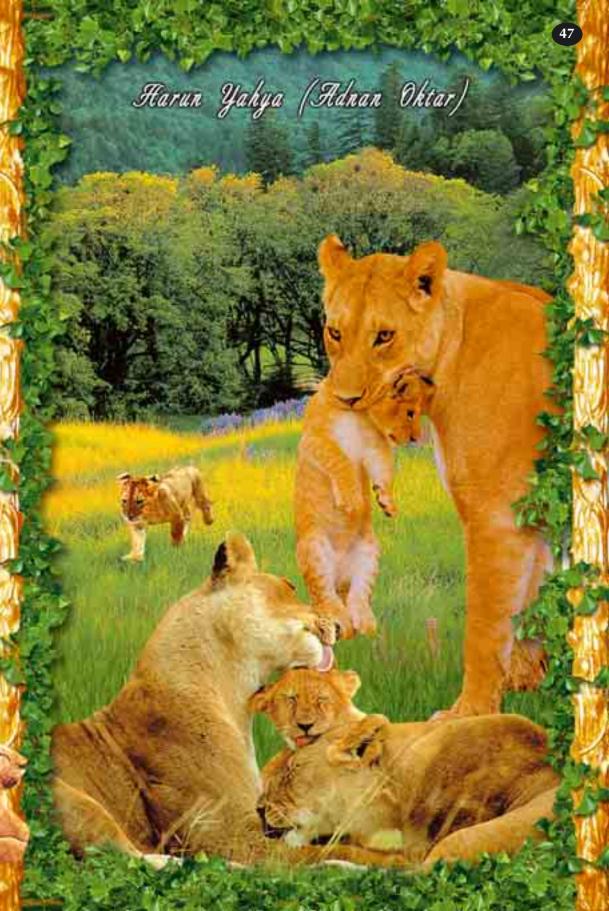




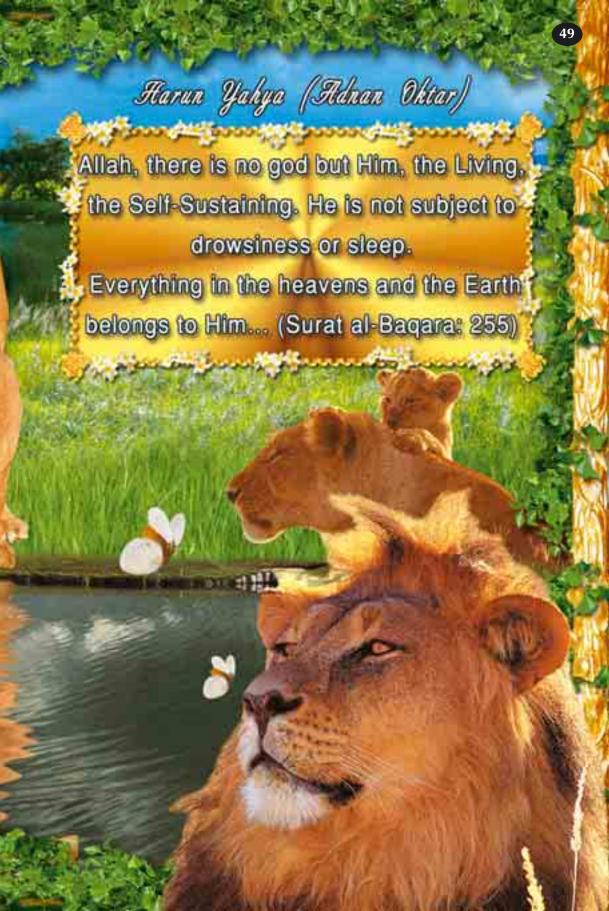












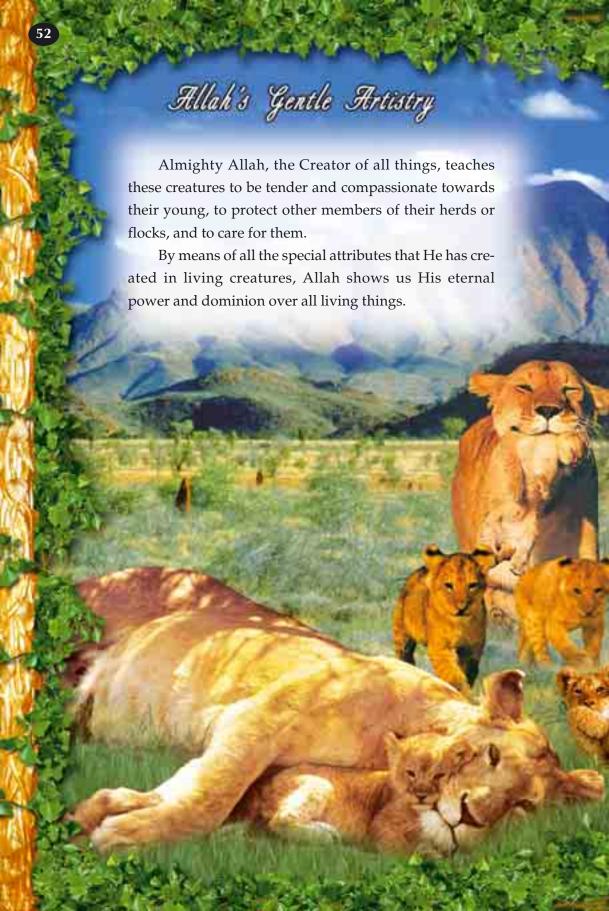


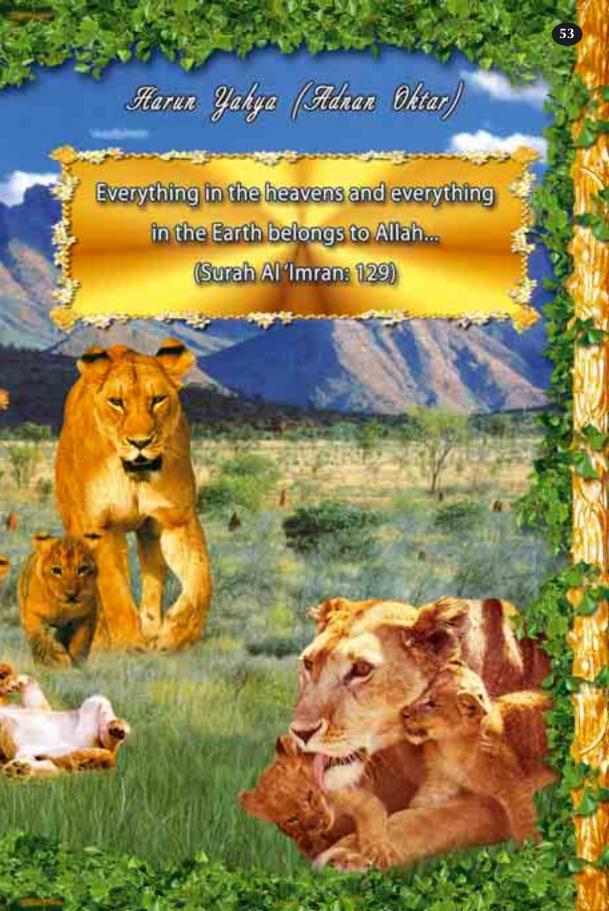
## Harun Yahya (Adnan Oktar)

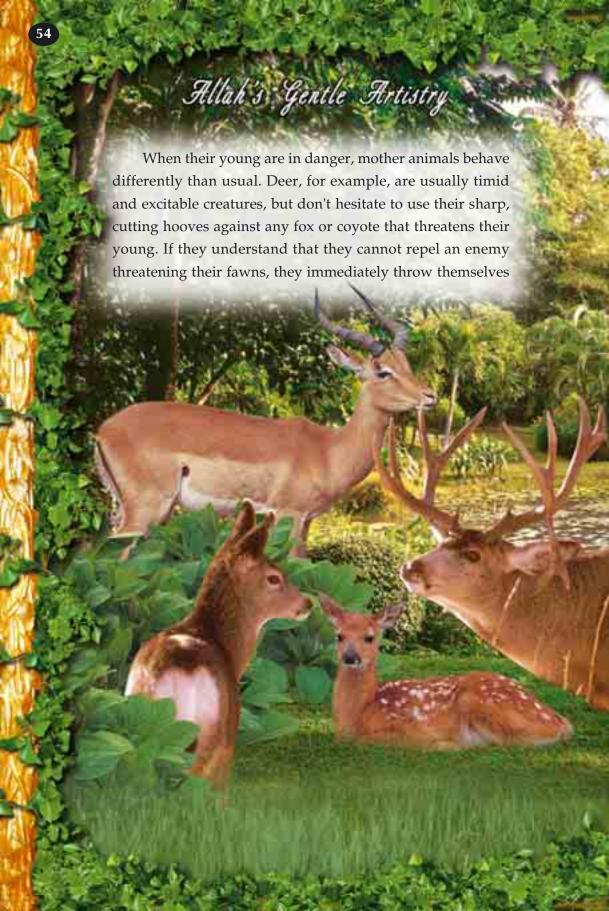
The care and tenderness that lions show for their young is only one of the proofs that invalidates the claims of evolutionists. They claim that in the natural world only the strong survive; the weak are eliminated and die off. The world of nature, they claim, is dominated by self-interest and a savage struggle for survival. Of course, creatures in their natural habitats hunt to provide themselves with food, and sometimes may even attack to defend themselves and ensure their security. But apart

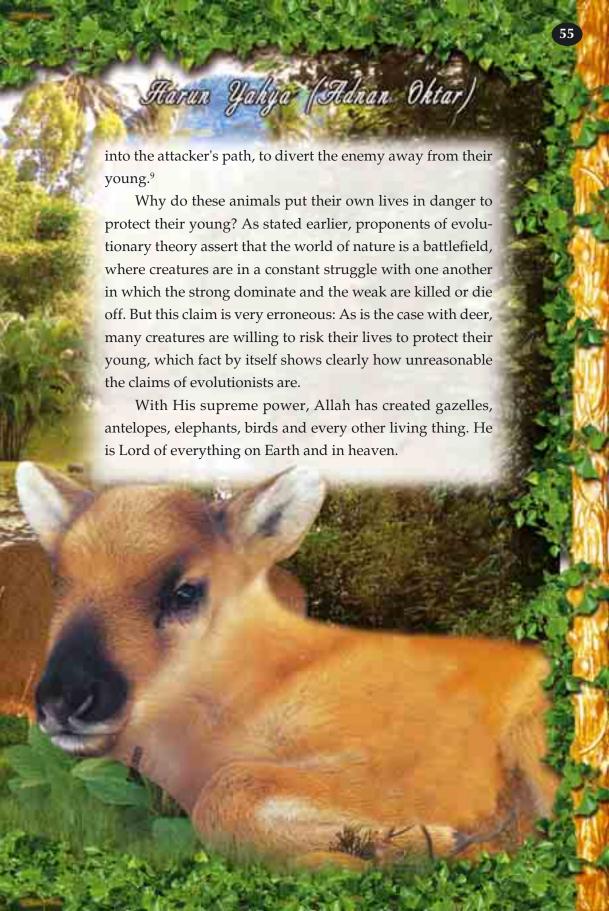
from this, the majority of animals in nature performs remarkable acts of self-sacrifice for their young, their families, and even for other members of their group, placing their

own lives in danger.

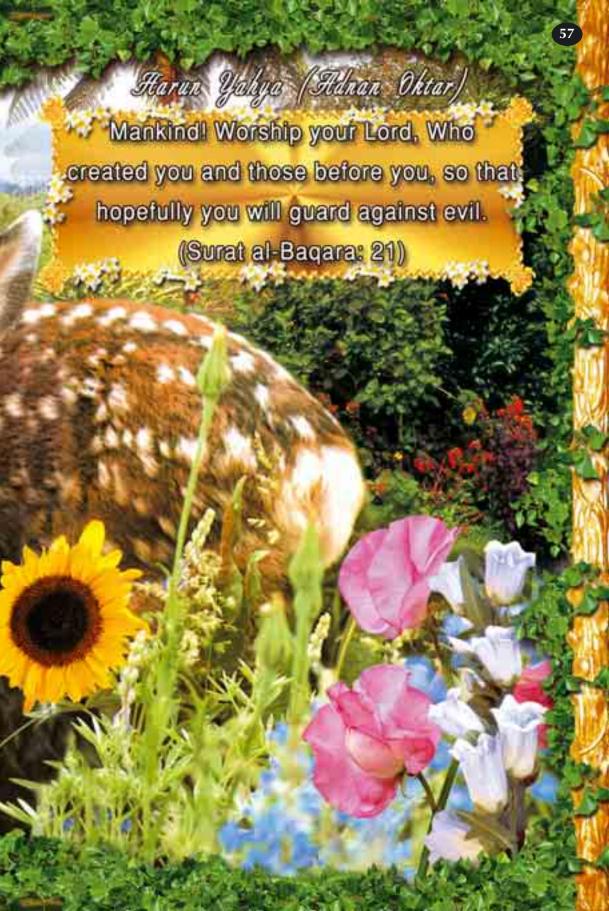




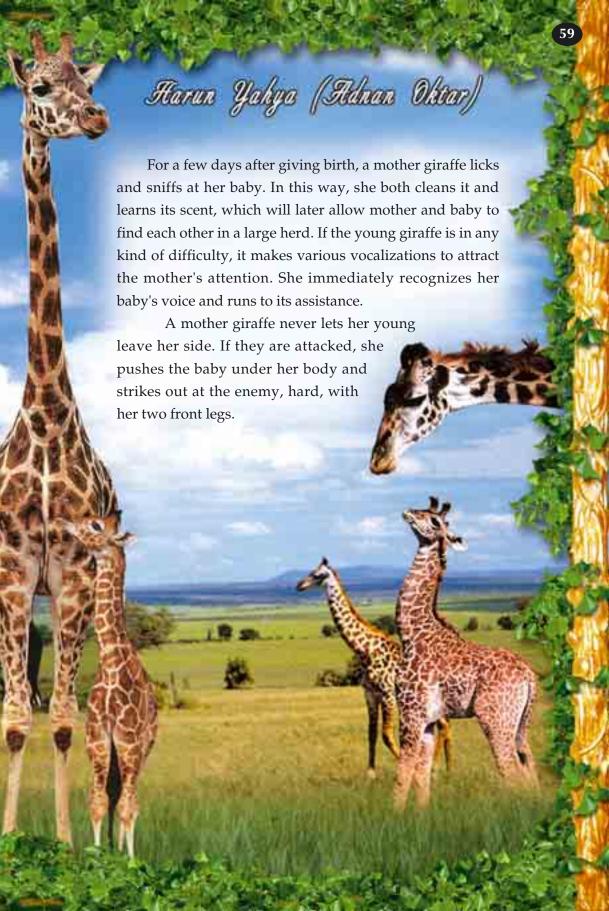




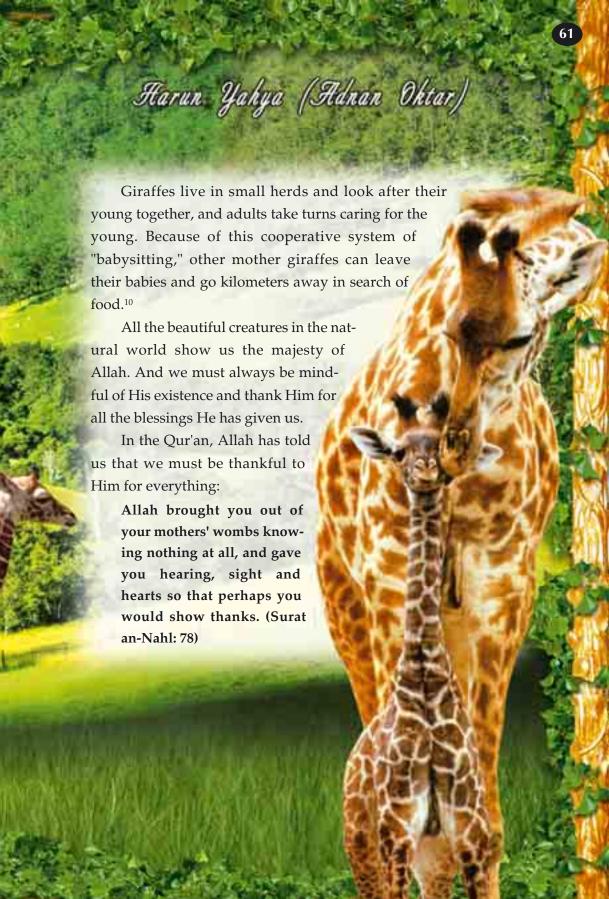




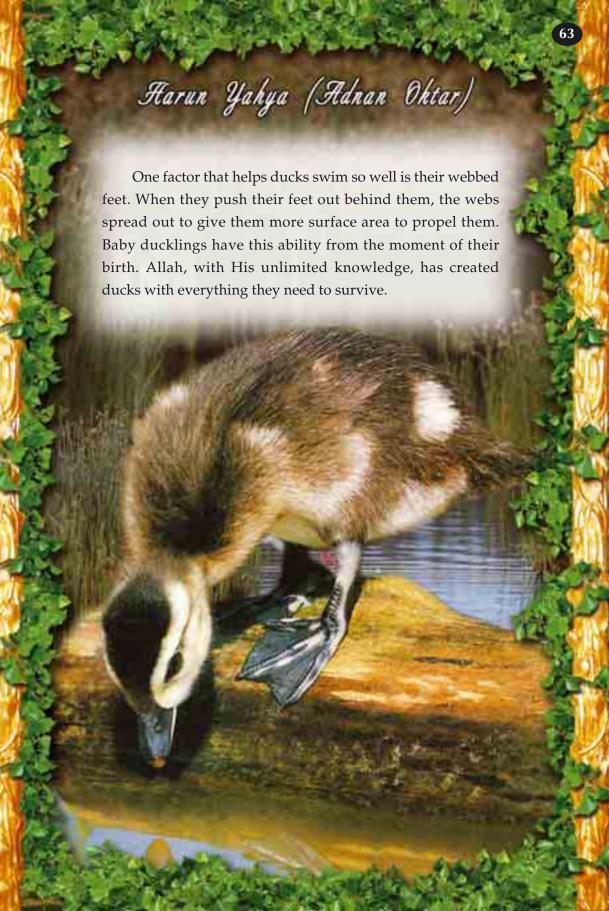


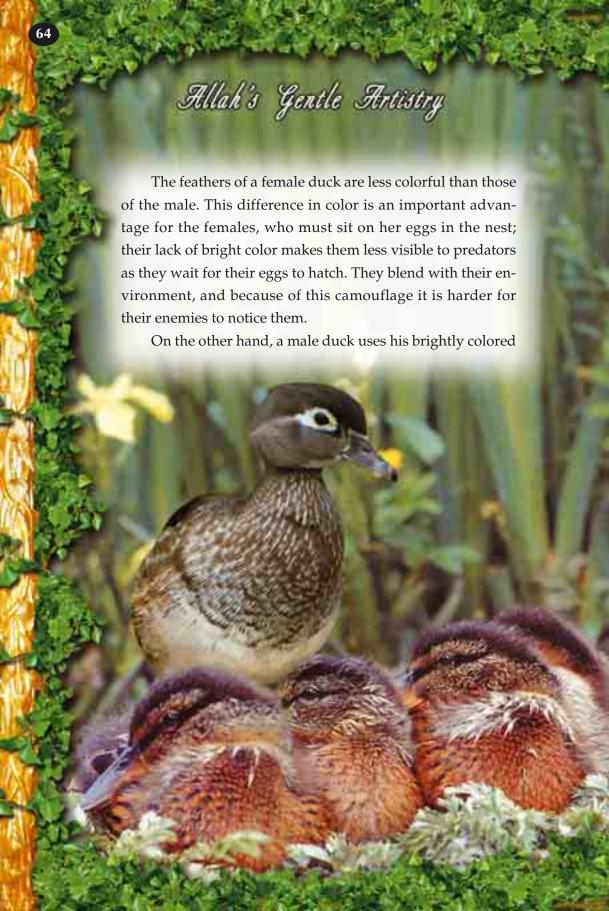


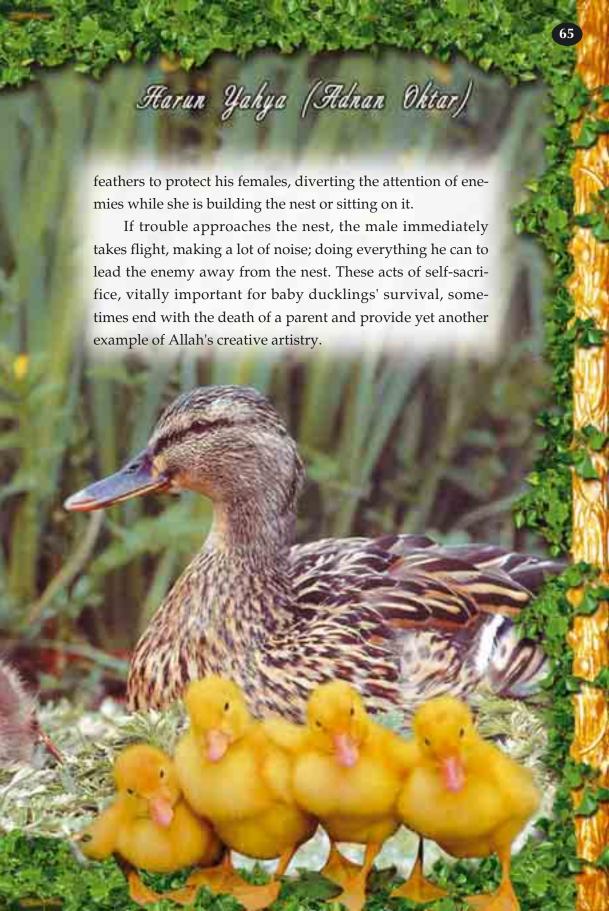


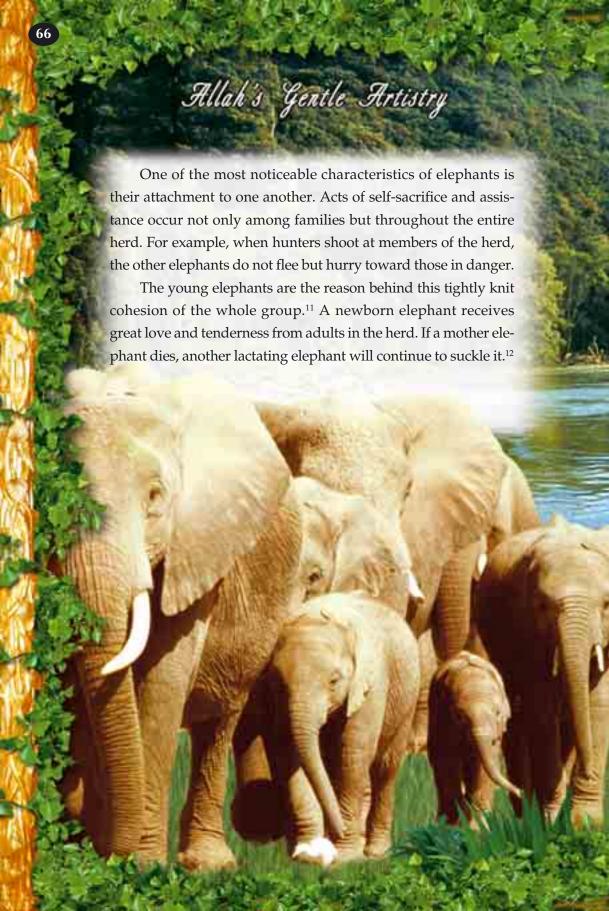


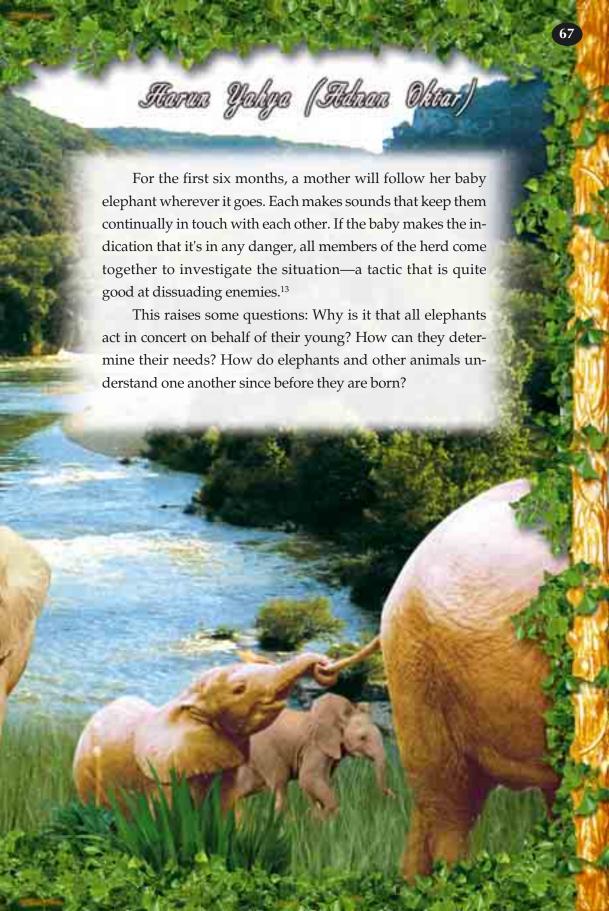


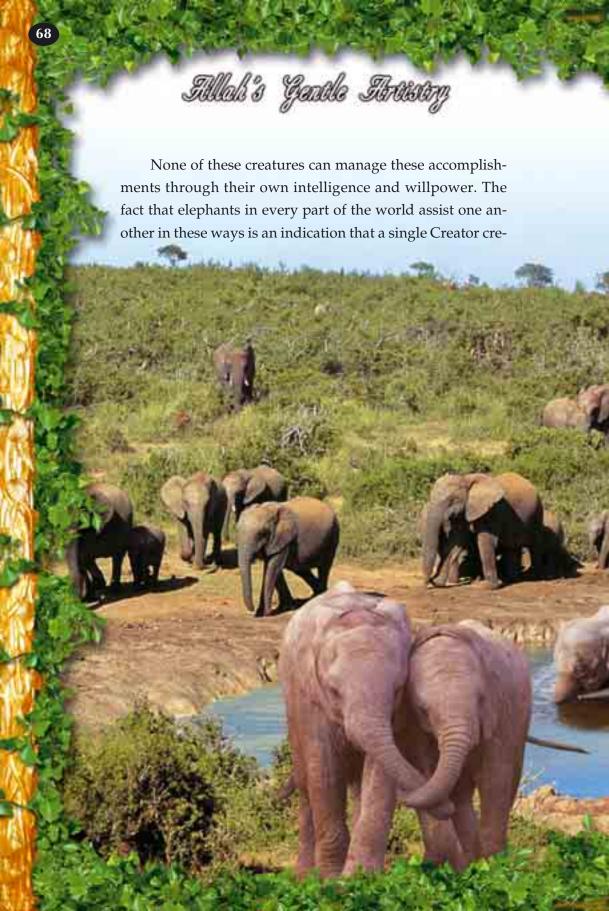


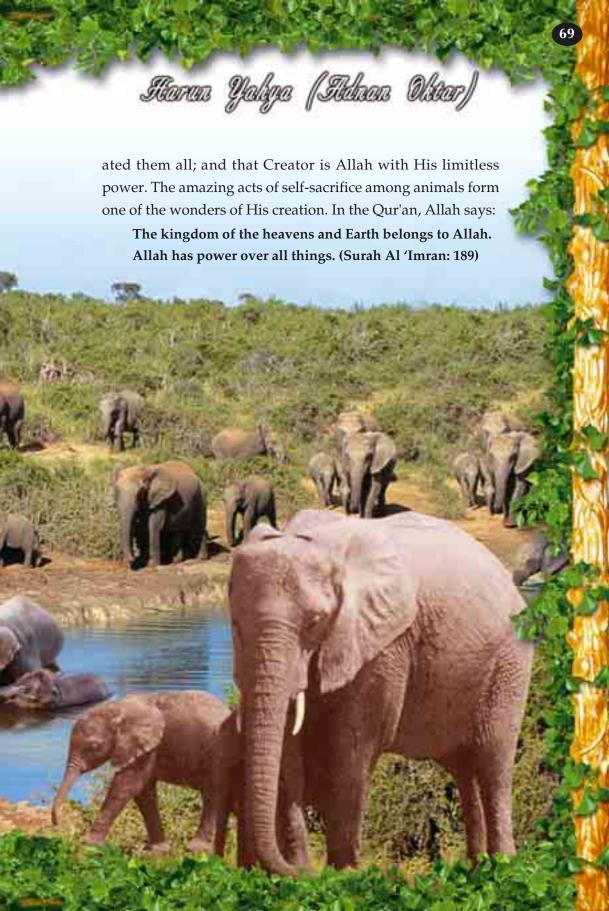




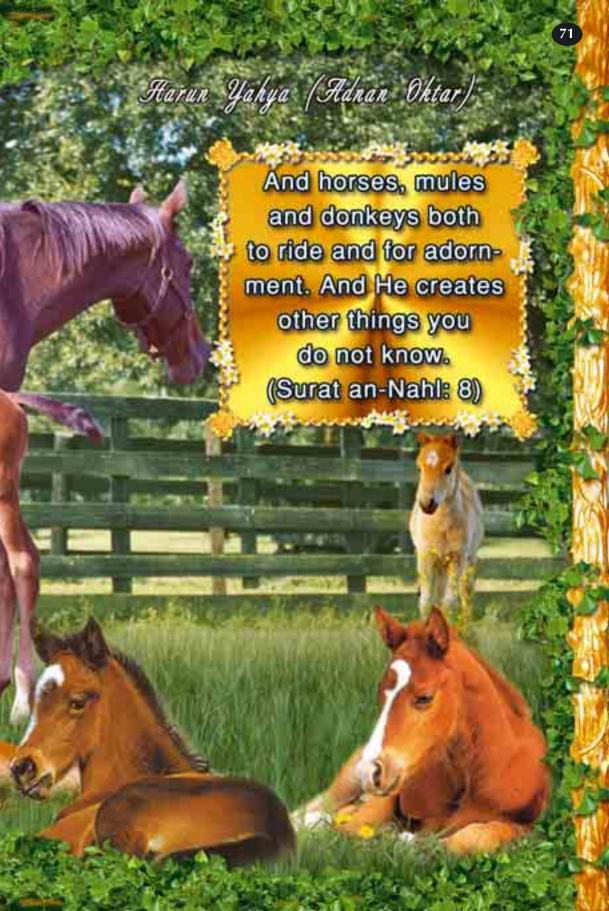


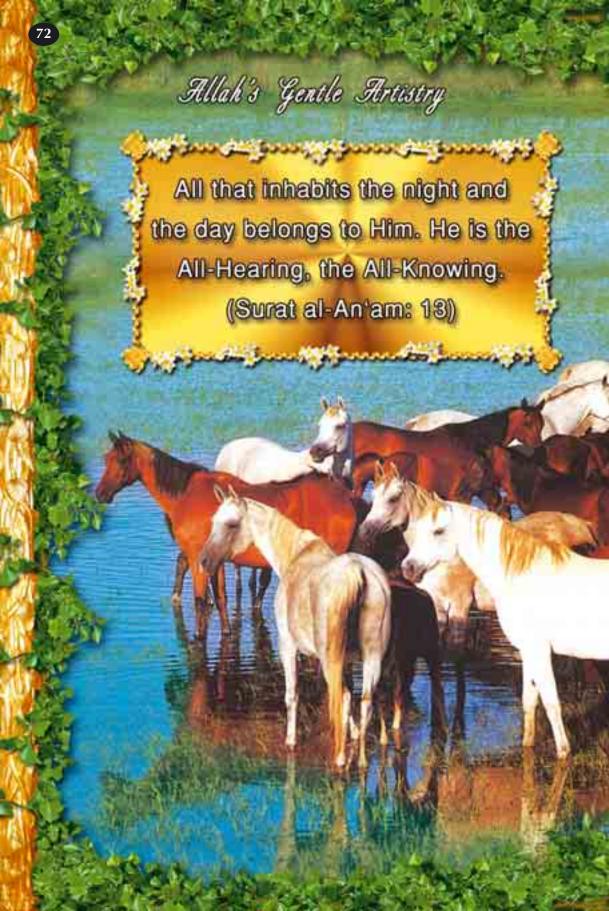


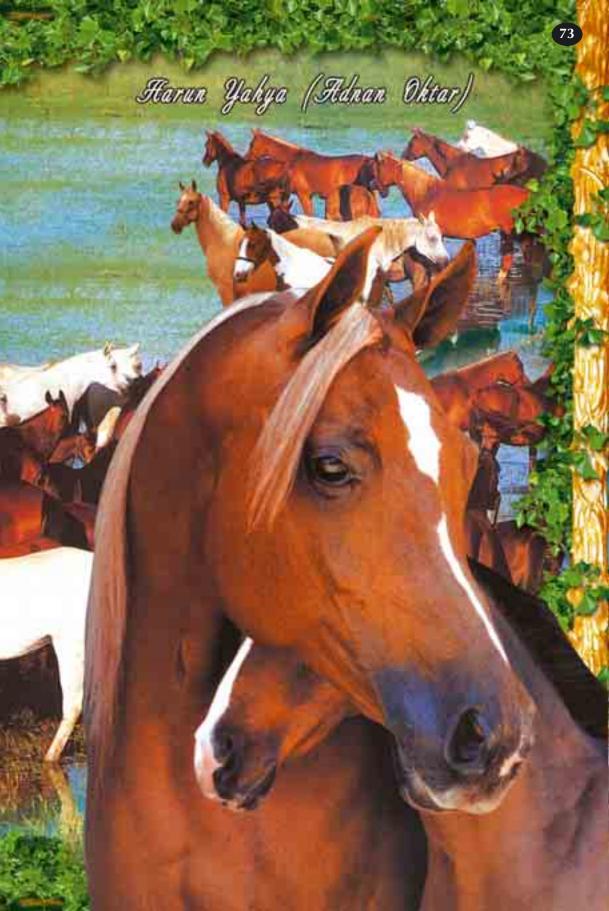


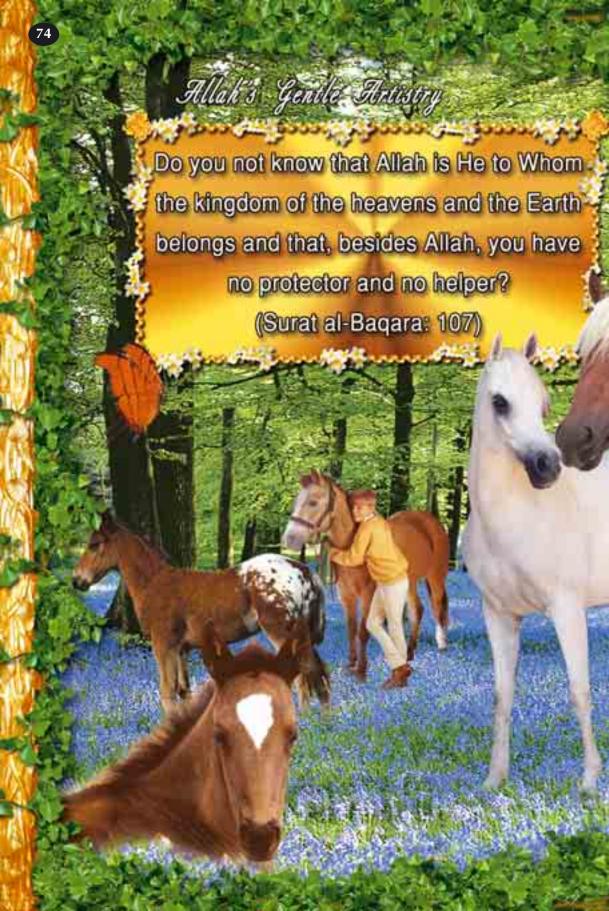






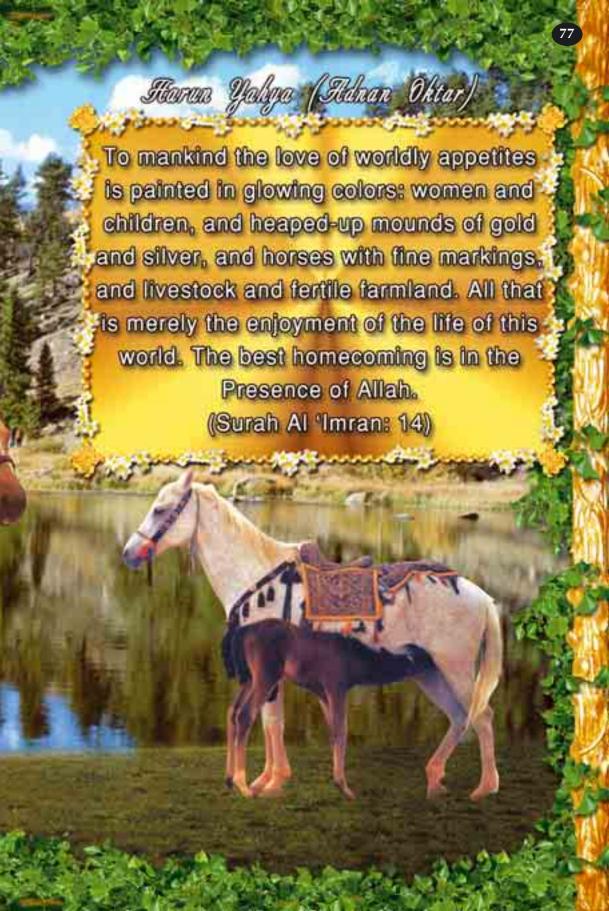


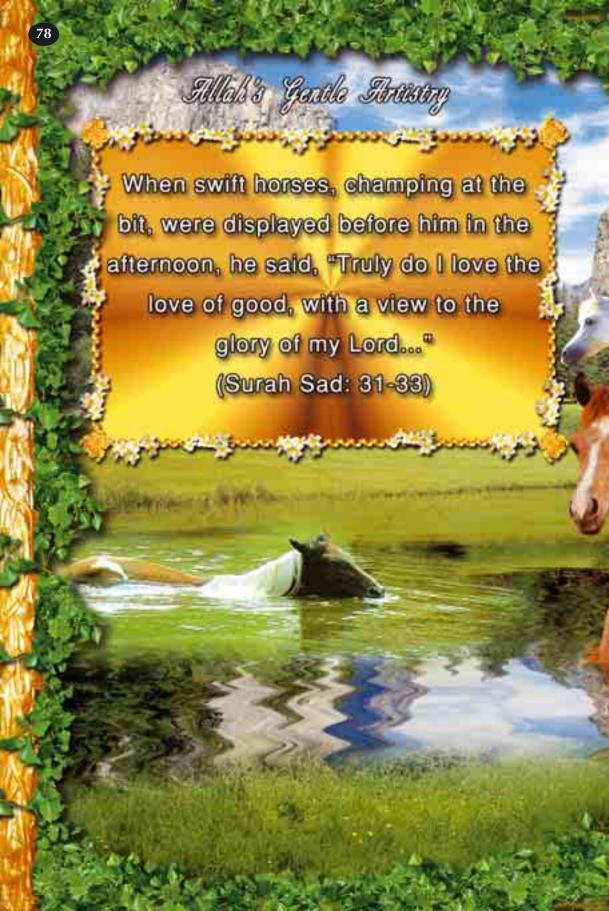




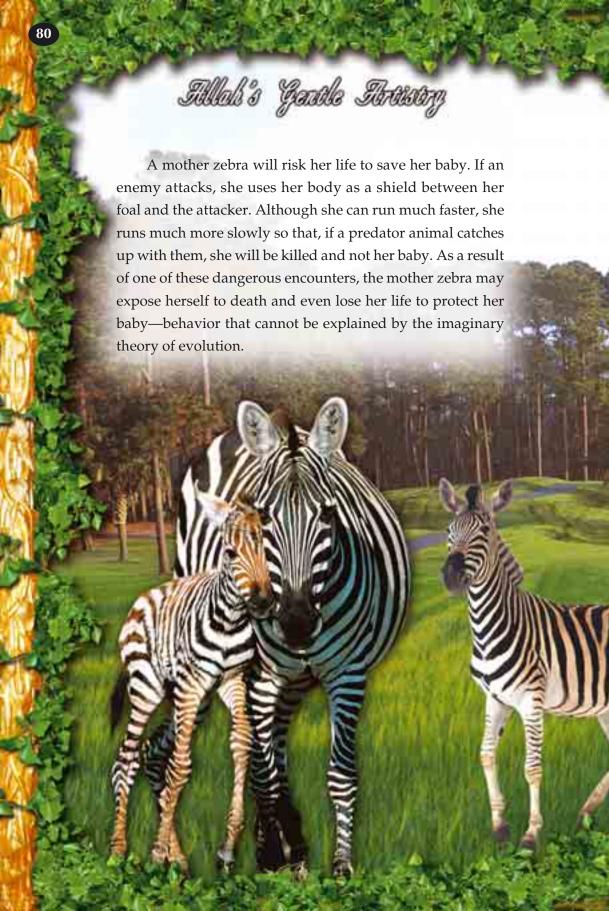


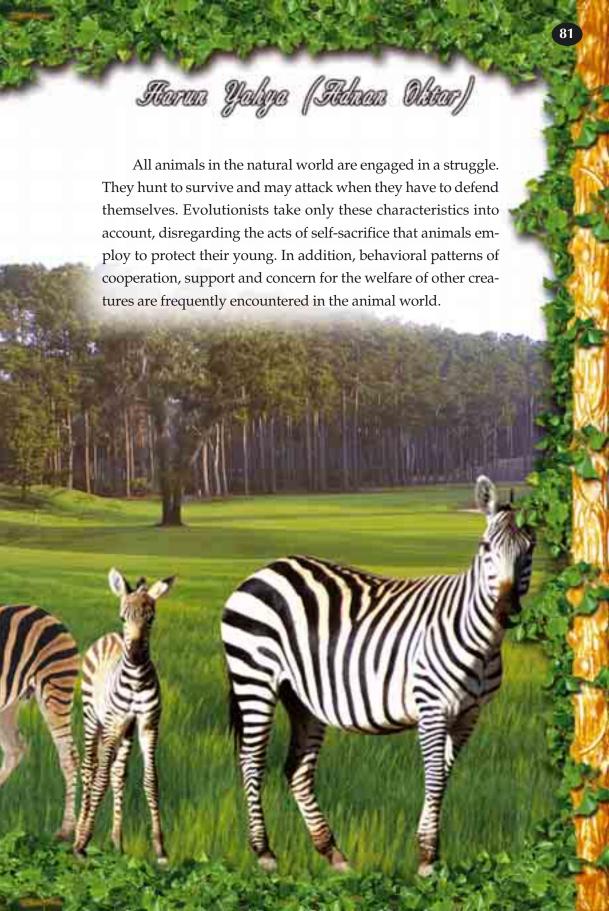


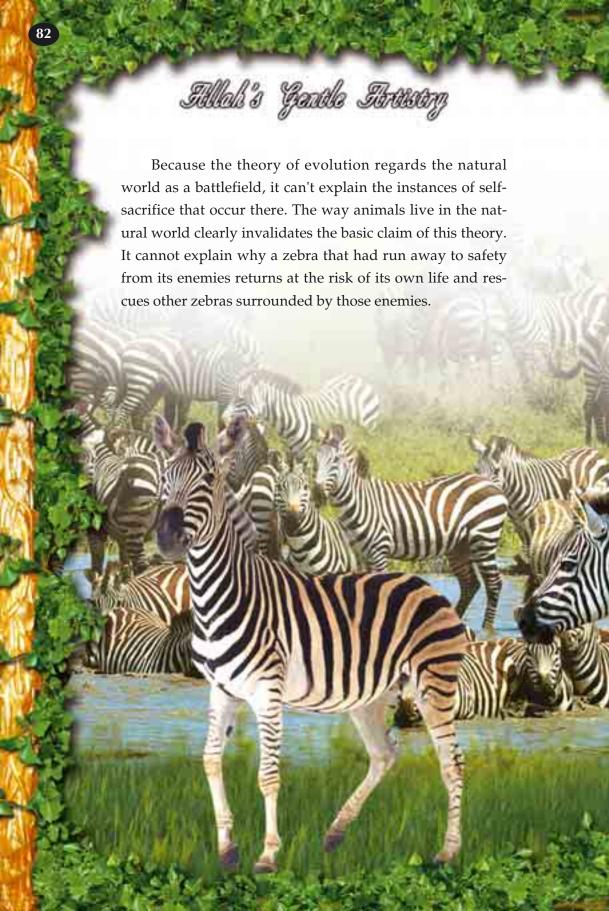


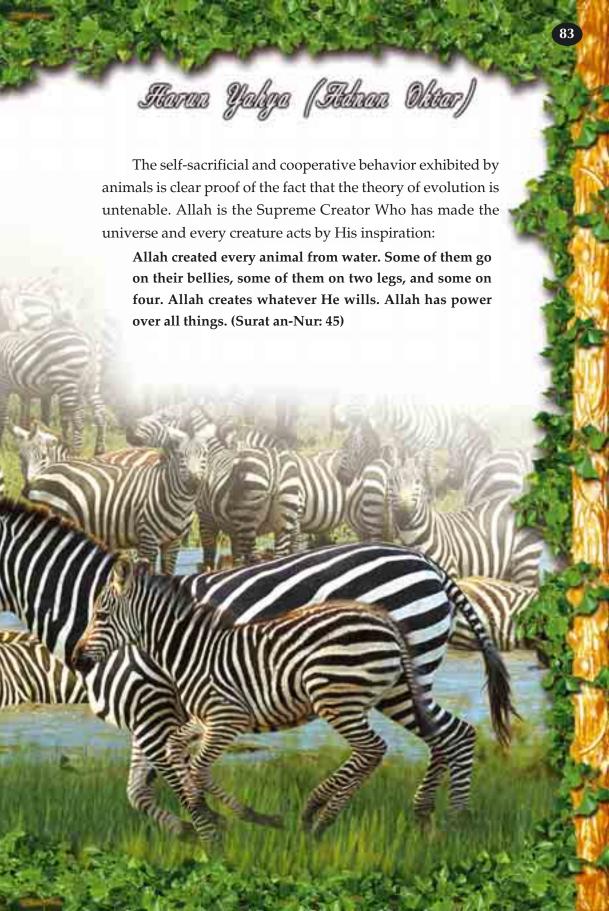








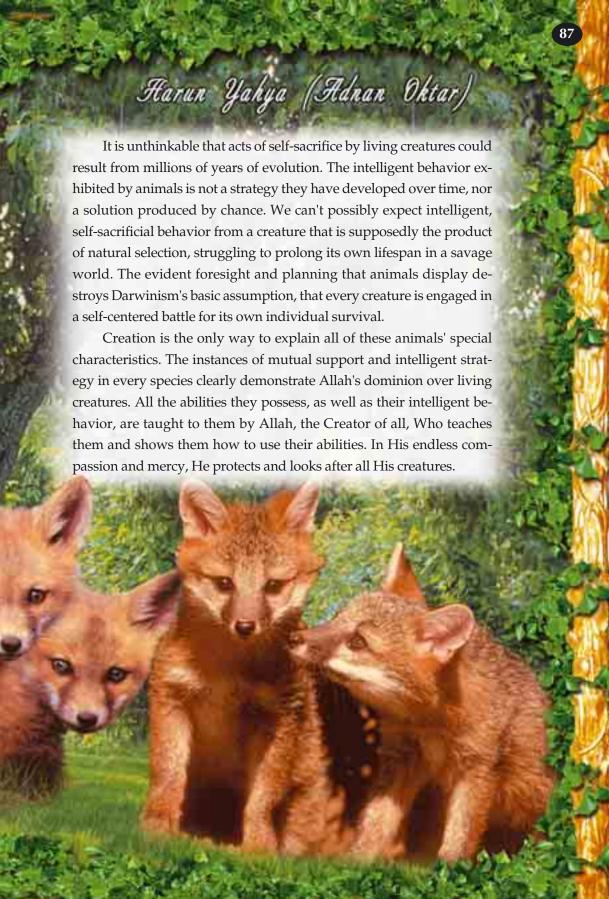


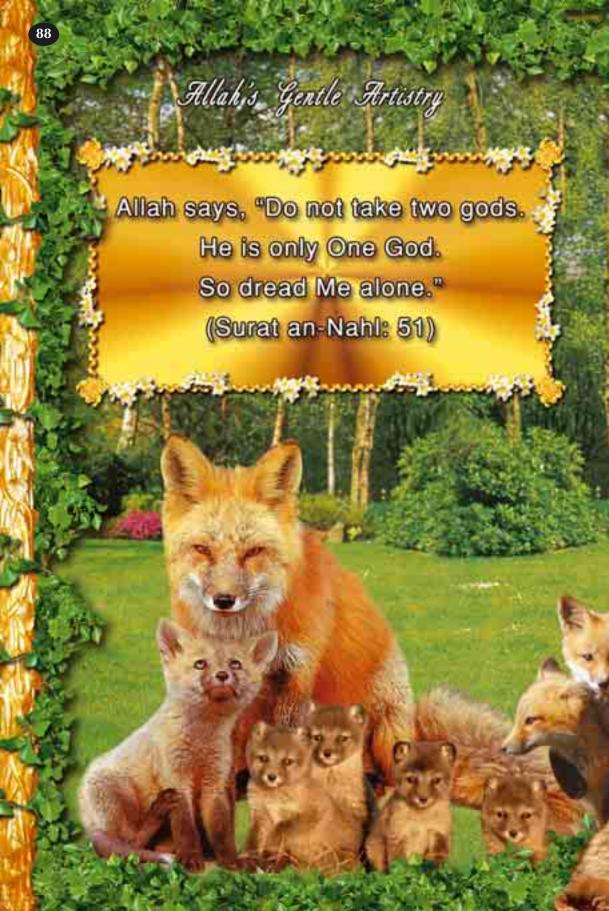


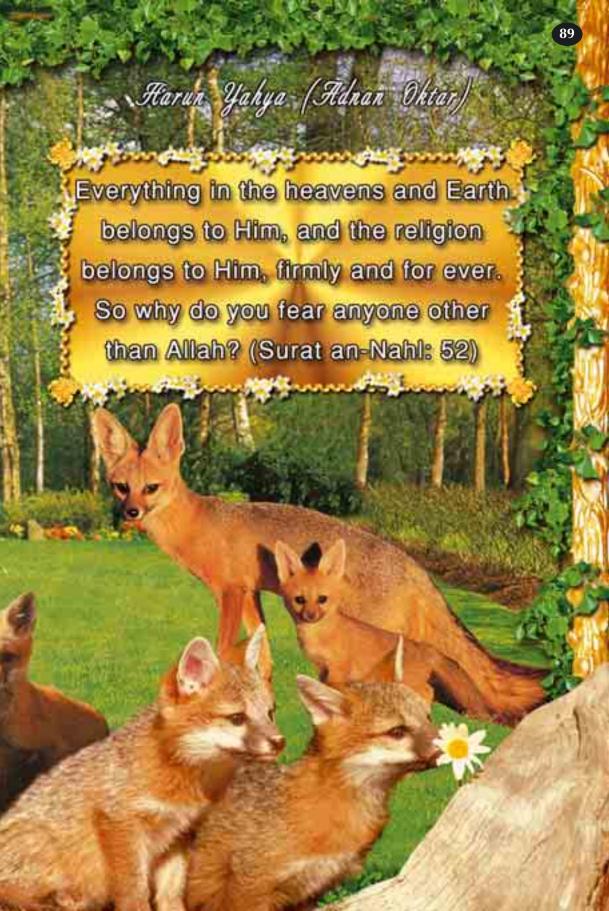


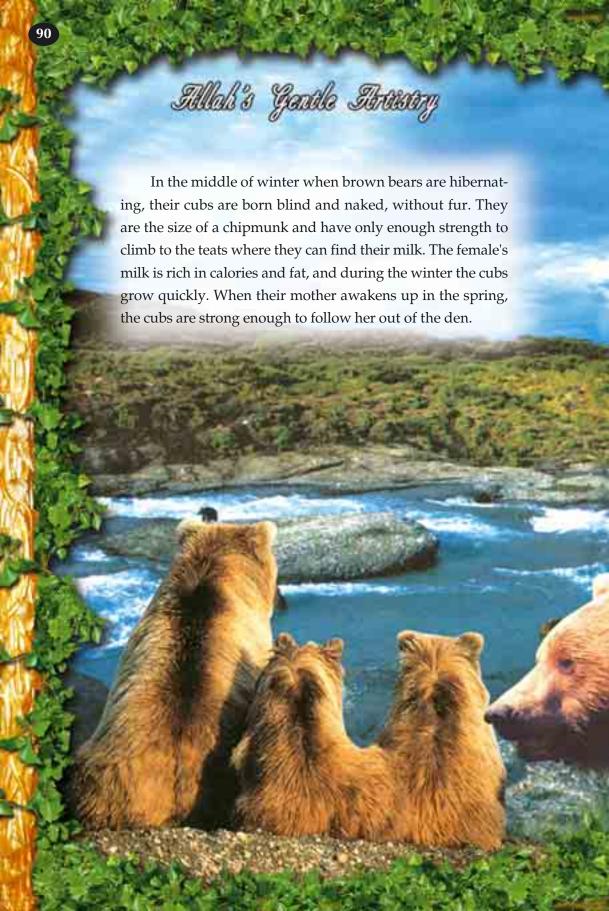


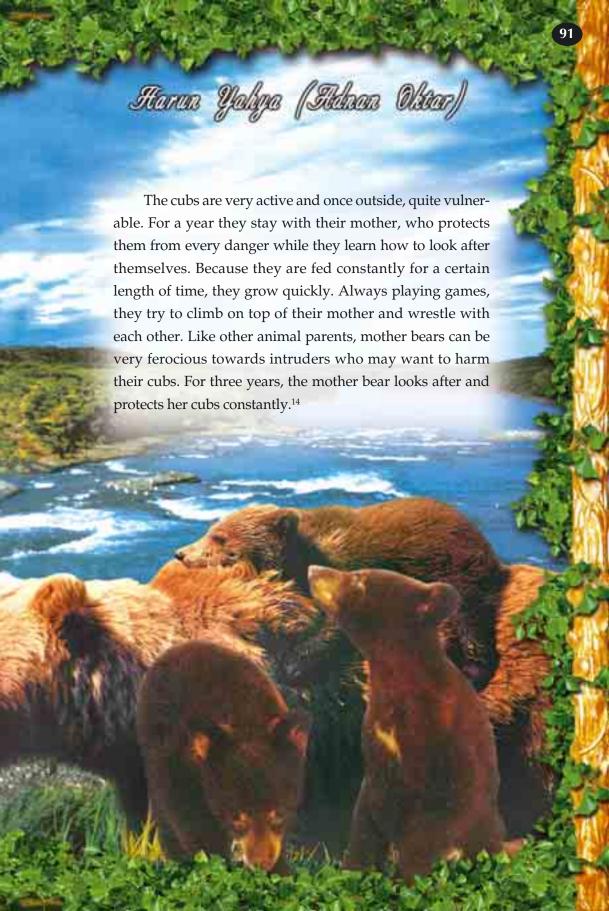


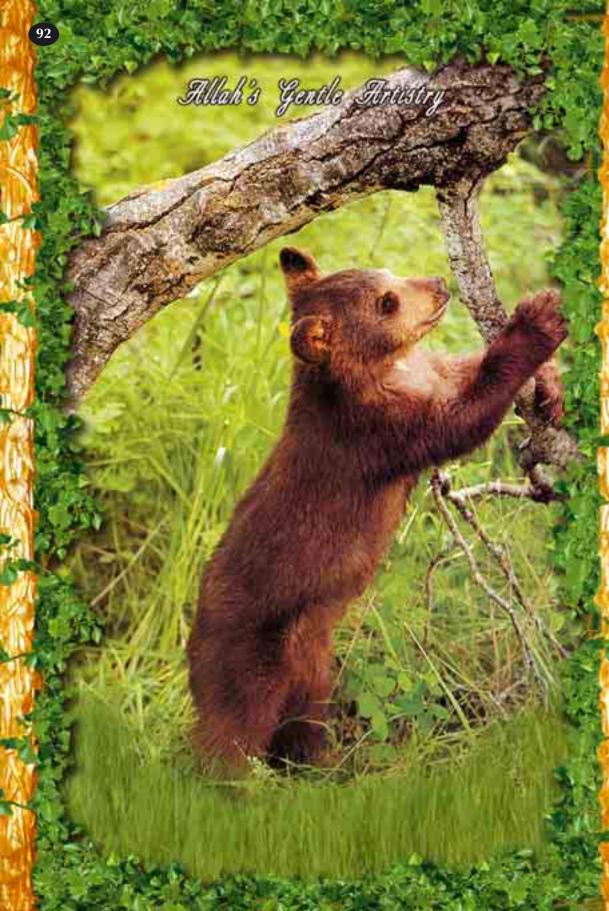






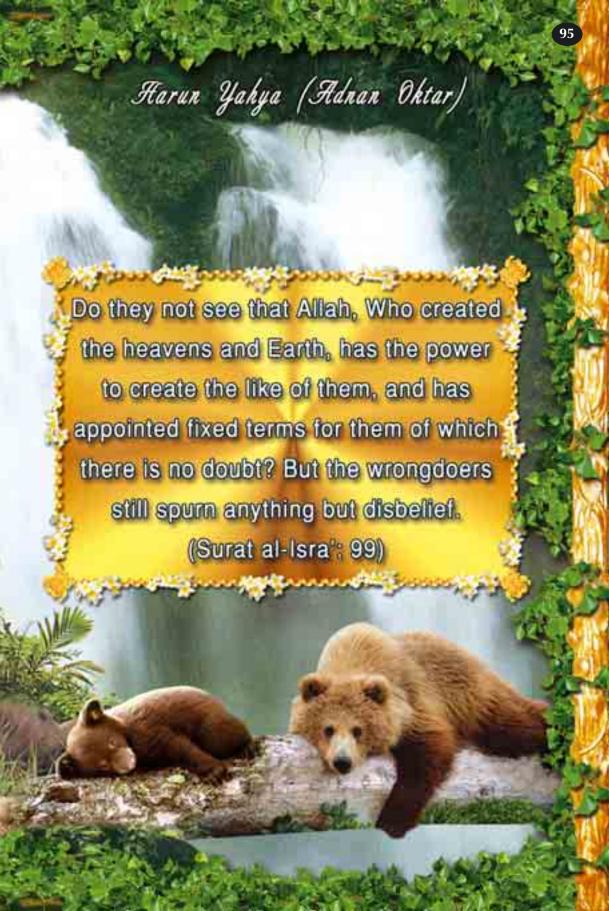


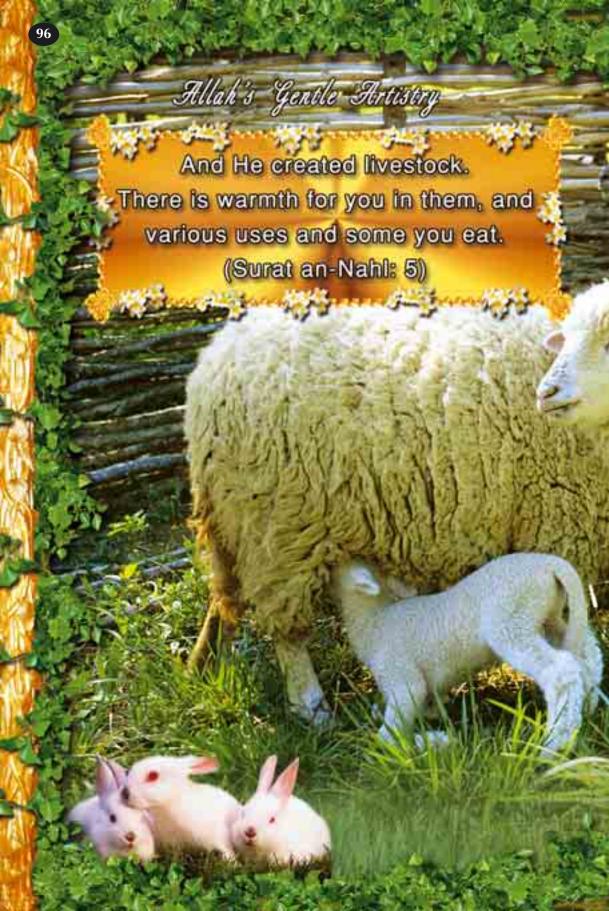








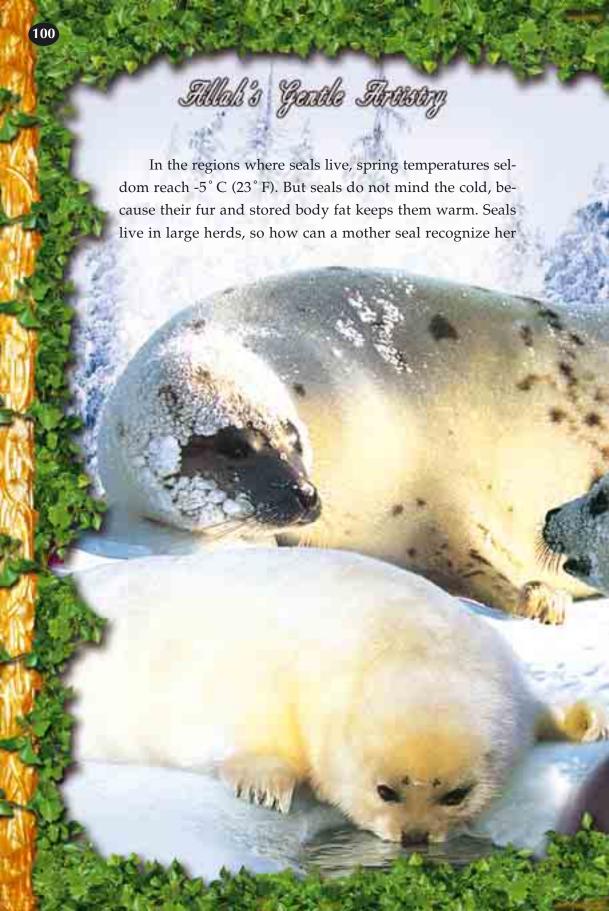


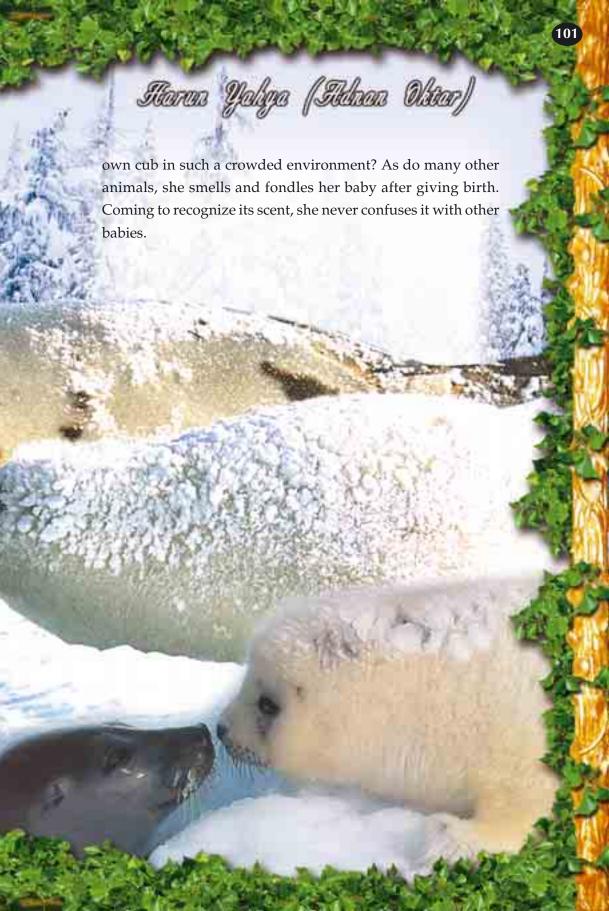








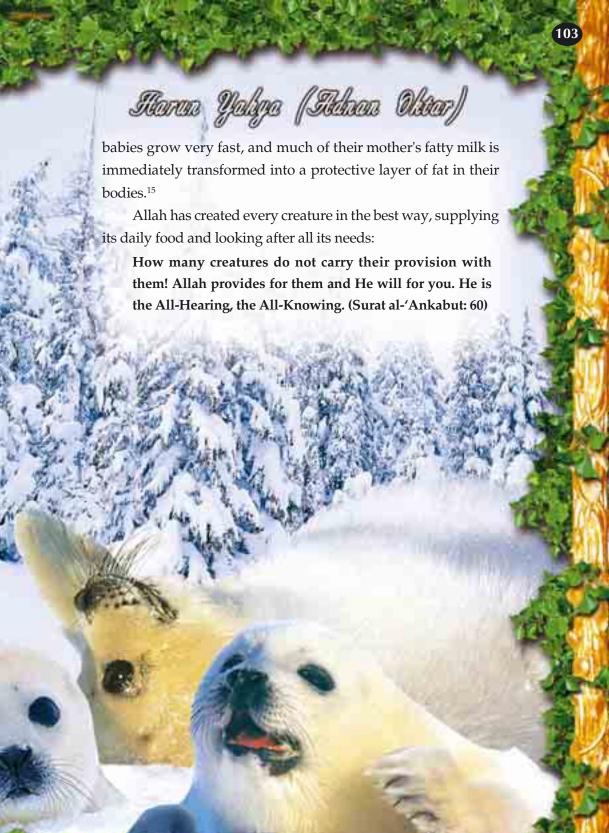


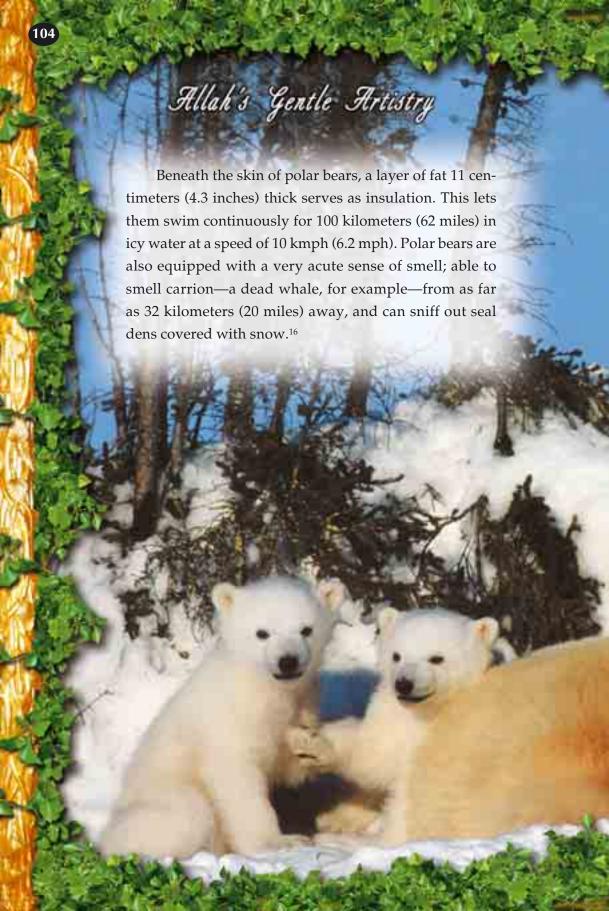


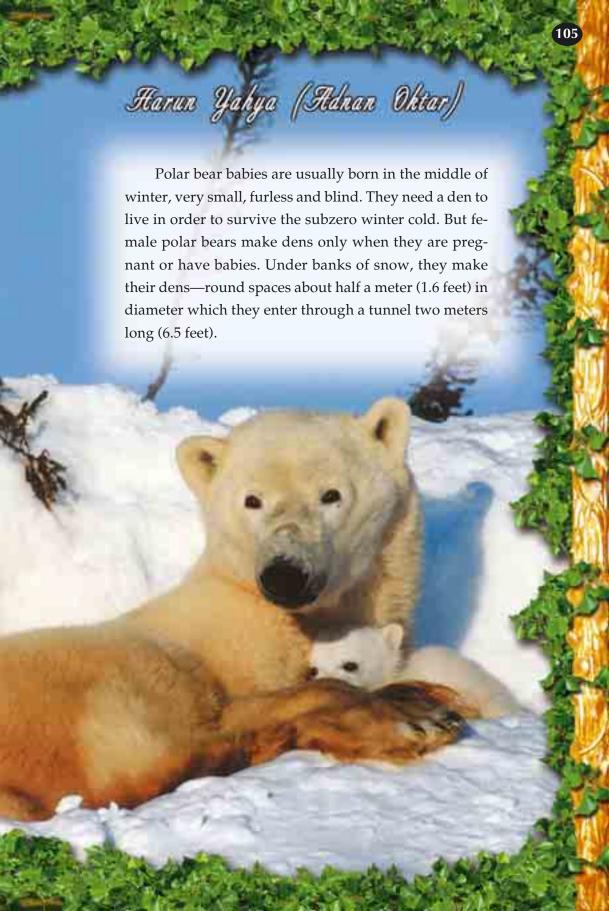
## Allah'a Gandle Arthung

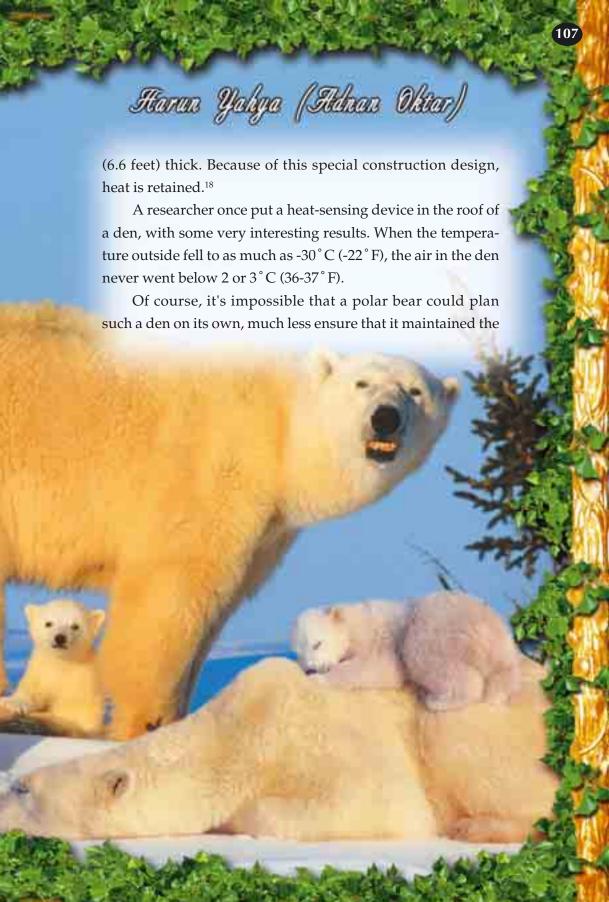
Baby seals are completely helpless and unable to protect themselves, but their mothers supply their every need. They are born covered with a layer of baby fat that insulates their tiny bodies and helps keep them always warm. The young of very few mammals grow as rapidly as baby seals do. Within three weeks, their weight increases three or four times! This is because seals' milk is twelve times fattier than cows' milk, with four times as much protein. This lets the



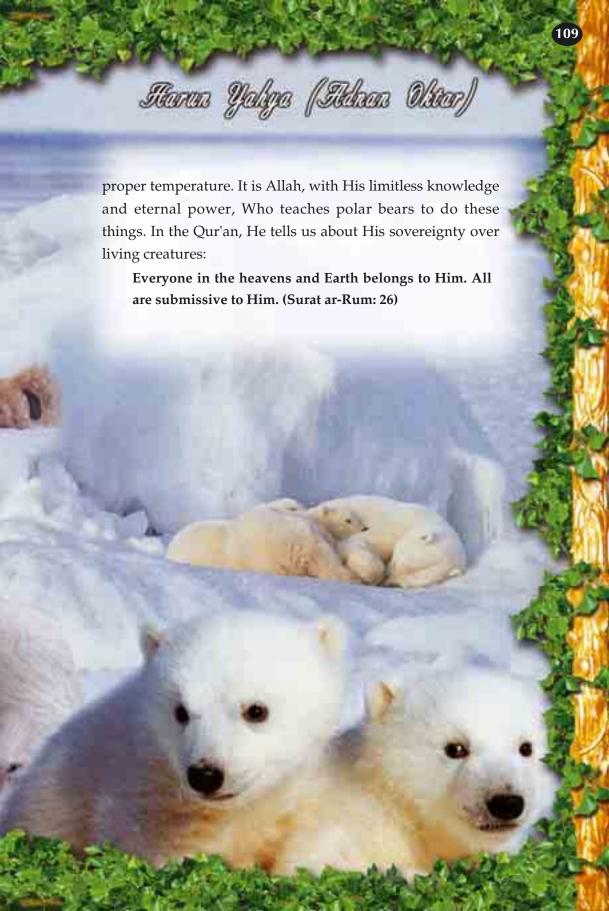




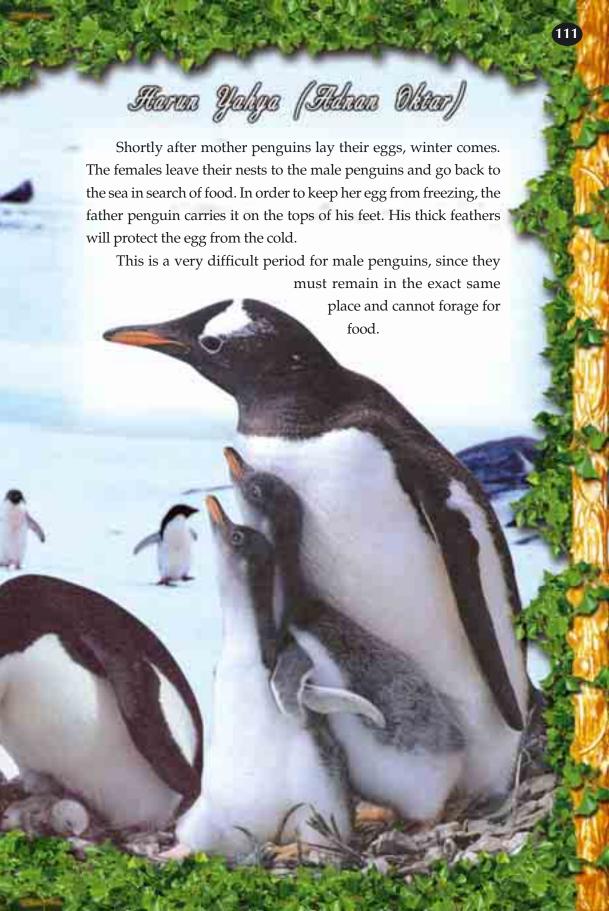










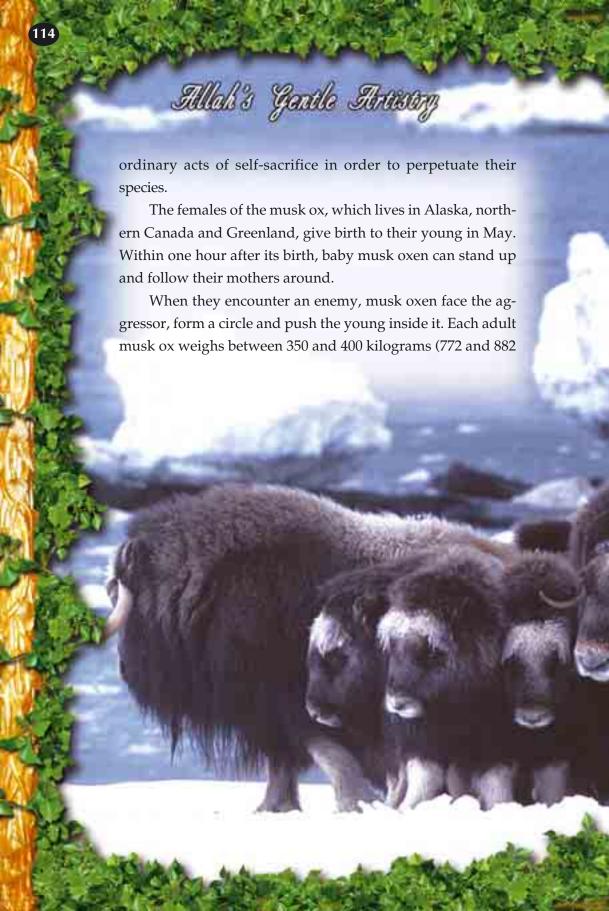


## Harun Yahya (Adnan Oktar)

feed their young, they return to the sea again—this time, to hunt for the fathers who have been without nourishment for four months now.<sup>19</sup>

Why a penguin would remain without food for four months and endure the cold for four months for the sake of its young? Proponents of the theory of evolution cannot explain it. Who inspires all penguins to perform such great acts of self-sacrifice? Who makes the males shelter their young on their feet for four months? To these questions, there is only one answer: Allah has created penguins. He has taught them all to perform these extra-



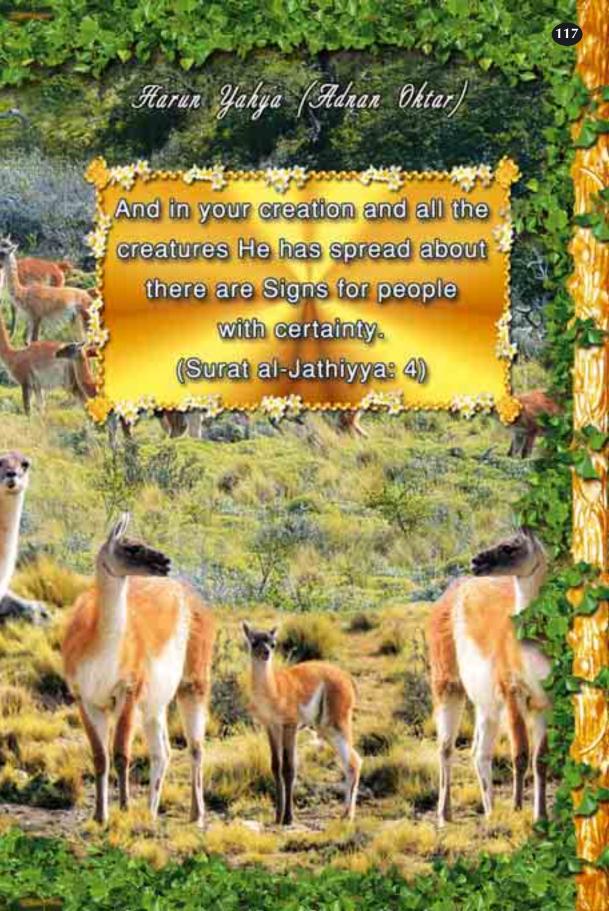


## Marun Yahya (Adnan Oktar)

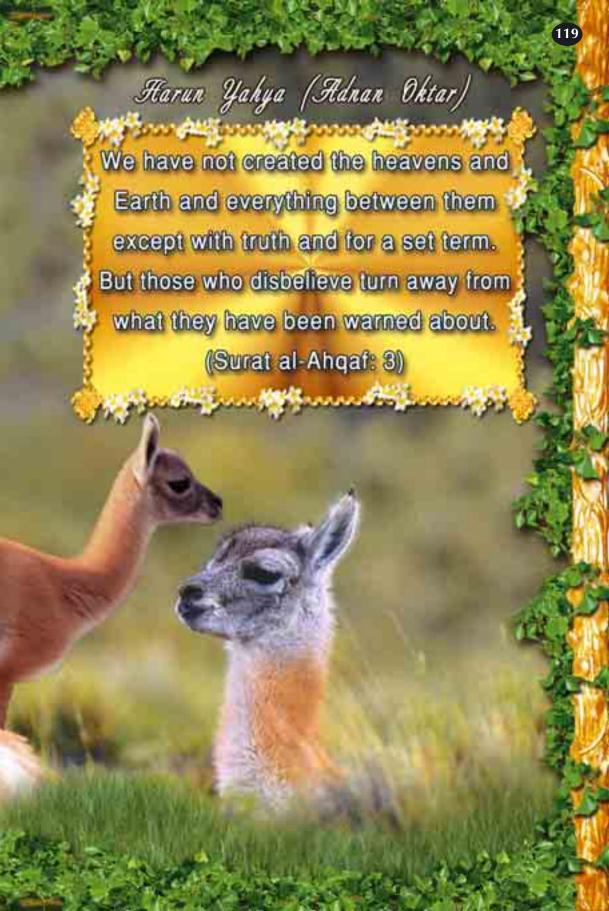
pounds), and by standing shoulder to shoulder, they form a veritable shield between their babies and any enemy. Every individual making up the circle will attack the enemy and return again to the circle so that it is not broken and the young remain protected. Evolutionists, who claim that nature is rife with cruelty and aggression, cannot explain this self-sacrificial behavior of musk oxen. There is only one explanation for this self-sacrifice: Allah, the Lord of all, in His supreme power has inspired in every creature these acts of self-sacrifice and extraordinary ways of protecting its young.<sup>20</sup>

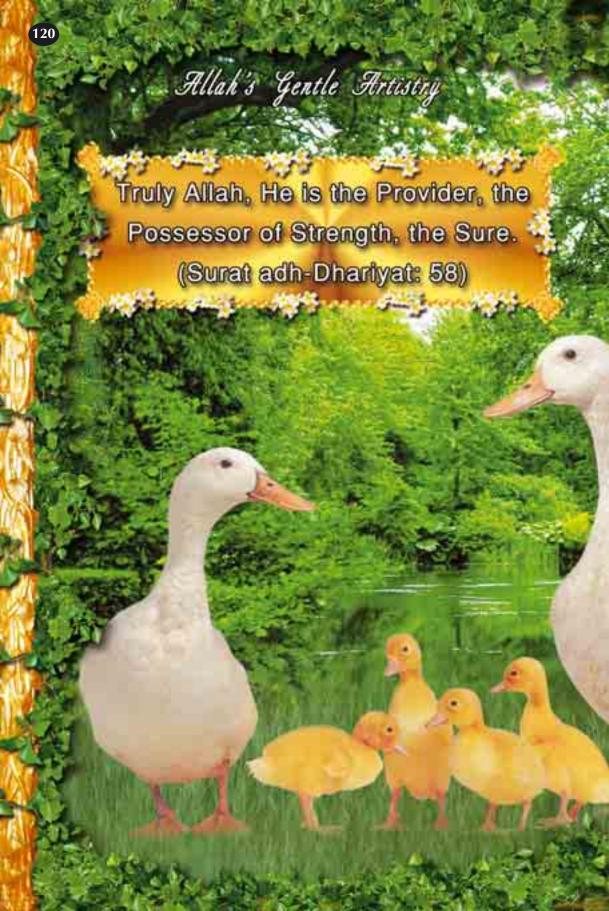


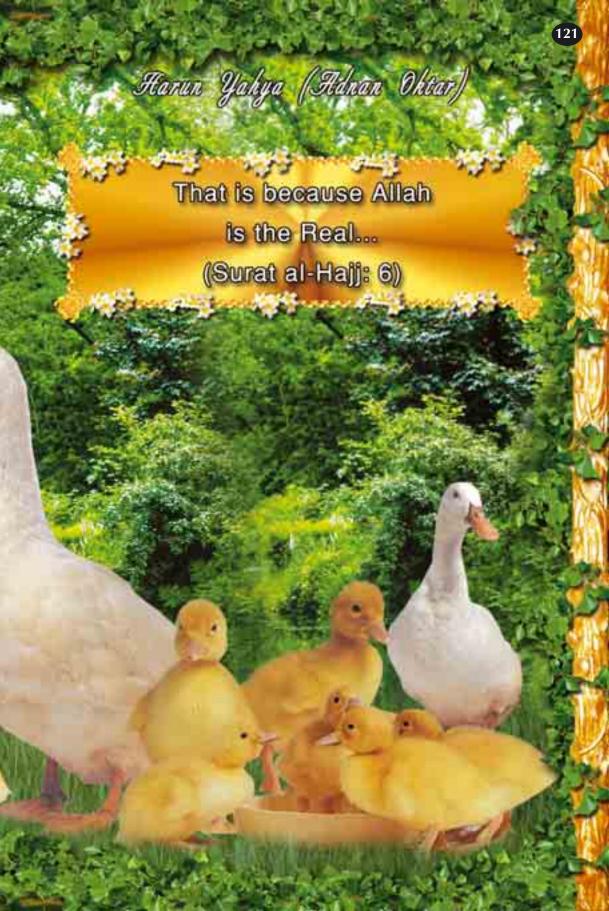


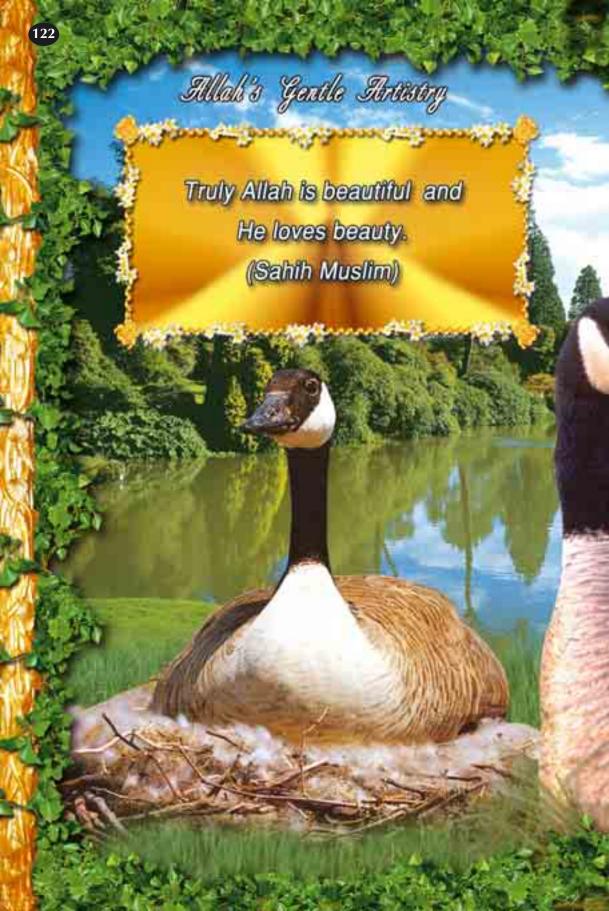




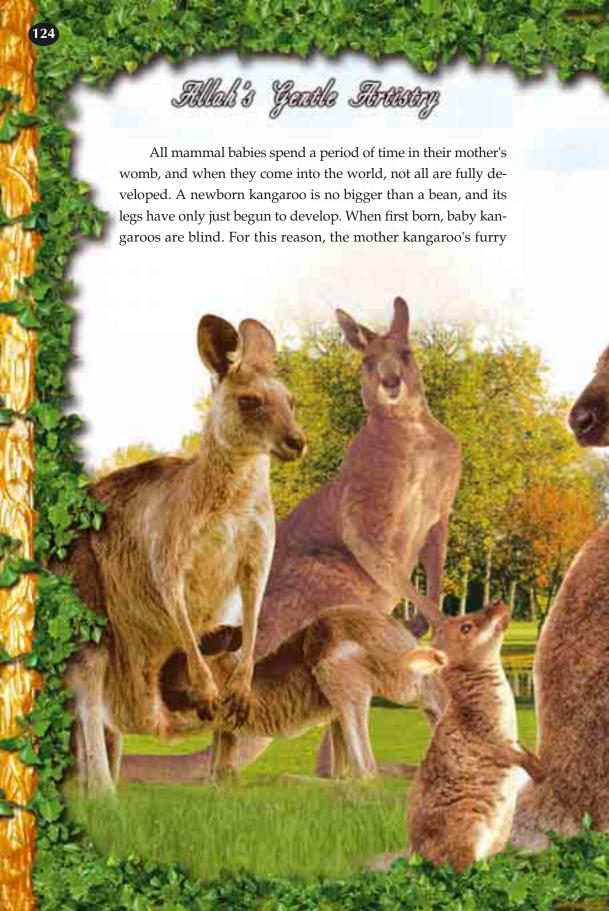


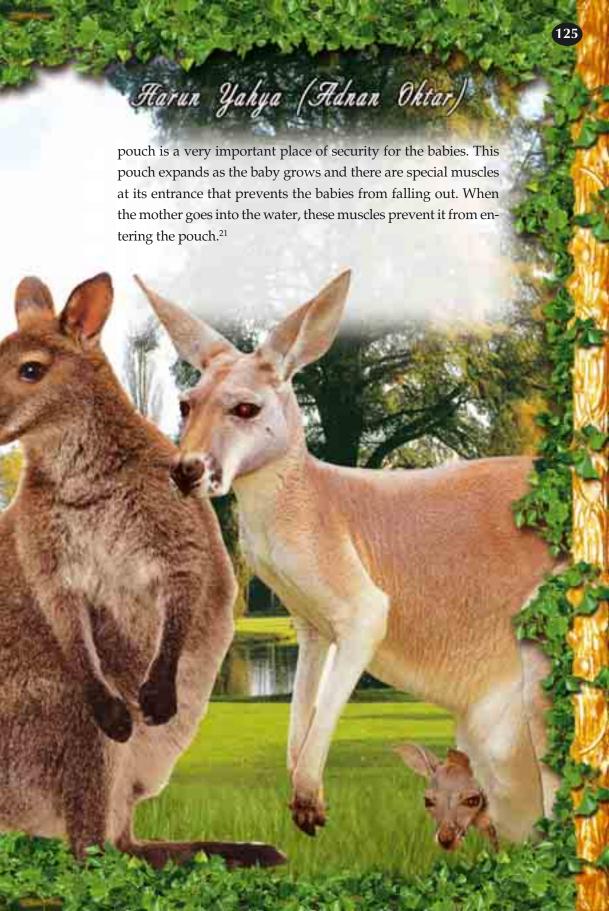


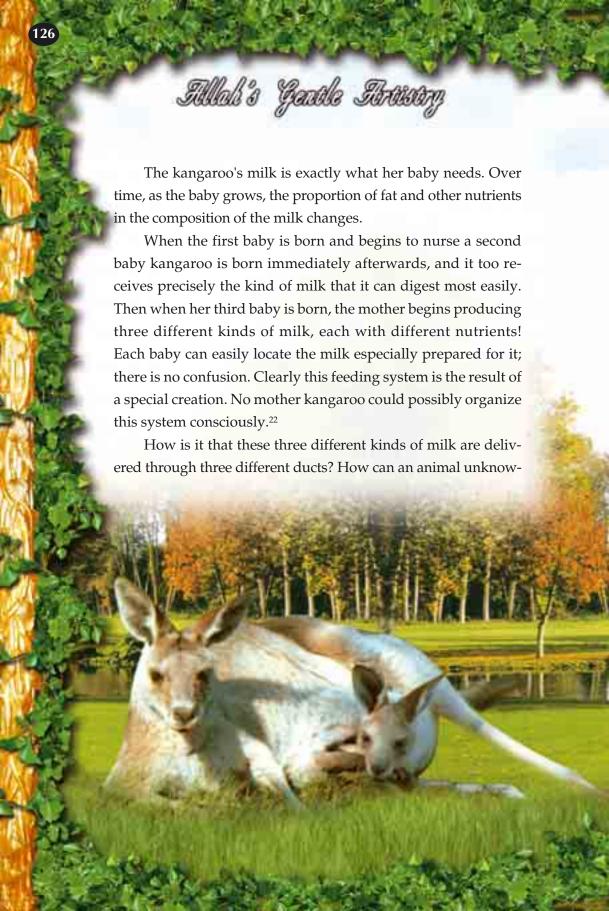


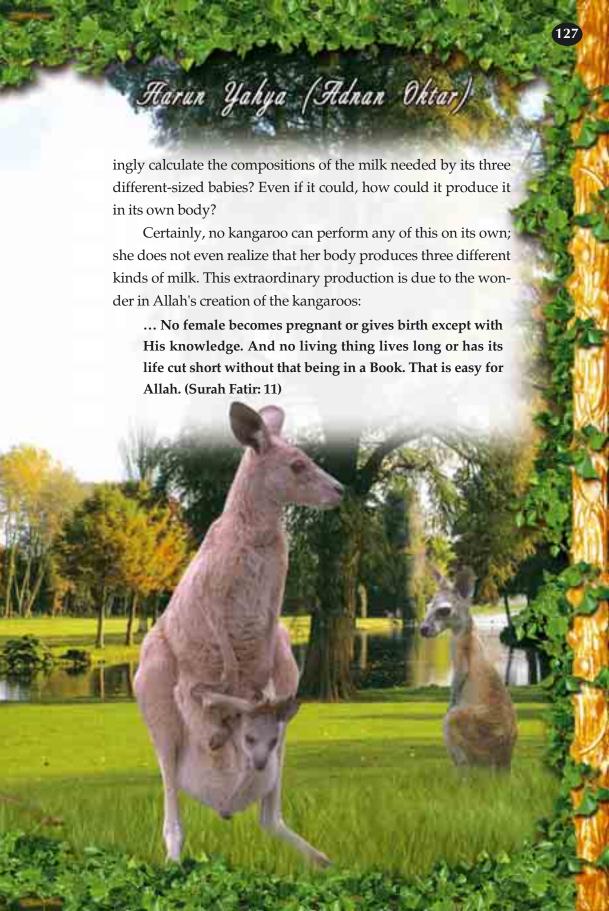


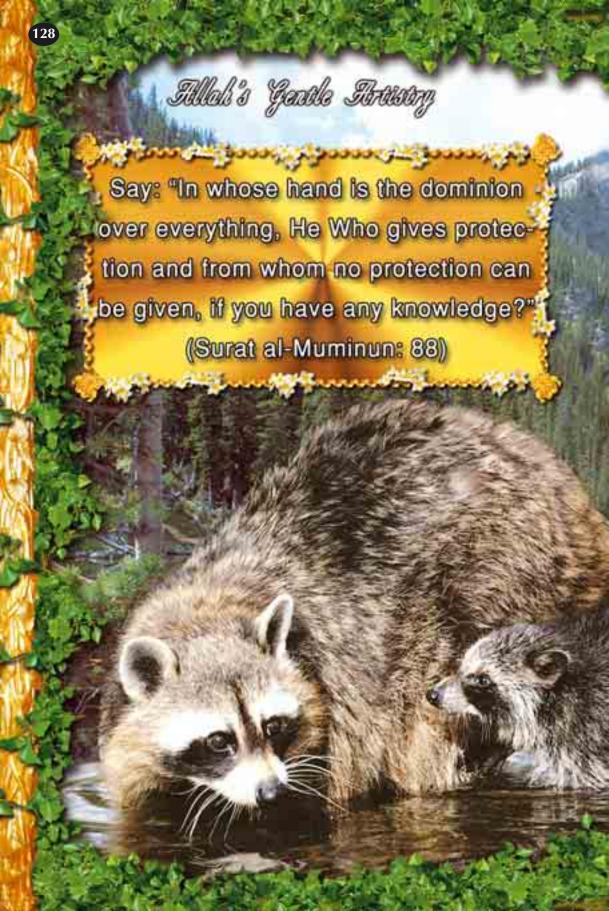


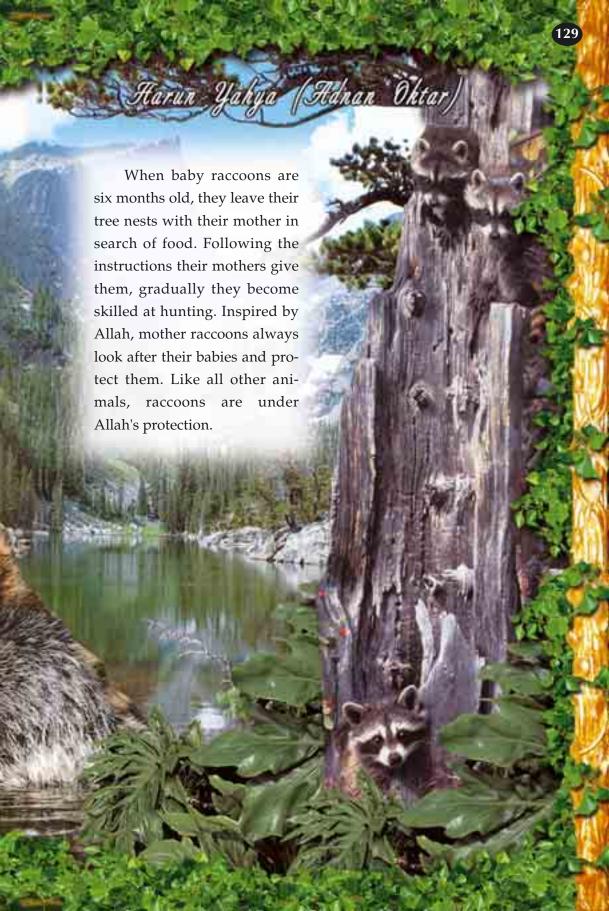




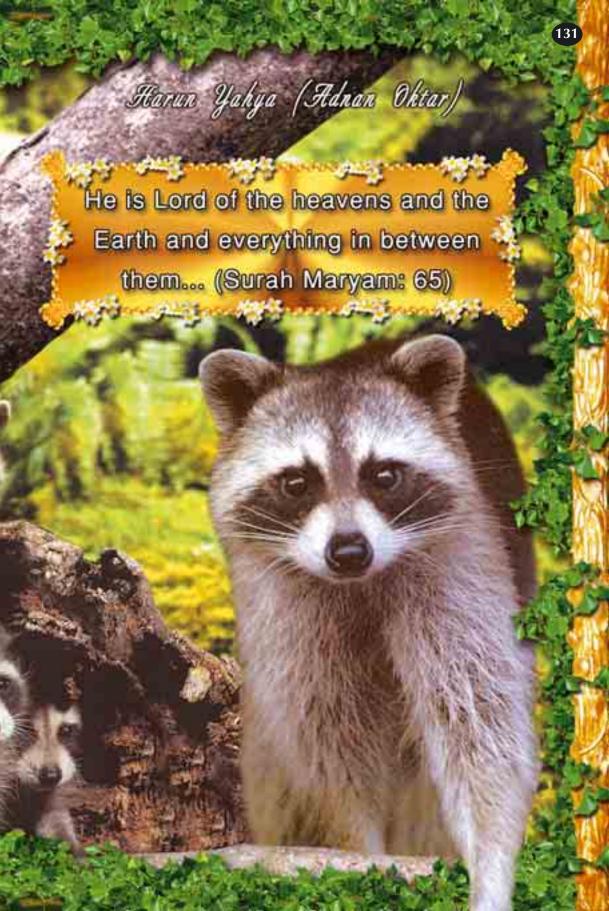


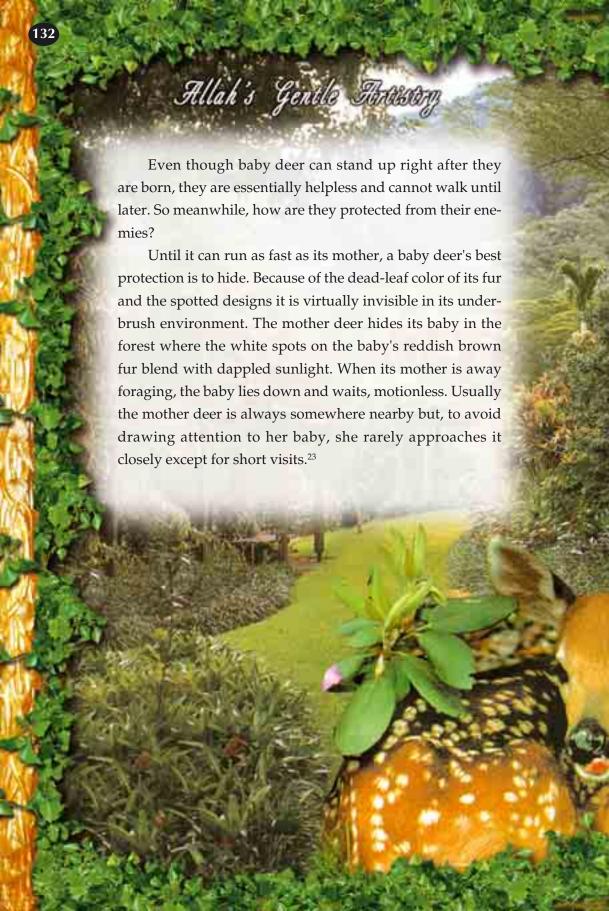


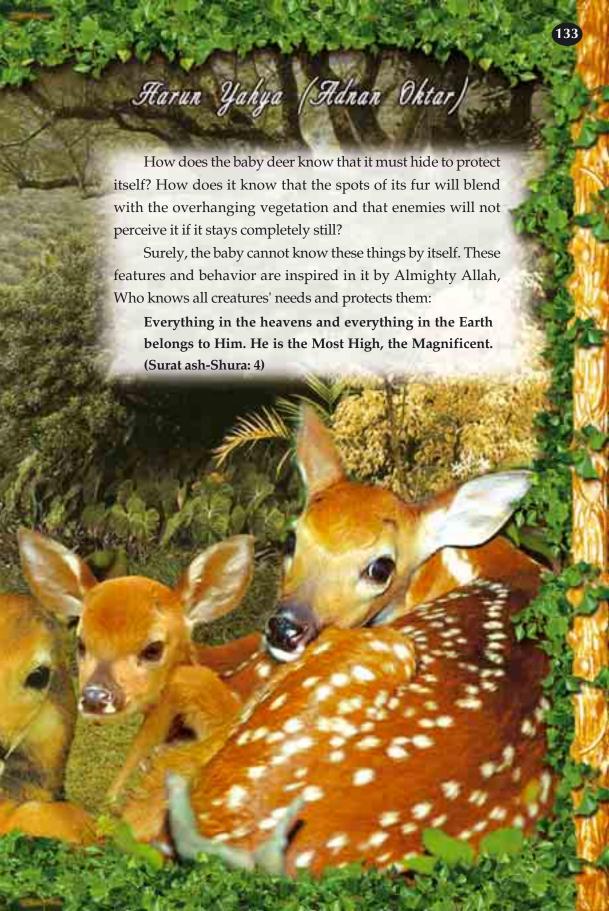


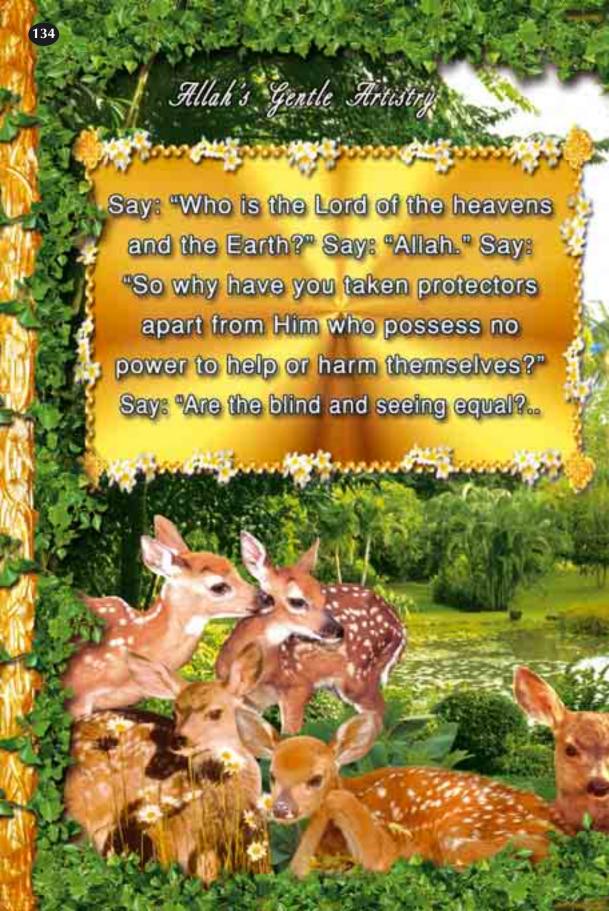


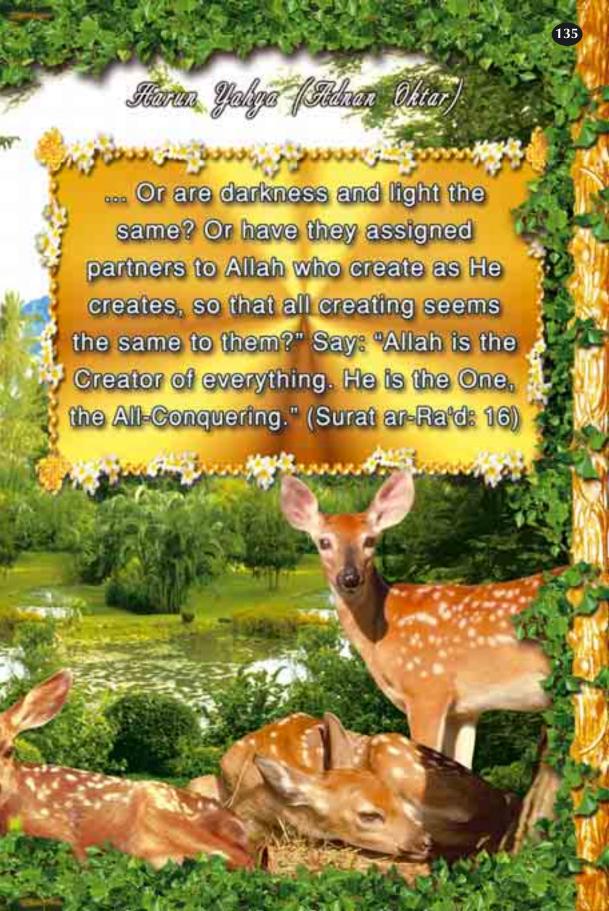


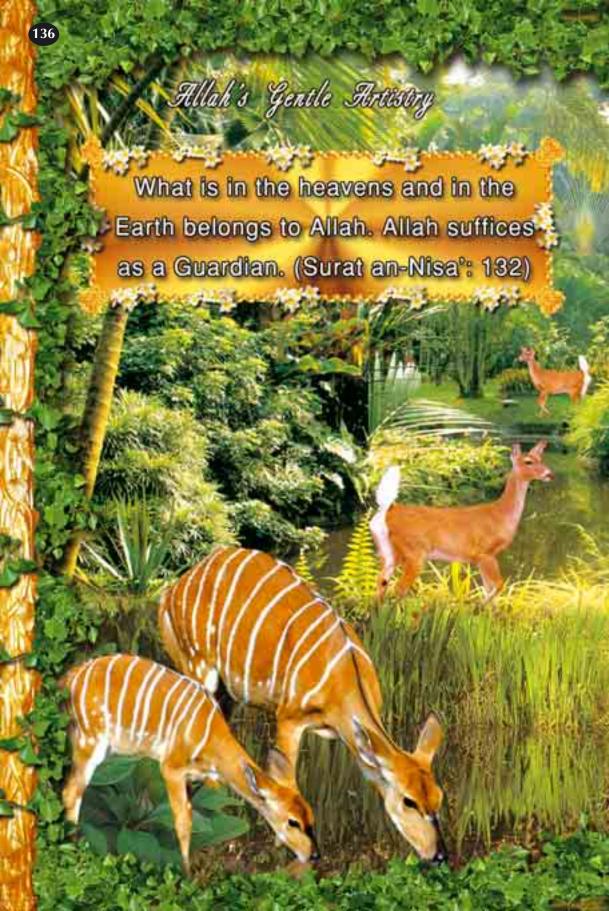








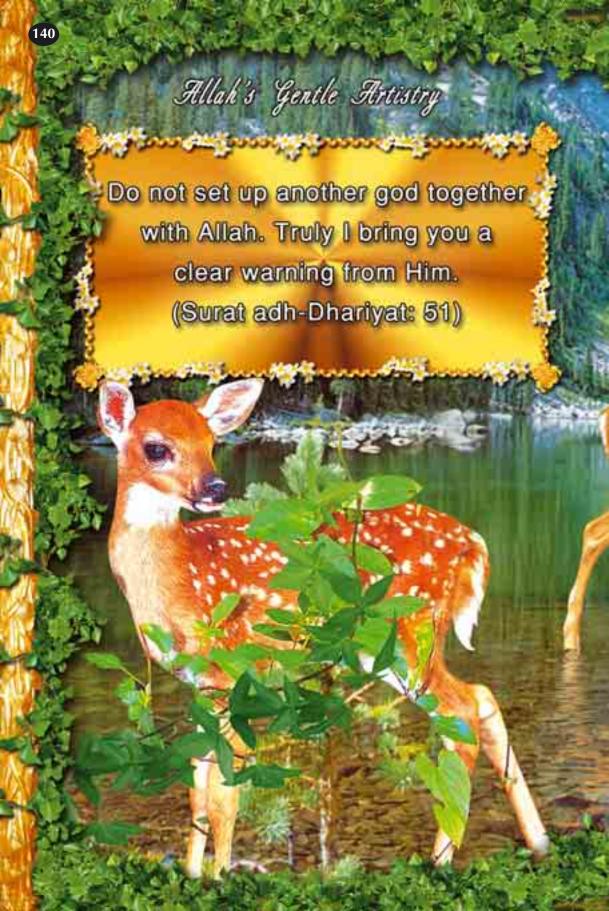






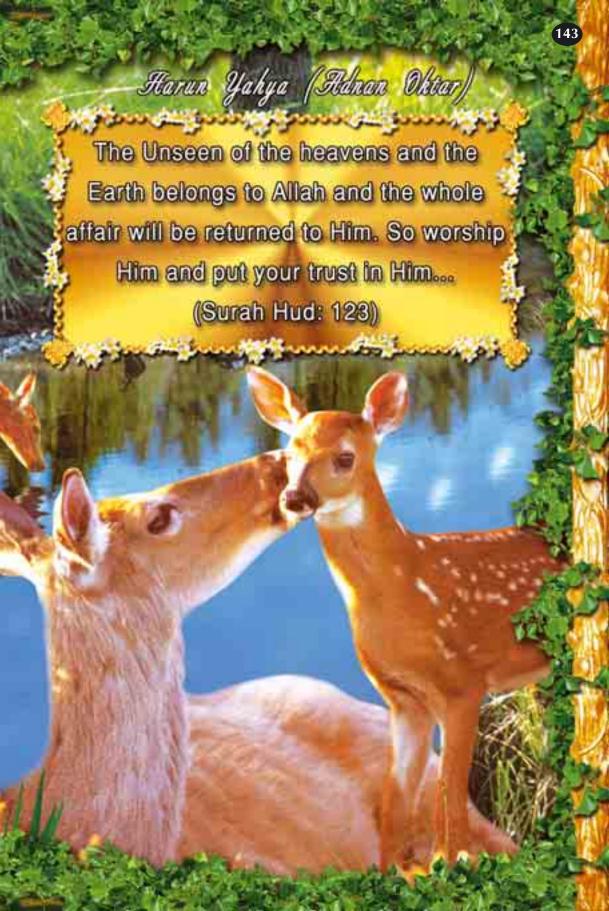




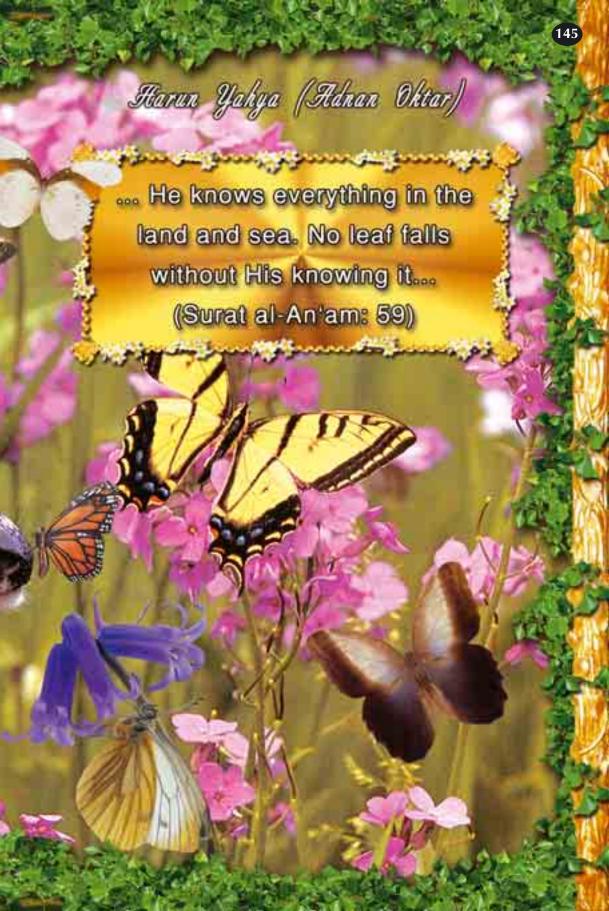


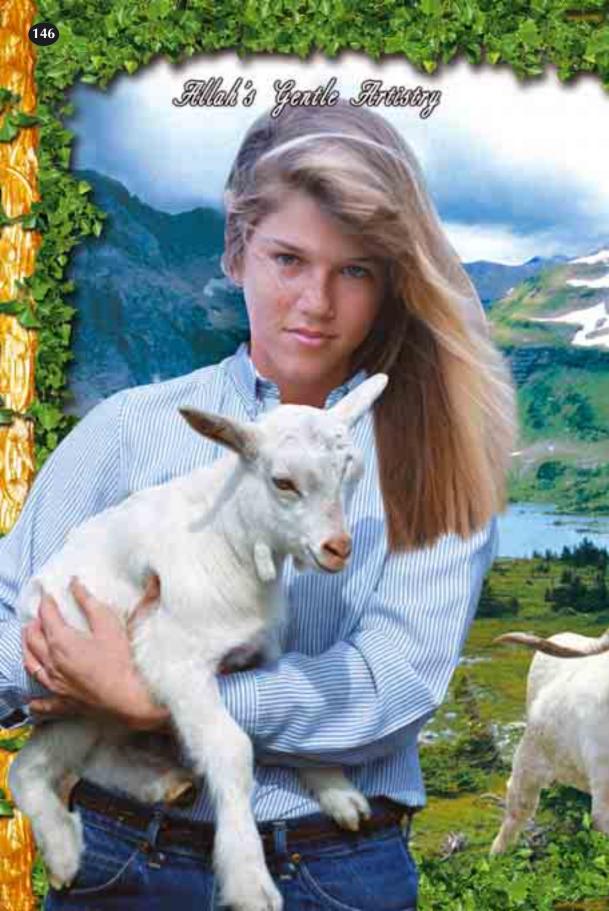


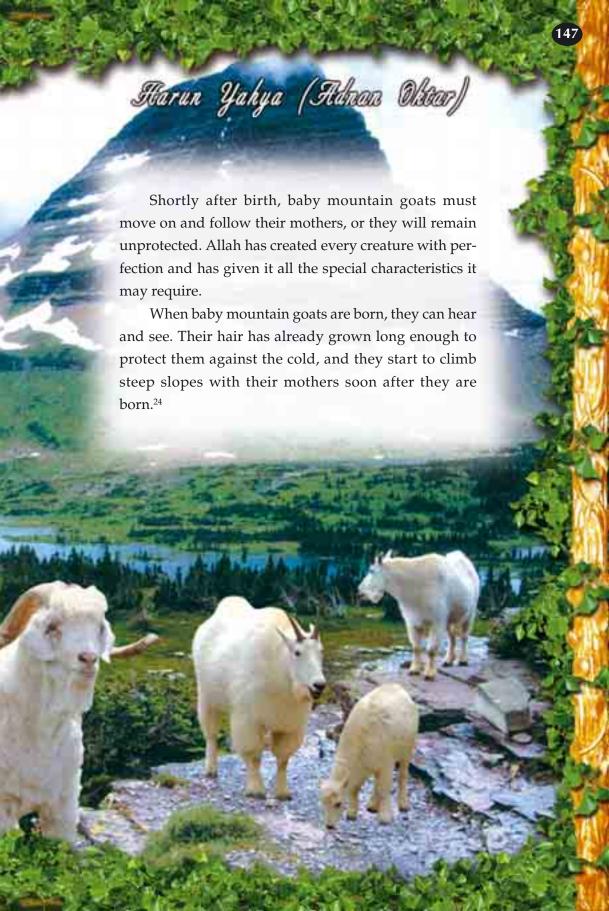




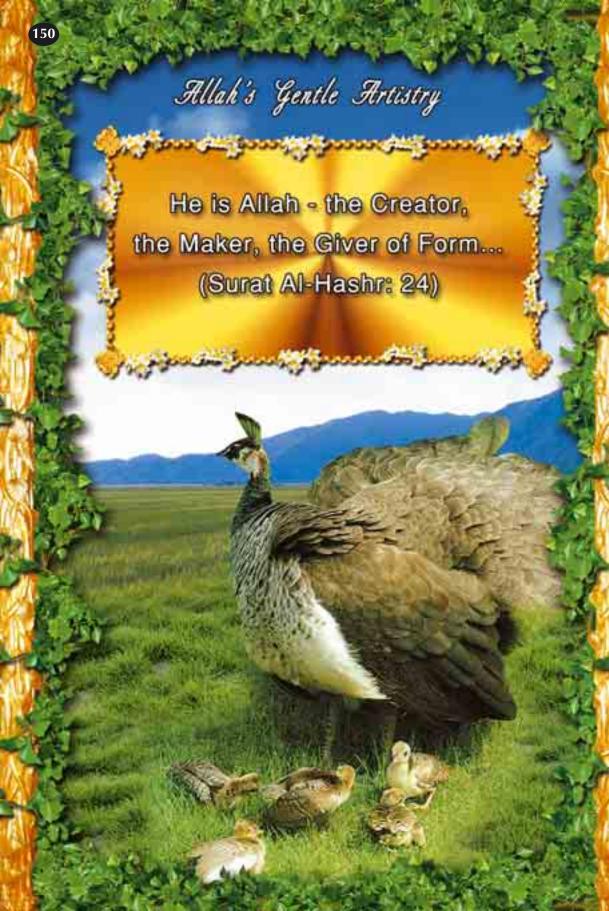






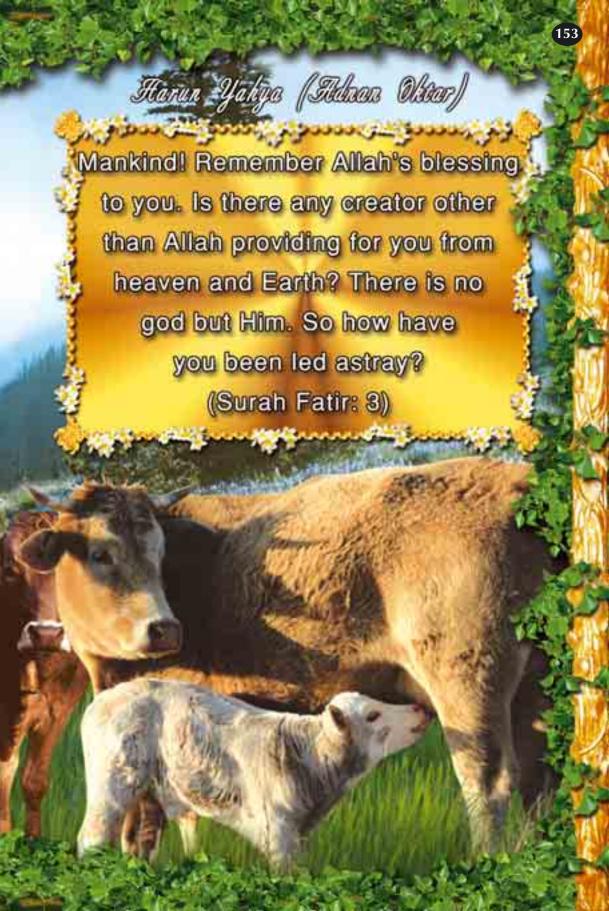




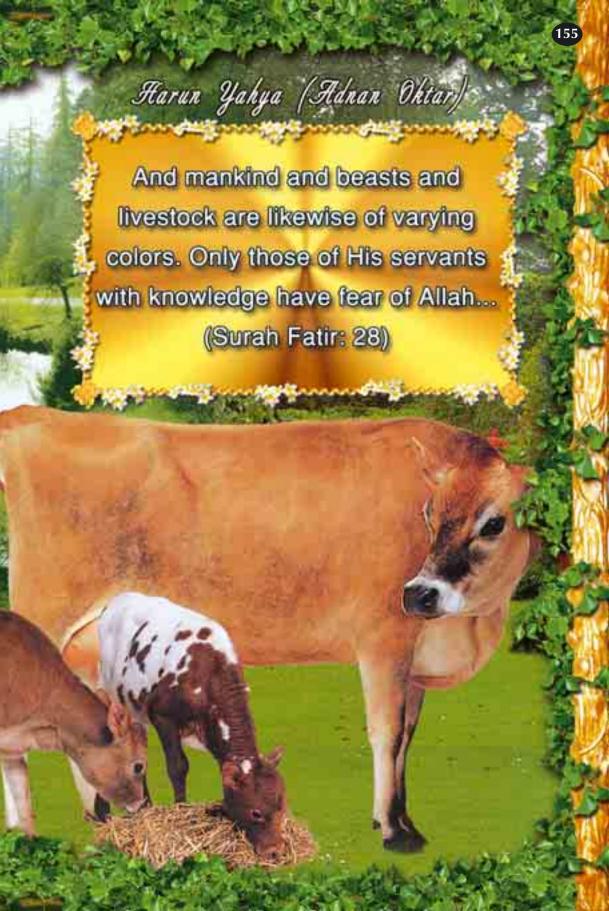


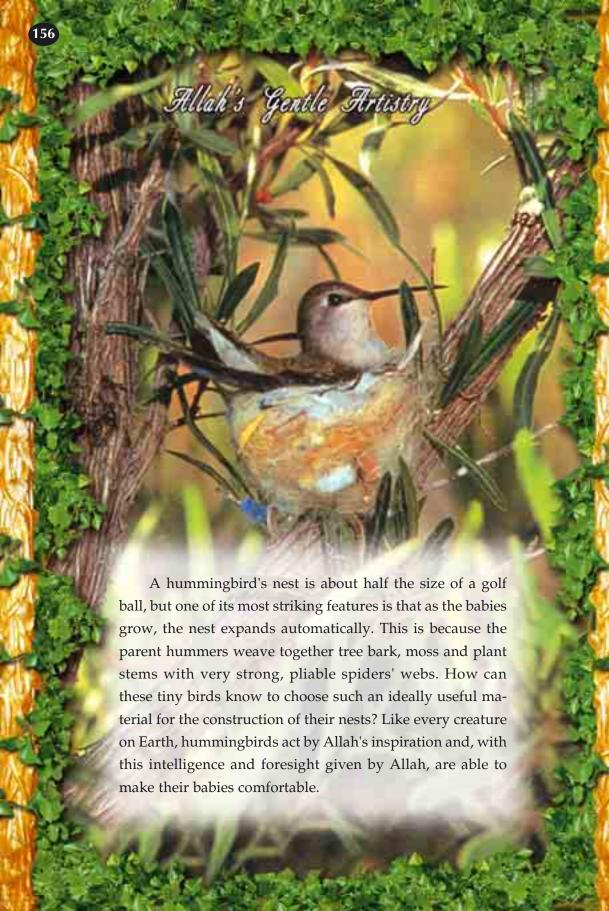




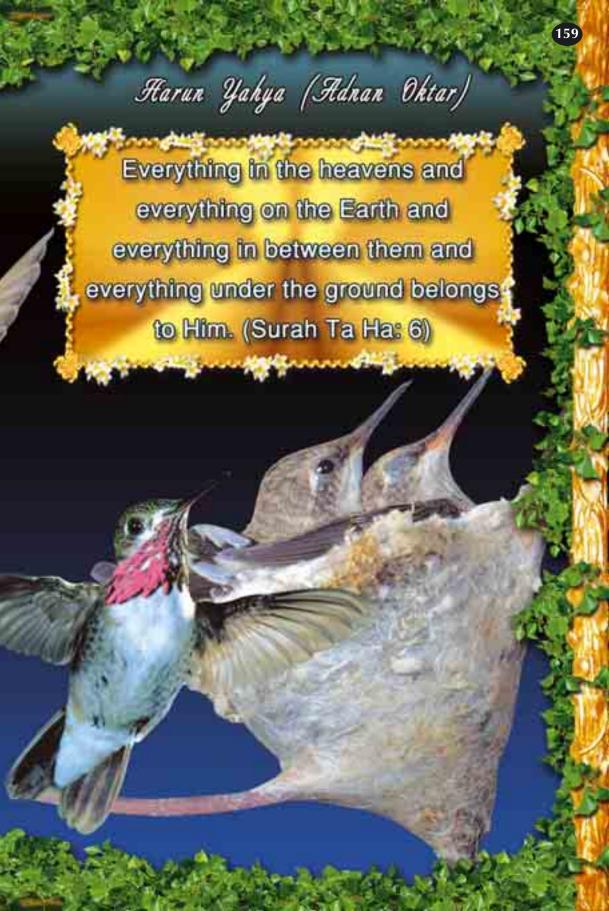




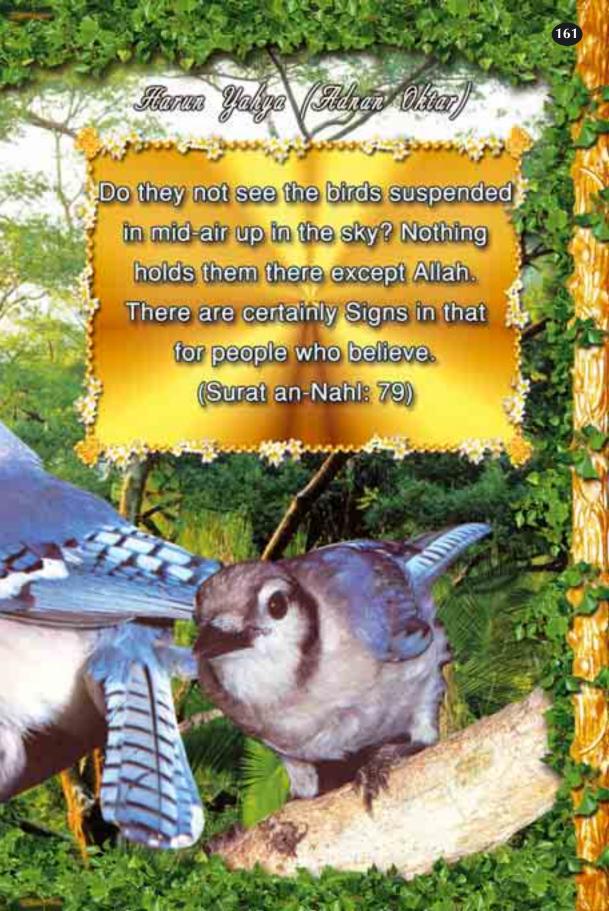


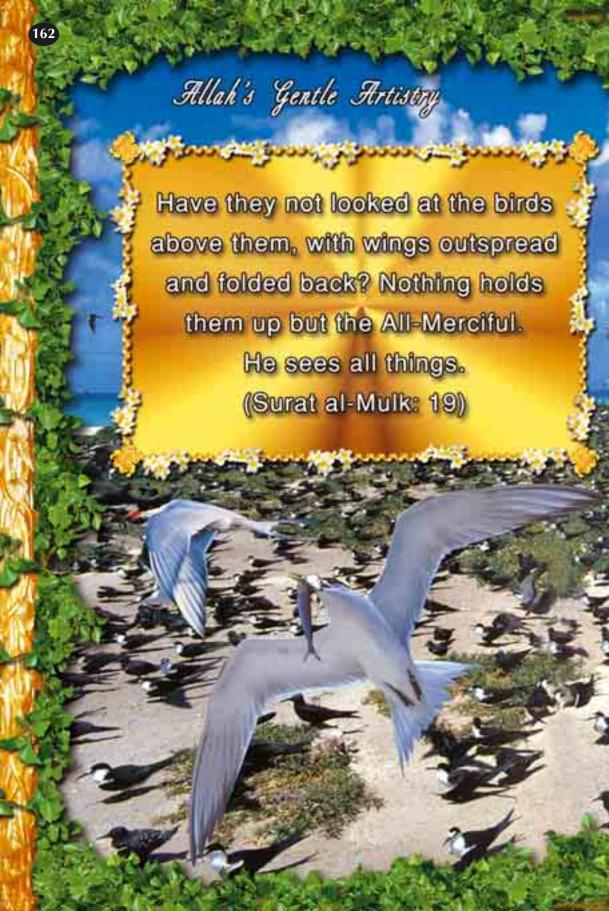








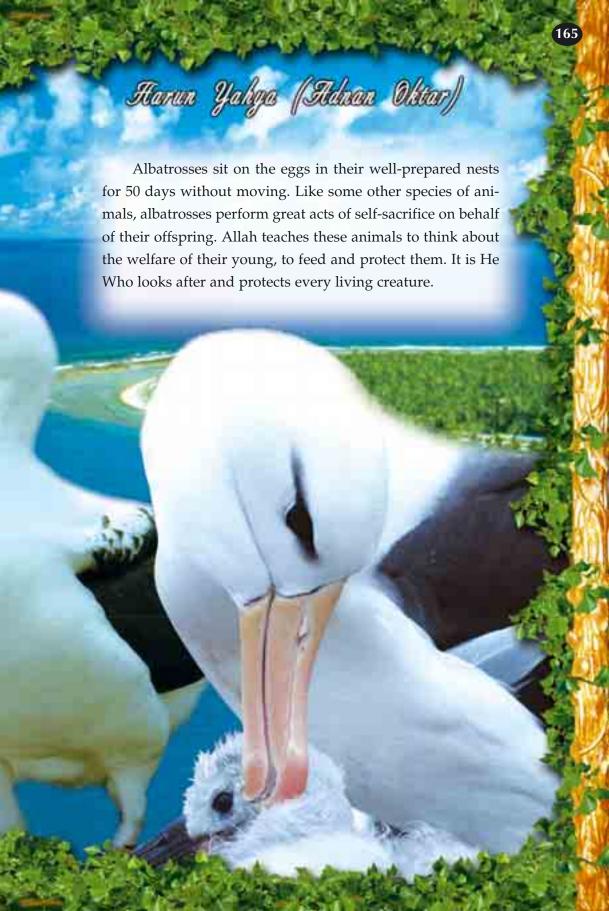




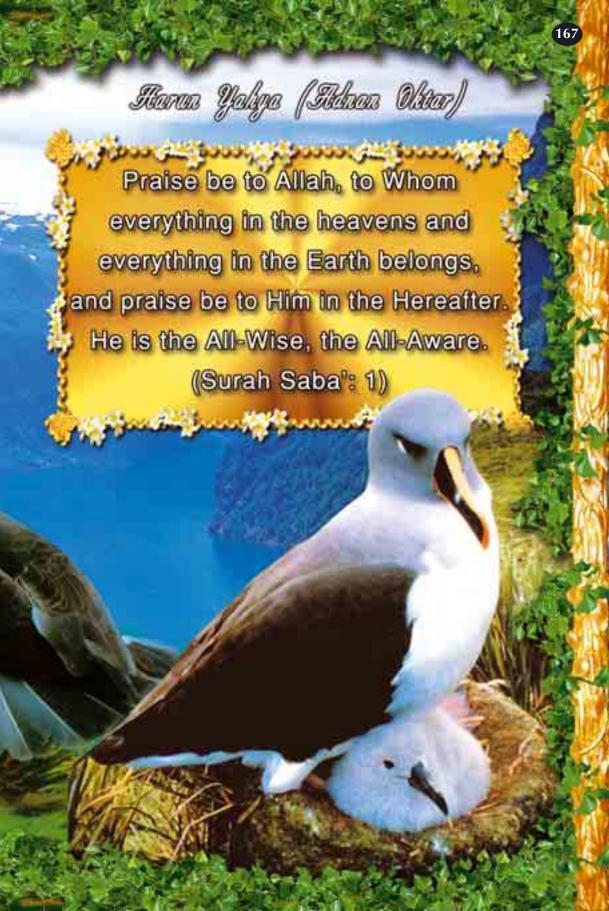


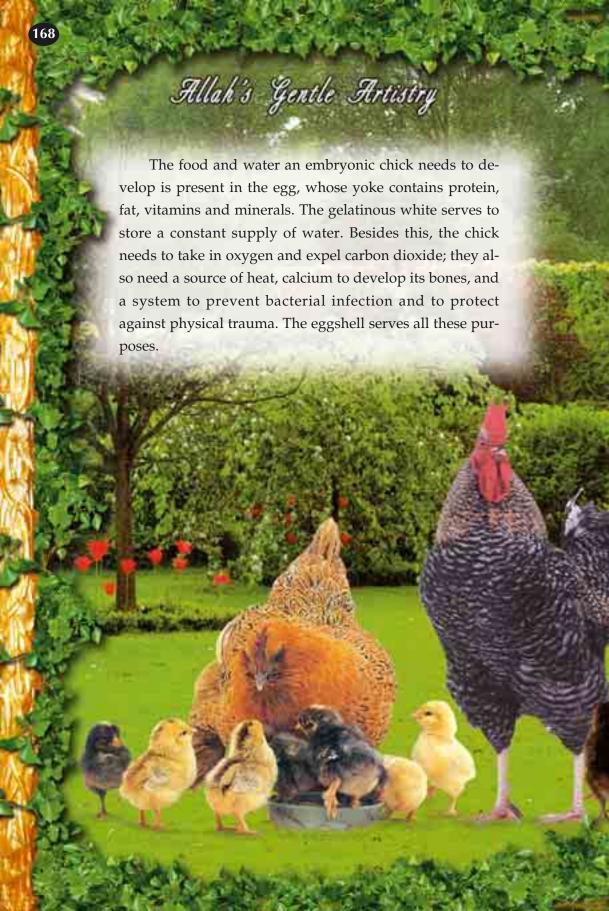
## Harun Yakya (Adnan Oktar)

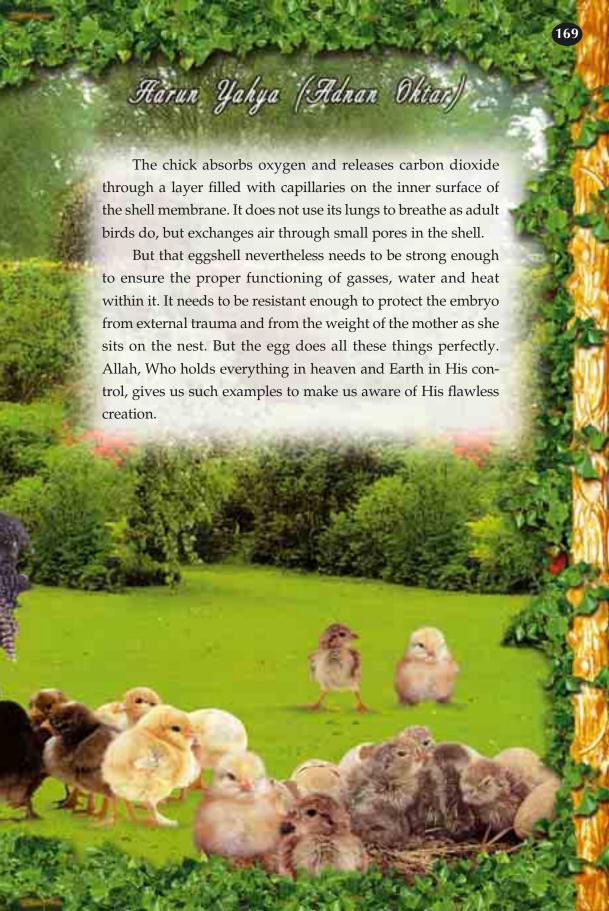
Ocean terns build their nests in communal groups on islands surrounded by water, but even so, these nests are not completely safe. They can be easily reached by the winged thieves. Building their nests beside those of their neighbors affords the terns protection from danger from above. Staying apart from everyone else lets a predator focus all its attention on you, but being immersed in a group means that you have less probability of being singled out for attack. Besides, neighboring birds can assist in driving away an attacker. Birds arrange their nesting colonies as if they knew this. Allah looks after and protects every living creature.<sup>25</sup>



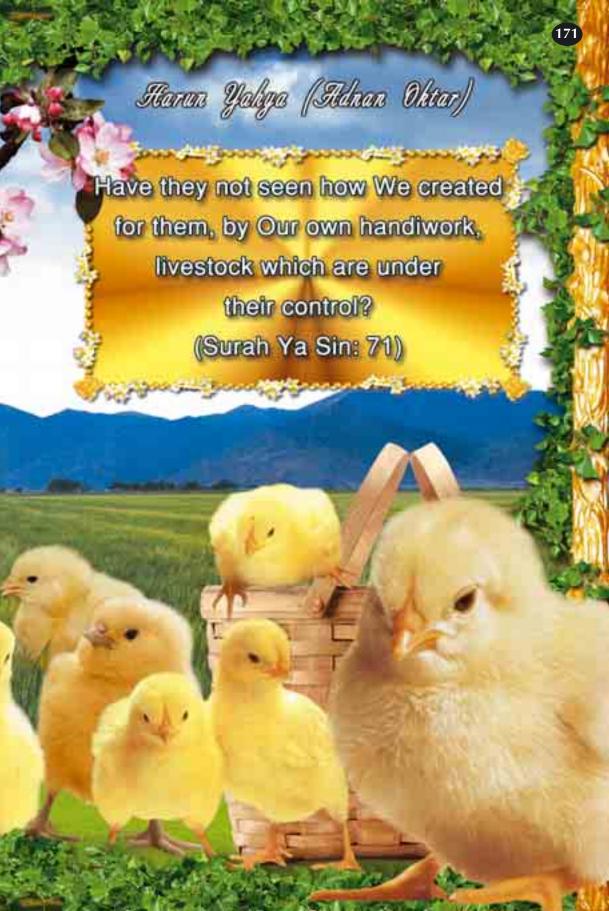




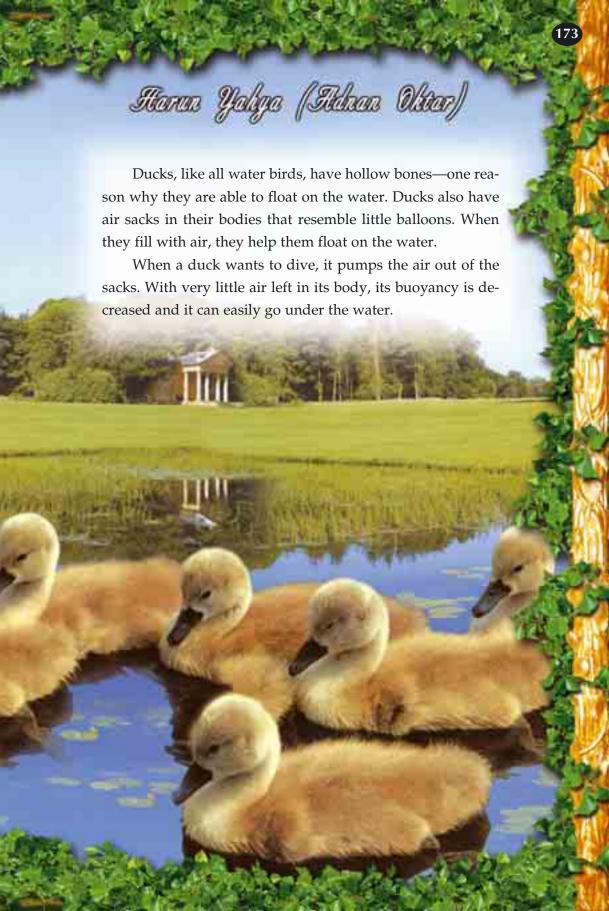




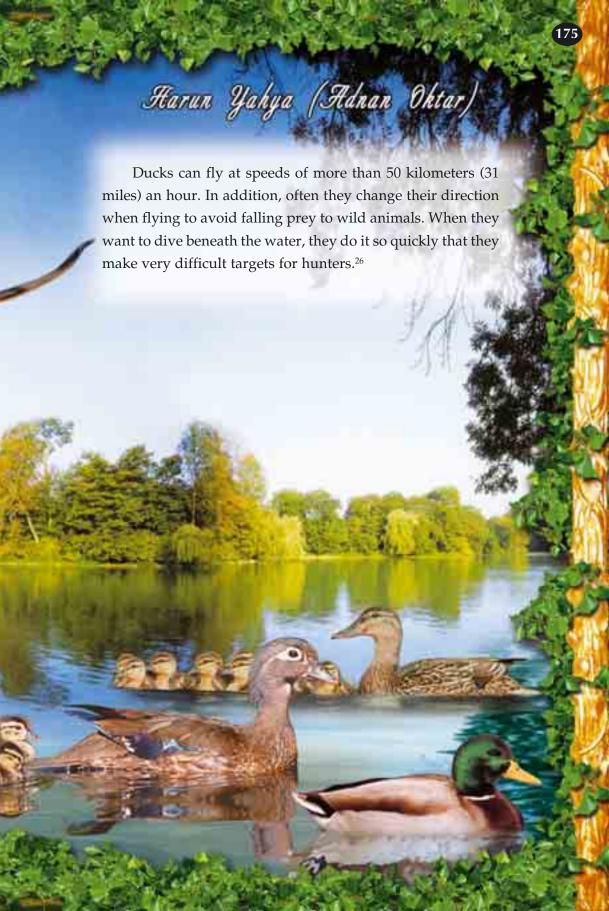


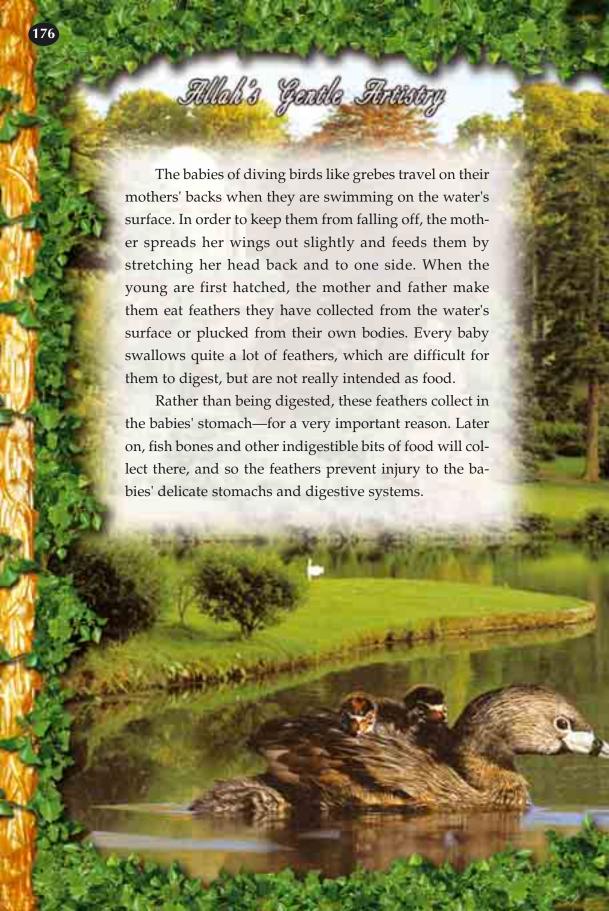


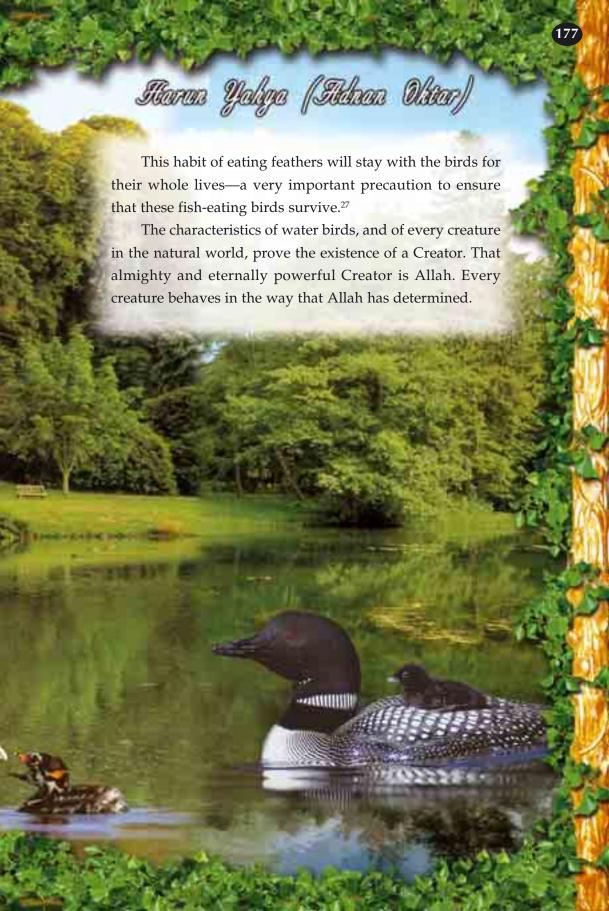


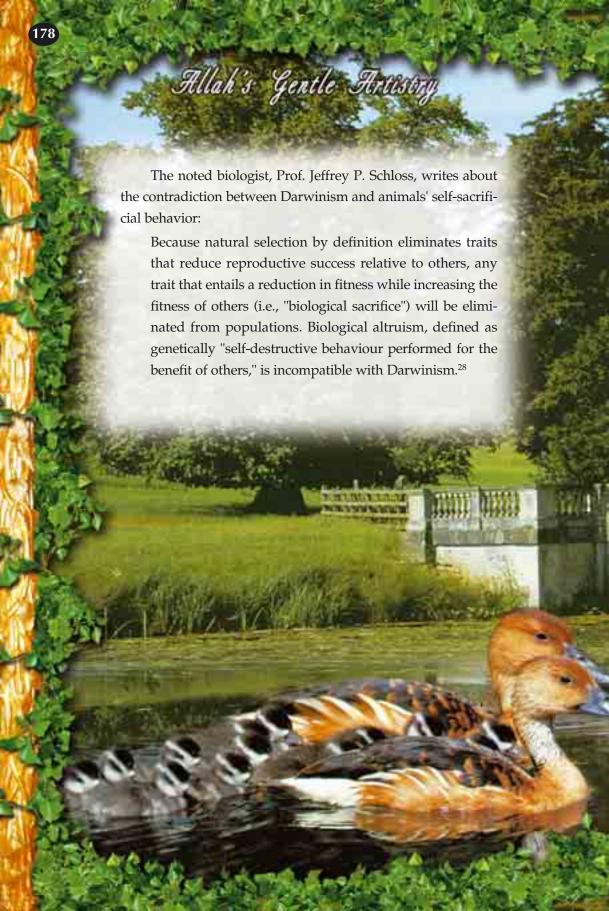






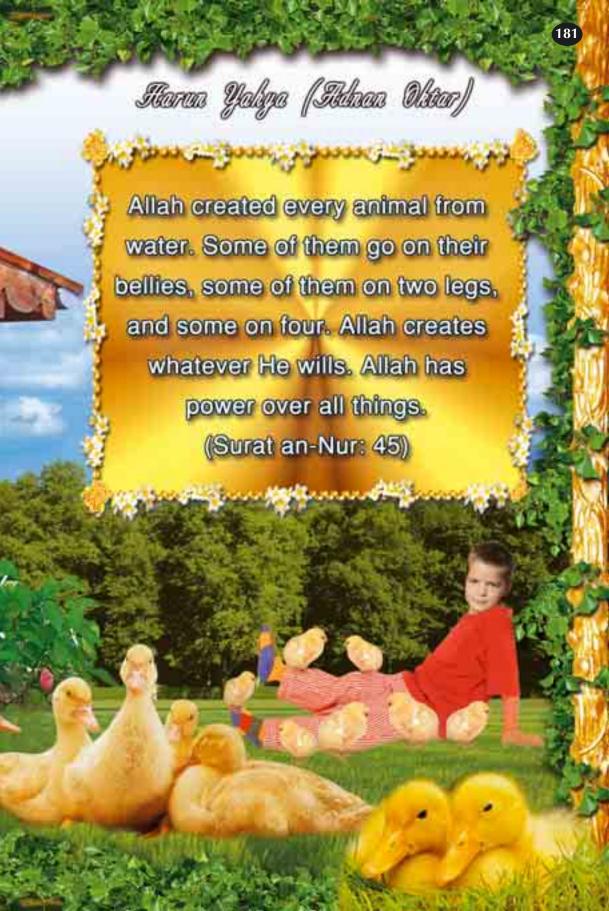


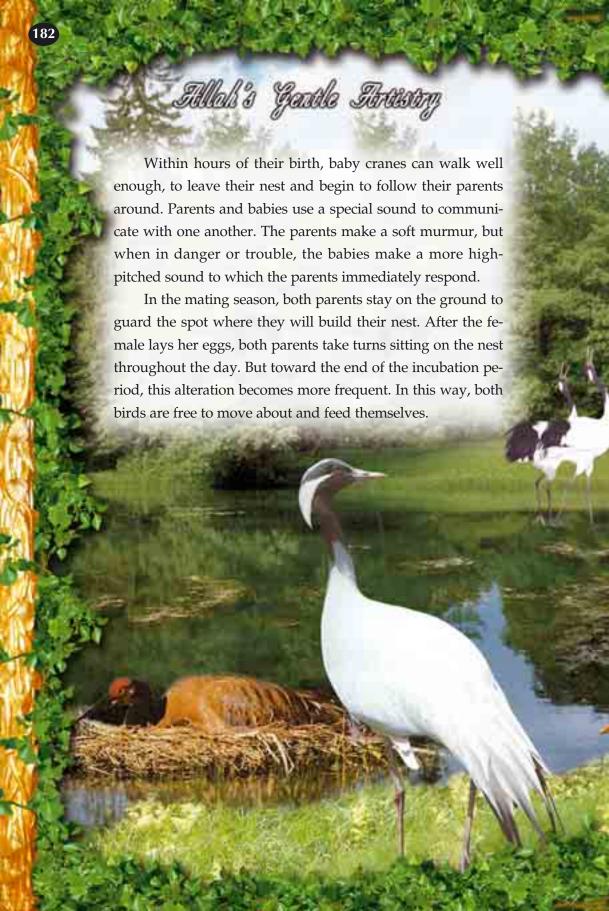


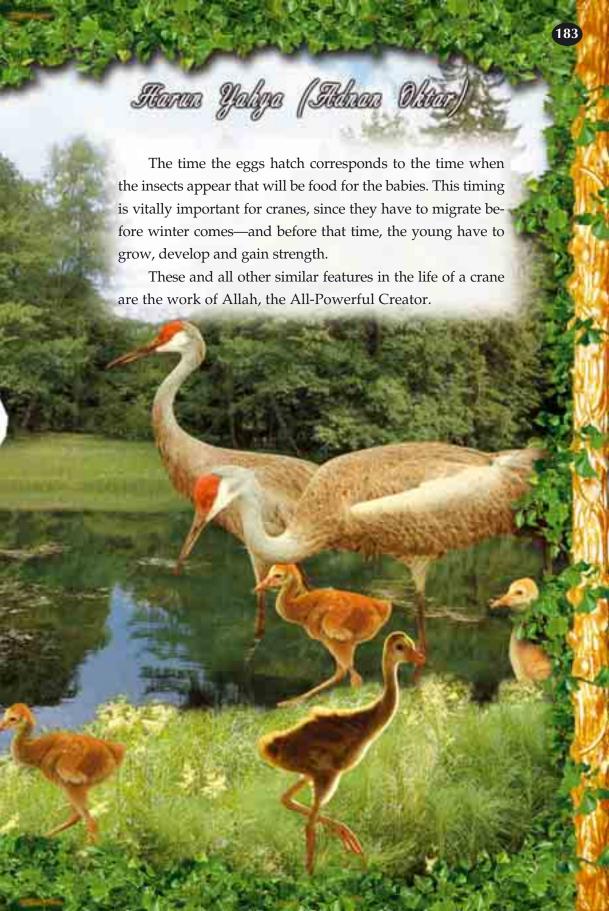


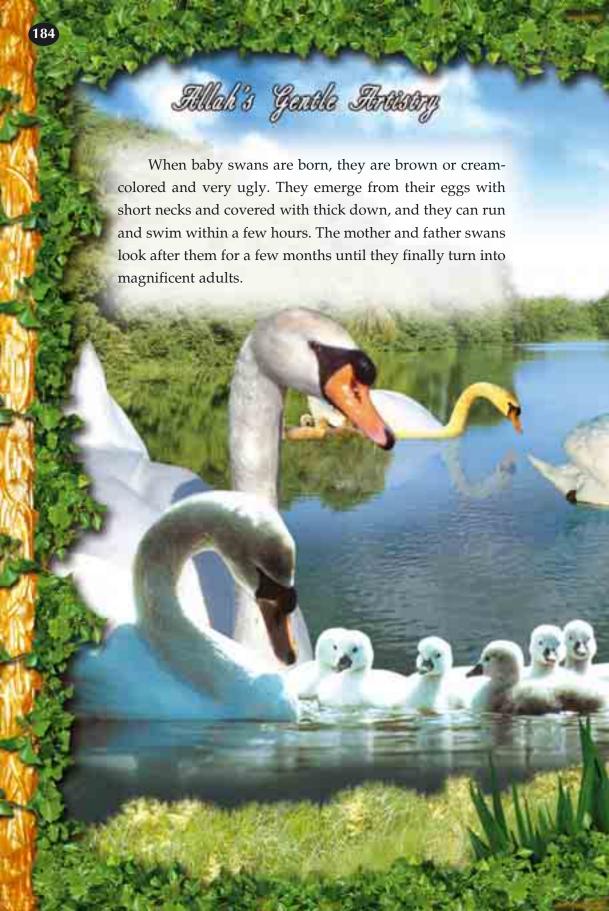


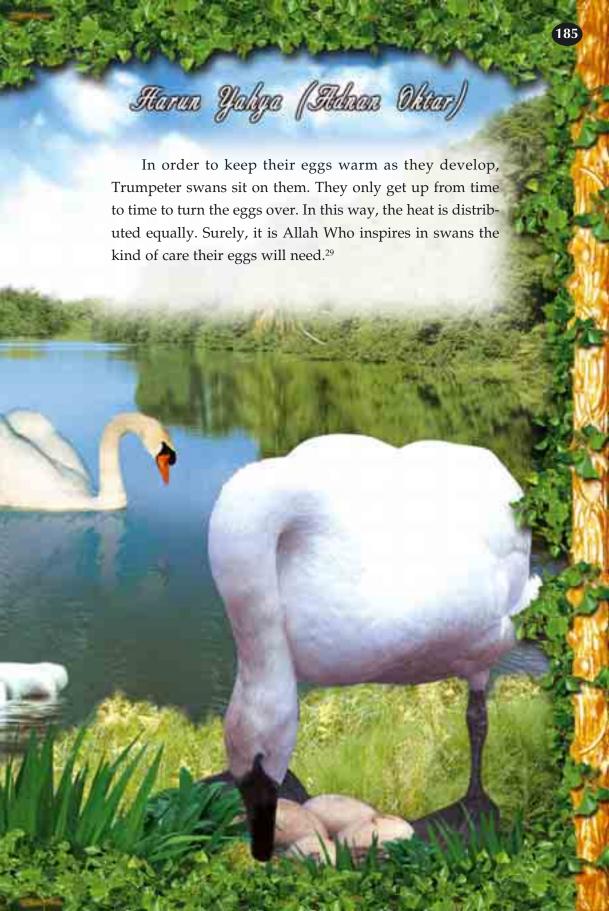


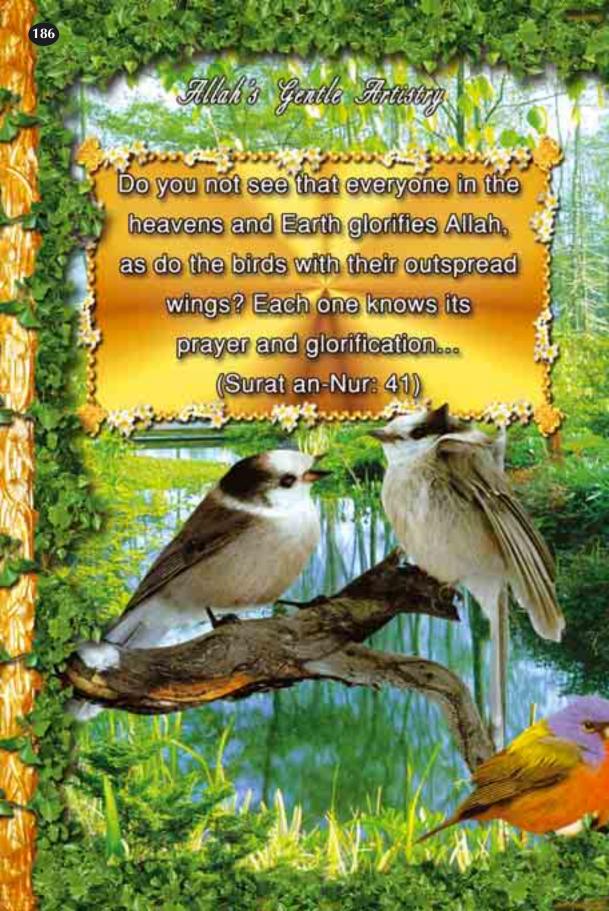


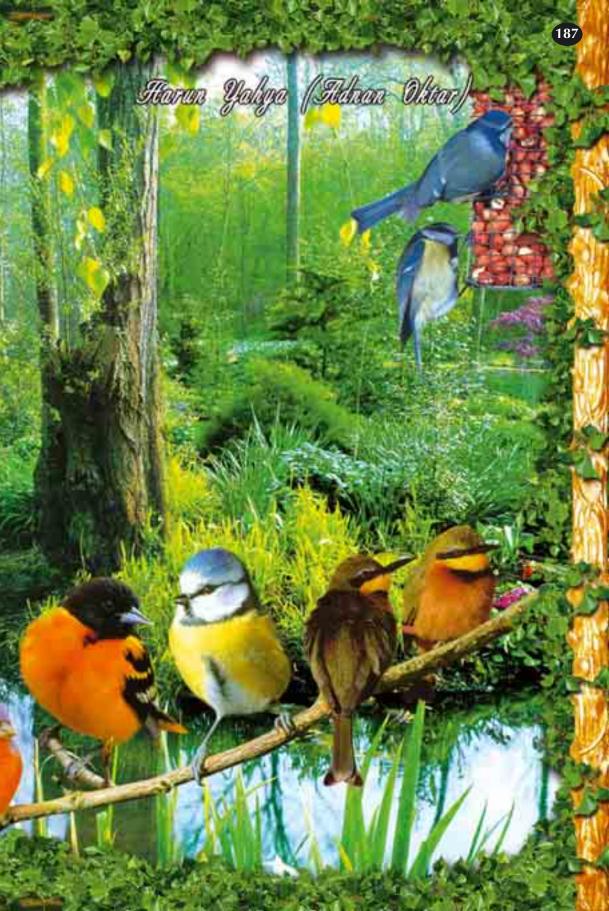


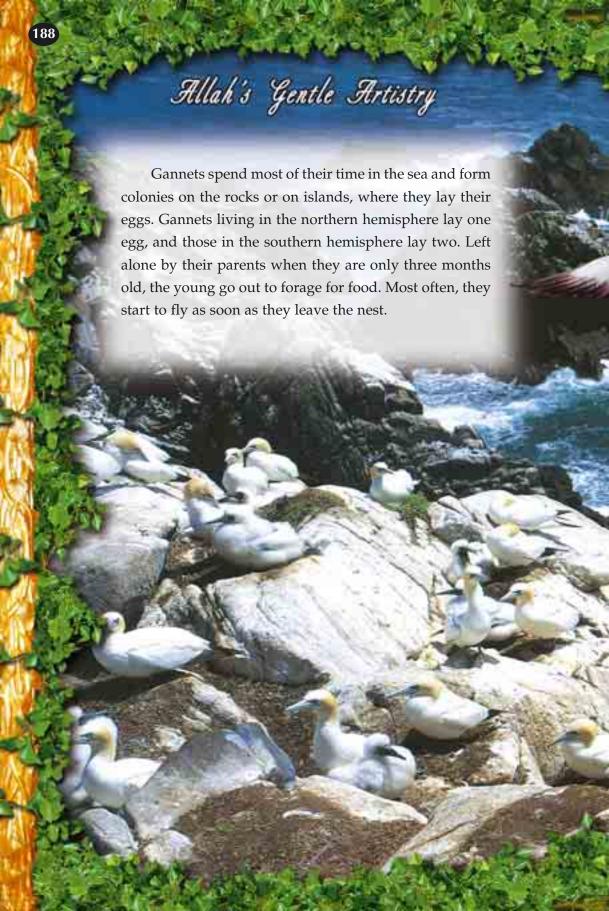




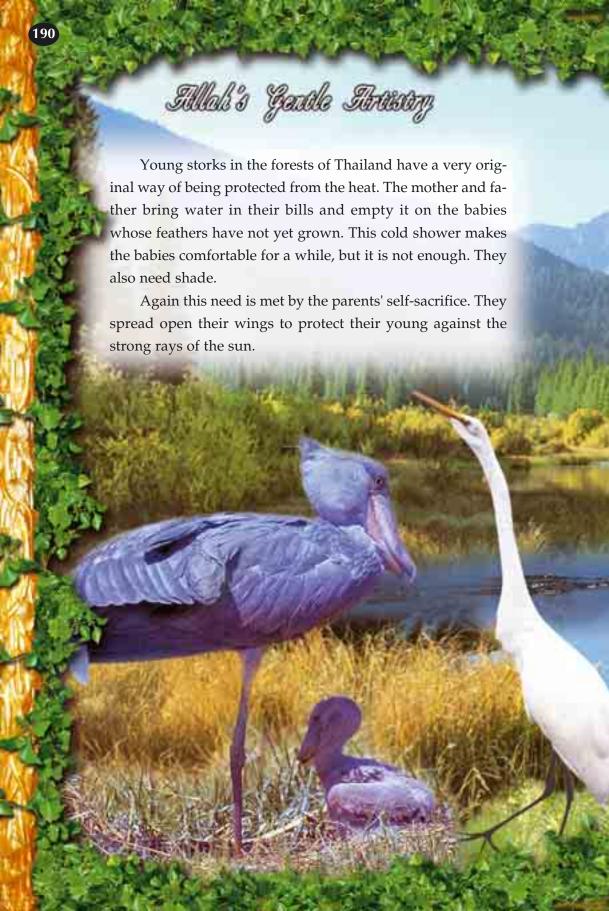


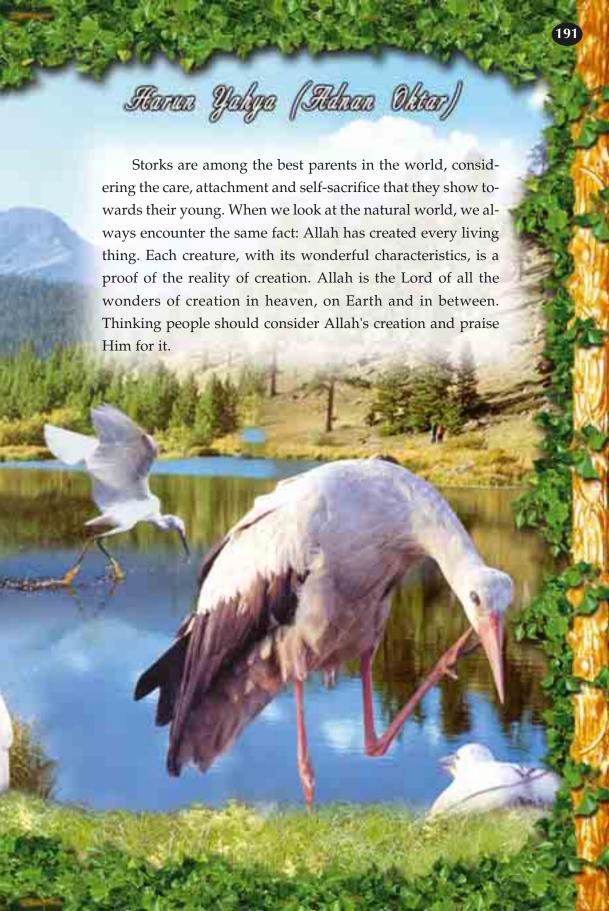










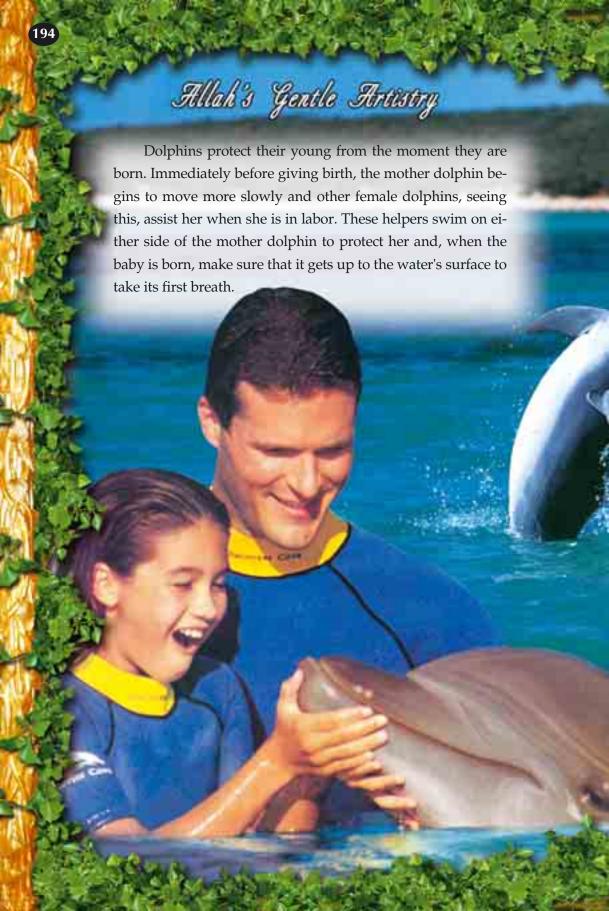


## Allah's Gentle Artistry

For living creatures, Africa's heat can sometimes be fatal. For this reason, many animals look for shady places where they can protect themselves from the direct sun. The ostrich of South Africa thinks about her eggs and her chicks more than herself when she protects them from the heat. She stands over them and often opens her wings so that the sun's heat will not strike her eggs or hatchlings. But in doing this, this creature subjects her own body to the sun's rays. The reason for this behavior, as with other creatures, is because ostriches act by Allah's inspiration. The ostrich is just another creature into which Allah has inspired a sense of tenderness and protectiveness:

... Everything in the heavens and Earth, willingly or unwillingly, submits to Him and to Him you will be returned. (Surah Al 'Imran: 83)



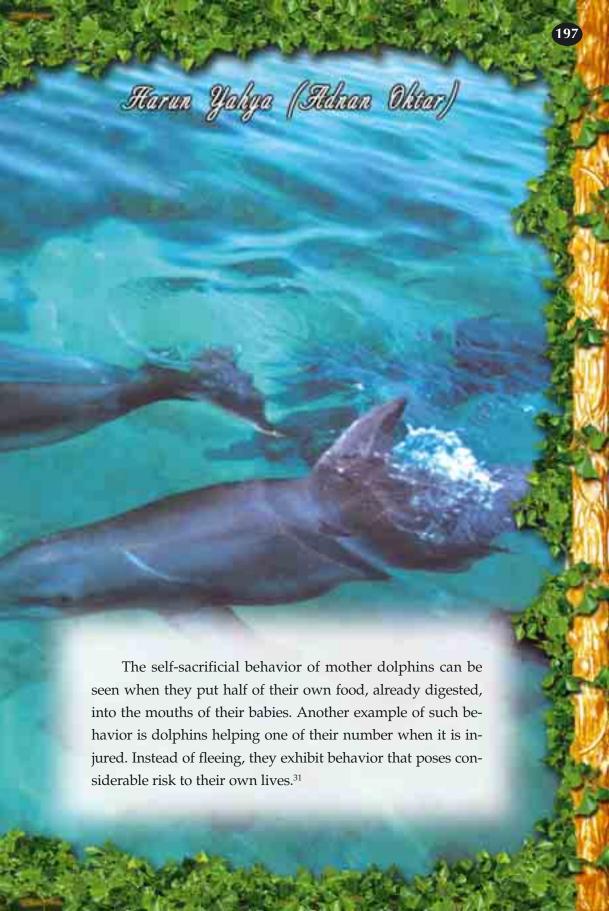




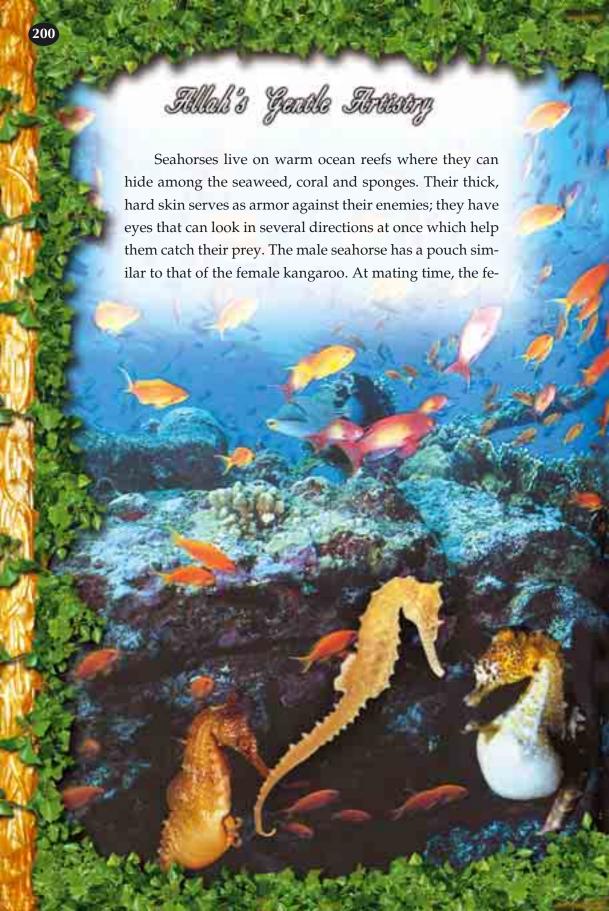
## Allah's Gentle Artistry

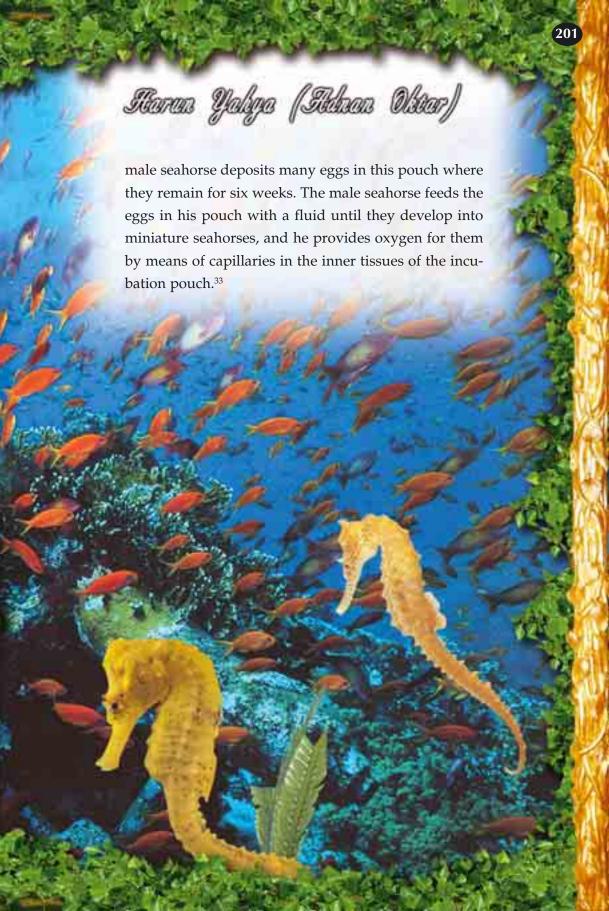
For the first two weeks, the baby never leaves the mother's side. Within a short time after its birth the baby learns to swim and gradually ventures farther and farther away from its mother. The new mother cannot keep up with her baby's swift, rapid movements; and so cannot give it sufficient protection. In this situation, the helper female dolphins come on the scene to provide the baby with excellent defense.<sup>30</sup>

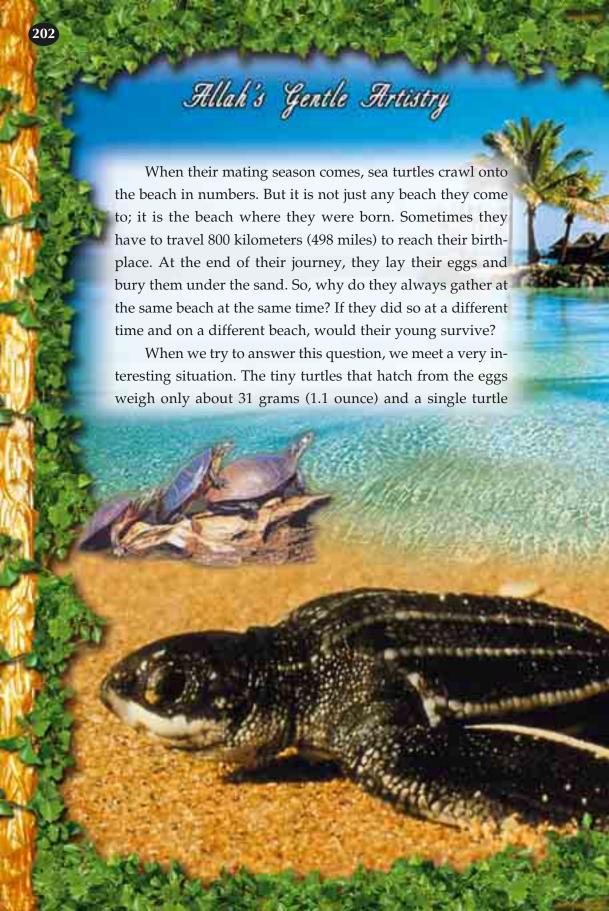
Creatures caring for one another's welfare is a clear challenge to Darwinists, who believe that this kind of behavior—that is, one creature assisting another—is of no use for an individual animal's survival. On the contrary, they believe that such acts can put a "selfless" animal's life at risk.

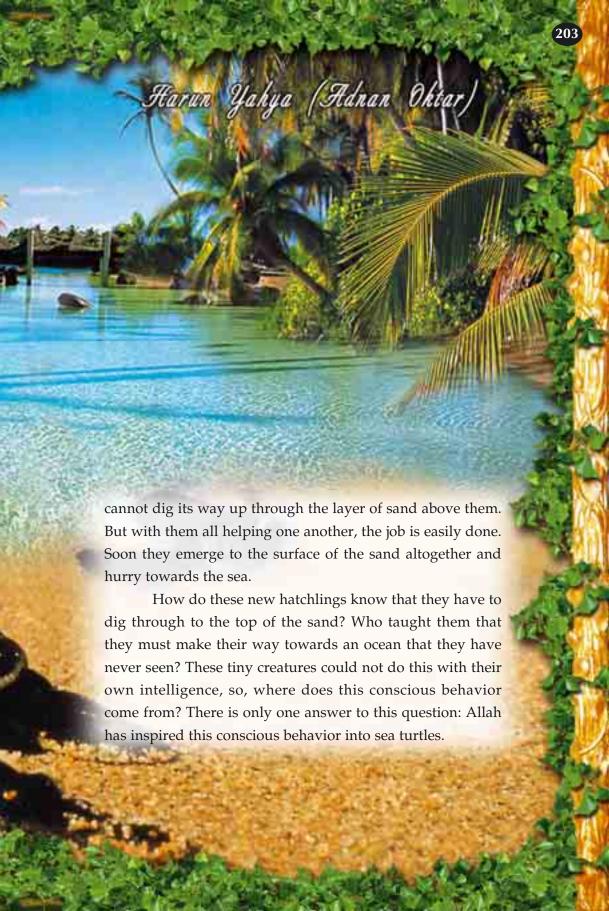


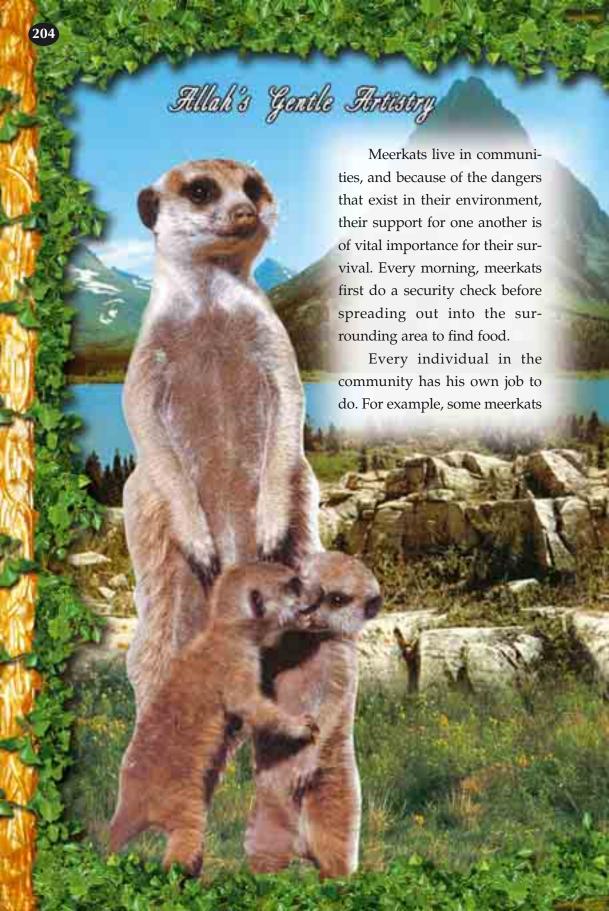


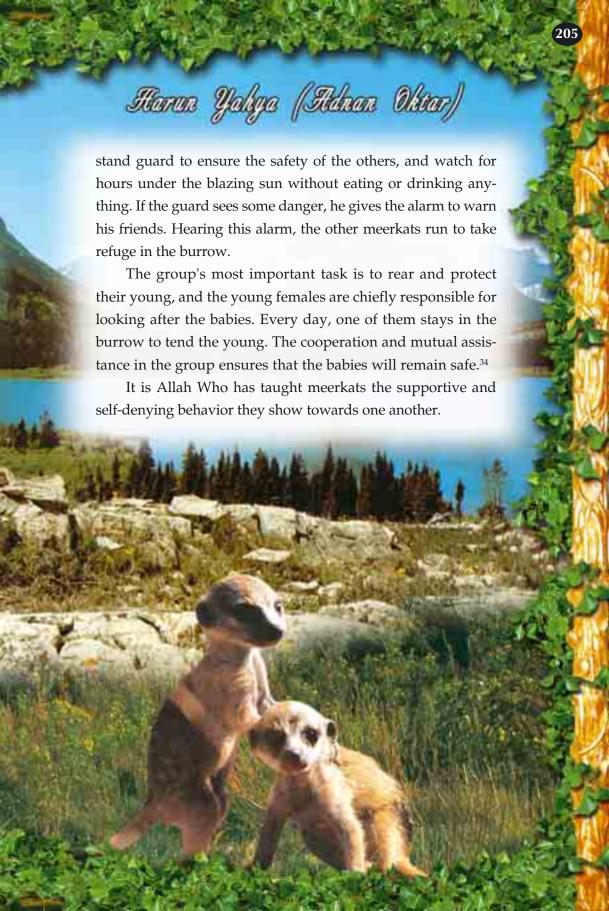


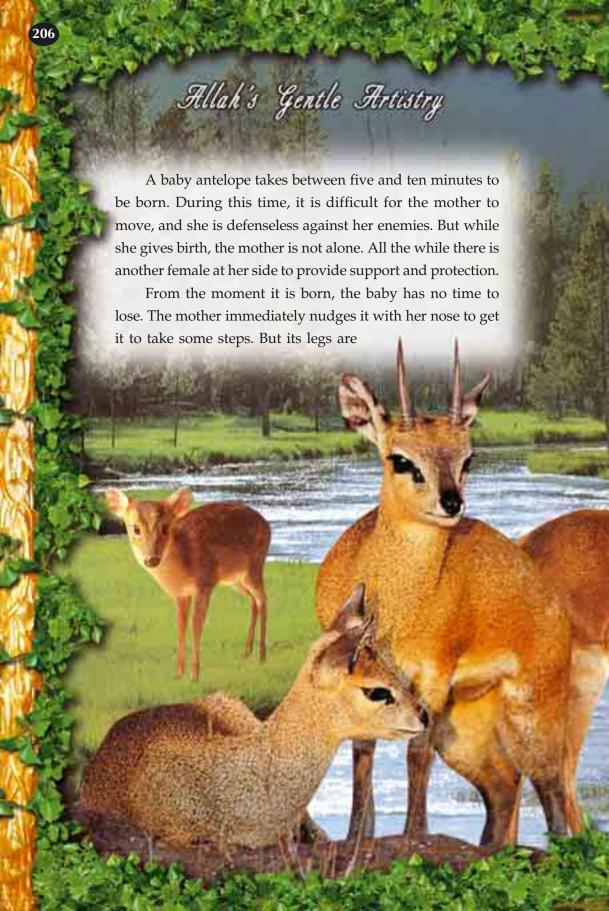


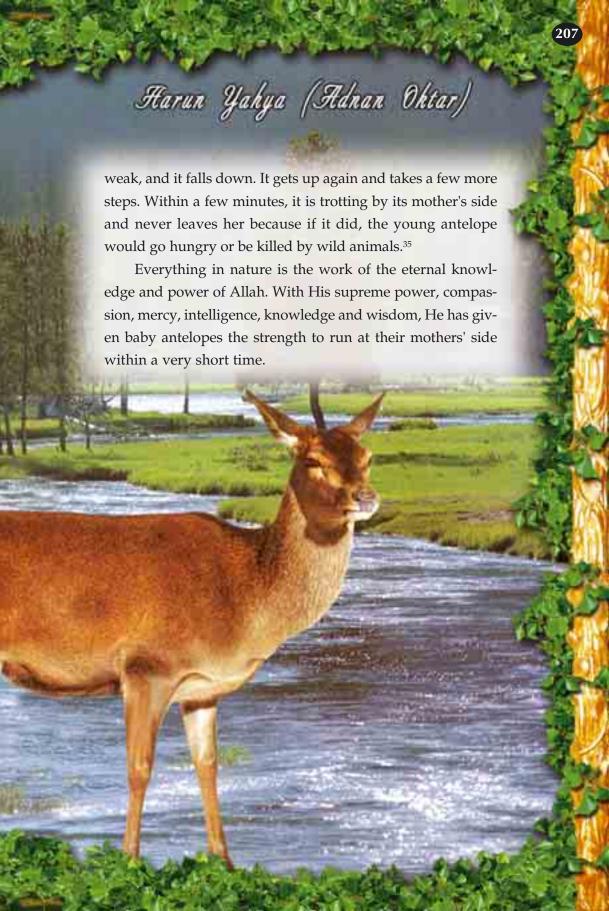


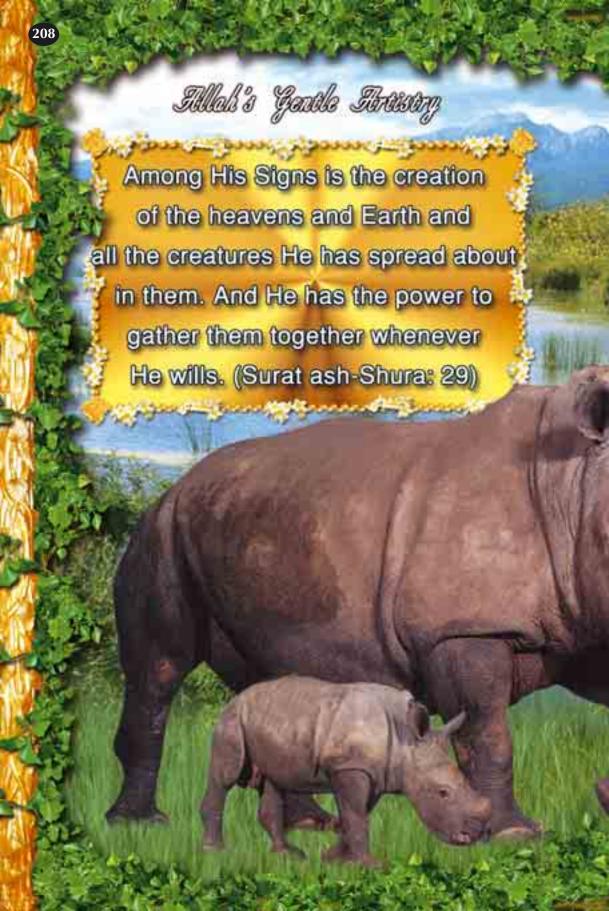


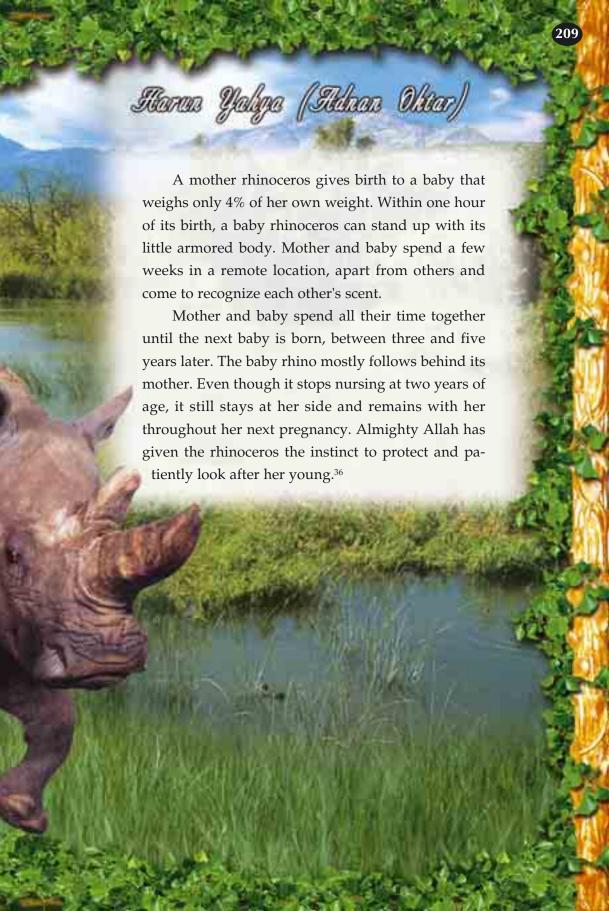










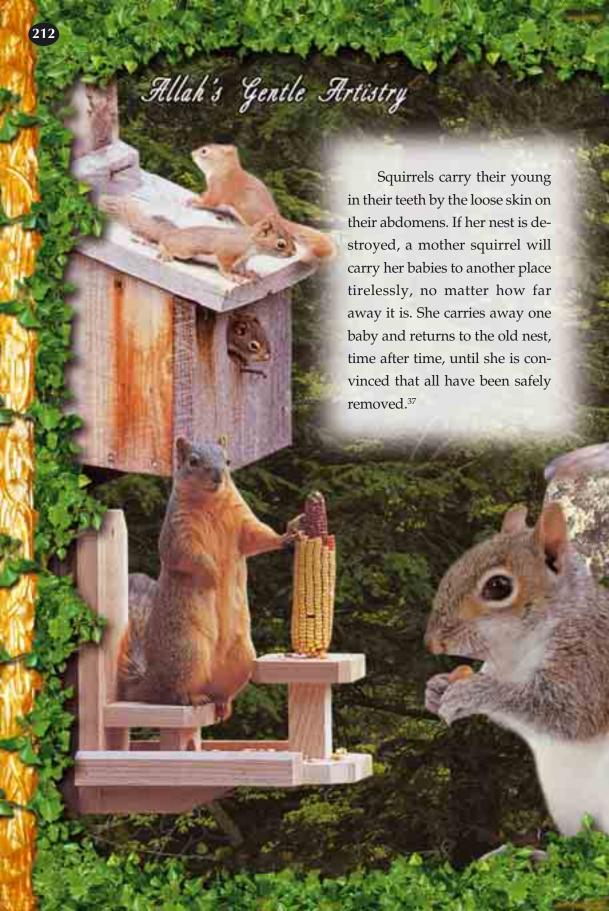




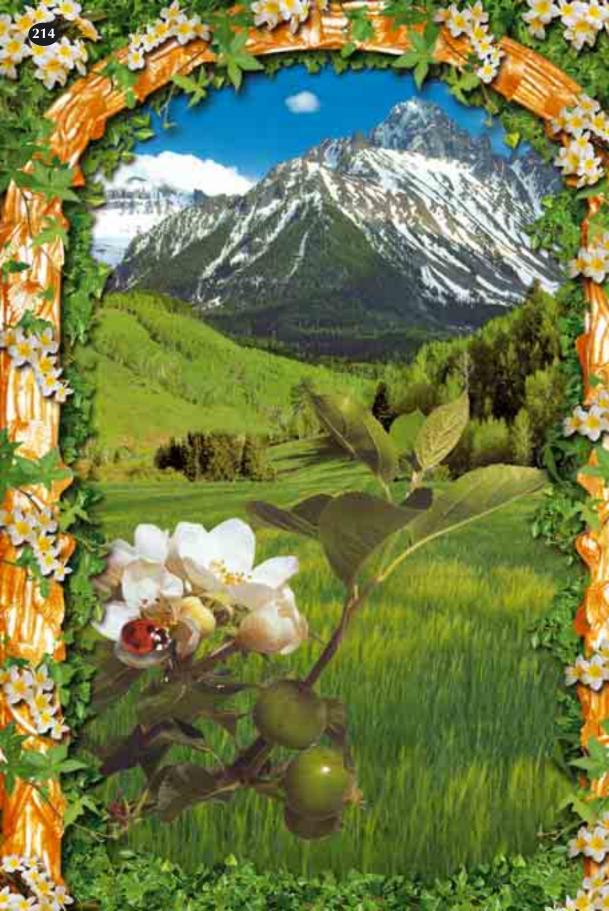
## Harun Yahya (Adnan Oktar)

As a family, the mother cheetah and her offspring are very attached to one another. The mother performs many self-less acts while rearing her young. In order to feed them, she often goes hungry, losing nearly half her weight. If she must, she will even give her own life for her kittens. For example, a lion is a great threat to baby cheetahs. Without hesitation, the mother will throw herself into the lion's path and, putting her own life in jeopardy, she draws the lion's attention away from her young to herself, giving them time to run away. This kind of altruistic behavior calls for consideration.

If this mammal were, as the evolutionists propose, a creature that assembled itself by chance through untold generations and by acting with selfish concern only for its own survival, we would expect it to flee and desert its young. Yet the cheetah does not do this, but confronts the lion and, if necessary, gives up her own life. Surely, it is Allah Who gives mother cheetahs this exemplary sense of self-sacrifice.









# The Deception of Evolution

Darwinism, in other words the theory of evolution, was put forward with the aim of denying the fact of Creation, but is in truth nothing but failed, unscientific nonsense. This theory, which claims that life emerged by chance from inanimate matter, was invalidated by the scientific evidence of miraculous order in the universe and in living things, as well as by the discovery of about 300 million fossils revealing that evolution never happened. In this way, science confirmed the fact that Allah created the universe and the living things in it. The propaganda carried out today in order to keep the theory of evolution alive is based solely on the distortion of the scientific facts, biased interpretation, and lies and falsehoods disguised as science.

Yet this propaganda cannot conceal the truth. The fact that the theory of evolution is the greatest deception in the history of science has been expressed more and more in the scientific world over the last 20-30 years. Research carried out after the 1980s in particular has revealed that the claims of Darwinism are totally unfounded, something that has been stated by a large number of scientists. In the United States in particular, many

## Allah's Genide Arissing

scientists from such different fields as biology, biochemistry and paleontology recognize the invalidity of Darwinism and employ the fact of Creation to account for the origin of life.

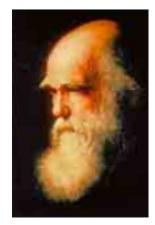
We have examined the collapse of the theory of evolution and the proofs of Creation in great scientific detail in many of our works, and are still continuing to do so. Given the enormous importance of this subject, it will be of great benefit to summarize it here.

#### The Scientific Collapse of Darwinism

As a pagan doctrine going back as far as ancient Greece, the theory of evolution was advanced extensively in the nineteenth century. The most important development that made it the top topic of the world of science was Charles Darwin's *The Origin of Species*, published in 1859. In this book, he opposed, in his own eyes, the fact that Allah created different living species on Earth separately, for he erroneously claimed that all living beings had a common ancestor and had diversified over time through small

changes. Darwin's theory was not based on any concrete scientific finding; as he also accepted, it was just an "assumption." Moreover, as Darwin confessed in the long chapter of his book titled "Difficulties on Theory," the theory failed in the face of many critical questions.

Darwin invested all of his hopes in new scientific discoveries, which he expected to solve these difficulties. However, contrary to his expectati-



**Charles Darwin** 

#### Haran Yaliya (Hidnan Olitar)

ons, scientific findings expanded the dimensions of these difficulties. The defeat of Darwinism in the face of science can be reviewed under three basic topics:

- 1) The theory cannot explain how life originated on Earth.
- 2) No scientific finding shows that the "evolutionary mechanisms" proposed by the theory have any evolutionary power at all.
- 3) The fossil record proves the exact opposite of what the theory suggests.

In this section, we will examine these three basic points in general outlines:

#### The First Insurmountable Step: The Origin of Life

The theory of evolution posits that all living species evolved from a single living cell that emerged on the primitive Earth 3.8 billion years ago. How a single cell could generate millions of complex living species and, if such an evolution really occurred, why traces of it cannot be observed in the fossil record are some of the questions that the theory cannot answer. However, first and foremost, we need to ask: **How did this "first cell" originate?** 

Since the theory of evolution ignorantly denies Creation, it maintains that the "first cell" originated as a product of blind coincidences within the laws of nature, without any plan or arrangement. According to the theory, inanimate matter must have produced a living cell as a result of coincidences. Such a claim, however, is inconsistent with the most unassailable rules of biology.

## Tillah's Genide Ibritistry

#### "Life Comes From Life"

In his book, Darwin never referred to the origin of life. The primitive understanding of science in his time rested on the assumption that living beings had a very simple structure. Since medieval times, spontaneous generation, which asserts that non-living materials came together to form living organisms, had been widely accepted. It was commonly believed that insects came into being from food leftovers, and mice from wheat. Interesting experiments were conducted to prove this theory. Some wheat was placed on a dirty piece of cloth, and it was believed that mice would originate from it after a while.

Similarly, maggots developing in rotting meat was assumed to be evidence of spontaneous generation. However, it was later understood that worms did not appear on meat spontaneously, but were carried there by flies in the form of larvae, invisible to the naked eye.

Even when Darwin wrote *The Origin of Species*, the belief that bacteria could come into existence from non-living matter was widely accepted in the world of science.

However, five years after the publication of Darwin's book, Louis Pasteur announced his results after long studies and experiments, that disproved spontaneous generation, a cornerstone of Darwin's theory. In his triumphal lecture at the Sorbonne in 1864, Pasteur said: "Never will the doctrine of spontaneous generation recover from the mortal blow struck by this simple experiment."



**Louis Pasteur** 

#### Haran Yaliya (Italian Olstar)

For a long time, advocates of the theory of evolution resisted these findings. However, as the development of science unraveled the complex structure of the cell of a living being, the idea that life could come into being coincidentally faced an even greater impasse.

#### **Inconclusive Efforts of the Twentieth Century**

The first evolutionist who took up the subject of the origin of life in the twentieth century was the renowned Russian biologist Alexander Oparin. With various theses he advanced in the 1930s, he tried to prove that a living cell could originate by coincidence. These studies, however, were doomed to failure, and Oparin had to make the following confession:

Unfortunately, however, the problem of the origin of the cell is perhaps the most obscure point in the whole study of the evolution of organisms.<sup>39</sup>

Evolutionist followers of Oparin tried to carry out experiments to solve this problem. The best known experiment was carried out by the American chemist Stanley Miller in 1953. Combining the gases he alleged to have existed in the primordial Earth's atmosphere in an experiment set-up, and adding energy to the mixture, Miller synthesized several organic molecules (amino acids) present in the structure of proteins.

Barely a few years had passed before it was revealed that this experiment, which was then presented as an important step in the name of evolution, was invalid, for the atmosphere used in the experiment was very different from the real Earth conditions.<sup>40</sup>

After a long silence, Miller confessed that the atmosphere medium he used was unrealistic.<sup>41</sup>

#### Allah's Genide Arissony

All the evolutionists' efforts throughout the twentieth century to explain the origin of life ended in failure. The geochemist Jeffrey Bada, from the San Diego Scripps Institute accepts this fact in an article published in *Earth* magazine in 1998:

Today as we leave the twentieth century, we still face the biggest unsolved problem that we had when we entered the twentieth century: How did life originate on Earth?<sup>42</sup>

#### The Complex Structure of Life

The primary reason why the theory of evolution ended up in such a great impasse regarding the origin of life is that even those living organisms deemed to be the simplest have outstandingly complex structures. The cell of a living thing is more complex than all of our man-made technological products. **Today**, even in the most developed laboratories of the world, a living cell cannot be produced by bringing organic chemicals together.

The conditions required for the formation of a cell are too great in quantity to be explained away by coincidences. The probability of proteins, the building blocks of a cell, being synthesized coincidentally, is 1 in 10950 for an average protein made up of 500 amino acids. In mathematics, a probability smaller than 1 over 1050 is considered to be impossible in practical terms.

The DNA molecule, which is located in the nucleus of a cell and which stores genetic information, is magnificent databank. If the information coded in DNA were written down, it would make a giant library consisting of an estimated 900 volumes of encyclopedias consisting of 500 pages each.

A very interesting dilemma emerges at this point: DNA can

#### Haran Yakya (Ibdaan Obtar)

replicate itself only with the help of some specialized proteins (enzymes). However, the synthesis of these enzymes can be realized only by the information coded in DNA. As they both depend on each other, they have to exist at the same time for replication. This brings the scenario that life originated by itself to a deadlock. Prof. Leslie Orgel, an evolutionist of repute from the University of San Diego, California, confesses this fact in the September 1994 issue of the *Scientific American* magazine:

It is extremely improbable that proteins and nucleic acids, both



One of the facts nullifying the theory of evolution is the outstandingly complex structure of life. The DNA molecule located in the nucleus of cells of living beings is an example of this. The DNA is a sort of databank formed of the arrangement of four different molecules in different sequences. This databank contains the codes of all the physical traits of that living being. When the human DNA is put into writing, it is calculated that this would result in an encyclopedia made up of 900 volumes. Unquestionably, such extra-

Unquestionably, such extraordinary information definitively refutes the concept of coincidence.

## Allah's Genile Arising

of which are structurally complex, arose spontaneously in the same place at the same time. Yet it also seems impossible to have one without the other. And so, at first glance, one might have to conclude that life could never, in fact, have originated by chemical means.<sup>43</sup>

No doubt, if it is impossible for life to have originated spontaneously as a result of blind coincidences, then it has to be accepted that life was "created." This fact explicitly invalidates the theory of evolution, whose main purpose is to deny Creation.

#### **Imaginary Mechanism of Evolution**

The second important point that negates Darwin's theory is that both concepts put forward by the theory as "evolutionary mechanisms" were understood to have, in reality, no evolutionary power.

Darwin based his evolution allegation entirely on the mechanism of "natural selection." The importance he placed on this mechanism was evident in the name of his book: *The Origin of* 



According to natural selection, the strong and those able to adapt to their surroundings survive, while the rest disappear. Evolutionists propose that natural selection causes living things to evolve and results in new species. However, natural selection has no such effect and there is not even a single evidence supporting the claim that it does.

#### Karan Yaliya (Ibdaan Olstar)

Species, By Means of Natural Selection...

Natural selection holds that those living things that are stronger and more suited to the natural conditions of their habitats will survive in the struggle for life. For example, in a deer herd under the threat of attack by wild animals, those that can run faster will survive. Therefore, the deer herd will be comprised of faster and stronger individuals. However, unquestionably, this mechanism will not cause deer to evolve and transform themselves into another living species, for instance, horses.

Therefore, the mechanism of natural selection has no evolutionary power. Darwin was also aware of this fact and had to state this in his book *The Origin of Species*:

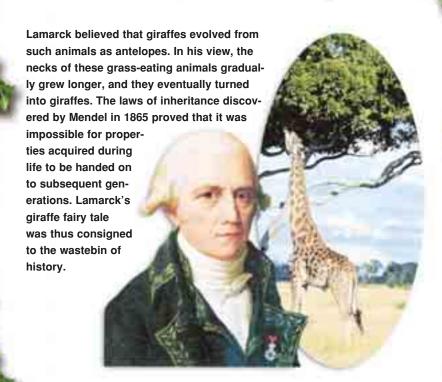
Natural selection can do nothing until favourable individual differences or variations occur.<sup>44</sup>

#### Lamarck's Impact

So, how could these "favorable variations" occur? Darwin tried to answer this question from the standpoint of the primitive understanding of science at that time. According to the French biologist Chevalier de Lamarck (1744-1829), who lived before Darwin, living creatures passed on the traits they acquired during their lifetime to the next generation. He asserted that these traits, which accumulated from one generation to another, caused new species to be formed. For instance, he claimed that giraffes evolved from antelopes; as they struggled to eat the leaves of high trees, their necks were extended from generation to generation.

Darwin also gave similar examples. In his book *The Origin of Species*, for instance, he said that some bears going into water to find food transformed themselves into whales over time.<sup>45</sup>

## Tillah's Genile Thrisiony



However, the laws of inheritance discovered by Gregor Mendel (1822-84) and verified by the science of genetics, which flourished in the twentieth century, utterly demolished the legend that acquired traits were passed on to subsequent generations. Thus, natural selection fell out of favor as an evolutionary mechanism.

#### **Neo-Darwinism and Mutations**

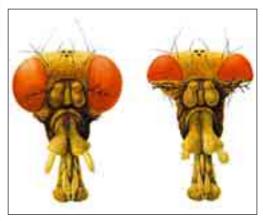
In order to find a solution, Darwinists advanced the "Modern Synthetic Theory," or as it is more commonly known, Neo-Darwinism, at the end of the 1930s. Neo-Darwinism added mutations, which are distortions formed in the genes of living beings due to such external factors as radiation or replication errors, as the "cause of favorable variations" in addition to natural mutation.

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Today, the model that Darwinists espouse, despite their own awareness of its scientific invalidity, is neo-Darwinism. The theory maintains that millions of living beings formed as a result of a process whereby numerous complex organs of these organisms (e.g., ears, eyes, lungs, and wings) underwent "mutations," that is, genetic disorders. Yet, there is an outright scientific fact that totally undermines this theory: **Mutations do not cause living beings to develop; on the contrary, they are always harmful.** 

The reason for this is very simple: **DNA has a very complex structure, and random effects can only harm it.** The American geneticist B. G. Ranganathan explains this as follows:

First, genuine mutations are very rare in nature. Secondly, most mutations are harmful since they are random, rather than orderly changes in the structure of genes; any random change in a highly ordered system will be for the worse, not for the better. For example, if an earthquake were to shake a highly ordered structure such as a building, there would be a random change in the framework of the building which, in all probability, would not be an improvement.<sup>46</sup>



Since the beginning of the century, evolutionists have been trying to produce mutations in fruit flies, and give this as an example for useful mutation. However, the only result obtained at the end of these efforts that lasted for decades were disfigured, diseased and defective flies. On the left is the head of a normal fruit fly and on the right is the head of a mutated fruit fly.

# Tillah's Genide Thrising

Not surprisingly, no mutation example, which is useful, that is, which is observed to develop the genetic code, has been observed so far. All mutations have proved to be harmful. It was understood that mutation, which is presented as an "evolutionary mechanism," is actually a genetic occurrence that harms living things, and leaves them disabled. (The most common effect of mutation on human beings is cancer.) Of course, a destructive mechanism cannot be an "evolutionary mechanism." Natural selection, on the other hand, "can do nothing by itself," as Darwin also accepted. This fact shows us that **there is no "evolutionary mechanism" in nature.** Since no evolutionary mechanism exists, no such any imaginary process called "evolution" could have taken place.

#### The Fossil Record: No Sign of Intermediate Forms

The clearest evidence that the scenario suggested by the theory of evolution did not take place is the fossil record.

According to the unscientific supposition of this theory, every living species has sprung from a predecessor. A previously existing species turned into something else over time and all species have come into being in this way. In other words, this transformation proceeds gradually over millions of years.

Had this been the case, numerous intermediary species should have existed and lived within this long transformation period.

For instance, some half-fish/half-reptiles should have lived in the past which had acquired some reptilian traits in addition to the fish traits they already had. Or there should have existed some reptile-birds, which acquired some bird traits in addition to the reptilian traits they already had. Since these would be in a transitional phase, they should be disabled, defective, crippled

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There is no fossil that can validate the claims regarding the evolution of plants. To the contrary, hundreds of thousands of fossils disprove these claims. One of these, pictured here, is that of a 54- to 37- million-year-old fossil ginkgo leaf. The fact that ginkgos have not changed in millions of years shows that evolution is a great deception.



living beings. Evolutionists refer to these imaginary creatures, which they believe to have lived in the past, as "transitional forms."

If such animals ever really existed, there should be millions and even billions of them in number and variety. More importantly, the remains of these strange creatures should be present in the fossil record. In *The Origin of Species*, Darwin explained:

If my theory be true, numberless intermediate varieties, linking most closely all of the species of the same group together must assuredly have existed... Consequently, evidence of their former existence could be found only amongst fossil remains.<sup>47</sup>

#### **LIVING FOSSILS REFUTE EVOLUTION**

Fossils are evidence that evolution never happened. As revealed by the fossil record, living organisms were created complete with all their characteristics, and have never changed since they first appeared and for as long as they existed. Fish have always been fish, insects have always been insects and reptiles have always been reptiles. There are no scientific grounds for the claim that species gradually develop. All beings are created by Allah.





Sunfish
Period: Eocene
Age: 54 to 37 million
years

Crane Fly
Period: Eocene
Age: 48 to 37 million years



Period: Carboniferous Age: 295 million years old









Froghopper
Period: Cretaceous
Age: 125 million years

Birch Leaf
Period: Eocene
Age: 50 million years







#### Allah's Genile Arissing



The theory of evolution claims that living species gradually evolved from one another. The fossil record, however, explicitly falsifies this claim. For example, in the Cambrian Period, some 550 million years ago, tens of totally distinct living species emerged suddenly. These living beings depicted in the above picture have very complex structures. This fact, referred to as the "Cambrian Explosion" in scientific literature is plain evidence of creation.

However, **Darwin was well aware that no fossils of these intermediate forms had yet been found.** He regarded this as a major difficulty for his theory. In one chapter of his book titled "Difficulties on Theory," he wrote:

Why, if species have descended from other species by insensibly fine gradations, do we not everywhere see innumerable transitional forms? Why is not all nature in confusion instead of the

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species being, as we see them, well defined?... But, as by this theory innumerable transitional forms must have existed, why do we not find them embedded in countless numbers in the crust of the earth?... Why then is not every geological formation and every stratum full of such intermediate links? Geology assuredly does not reveal any such finely graduated organic chain; and this, perhaps, is the most obvious and gravest objection which can be urged against my theory.<sup>48</sup>

#### Darwin's Hopes Shattered

However, although evolutionists have been making strenuous efforts to find fossils since the middle of the nineteenth century all over the world, no transitional forms have yet been uncovered. All of the fossils, contrary to the evolutionists' expectations, show that life appeared on Earth all of a sudden and fully-formed.

One famous British paleontologist, Derek V. Ager, admits this fact, even though he is an evolutionist:

The point emerges that if we examine the fossil record in detail, whether at the level of orders or of species, we find – over and over again – not gradual evolution, but the sudden explosion of one group at the expense of another.<sup>49</sup>

This means that in the fossil record, all living species suddenly emerge as fully formed, without any intermediate forms in between. This is just the opposite of Darwin's assumptions. Also, this is very strong evidence that all living things are created. The only explanation of a living species emerging suddenly and complete in every detail without any evolutionary ancestor is that it was created. This fact is admitted also by the widely known evolutionist biologist Douglas Futuyma:

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Creation and evolution, between them, exhaust the possible explanations for the origin of living things. Organisms either appeared on the earth fully developed or they did not. If they did not, they must have developed from pre-existing species by some process of modification. If they did appear in a fully developed state, they must indeed have been created by some omnipotent intelligence.<sup>50</sup>

Fossils show that living beings emerged fully developed and in a perfect state on the Earth. That means that "the origin of species," contrary to Darwin's supposition, is not evolution, but Creation.

#### The Tale of Human Evolution

The subject most often brought up by advocates of the theory of evolution is the subject of the origin of man. The Darwinist claim holds that man evolved from so-called ape-like creatures. During this alleged evolutionary process, which is supposed to have started 4-5 million years ago, some "transitional forms" between present-day man and his imaginary ancestors are supposed to have existed. According to this completely imaginary scenario, four basic "categories" are listed:

- 1. Australopithecus
- 2. Homo habilis
- 3. Homo erectus
- 4. Homo sapiens

Evolutionists call man's so-called first ape-like ancestors Australopithecus, which means "South African ape." These living beings are actually nothing but an old ape species that has become extinct. Extensive research done on various Australopithecus specimens by two world famous anatomists

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Evolutionists generally interpret fossils in the light of their ideological expectations, for which reason the conclusions they arrive at are for the most part unreliable.

from England and the USA, namely, Lord Solly Zuckerman and Prof. Charles Oxnard, shows that these apes belonged to an ordinary ape species that became extinct and bore no resemblance to humans.<sup>51</sup>

Evolutionists classify the next stage of human evolution as "homo," that is "man." According to their claim, the living beings in the Homo series are more developed than Australopithecus. Evolutionists devise a fanciful evolution scheme by arranging different fossils of these creatures in a particular order. This scheme is imaginary because it has never been proved that there is an evolutionary relation between these different classes. Ernst Mayr, one of the twentieth century's most important evolutionists, contends in his book One Long Argument that "particularly historical [puzzles] such as the origin of life or of Homo sapiens, are extremely difficult and may even resist a final, satisfying explanation."<sup>52</sup>

By outlining the link chain as Australopithecus > Homo habilis > Homo erectus > Homo sapiens, evolutionists imply that

#### Allah's Genile Arissing



**Evolutionist news**papers and magazines often print pictures of the imaginary "primitive" man. The only available source for these imaginary pictures is the imagination of the artist. However, evolutionary theory has been so dented by scientific data that today we see less and less of it in the serious press.

each of these species is one another's ancestor. However, recent findings of paleoanthropologists have revealed that Australopithecus, Homo habilis, and Homo erectus lived at different parts of the world at the same time.<sup>53</sup>

Moreover, a certain segment of humans classified as Homo erectus have lived up until very modern times. Homo sapiens neandarthalensis and **Homo sapiens sapiens (present-day man)** co-existed in the same region.<sup>54</sup>

This situation apparently indicates the invalidity of the claim that they are ancestors of one another. The late Stephen Jay Gould explained this deadlock of the theory of evolution although he

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was himself one of the leading advocates of evolution in the twentieth century:

What has become of our ladder if there are three coexisting lineages of hominids (A. africanus, the robust australopithecines, and H. habilis), none clearly derived from another? Moreover, none of the three display any evolutionary trends during their tenure on earth.<sup>55</sup>

Put briefly, the scenario of human evolution, which is "upheld" with the help of various drawings of some "half ape, half human" creatures appearing in the media and course books, that is, frankly, by means of propaganda, is nothing but a tale with no scientific foundation.

Lord Solly Zuckerman, one of the most famous and respected scientists in the U.K., who carried out research on this subject for years and studied Australopithecus fossils for 15 years, finally concluded, despite being an evolutionist himself, that there is, in fact, no such family tree branching out from ape-like creatures to man.

Zuckerman also made an interesting "spectrum of science" ranging from those he considered scientific to those he considered unscientific. According to Zuckerman's spectrum, the most "scientific"—that is, depending on concrete data—fields of science are chemistry and physics. After them come the biological sciences and then the social sciences. At the far end of the spectrum, which is the part considered to be most "unscientific," are "extra-sensory perception"—concepts such as telepathy and sixth sense—and finally "human evolution." Zuckerman explains his reasoning:

We then move right off the register of objective truth into those fields of presumed biological science, like extrasensory percep-

## Allah's Genide Arissony

tion or the interpretation of man's fossil history, where to the faithful [evolutionist] anything is possible – and where the ardent believer [in evolution] is sometimes able to believe several contradictory things at the same time.<sup>56</sup>

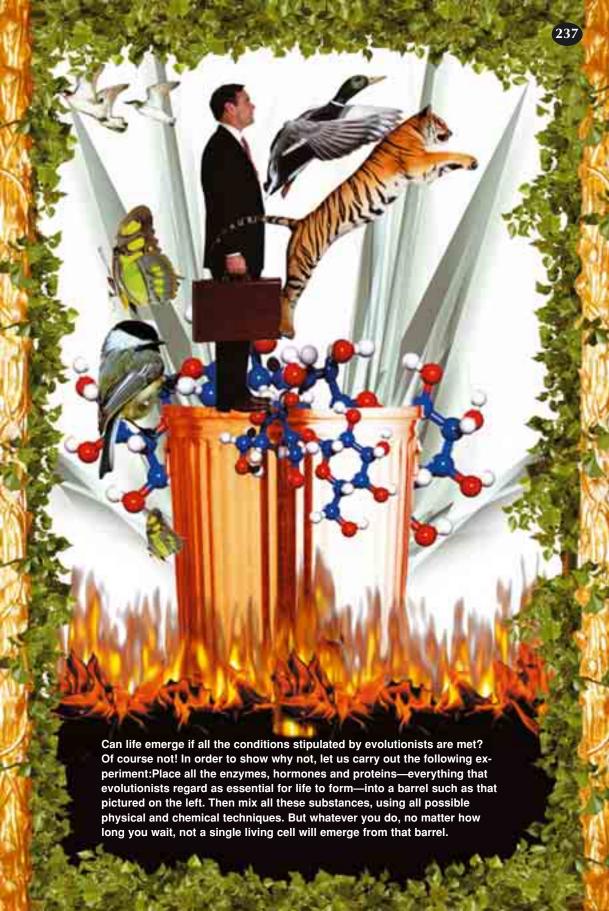
The tale of human evolution boils down to nothing but the prejudiced interpretations of some fossils unearthed by certain people, who blindly adhere to their theory.

#### Darwinian Formula!

Besides all the technical evidence we have dealt with so far, let us now for once, examine what kind of a superstition the evolutionists have with an example so simple as to be understood even by children:

The theory of evolution asserts that life is formed by chance. According to this irrational claim, lifeless and unconscious atoms came together to form the cell and then they somehow formed other living things, including man. Let us think about that. When we bring together the elements that are the building-blocks of life such as carbon, phosphorus, nitrogen and potassium, only a heap is formed. No matter what treatments it undergoes, this atomic heap cannot form even a single living being. If you like, let us formulate an "experiment" on this subject and let us examine on the behalf of evolutionists what they really claim without pronouncing loudly under the name "Darwinian formula":

Let evolutionists put plenty of materials present in the composition of living things such as phosphorus, nitrogen, carbon, oxygen, iron, and magnesium into big barrels. Moreover, let them add in these barrels any material that does not exist under normal conditions, but they think as necessary. Let them add in this mixture as many amino acids and as many proteins—a sin-



## Allah's Genile Arising

gle one of which has a formation probability of 1 in 10<sup>950</sup>—as they like. Let them expose these mixtures to as much heat and moisture as they like. Let them stir these with whatever technologically developed device they like. Let them put the foremost scientists beside these barrels. Let these experts wait in turn beside these barrels for billions, and even trillions of years. Let them be free to use all kinds of conditions they believe to be necessary for a human's formation. No matter what they do, they cannot produce from these barrels a human, say a professor that examines his cell structure under the electron microscope. They cannot produce giraffes, lions, bees, canaries, horses, dolphins, roses, orchids, lilies, carnations, bananas, oranges, apples, dates, tomatoes, melons, watermelons, figs, olives, grapes, peaches, peafowls, pheasants, multicoloured butterflies, or millions of other living beings such as these. Indeed, they could not obtain even a single cell of any one of them.

Briefly, unconscious atoms cannot form the cell by coming together. They cannot take a new decision and divide this cell into two, then take other decisions and create the professors who first invent the electron microscope and then examine their own cell structure under that microscope. Matter is an unconscious, lifeless heap, and it comes to life with Allah's superior creation.

The theory of evolution, which claims the opposite, is a total fallacy completely contrary to reason. Thinking even a little bit on the claims of evolutionists discloses this reality, just as in the above example.

#### Technology in the Eye and the Ear

Another subject that remains unanswered by evolutionary theory is the excellent quality of perception in the eye and the ear.

## Karan Yaliya (Tidaan Olitar)

Before passing on to the subject of the eye, let us briefly answer the question of how we see. Light rays coming from an object fall oppositely on the eye's retina. Here, these light rays are transmitted into electric signals by cells and reach a tiny spot at the back of the brain, the "center of vision." These electric signals are perceived in this center as an image after a series of processes. With this technical background, let us do some thinking.

The brain is insulated from light. That means that its inside is completely dark, and that no light reaches the place where it is located. Thus, the "center of vision" is never touched by light and may even be the darkest place you have ever known. However, you observe a luminous, bright world in this pitch darkness.

The image formed in the eye is so sharp and distinct that even the technology of the twentieth century has not been ab**le to attain it.** For instance, look at the book you are reading, your hands with which you are holding it, and then lift your head and look around you. Have you ever seen such a sharp and distinct image as this one at any other place? Even the most developed television screen produced by the greatest television producer in the world cannot provide such a sharp image for you. This is a three-dimensional, colored, and extremely sharp image. For more than 100 years, thousands of engineers have been trying to achieve this sharpness. Factories, huge premises were established, much research has been done, plans and designs have been made for this purpose. Again, look at a TV screen and the book you hold in your hands. You will see that there is a big difference in sharpness and distinction. Moreover, the TV screen shows you a two-dimensional image, whereas with your eyes, you watch a three-dimensional perspective with depth.

## Allah's Genile Arissing

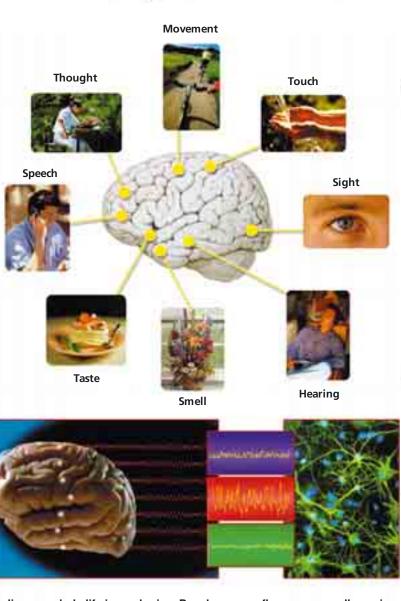
For many years, tens of thousands of engineers have tried to make a three-dimensional TV and achieve the vision quality of the eye. Yes, they have made a three-dimensional television system, but it is not possible to watch it without putting on special 3-D glasses; moreover, it is only an artificial three-dimension. The background is more blurred, the foreground appears like a paper setting. Never has it been possible to produce a sharp and distinct vision like that of the eye. In both the camera and the television, there is a loss of image quality.

Evolutionists claim that the mechanism producing this sharp and distinct image has been formed by chance. Now, if somebody told you that the television in your room was formed as a result of chance, that all of its atoms just happened to come together and make up this device that produces an image, what would you think? How can atoms do what thousands of people cannot?

If a device producing a more primitive image than **the eye co- uld not have been formed by chance**, then it is very evident that
the eye and the image seen by the eye could not have been formed by chance. The same situation applies to the ear. The outer
ear picks up the available sounds by the auricle and directs them
to the middle ear, the middle ear transmits the sound vibrations
by intensifying them, and the inner ear sends these vibrations to
the brain by translating them into electric signals. Just as with
the eye, the act of hearing finalizes in the center of hearing in the
brain.

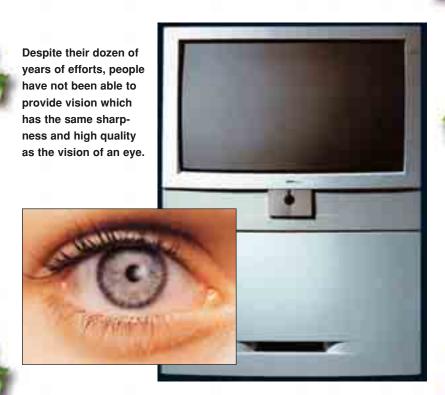
The situation in the eye is also true for the ear. That is, **the brain is insulated from sound** just as it is from light. It does not let any sound in. Therefore, no matter how noisy is the outside, the inside of the brain is completely silent. Nevertheless, the

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We live our whole life in our brains. People we see, flowers we smell, music we hear, fruit we taste, the moisture we feel with our hands-all these are impressions that become "reality" in the brain. But no colors, voices or pictures exist there. We live in an environment of electrical impulses. This is no theory, but the scientific explanation of how we perceive the outside world.

#### Allah's Genile Ariising



sharpest sounds are perceived in the brain. In your completely silent brain, you listen to symphonies, and hear all of the noises in a crowded place. However, were the sound level in your brain measured by a precise device at that moment, complete silence would be found to be prevailing there.

As is the case with imagery, decades of effort have been spent in trying to generate and reproduce sound that is faithful to the original. The results of these efforts are sound recorders, high-fidelity systems, and systems for sensing sound. Despite all of this technology and the thousands of engineers and experts who have been working on this endeavor, no sound has yet been obtained that has the same sharpness and clarity as the sound percei-

## Itaran Yaliya (Itaban Olstar)

ved by the ear. Think of the highest-quality hi-fi systems produced by the largest company in the music industry. Even in these devices, when sound is recorded some of it is lost; or when you turn on a hi-fi you always hear a hissing sound before the music starts. However, the sounds that are the products of the human body's technology are extremely sharp and clear. A human ear never perceives a sound accompanied by a hissing sound or with atmospherics as does a hi-fi; rather, it perceives sound exactly as it is, sharp and clear. This is the way it has been since the creation of man.

So far, no man-made visual or recording apparatus has been as sensitive and successful in perceiving sensory data as are the eye and the ear. However, as far as seeing and hearing are concerned, a far greater truth lies beyond all this.

#### To Whom Does the Consciousness that Sees and Hears within the Brain Belong?

Who watches an alluring world in the brain, listens to symphonies and the twittering of birds, and smells the rose?

The stimulations coming from a person's eyes, ears, and nose travel to the brain as electro-chemical nerve impulses. In biology, physiology, and biochemistry books, you can find many details about how this image forms in the brain. However, you will never come across the most important fact: Who perceives these electro-chemical nerve impulses as images, sounds, odors, and sensory events in the brain? There is a consciousness in the brain that perceives all this without feeling any need for an eye, an ear, and a nose. To whom does this consciousness belong? Of course it does not belong to the nerves, the fat layer, and neurons comprising the brain. This is why Darwinist-mate-

## Allah's Genile Arisony

rialists, who believe that everything is comprised of matter, cannot answer these questions.

For this consciousness is the spirit created by Allah, which needs neither the eye to watch the images nor the ear to hear the sounds. Furthermore, it does not need the brain to think.

Everyone who reads this explicit and scientific fact should ponder on Almighty Allah, and fear and seek refuge in Him, for He squeezes the entire universe in a pitch-dark place of a few cubic centimeters in a three-dimensional, colored, shadowy, and luminous form.

#### A Materialist Faith

The information we have presented so far shows us that the theory of evolution is incompatible with scientific findings. The theory's claim regarding the origin of life is inconsistent with science, the evolutionary mechanisms it proposes have no evolutionary power, and fossils demonstrate that the required intermediate forms have never existed. So, it certainly follows that the theory of evolution should be pushed aside as an unscientific idea. This is how many ideas, such as the Earth-centered universe model, have been taken out of the agenda of science throughout history.

However, the theory of evolution is kept on the agenda of science. Some people even try to represent criticisms directed against it as an "attack on science." Why?

The reason is that this theory is an indispensable dogmatic belief for some circles. These circles are **blindly devoted** to materialist philosophy and adopt Darwinism because it is the only materialist explanation that can be put forward to explain the workings of nature.

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Interestingly enough, they also confess this fact from time to time. A well-known geneticist and an outspoken evolutionist, Richard C. Lewontin from Harvard University, confesses that he is "first and foremost a materialist and then a scientist":

It is not that the methods and institutions of science somehow compel us accept a material explanation of the phenomenal world, but, on the contrary, that we are forced by our a priori adherence to material causes to create an apparatus of investigation and a set of concepts that produce material explanations, no matter how counter-intuitive, no matter how mystifying to the uninitiated. Moreover, that materialism is absolute, so we cannot allow a Divine [intervention]...<sup>57</sup>



Someone who looks at a seal perceives it in his brain. Similarly, it is in his brain that he investigates and examines the features of that creature he sees in his brain. The things he learns reveal to him the perfection of Allah's creation and the superiority of His wisdom and knowledge.

# Allah's Genile Artistry

These are explicit statements that **Darwinism is a dogma** kept alive just for the sake of adherence to materialism. This dogma maintains that there is no being save matter. Therefore, it argues that inanimate, unconscious matter brought life into being. It insists that millions of different living species (e.g., birds, fish, giraffes, tigers, insects, trees, flowers, whales, and human beings) originated as a result of the interactions between matter such as pouring rain, lightning flashes, and so on, out of inanimate matter. This is a precept contrary both to reason and science. Yet Darwinists continue to ignorantly defend it just so as not to acknowledge, in their own eyes, the evident existence of Allah.

Anyone who does not look at the origin of living beings with a materialist prejudice sees this evident truth: **All living beings are works of a Creator**, Who is All-Powerful, All-Wise, and All-Knowing. **This Creator is Allah**, Who created the whole universe from non-existence, in the most perfect form, and fashioned all living beings.

#### The Theory of Evolution: The Most Potent Spell in the World

Anyone free of prejudice and the influence of any particular ideology, who uses only his or her reason and logic, will clearly understand that belief in the theory of evolution, which brings to mind the superstitions of societies with no knowledge of science or civilization, is quite impossible.

As explained above, those who believe in the theory of evolution think that a few atoms and molecules thrown into a huge vat could produce thinking, reasoning professors and university students; such scientists as Einstein and Galileo; such artists as

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Humphrey Bogart, Frank Sinatra and Luciano Pavarotti; as well as antelopes, lemon trees, and carnations. Moreover, as the scientists and professors who believe in this nonsense are educated people, it is quite justifiable to speak of this theory as "the most potent spell in history." Never before has any other belief or idea so taken away peoples' powers of reason, refused to allow them to think intelligently and logically, and hidden the truth from them as if they had been blindfolded. This is an even worse and unbelievable blindness than the totem worship in some parts of Africa, the people of Saba worshipping the Sun, the tribe of the Prophet Abraham (as) worshipping idols they had made with their own hands, or some among the people of the Prophet Moses (as) worshipping the Golden Calf.

In fact, Allah has pointed to this lack of reason in the Qur'an. In many verses, He reveals that some peoples' minds will be closed and that they will be powerless to see the truth. Some of these verses are as follows:

As for those who do not believe, it makes no difference to them whether you warn them or do not warn them, they will not believe. Allah has sealed up their hearts and hearing and over their eyes is a blindfold. They will have a terrible punishment. (Surat al-Baqara, 6-7)

... They have hearts with which they do not understand. They have eyes with which they do not see. They have ears with which they do not hear. Such people are like cattle. No, they are even further astray! They are the unaware. (Surat al-A'raf, 179) Even if We opened up to them a door into heaven, and they spent the day ascending through it, they would only say: "Our eyesight is befuddled! Or rather we have been put under a spell!" (Surat al-Hijr, 14-15)

#### Allah's Genide Arissony

Words cannot express just how astonishing it is that this spell should hold such a wide community in thrall, keep people from the truth, and not be broken for 150 years. It is understandable that one or a few people might believe in impossible scenarios and claims full of stupidity and illogicality. However, "magic" is the only possible explanation for people from all over the world believing that unconscious and lifeless atoms suddenly decided to come together and form a universe that functions with a flawless system of organization, discipline, reason, and consciousness; a planet named Earth with all of its features so perfectly suited to life; and living things full of countless complex systems.

In fact, in the Qur'an Allah relates the incident of the Prophet Moses (as) and Pharaoh to show that some people who support atheistic philosophies actually influence others by magic. When Pharaoh was told about the true religion, he told the Prophet Moses (as) to meet with his own magicians. When the Prophet Moses (as) did so, he told them to demonstrate their abilities first. The verses continue:

He said: "You throw." And when they threw, they cast a spell on the people's eyes and caused them to feel great fear of them. They produced an extremely powerful magic. (Surat al-A'raf, 116)

As we have seen, Pharaoh's magicians were able to deceive everyone, apart from the Prophet Moses (as) and those who believed in him. However, his evidence broke the spell, or "swallowed up what they had forged," as revealed in the verse:

We revealed to Moses: "Throw down your staff." And it immediately swallowed up what they had forged. So the

## Karan Yaliya (Ibdaan Olstar)

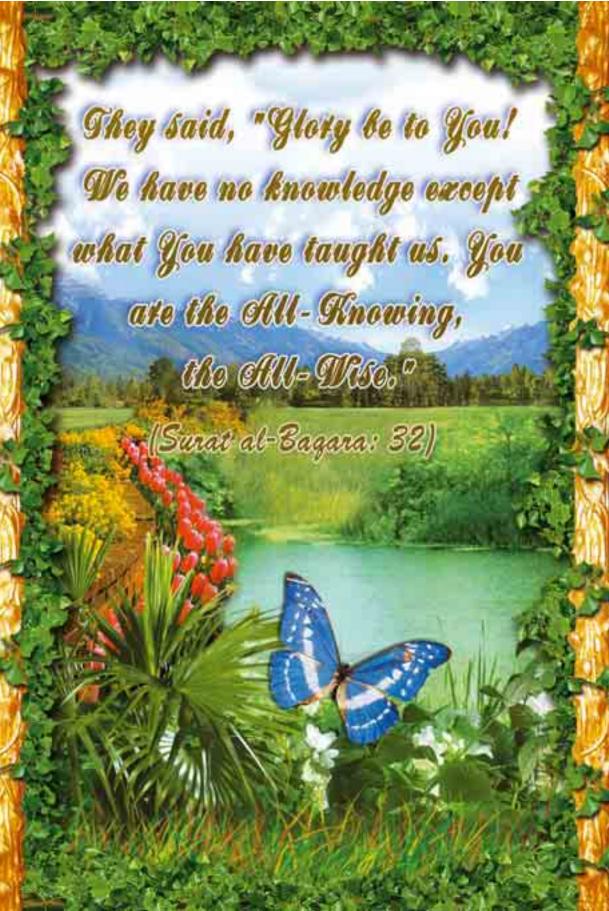
#### Truth took place and what they did was shown to be false. (Surat al-A'raf, 117-118)

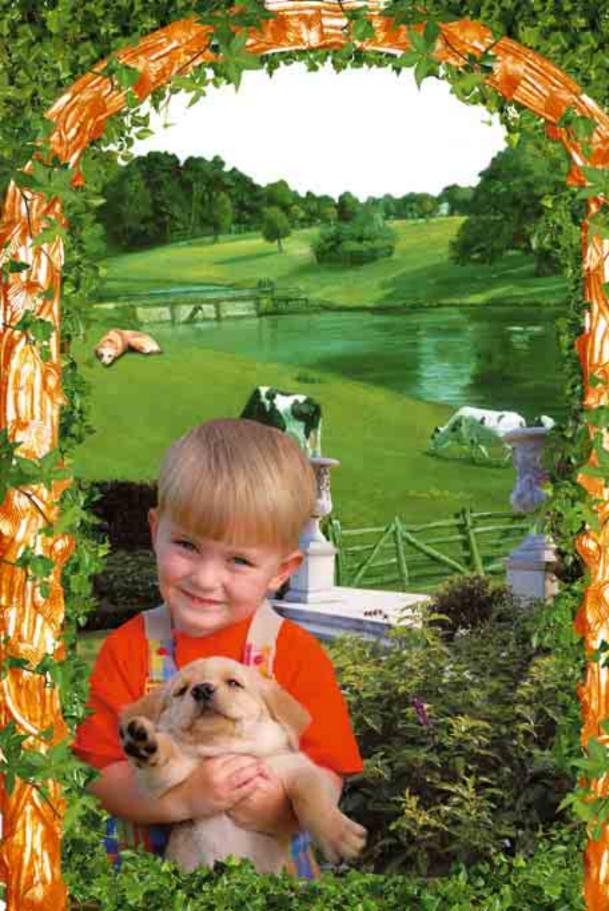
As we can see, when people realized that a spell had been cast upon them and that what they saw was just an illusion, Pharaoh's magicians lost all credibility. In the present day too, unless those who, under the influence of a similar spell, believe in these ridiculous claims under their scientific disguise and spend their lives defending them, abandon their superstitious beliefs, they also will be humiliated when the full truth emerges and the spell is broken. In fact, world-renowned British writer and philosopher Malcolm Muggeridge, who was an atheist defending evolution for some 60 years, but who subsequently realized the truth, reveals the position in which the theory of evolution would find itself in the near future in these terms:

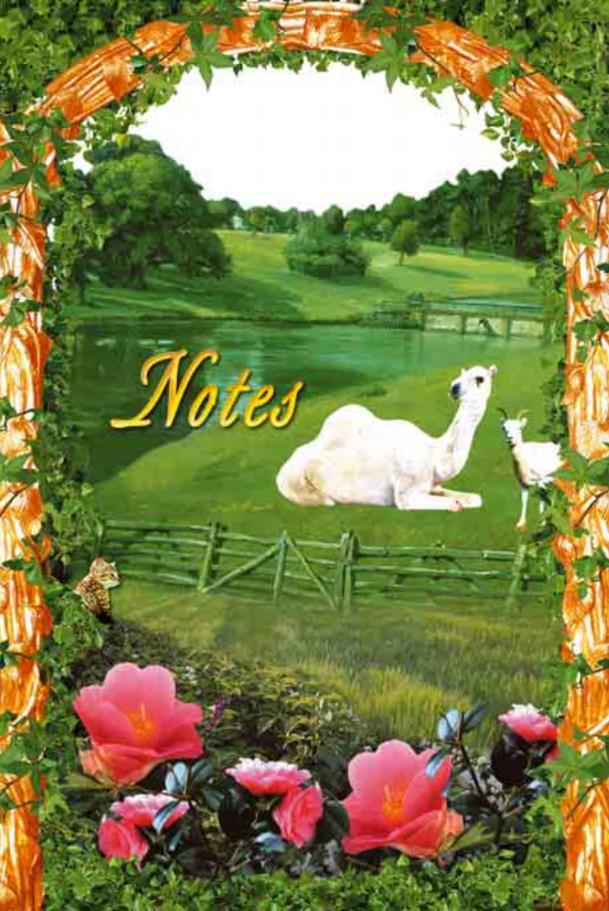
I myself am convinced that the theory of evolution, especially the extent to which it's been applied, will be one of the great jokes in the history books in the future. Posterity will marvel that so very flimsy and dubious an hypothesis could be accepted with the incredible credulity that it has.<sup>58</sup>

That future is not far off: On the contrary, people will soon see that "chance" is not a deity, and will look back on the theory of evolution as the worst deceit and the most terrible spell in the world. That spell is already rapidly beginning to be lifted from the shoulders of people all over the world. Many people who see its true face are wondering with amazement how they could ever have been taken in by it.









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