

THE PERFECT DESIGN IN THE UNIVERSE IS

NOT BY CHANCE

HARUN YAHYA

الحمد لله
الذي
يسمى
شاهد



Just think about the things you see from the moment you wake up in the morning... Spend some time to consider, and it will no doubt occur to you that each of these things was designed for a special purpose. No one would say that it was a matter of chance that everything was where it should be when you arose up in the morning.

What about the people you see walking along the street? Or the trees you pass by, the dog that runs out in front of you, the flowers on your table, the sky above you? Could their existence be by chance, do you think?

It would be nonsense to even consider this possibility! Everything surrounding you, animate and inanimate alike, is too wonderful and complex to be compared with man-made items or ever to be ascribed to the operations of chance. Each is an example of a conscious creation, requiring consummate intelligence and skill.

But today, there are people who cannot see this clear reality. Or rather they see it, but pretend not to. They claim that everything in the universe, animate and inanimate, is all the work of blind chance. These people, known as Materialist-Darwinists, maintain the contradictory idea that chance occurrences can display supreme intelligence; and that the sum total of millions of chance events, occurring in sequence, can show creative power. According to Materialist-Darwinists, time is the only thing that chance needs to bring about such extraordinary events.

This book examines the irrationality of those who have entered the blind alley of chance, ignoring the wondrous design that surrounds them as well as the proofs of creation, and denying the evident existence of God Who created them and the universe they live in.

ABOUT THE AUTHOR



The author, who writes under the pen-name Harun Yahya, was born in Ankara in 1956. He studied arts at Istanbul's Mimar Sinan University, and philosophy at Istanbul University. Since the 1980s, the author has published many books on political, faith-related and scientific issues. Greatly appreciated all around the world, these works have been instrumental in helping many to return their faith in Allah, and, in many others, to gain a deeper insight into their faith. Harun Yahya's books appeal to all kinds of readers, regardless of their age, race, or nationality, for they focus on one objective: to broaden the readers' perspective by encouraging them to think about a number of critical issues, such as the existence of Allah and His unity, and to live by the values He prescribed for them.

In the name of God, Most Gracious, Most Merciful



TO THE READER

A special chapter is assigned to the collapse of the theory of evolution because this theory constitutes the basis of all anti-spiritual philosophies. Since Darwinism rejects the fact of creation—and therefore, God's Existence—over the last 140 years it has caused many people to abandon their faith or fall into doubt. It is therefore an imperative service, a very important duty to show everyone that this theory is a deception. Since some readers may find the chance to read only one of our book, we think it appropriate to devote a chapter to summarize this subject.

All the author's books explain faith-related issues in light of Qur'anic verses, and invite readers to learn God's words and to live by them. All the subjects concerning God's verses are explained so as to leave no doubt or room for questions in the reader's mind. The books' sincere, plain, and fluent style ensure that everyone of every age and from every social group can easily understand them. Thanks to their effective, lucid narrative, they can be read at a one sitting. Even those who rigorously reject spirituality are influenced by the facts these books document and cannot refute the truthfulness of their contents.

This and all the other books by the author can be read individually, or discussed in a group. Readers eager to profit from the books will find discussion very useful, letting them relate their reflections and experiences to one another.

In addition, it will be a great service to Islam to contribute to the publication and reading of these books, written solely for the pleasure of God. The author's books are all extremely convincing. For this reason, to communicate true religion to others, one of the most effective methods is encouraging them to read these books.

We hope the reader will look through the reviews of his other books at the back of this book. His rich source material on faith-related issues is very useful, and a pleasure to read.

In these books, unlike some other books, you will not find the author's personal views, explanations based on dubious sources, styles that are unobservant of the respect and reverence due to sacred subjects, nor hopeless, pessimistic arguments that create doubts in the mind and deviations in the heart.

THE PERFECT DESIGN IN THE UNIVERSE IS

NOT BY
CHANCE

*He is God – the Creator, the Maker, the Giver of Form.
To Him belong the Most Beautiful Names. Everything in
the heavens and earth glorifies Him. He is the Almighty,
the All-Wise. (Qur'an, 59, 24)*

HARUN YAHYA

June, 2003

About The Author

Now writing under the pen-name of HARUN YAHYA, he was born in Ankara in 1956. Having completed his primary and secondary education in Ankara, he studied arts at Istanbul's Mimar Sinan University and philosophy at Istanbul University. Since the 1980s, he has published many books on political, scientific, and faith-related issues. Harun Yahya is well-known as the author of important works disclosing the imposture of evolutionists, their invalid claims, and the dark liaisons between Darwinism and such bloody ideologies as fascism and communism.

His pen-name is a composite of the names *Harun* (Aaron) and *Yahya* (John), in memory of the two esteemed Prophets who fought against their people's lack of faith. The Prophet's seal on the his books' covers is symbolic and is linked to the their contents. It represents the Qur'an (the final scripture) and the Prophet Muhammad (peace be upon him), last of the prophets. Under the guidance of the Qur'an and the Sunnah (teachings of the Prophet), the author makes it his purpose to disprove each fundamental tenet of godless ideologies and to have the "last word," so as to completely silence the objections raised against religion. He uses the seal of the final Prophet, who attained ultimate wisdom and moral perfection, as a sign of his intention to offer the last word.

All of Harun Yahya's works share one single goal: to convey the Qur'an's message, encourage readers to consider basic faith-related issues such as God's Existence and Unity and the hereafter; and to expose godless systems' feeble foundations and perverted ideologies.

Harun Yahya enjoys a wide readership in many countries, from India to America, England to Indonesia, Poland to Bosnia, and Spain to Brazil. Some of his books are available in English, French, German, Spanish, Italian, Portuguese, Urdu, Arabic, Albanian, Russian, Serbo-Croat (Bosnian), Polish, Malay, Uyгур Turkish, and Indonesian.

Greatly appreciated all around the world, these works have been instrumental in many people recovering faith in God and gaining deeper insights into their

faith. His books' wisdom and sincerity, together with a distinct style that's easy to understand, directly affect anyone who reads them. Those who seriously consider these books, can no longer advocate atheism or any other perverted ideology or materialistic philosophy, since these books are characterized by rapid effectiveness, definite results, and irrefutability. Even if they continue to do so, it will be only a sentimental insistence, since these books refute such ideologies from their very foundations. All contemporary movements of denial are now ideologically defeated, thanks to the books written by Harun Yahya.

This is no doubt a result of the Qur'an's wisdom and lucidity. The author modestly intends to serve as a means in humanity's search for God's right path. No material gain is sought in the publication of these works.

Those who encourage others to read these books, to open their minds and hearts and guide them to become more devoted servants of God, render an invaluable service.

Meanwhile, it would only be a waste of time and energy to propagate other books that create confusion in people's minds, lead them into ideological chaos, and that clearly have no strong and precise effects in removing the doubts in people's hearts, as also verified from previous experience. It is impossible for books devised to emphasize the author's literary power rather than the noble goal of saving people from loss of faith, to have such a great effect. Those who doubt this can readily see that the sole aim of Harun Yahya's books is to overcome disbelief and to disseminate the Qur'an's moral values. The success and impact of this service are manifested in the readers' conviction.

One point should be kept in mind: The main reason for the continuing cruelty, conflict, and other ordeals endured by the vast majority of people is the ideological prevalence of disbelief. This can be ended only with the ideological defeat of disbelief and by conveying the wonders of creation and Qur'anic morality so that people can live by it. Considering the state of the world today, leading into a downward spiral of violence, corruption and conflict, clearly this service must be provided speedily and effectively, or it may be too late.

In this effort, the books of Harun Yahya assume a leading role. By the will of God, these books will be a means through which people in the twentyfirst century will attain the peace, justice, and happiness promised in the Qur'an.

© 2003 — ALL RIGHTS RESERVED

The Perfect Design in the Universe is Not by Chance

HARUN YAHYA

Translated by Ron Evans

ISBN #

2003

Published by Abdul Naeem for
Islamic Book Service
2241, Kucha Chelan, Darya Ganj, New Delhi - 110 002 (INDIA)
Phone: 3253514, 3265380, 3286551 Fax: 3277913
E-mail: ibsdelhi@del2.vsnl.net.in and ibsdelhi@mantraonline.com
Website: <http://www.islamic-india.com>

OUR ASSOCIATES

Islamic Book Service Inc.

136 Charlotte Avenue, Hicksville, N Y 11801
Telephone: 516-870-0427, Fax: 516-870-0429
Toll Free: # 866-242-4IBS

Al Munna Book Shop Ltd.

P.O. Box-3449, Sharjah (U.A.E.), Telephone: 06-561-5483, 06-561-4650
E-mail: nusrat@emirates.net.ae
Dubai Branch: Telephone: 04-3529294

Printed at

Noida Printing Press

C-31, Sector 7, Noida (U.P.)
Telephone: 91-4528211

All translations from the Qur'an are from *The Noble Qur'an: a New Rendering of its Meaning in English* by Hajj Abdalhaqq and Aisha Bewley. Published by Bookwork, Norwich, UK. 1420 CE/1999 AH.

Website: [http:// www.harunyahya.com](http://www.harunyahya.com)
E-mail: info@harunyahya.com

CONTENTS

Introduction:	
It Doesn't Make Sense to Say, "It Happened by Chance"	9
Chance is Not a Deity; it is God Who is the Creator of All that Exists	15
The Flawless Order of the Universe Falsifies Claims That It Came About by Chance	23
God Has Created the Beautiful World of Plants	57
God is the Creator of All Things in Nature	91
Human Beings Are Intelligent and Wilful Beings Into Whom God Breathed His Spirit	119
Works of Technology and Art Are All Examples of Design	141
Conclusion:	
The Spell of the Theory of Chance Is Broken	167
Appendix: The Evolution Deceit	173

*ALL THESE ARE
NOT THE WORK
of Chance*



A CROSS SECTION OF
A STALACTITE



A RAIN DROP ON A
LUPINE LEAF



A STARFISH

Introduction:

*IT DOESN'T MAKE SENSE TO SAY,
"IT HAPPENED BY CHANCE"*

*J*ust think about the things you see from the moment you wake up in the morning: the pillow under your head, the blanket over you, the alarm clock that woke you up, the slippers you search for as soon as you get out of bed, the window you open to get some fresh air, the clothes hanging in your closet, the mirror you look into every morning, the knife and fork you use for breakfast, the umbrella you take with you when you leave the house, the elevator you get into, the key that opens your car door, the traffic lights along the way, the billboards, the pen, paper and other things on your desk at work...

Spend some time to consider, and it will no doubt occur to you that each of these things was designed for a special purpose. No one would say that it was a matter of chance that everything was where it should be when you arose up in the morning. For example, who would claim that merely by chance, your house key was cut exactly to fit the door? Or that it ended up in your pocket by chance, in the first place? No one would claim that the billboards along the road were put there by chance, or that the meanings they intend came about by randomly painted symbols.



By the same token, no one would deny that a staple—nothing other than a specially shaped piece of wire on your desk—was bent and placed in its dispenser in order to hold papers together. Each staple's metal alloy, size, shape, and intended function show the evidence of deliberate design. It was planned specifically to accommodate your needs; and there's a particular reason why staples are so often found in any office setting.

What about the people you see walking along the street? Or the trees you pass by, the dog that runs out in front of you, the pigeons that build their nests in the eaves of your house, the flowers on your table, the sky above you? Could their existence be by chance, do you think?

It would be nonsense to even consider this possibility! Everything surrounding you, animate and inanimate alike, is too wonderful and complex to be compared with man-made items or ever to be ascribed to the operations of chance. Each is an example of a conscious creation, requiring consummate intelligence and skill. Everyone who finds it illogical to think that even a single staple came about by the proper bending of a wire by chance, will see that it is even more impossible that human be-

A CROSS SECTION
OF A TULIP

ings, cats, birds, trees and the entire universe emerged by chance.

But today, there are people who cannot see this clear reality. Or rather they see it, but pretend not to. They claim that trees, birds, clouds, houses, cars, you yourself, others around you—in short, everything in the universe, animate and inanimate, is all the work of blind chance.

These people, known as Materialist-Darwinists, maintain the contradictory idea that chance occurrences can display supreme intelligence; and that the sum total of millions of chance events, occurring in sequence, can show creative power. According to Materialist-Darwinists, chance events have greater intelligence than every person in the world—no matter how many people have come and gone. They claim that a genius called "chance" has shaped everyone's brain, cognitive ability, judgment, memory, and countless other human characteristics for hundreds of thousands of years.

According to Materialist-Darwinists, time is the only thing that this brilliant genius needs to bring about such extraordinary events. Their warped logic claims



A CROSS SECTION
FROM A SPONGE FROM
THE CAYMAN ISLANDS



that, if given time, chance can transform a mass of inert, unconscious atoms into, for example, a fig, olive, strawberry, orange, peach, tomato, pomegranate, melon, banana, violet, tulip, orchid, or rose; into ants, butterflies, peacocks, horses, giraffes, and human beings, or any of a million other things you may not think of. Moreover, it claims that chance can bring into existence every star, the sun, and all planets in their orbits. According to Darwinism, all students, doctors, architects, businessmen, engineers, and scientists came into being over the course of time by chance, working patiently with the help of a few minerals, a bit of water, and sunlight. Interestingly, the deity of chance at the basis of this false idea is, at the same time, used by Materialist-Darwinists in their books, conferences and heated discussions to explain their own chance existence. This is the essence of the theory of evolution and the materialist philosophy, which some evolutionist-materialist scientists describe by using Latin words in a difficult, deliberately obscurantist style.

In this book, we'll examine the irrationality of those who have entered the blind alley of chance, ignoring the won-

drous design that surrounds them as well as the proofs of creation, and denying the evident existence of God Who created them and the universe they live in.

Before starting our discussion, though, it's useful to point out that Materialist-Darwinists' self-contradictory position arises from a conceptual deficiency that has been common throughout history. In the past, pagans and godless societies carved totems and statues of gods with their own hands, ignorantly believing that images of stone and clay had creative power. God speaks of these people in the Qur'an (25: 2-3):

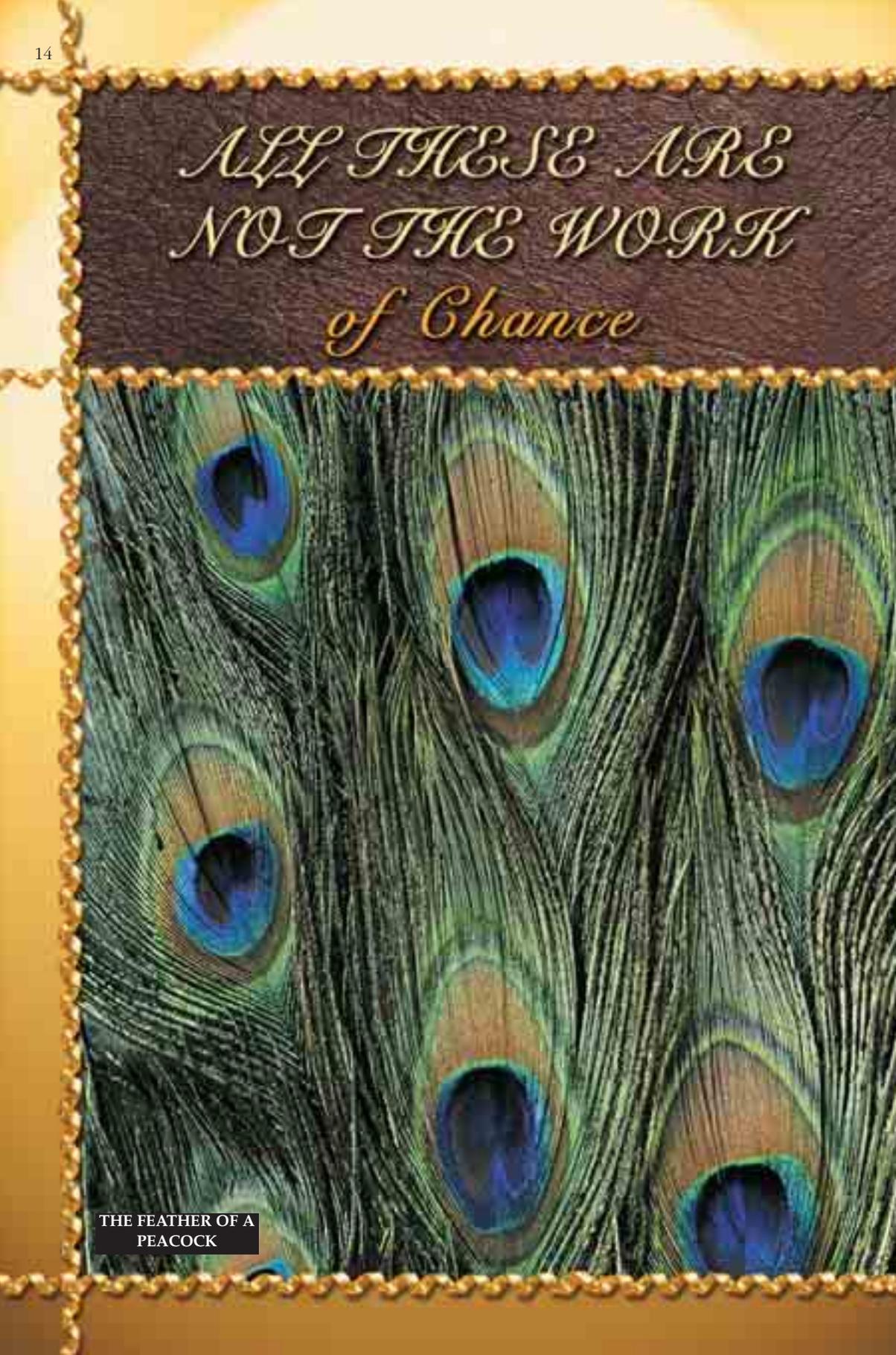
He to Whom the kingdom of the heavens and the earth belongs. He does not have a son and He has no partner in the Kingdom. He created everything and determined it most exactly. But they have adopted gods apart from Him which do not create anything but are themselves created. They have no power to harm or help themselves. They have no power over death or life or resurrection.



**A CROSS SECTION OF
A PIECE OF CORAL**

*ALL THESE ARE
NOT THE WORK
of Chance*

THE FEATHER OF A
PEACOCK



*CHANCE IS NOT A DEITY;
IT IS GOD WHO IS THE
CREATOR OF ALL THAT EXISTS*

The theory of evolution, as proposed by Charles Darwin in the 19th century, is one of the most unbelievable and irrational claims in history. Despite this, over its 150-year history it's been accepted by many scientists, professors, doctors and researchers, and many others who have expended great effort to defend evolution to the point of accepting its scientific contradictions.

This theory puts forth the irrational claim that all plants, animals and human beings are the result of blind, unconscious, accidental events. Evolutionists believe that millions of years ago, in the primal soup of the oceans or in pools of water, mindless atoms with no knowledge, powers of reason came together in certain proportions and later, by chance, formed the proteins and cells that even today's scientists with the most advanced laboratory technology have not been able to duplicate. They go so far as to say that these cells, in their turn—and again by sheer chance—formed starfish, fish, sparrows, hawks, seagulls, penguins, cats, lambs, lions, and even human beings who possess the faculty of reason.

To demonstrate just how incredible the claims of evolutionists are, let anyone who believes in the creative power of chance events



take a large barrel. Let them put into it however much material they believe is required to form a living thing. For example, let them include all the needed elements—carbon, phosphorus, calcium—as well as organic compounds like amino acids, proteins, lipids, and carotene. Then let them add to this mixture whatever outside influence they choose. For example, heat or chill the barrel. Let it be struck by lightning or apply electric current. Let them stir the mixture with whatever advanced devices they may have. In addition, let them stand guard on this barrel transferring this responsibility from father to son for millions, even billions, of years. And so as to increase the chances of success, let them control the mixing at every moment. Let them consult with others; meet with the world's foremost biologists, geneticists, physicists and experts on evolution. Leave them free to produce whatever conditions they deem necessary to originate life.

Yet despite all this serious, conscious effort, they'll never be able to produce anything like a living being in that barrel. No matter what they do, they'll never be able to produce the living things pictured in this book.

Let those atoms in that barrel perform

any reactions they want; never will they begin an "evolution" capable of producing brilliant scientists like Einstein and Newton able to solve complex problems; artists like Michelangelo and Picasso able to create masterpieces; musicians like Beethoven and Mozart able to compose melodies to delight the human spirit; discoverers; scientists able to examine under electron microscopes the molecules and atoms out of which they themselves are composed; talented actors like Humphrey Bogart and Charlton Heston; celebrities like Steve Martin, Bon Jovi and Sting. Or consider the many artists; those who take pleasure in symmetry, esthetics and harmonious colors; those able to design automobiles and write books; thinkers with faculties of logic and judgment; human beings able to retain in memory what they have learned, share longings, feel excitement and pleasure; who are possessed with a sense of love, mercy and compassion; who enjoy the taste of food and whose appetite is stimulated by a cake baking in the oven; who laugh at something funny and enjoy being with their friends; who can defend an idea and carry on a discussion.



THE HIDE OF A ZEBRA





According to Materialist-Darwinists, time is the only thing that chance needs to bring about extraordinary events. This warped logic claims that, if given time, chance can transform a mass of inert, unconscious atoms into—for example—a fig, olive, strawberry, orange, peach, tomato, pomegranate, melon, banana, violet, tulip, orchid, or rose; into ants, butterflies, peacocks, horses, giraffes, and human beings, or any of a million other things you may not think of.



Bring unconscious atoms together in whatever way you prefer. Never will they be able to bring about a single one of these living things, or even one of their cells.

If so—if no living thing can ever be produced by human effort and the whole pool of human knowledge—how can life be brought into being with the aid of unconscious atoms and chance events? Any intelligent human being of conscience can certainly understand that he—and other living things—cannot be the result of chance events. Every intelligent, unprejudiced person with a conscience knows that God has created all these living things with His incomparable power.

Regrettably, a segment of the population has accepted this irrational scenario throughout the 20th century. Professors, scientists and teachers may ridicule the "primitive" beliefs of pagan societies, while themselves accepting the nonsense of evolution. In this, they're equally as benighted as those human beings who

THE END PARTS OF A
BRANCH OF CORAL



A PINK BIRD
FEATHER

expect a wooden idol can help them. God's Messenger, the Prophet Mohammed, peace be upon him, also reminded anyone afflicted with such blindness that the greatest sin is associating His creatures with God:

The most severe sin is to associate partners with God, while He has created you.¹

In the Qur'an (29:17), God warns those who worship idols and invent lies about them that their power is strong enough to do anything.

Instead of God, you worship only idols. You are inventing a lie. Those you worship besides God have no power to provide for you. So seek your provision from God and worship Him and give thanks to Him. It is to Him you will be returned.

*ALL THESE ARE
NOT THE WORK
of Chance*



*T*HE FLAWLESS ORDER OF THE
UNIVERSE FALSIFIES CLAIMS
THAT IT CAME ABOUT BY CHANCE

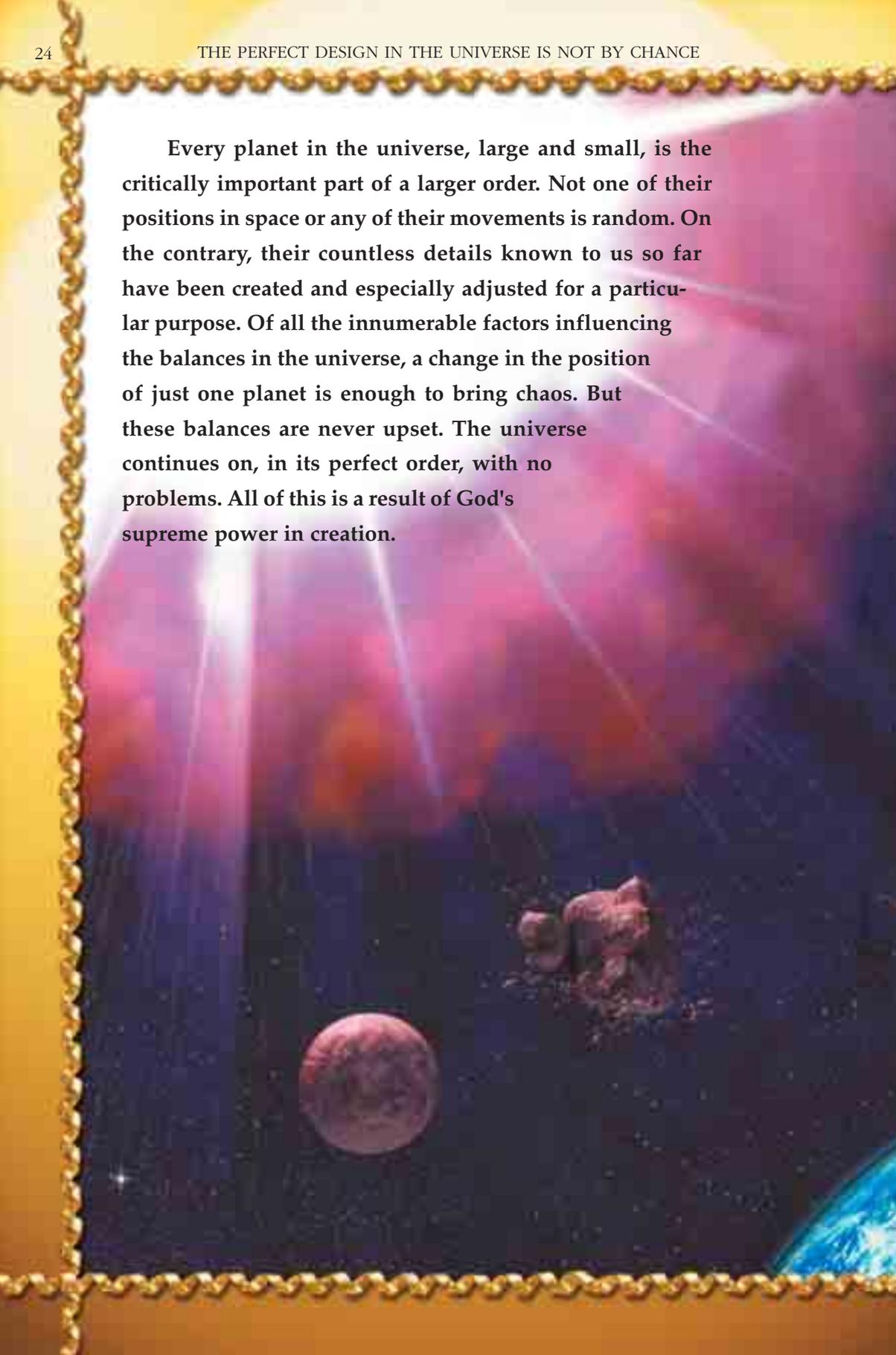
The universe with all its creations, both animate and inanimate, has a flawless design, unique systems, and an ordered balance that provide all the conditions necessary for living things to survive. Discoveries, especially those made in the 20th and 21st centuries, have shown that the flawless design of the universe is clearly the work of a supreme intelligence. It is God, with His supreme intelligence, limitless knowledge and eternal power, Who created the universe.

But this fact, established with clear proofs by 20th-century science, is ignored by those who have adopted the Darwinist-Materialist philosophy. Materialists may claim that the universe is the product of chance and chaos, but when we examine the flawless systems that functioned in forming the universe, not to mention the balance and harmony existing among its living things, we clearly see that it cannot be the product of chance.

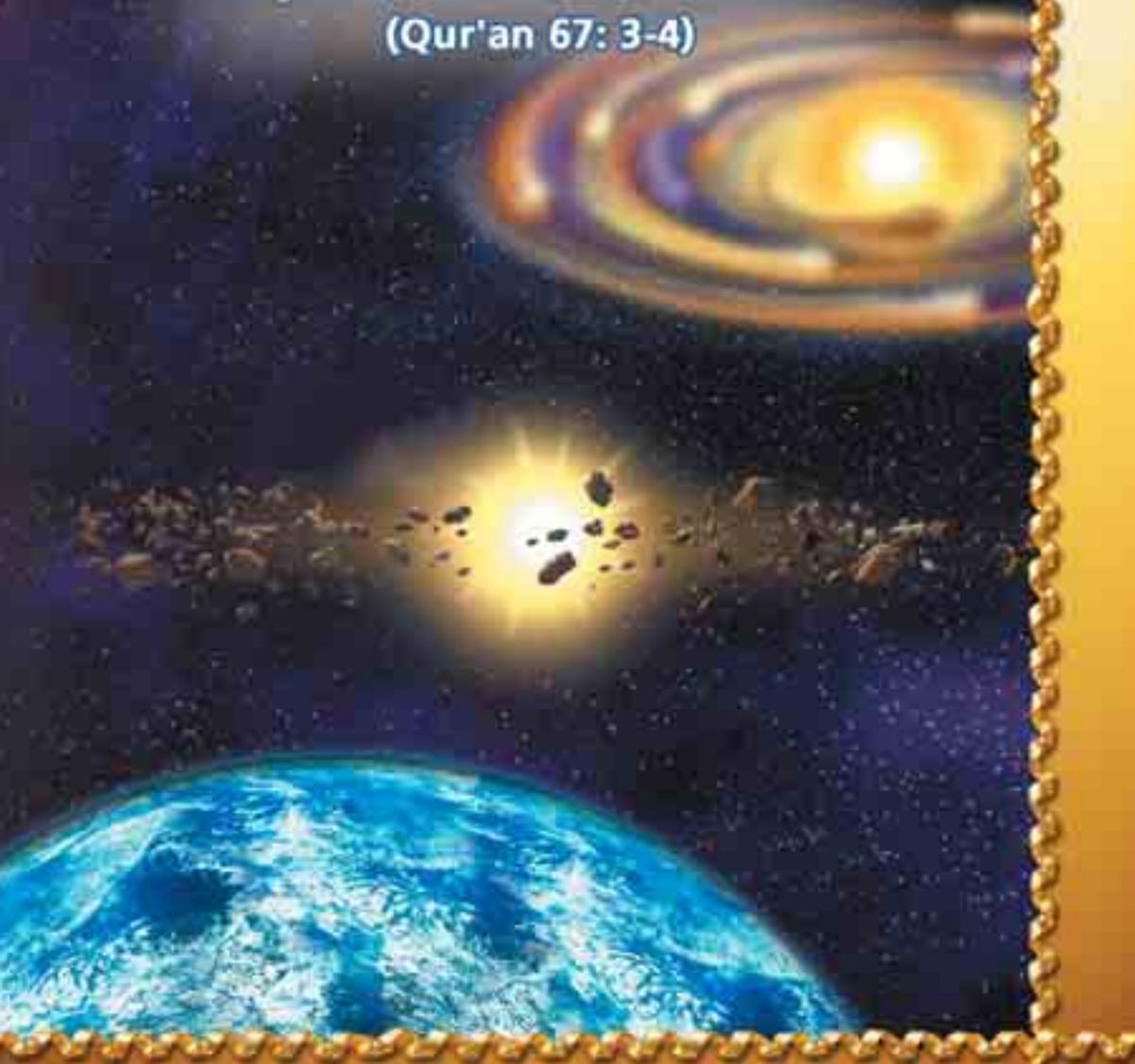
In *The Mysterious Universe*, the English physicist Sir James Jeans describes the flawless order in the cosmos:

A scientific study of the universe has suggested a conclusion, which may be summed up ... in the statement that the universe appears to have been designed by a pure mathematician.²

Every planet in the universe, large and small, is the critically important part of a larger order. Not one of their positions in space or any of their movements is random. On the contrary, their countless details known to us so far have been created and especially adjusted for a particular purpose. Of all the innumerable factors influencing the balances in the universe, a change in the position of just one planet is enough to bring chaos. But these balances are never upset. The universe continues on, in its perfect order, with no problems. All of this is a result of God's supreme power in creation.

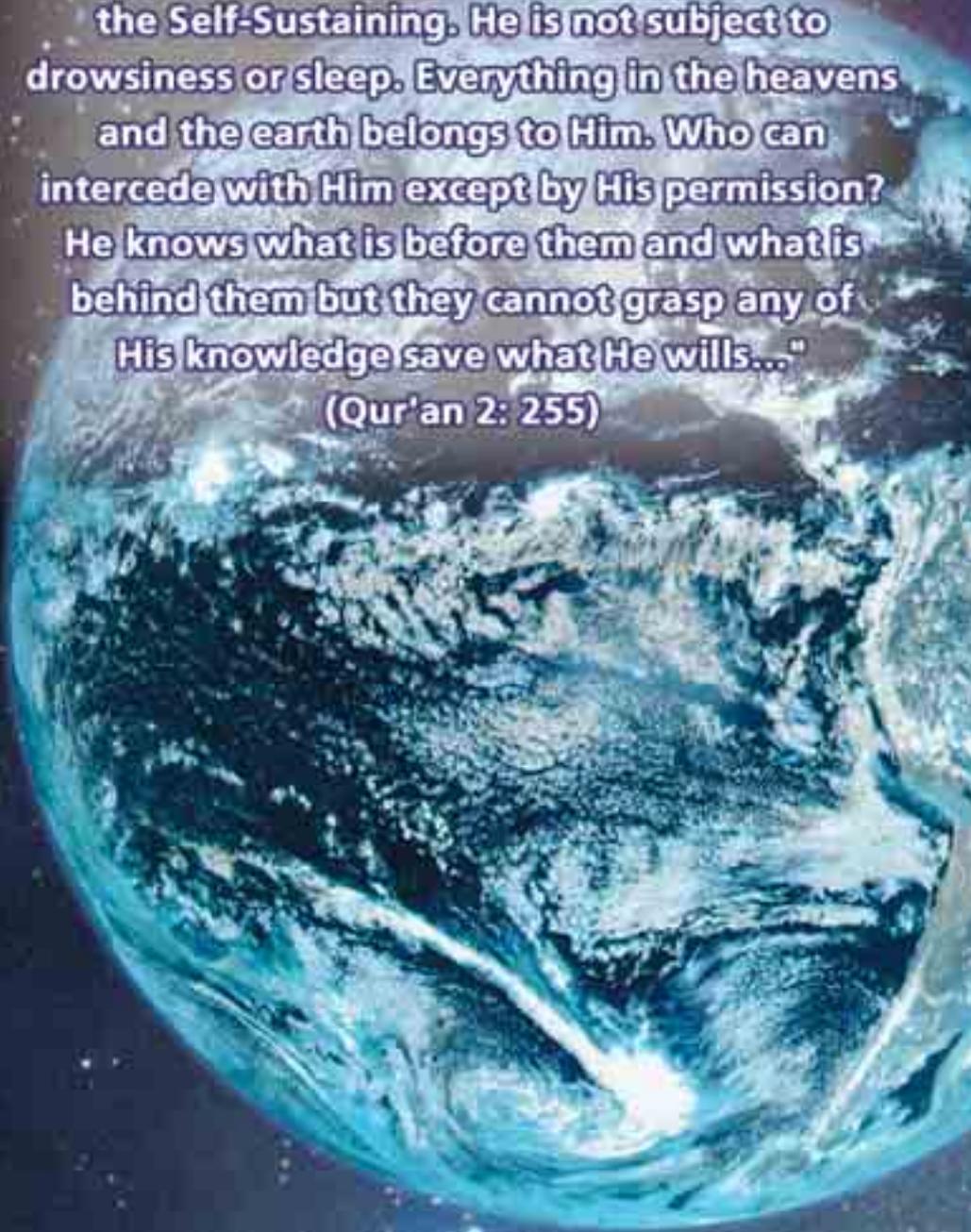


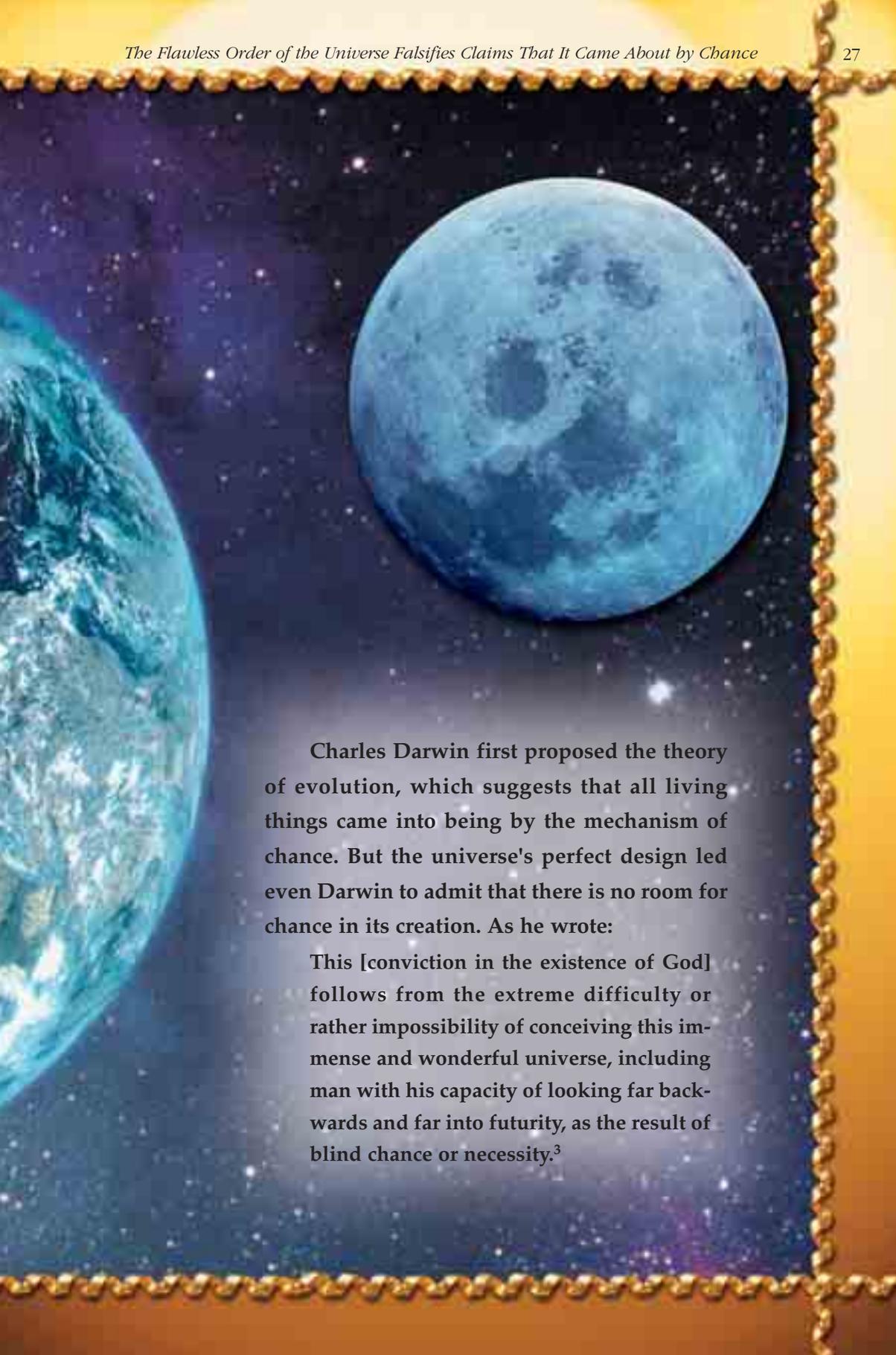
**"He Who created the seven heavens
in layers. You will not find any flaw in the
creation of the All-Merciful. Look again
—do you see any gaps? Then look again
and again. Your sight will return
to you dazzled and exhausted!"
(Qur'an 67: 3-4)**



"God, there is no god but Him, the Living, the Self-Sustaining. He is not subject to drowsiness or sleep. Everything in the heavens and the earth belongs to Him. Who can intercede with Him except by His permission? He knows what is before them and what is behind them but they cannot grasp any of His knowledge save what He wills..."

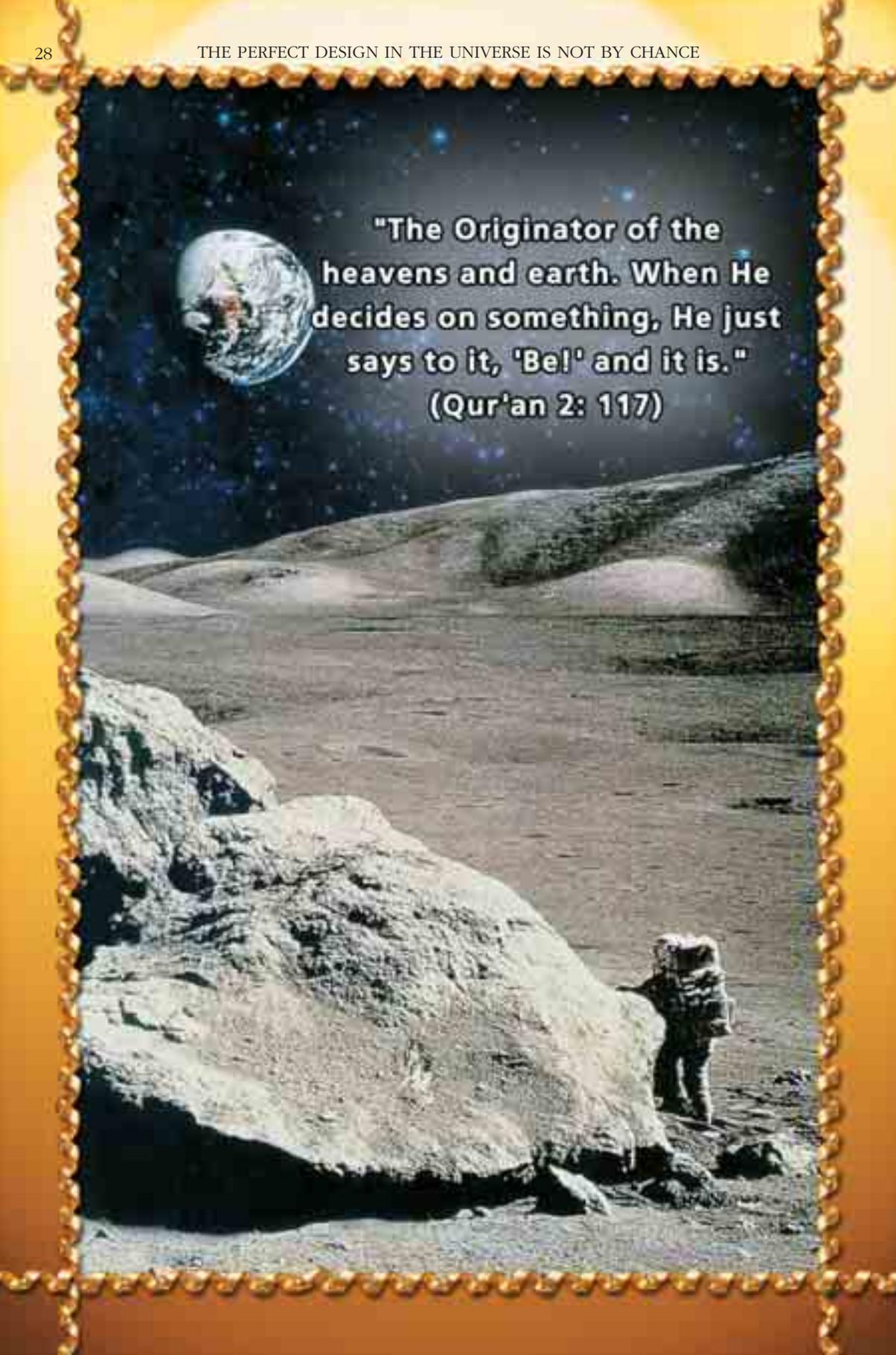
(Qur'an 2: 255)



A composite image of Earth and the Moon in space. The Earth is on the left, showing blue oceans and white clouds. The Moon is on the right, showing its grey surface with dark spots. The background is a dark blue and purple starry sky. The entire image is framed by a decorative gold border with a scalloped edge.

Charles Darwin first proposed the theory of evolution, which suggests that all living things came into being by the mechanism of chance. But the universe's perfect design led even Darwin to admit that there is no room for chance in its creation. As he wrote:

This [conviction in the existence of God] follows from the extreme difficulty or rather impossibility of conceiving this immense and wonderful universe, including man with his capacity of looking far backwards and far into futurity, as the result of blind chance or necessity.³



**"The Originator of the
heavens and earth. When He
decides on something, He just
says to it, 'Be!' and it is."**

(Qur'an 2: 117)

The distance between the Earth and our moon ensures many important balances and is extremely vital for the continuation of life on Earth. Indeed, the slightest variation in the distance between the two bodies could give rise to significant imbalances. For example:

- If the moon were much closer [to the Earth], it would crash into our planet, if much farther away, it would move off into space.

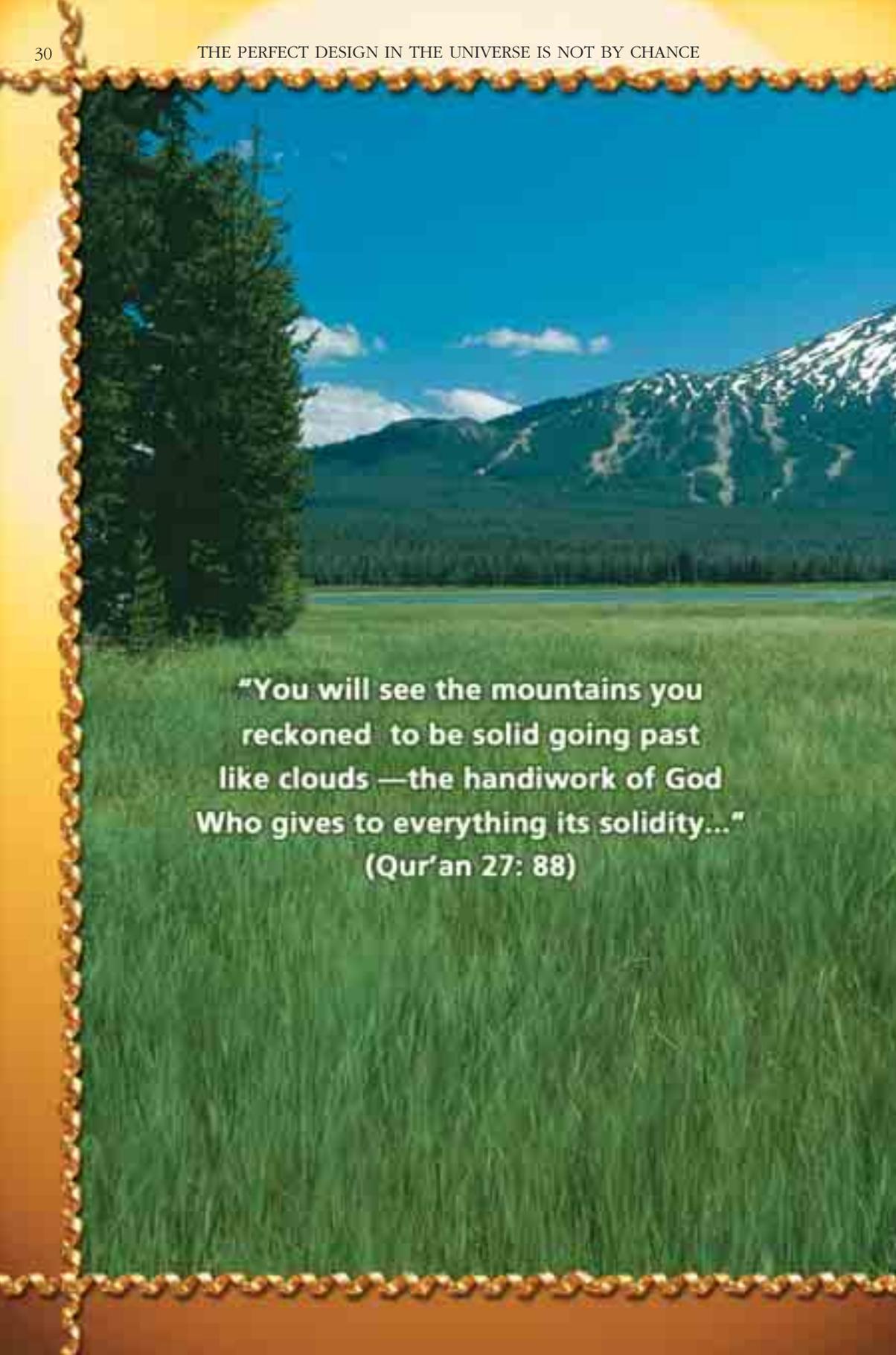
- If it were much closer, the tides that the moon causes on the earth would become dangerously larger. Ocean waves would sweep across low-lying sections of the continents. Resultant friction would heat the oceans, destroying the delicate thermal balance needed for life on earth.



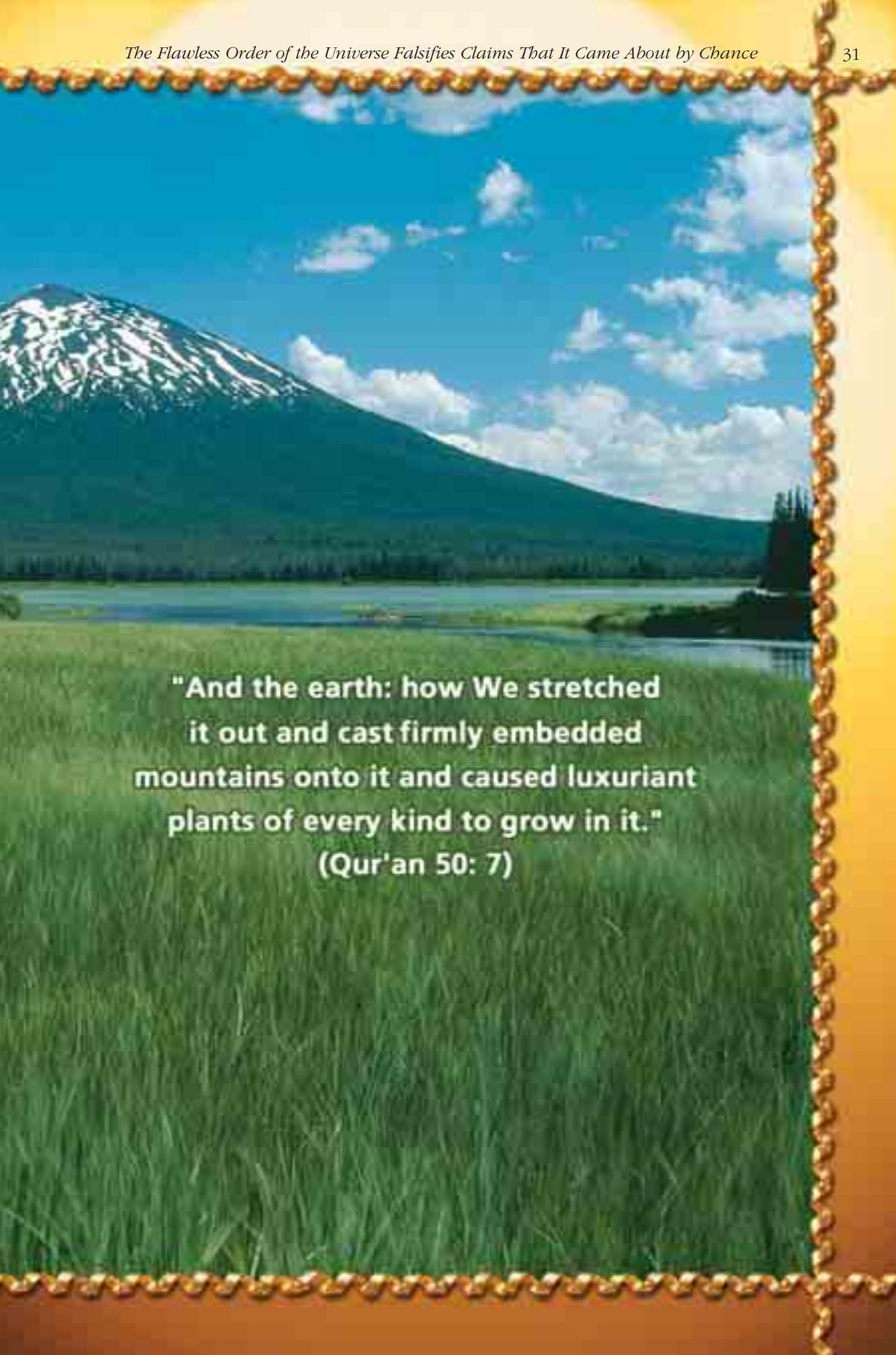
- A more distant moon would reduce tidal action, making the oceans more sluggish. Stagnant water would endanger marine life, yet it is that very marine life that produces the oxygen that we breathe.⁴

The Prophet Muhammad, peace be upon him, said:

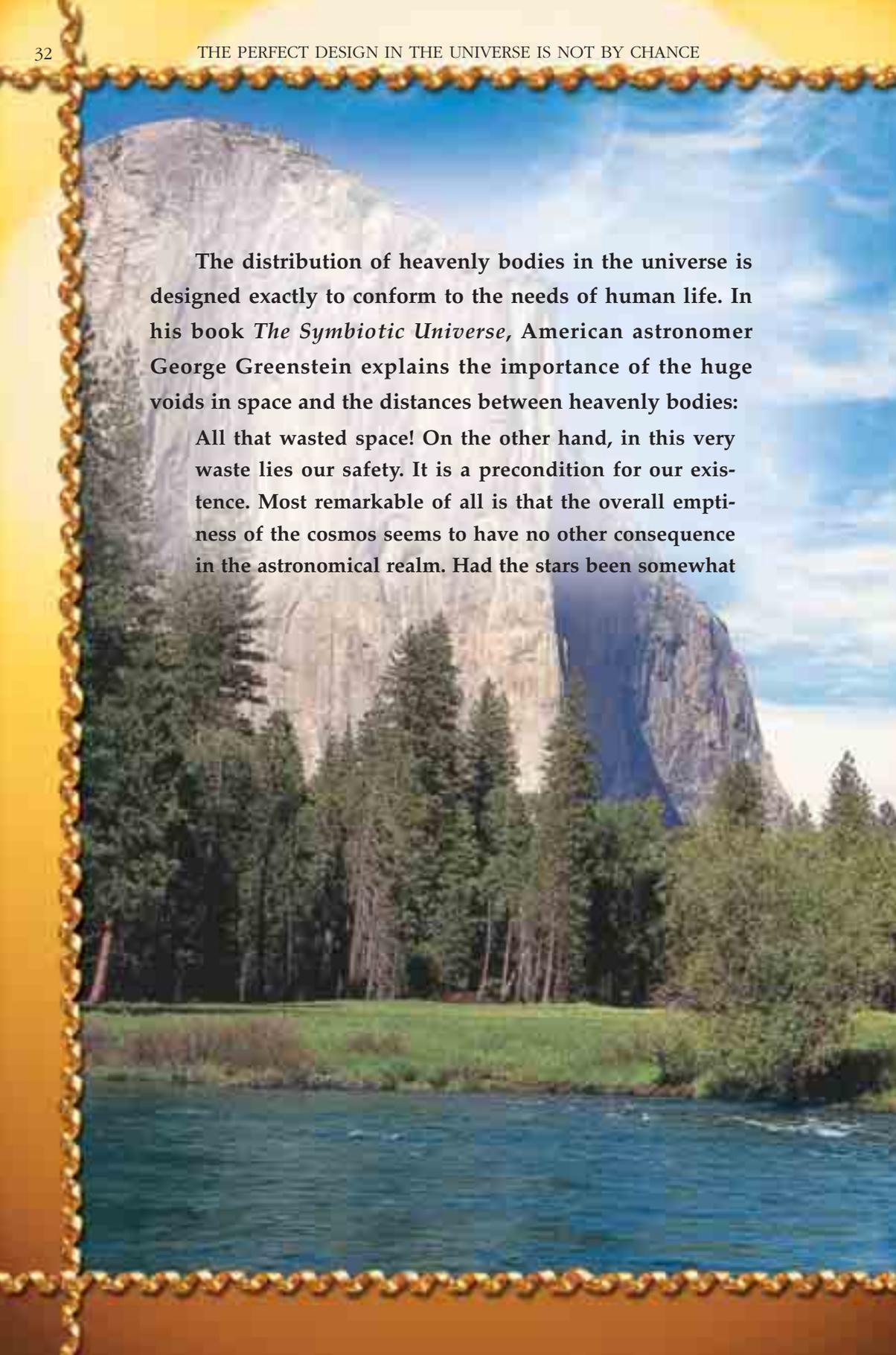
O God: All the Praises are for You: You are the Lord of the Heavens and the Earth. All the Praises are for You: You are the Maintainer of the Heaven and the Earth. You are my only God [Whom I worship] and there is no other God for me [I worship none but You].⁵



**“You will see the mountains you
reckoned to be solid going past
like clouds —the handiwork of God
Who gives to everything its solidity...”
(Qur’an 27: 88)**



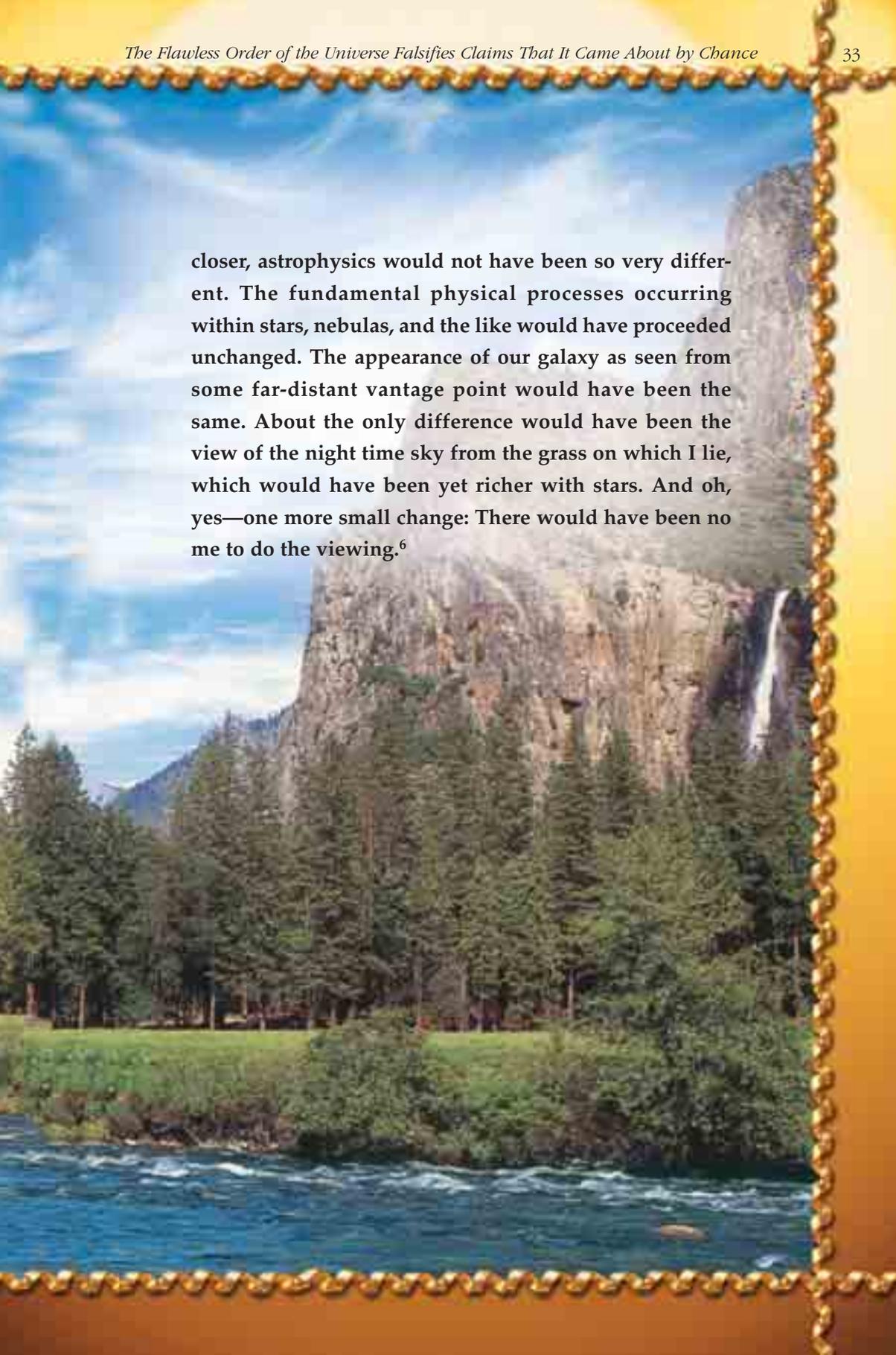
**"And the earth: how We stretched
it out and cast firmly embedded
mountains onto it and caused luxuriant
plants of every kind to grow in it."
(Qur'an 50: 7)**



The distribution of heavenly bodies in the universe is designed exactly to conform to the needs of human life. In his book *The Symbiotic Universe*, American astronomer George Greenstein explains the importance of the huge voids in space and the distances between heavenly bodies:

All that wasted space! On the other hand, in this very waste lies our safety. It is a precondition for our existence. Most remarkable of all is that the overall emptiness of the cosmos seems to have no other consequence in the astronomical realm. Had the stars been somewhat

closer, astrophysics would not have been so very different. The fundamental physical processes occurring within stars, nebulas, and the like would have proceeded unchanged. The appearance of our galaxy as seen from some far-distant vantage point would have been the same. About the only difference would have been the view of the night time sky from the grass on which I lie, which would have been yet richer with stars. And oh, yes—one more small change: There would have been no me to do the viewing.⁶



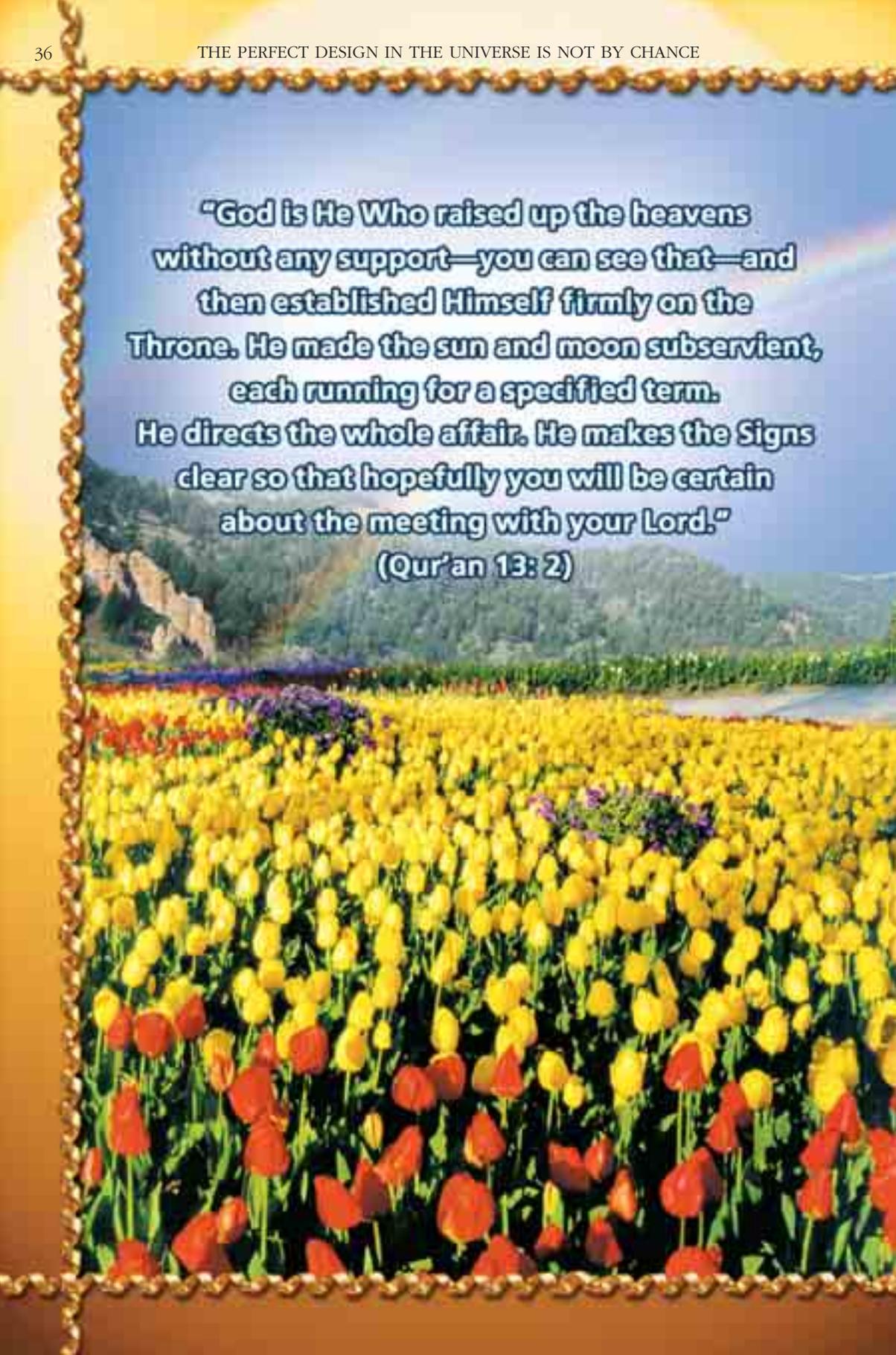
**"This is God's creation. Show me
then what those besides Him have
created! The wrongdoers are
clearly misguided."
(Qur'an 31: 11)**



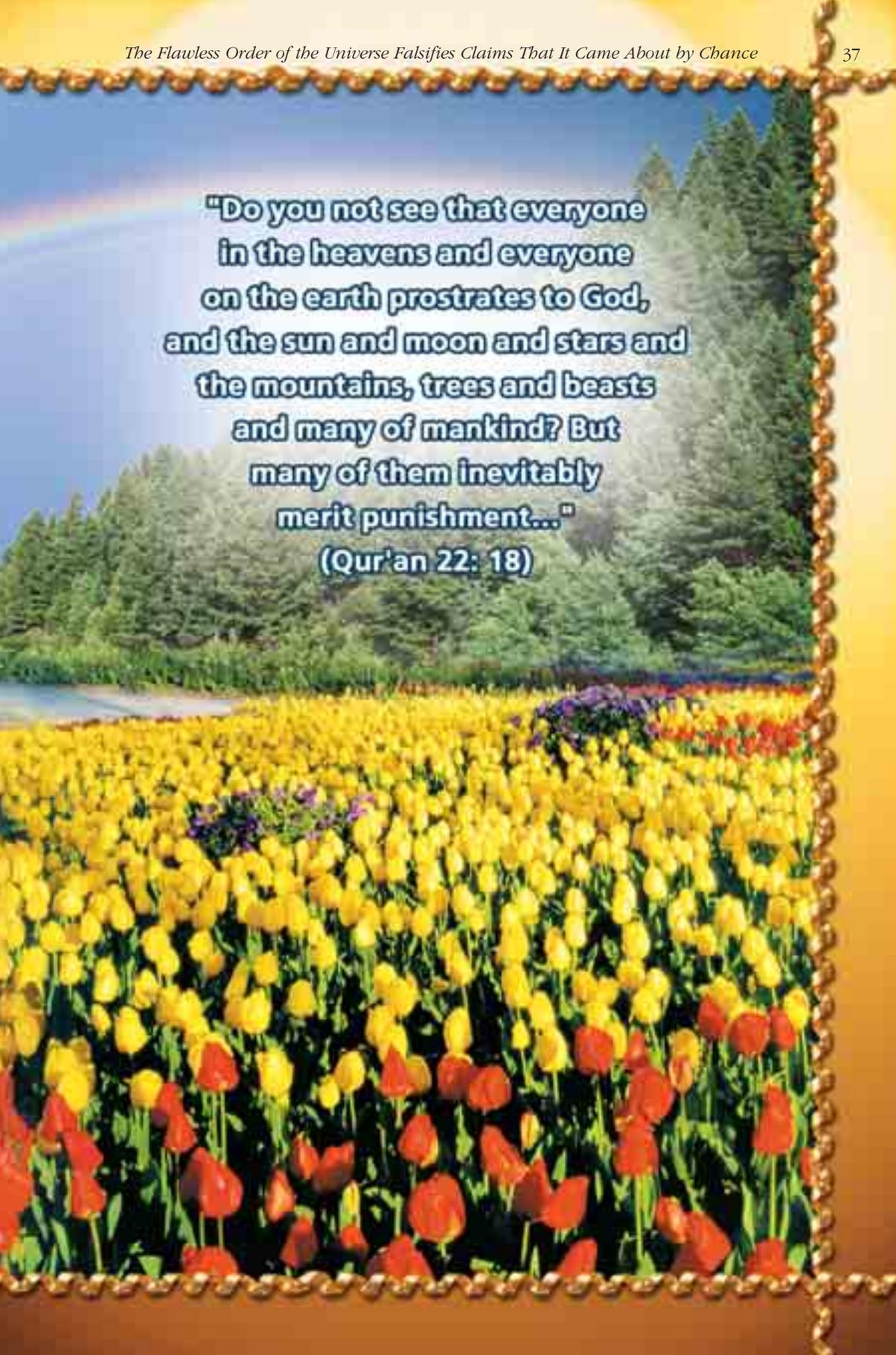
Contemporary philosopher Jean Guitton of the French Academy writes:

The first conditions that determined the basic constants of nature and the emergence of life were set in place with amazing exactness. To give an idea of how precisely the universe appears to have been constructed, it is enough to think of a golfer who can hit his ball from Earth to a hole on Mars! ⁷



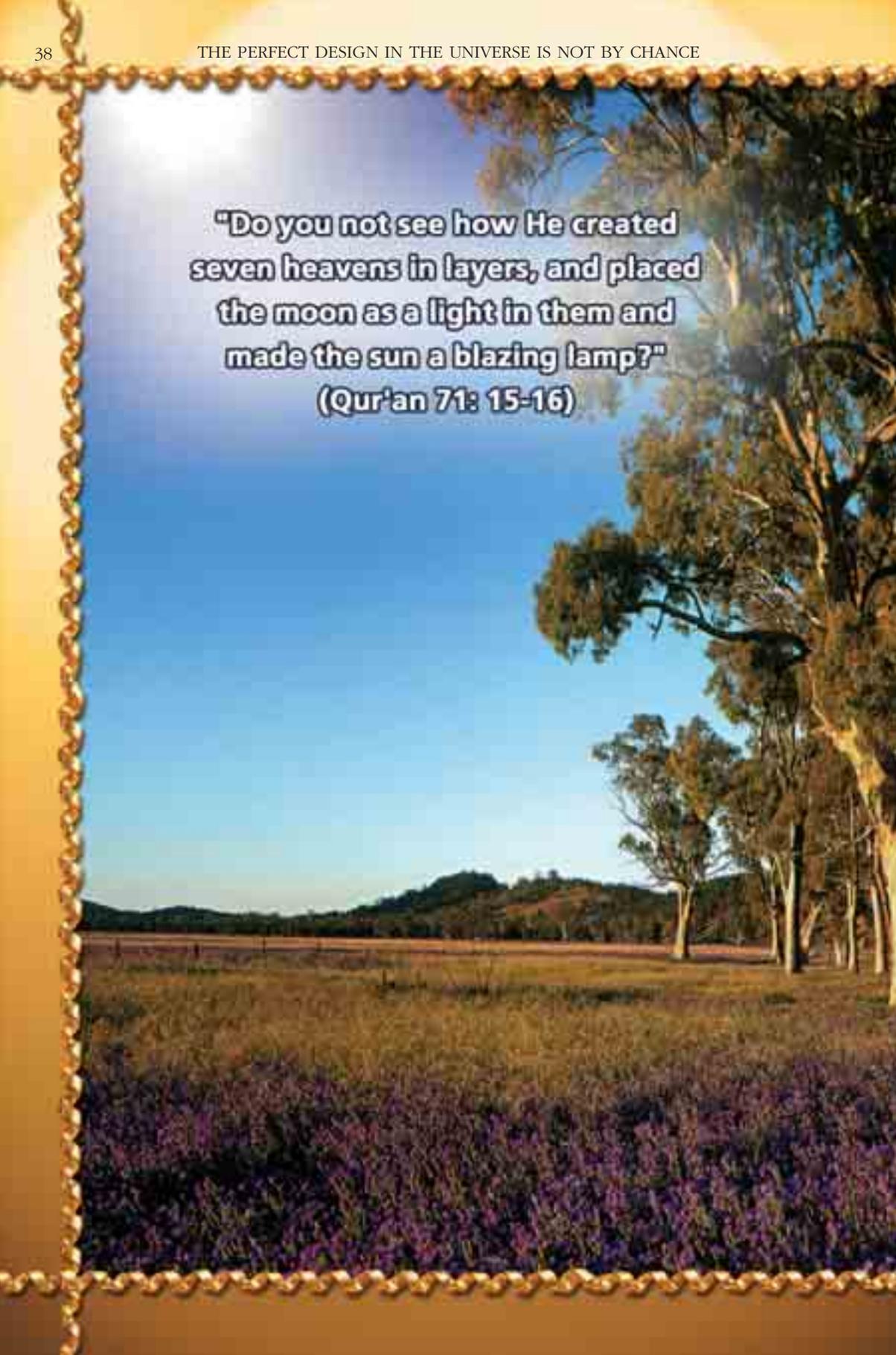


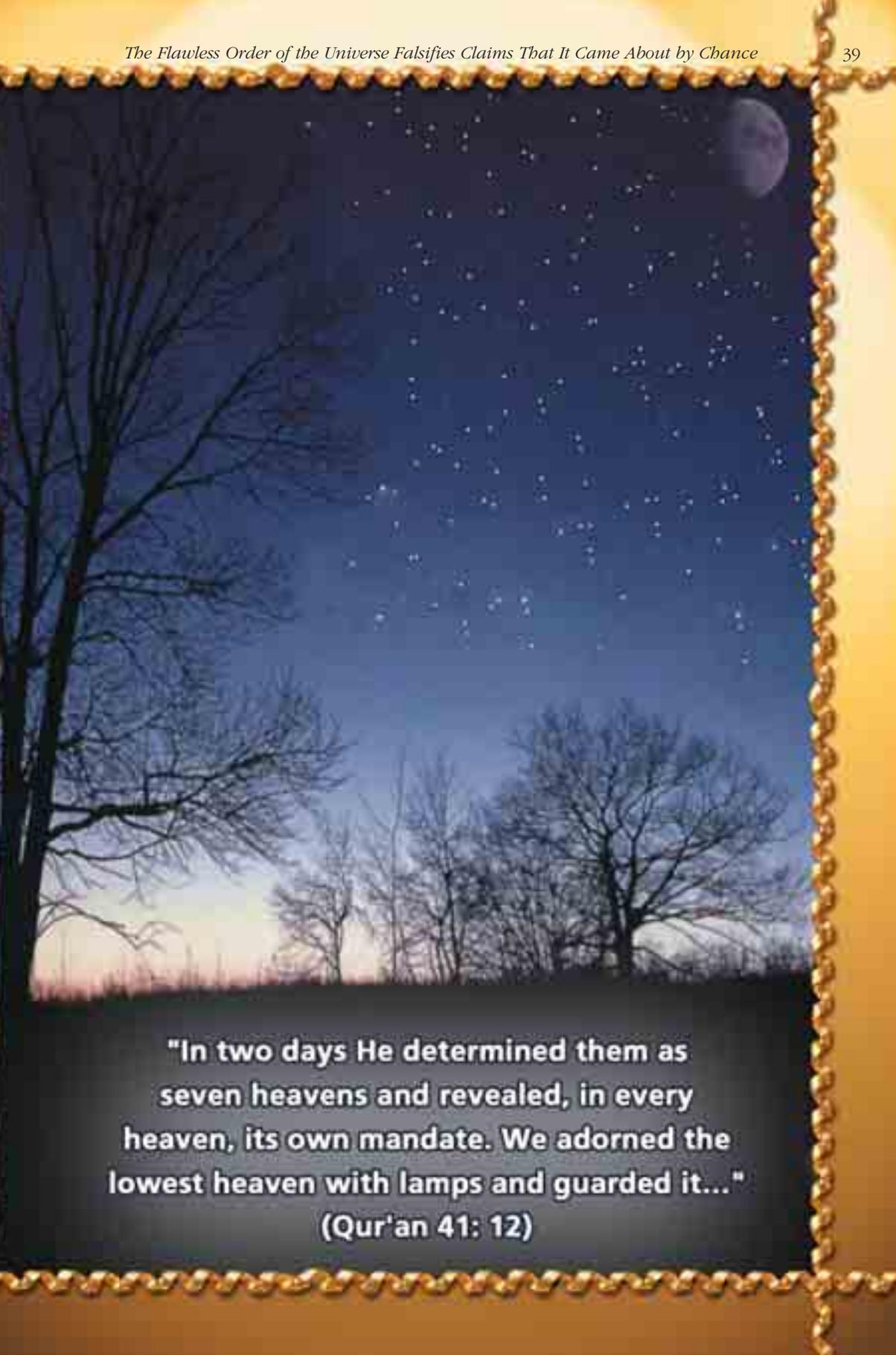
**“God is He Who raised up the heavens
without any support—you can see that—and
then established Himself firmly on the
Throne. He made the sun and moon subservient,
each running for a specified term.
He directs the whole affair. He makes the Signs
clear so that hopefully you will be certain
about the meeting with your Lord.”
(Qur’an 13: 2)**



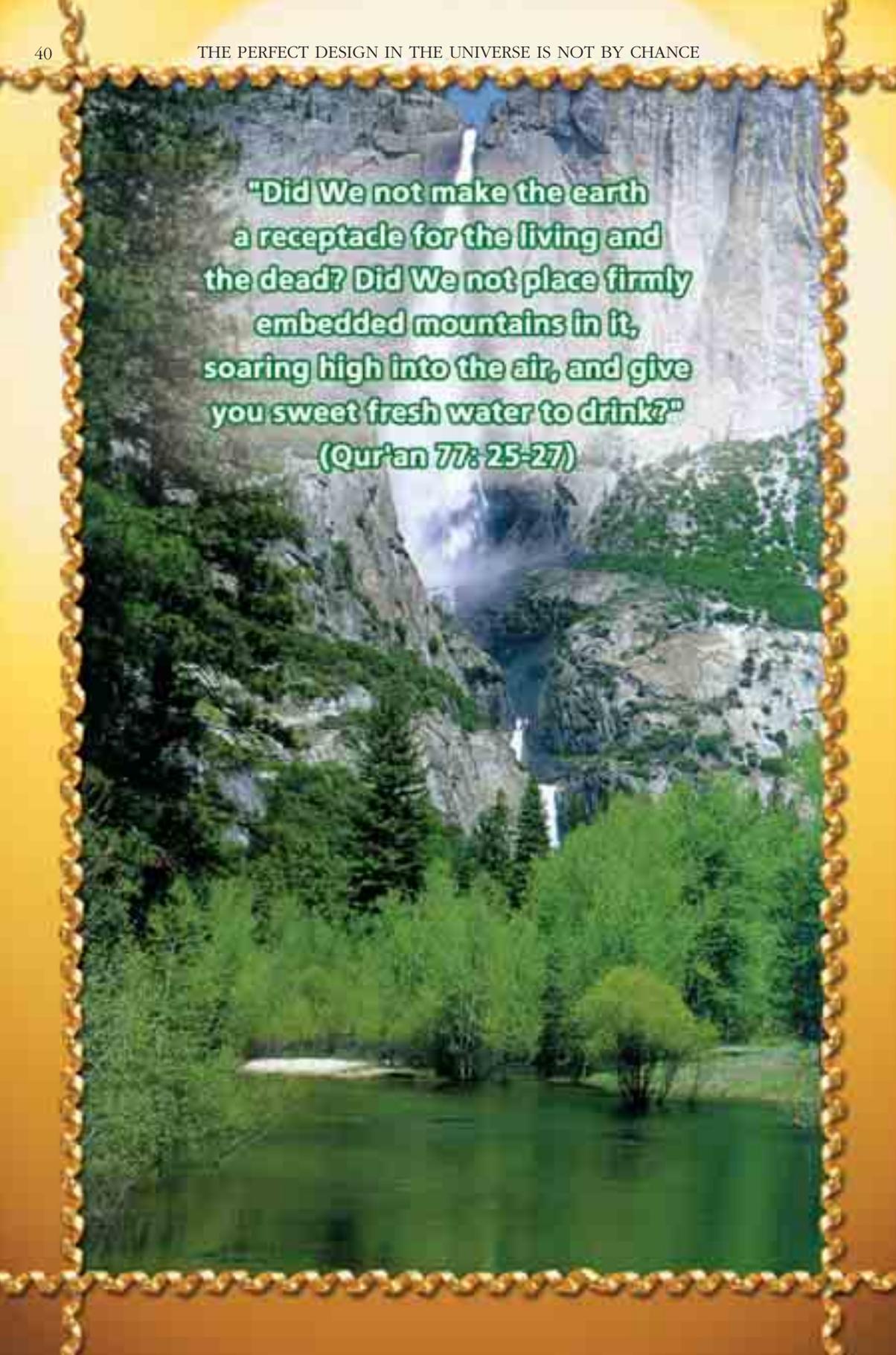
**"Do you not see that everyone
in the heavens and everyone
on the earth prostrates to God,
and the sun and moon and stars and
the mountains, trees and beasts
and many of mankind? But
many of them inevitably
merit punishment..."**
(Qur'an 22: 18)

**“Do you not see how He created
seven heavens in layers, and placed
the moon as a light in them and
made the sun a blazing lamp?”
(Qur'an 71: 15-16)**





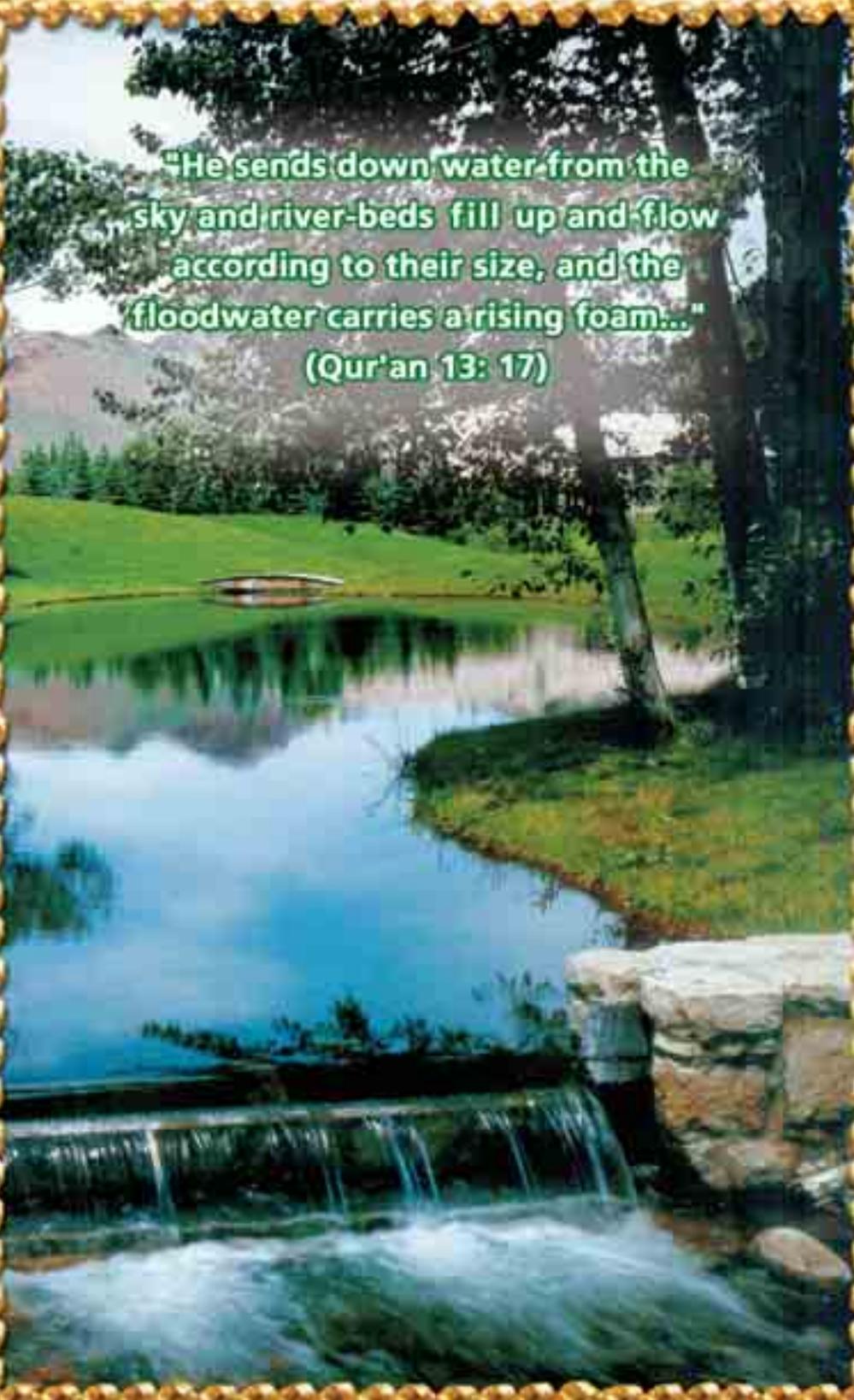
"In two days He determined them as seven heavens and revealed, in every heaven, its own mandate. We adorned the lowest heaven with lamps and guarded it..."
(Qur'an 41: 12)

A scenic view of a mountain valley. In the foreground, there is a calm, green lake reflecting the surrounding landscape. The middle ground is filled with lush green trees and bushes. In the background, tall, rugged mountains rise, with a waterfall cascading down a rocky cliff face. The sky is a soft, hazy blue. The entire scene is framed by a decorative, gold-colored border with a repeating circular pattern.

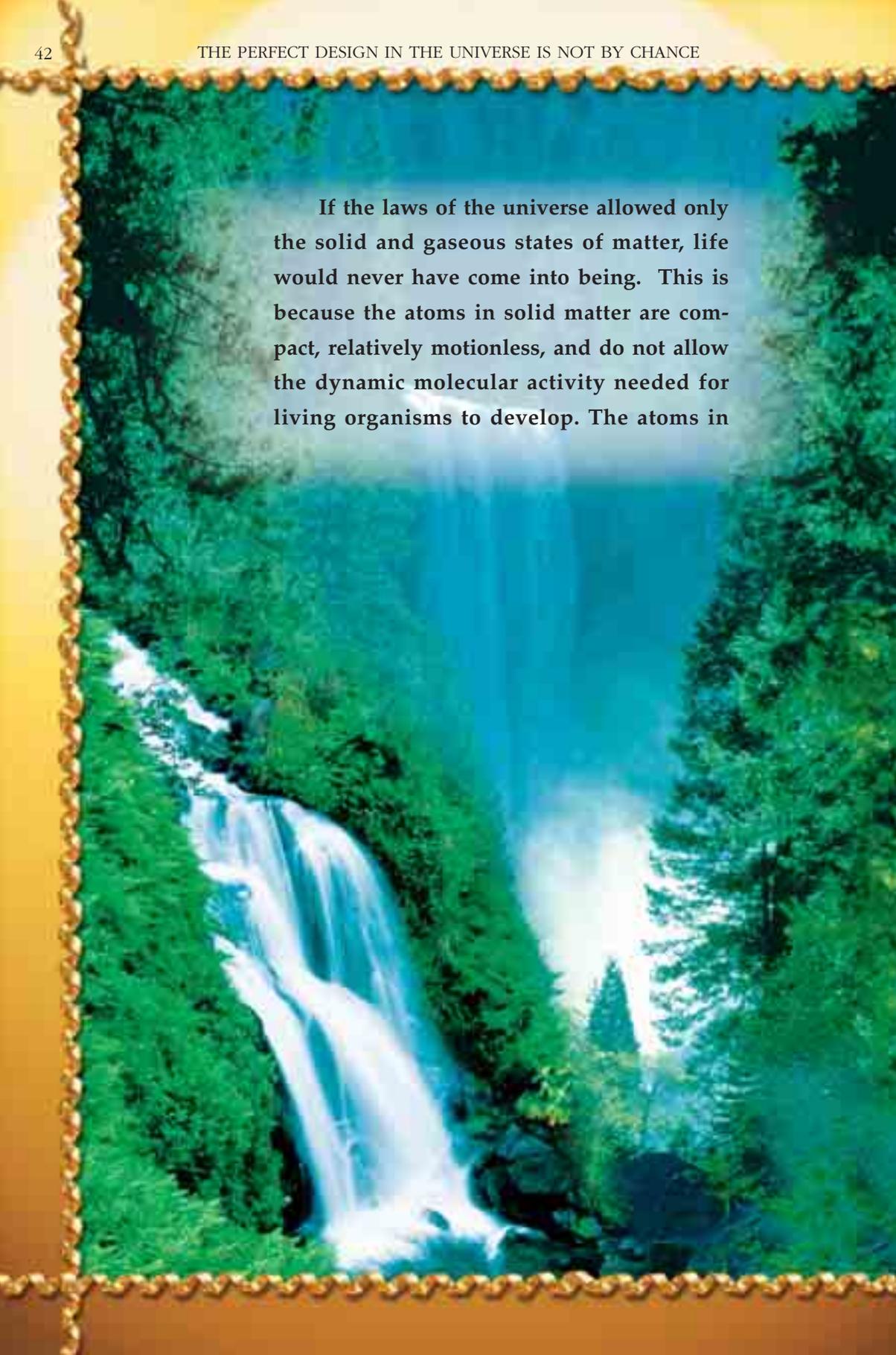
**"Did We not make the earth
a receptacle for the living and
the dead? Did We not place firmly
embedded mountains in it,
soaring high into the air, and give
you sweet fresh water to drink?"
(Qur'an 77: 25-27)**

**"He sends down water from the
sky and river-beds fill up and flow
according to their size, and the
floodwater carries a rising foam..."**

(Qur'an 13: 17)

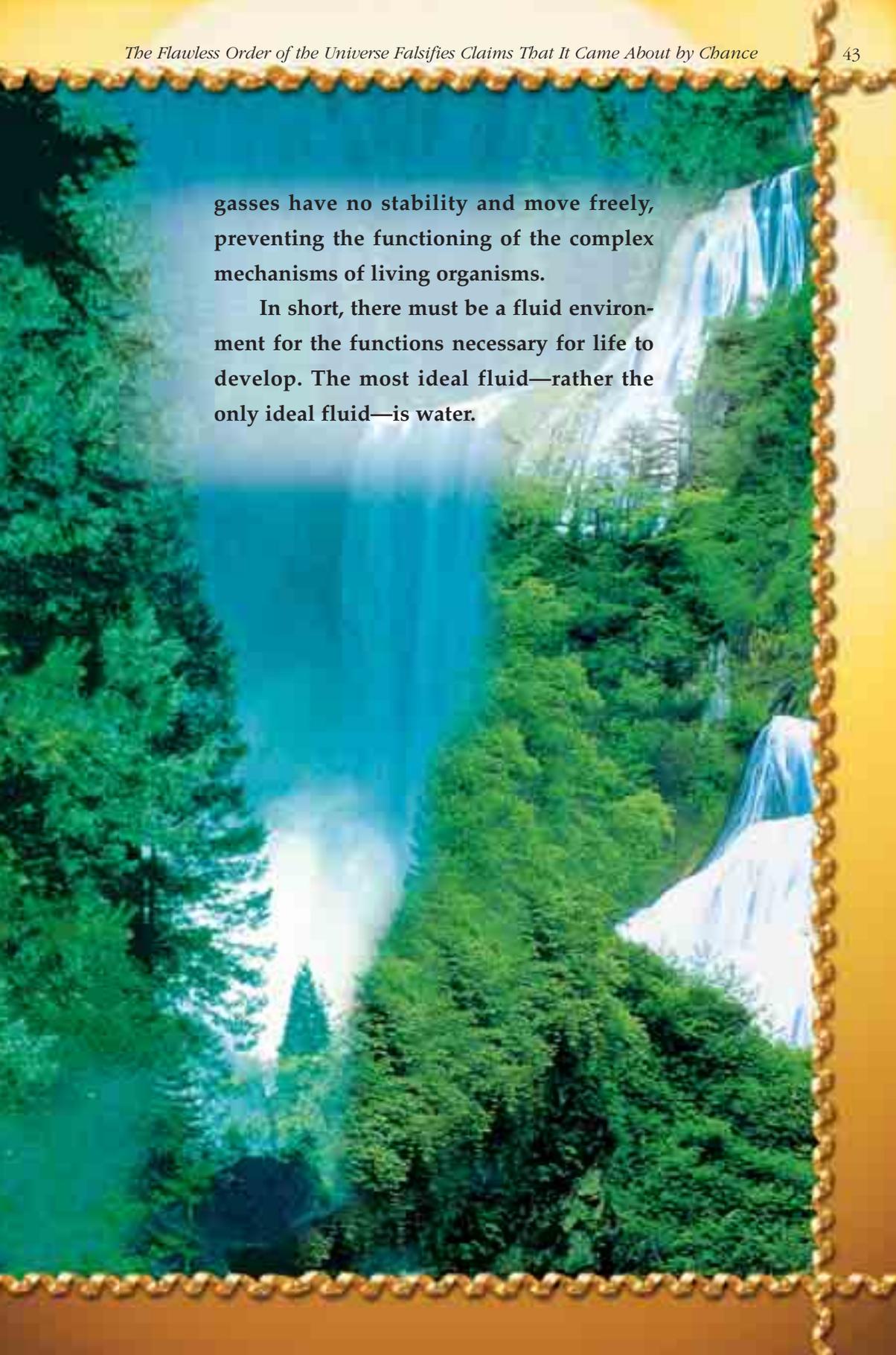


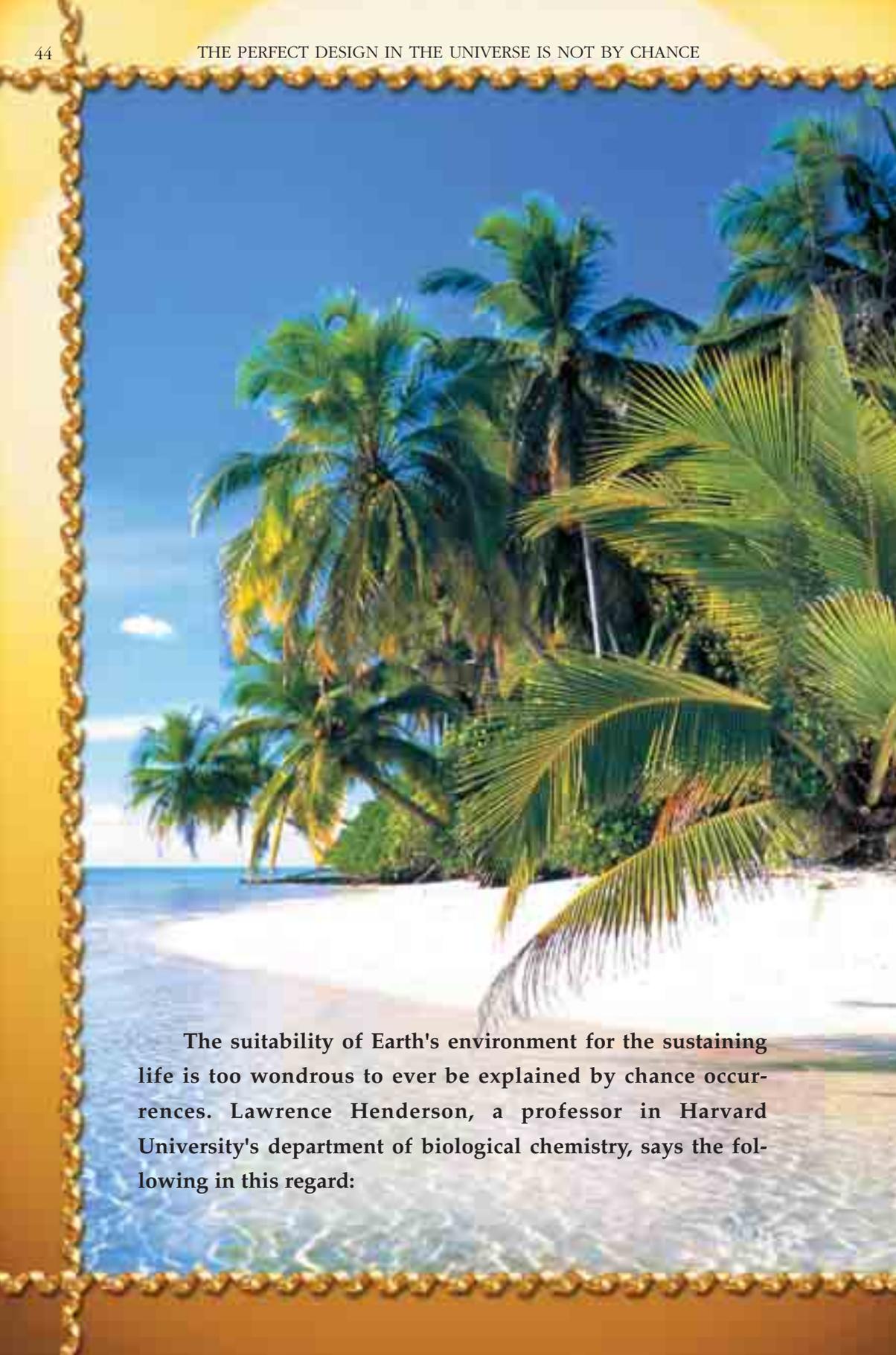
If the laws of the universe allowed only the solid and gaseous states of matter, life would never have come into being. This is because the atoms in solid matter are compact, relatively motionless, and do not allow the dynamic molecular activity needed for living organisms to develop. The atoms in



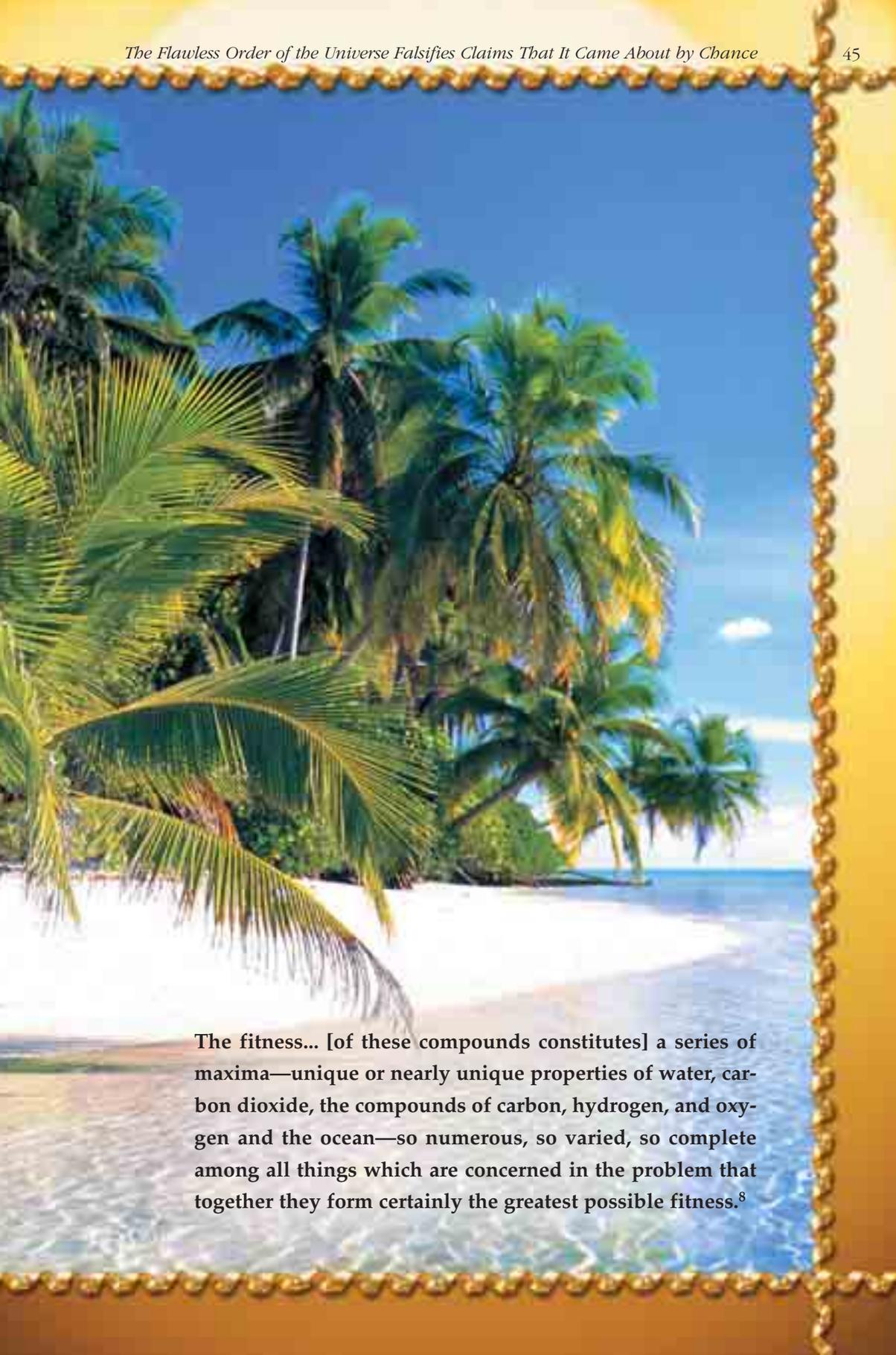
gasses have no stability and move freely, preventing the functioning of the complex mechanisms of living organisms.

In short, there must be a fluid environment for the functions necessary for life to develop. The most ideal fluid—rather the only ideal fluid—is water.

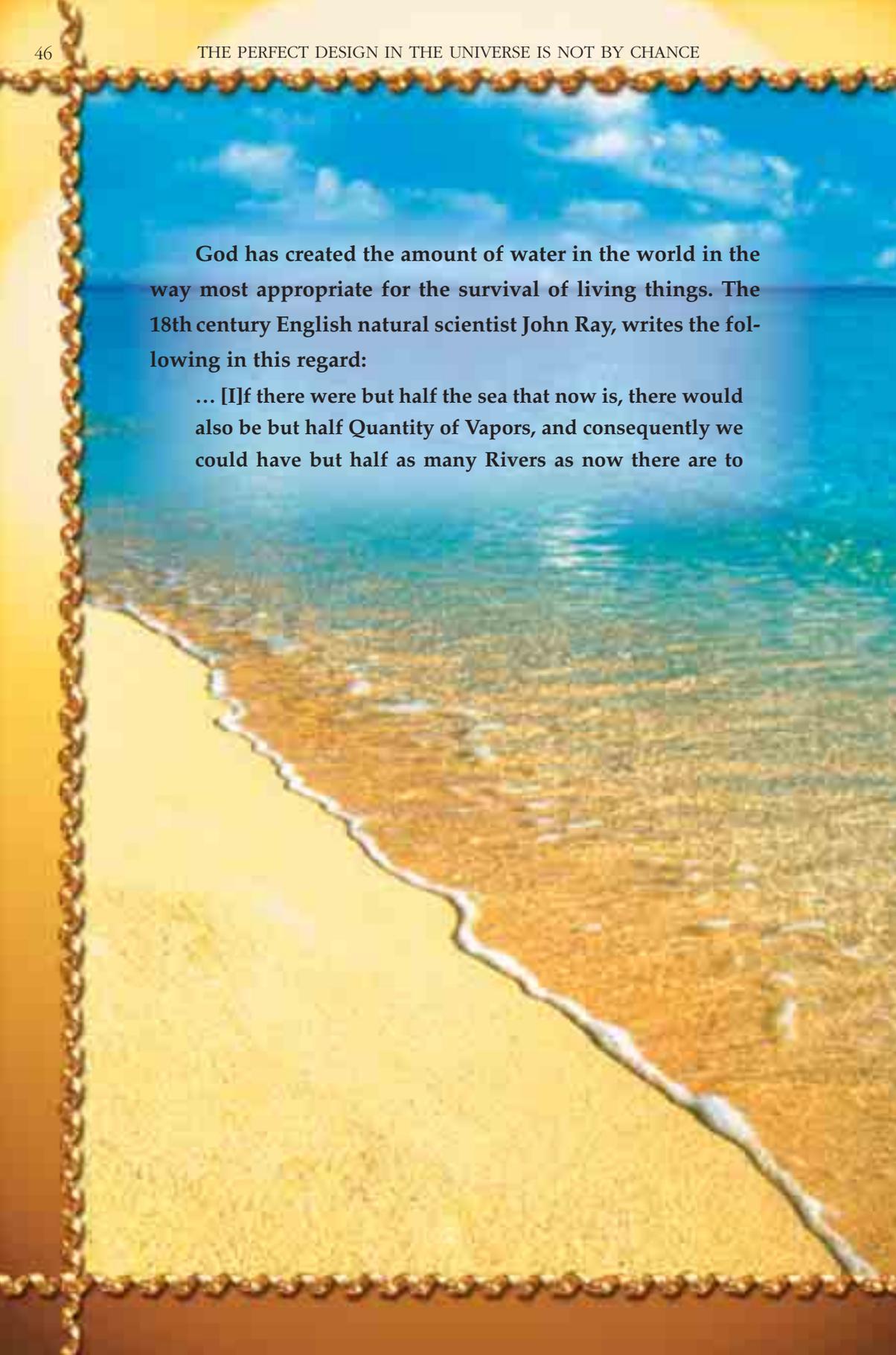


A vibrant tropical beach scene featuring a white sandy shore, turquoise water, and a dense line of lush green palm trees under a clear blue sky. The entire image is framed by a decorative gold chain-link border.

The suitability of Earth's environment for the sustaining life is too wondrous to ever be explained by chance occurrences. Lawrence Henderson, a professor in Harvard University's department of biological chemistry, says the following in this regard:



The fitness... [of these compounds constitutes] a series of maxima—unique or nearly unique properties of water, carbon dioxide, the compounds of carbon, hydrogen, and oxygen and the ocean—so numerous, so varied, so complete among all things which are concerned in the problem that together they form certainly the greatest possible fitness.⁸

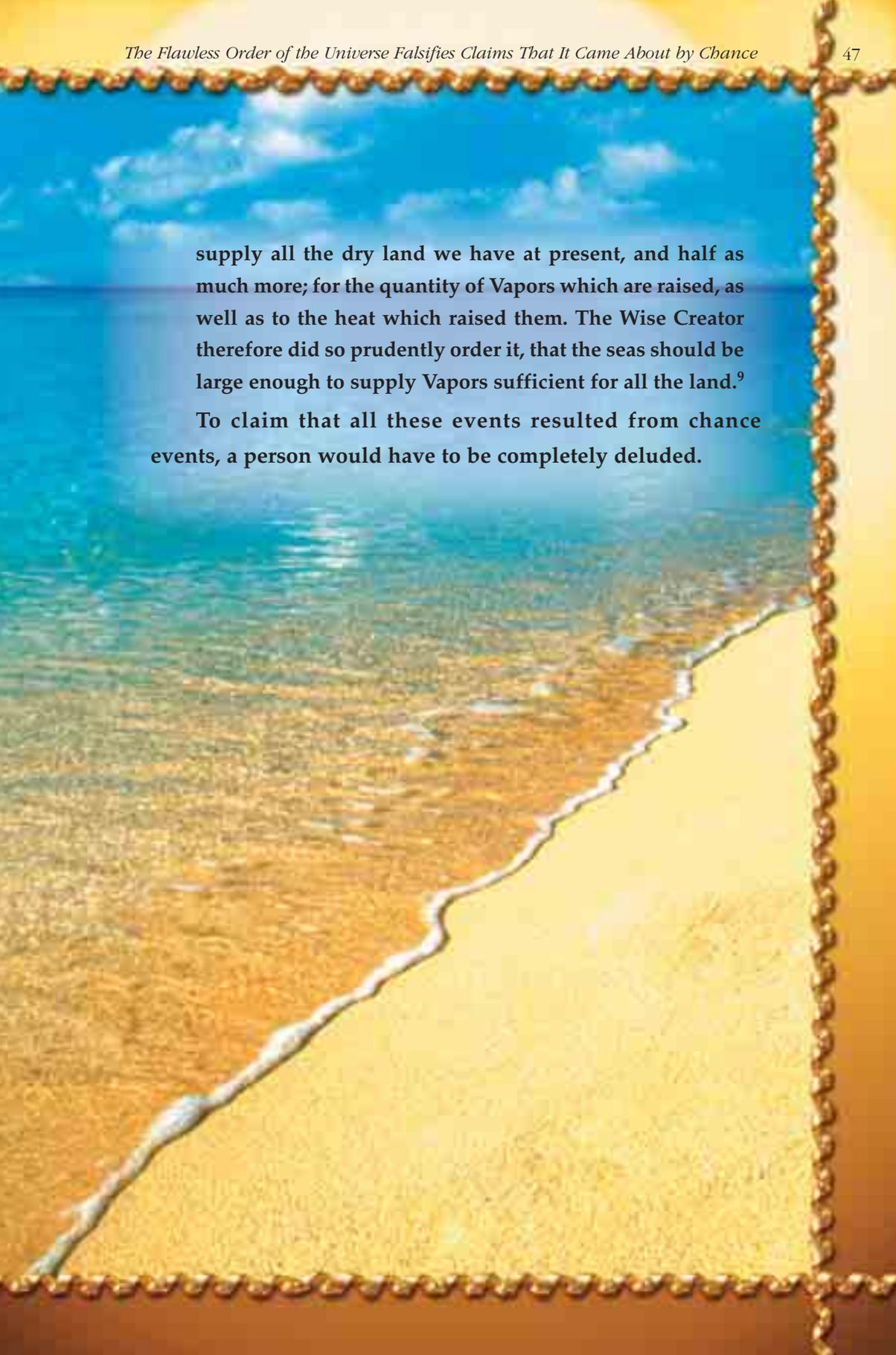


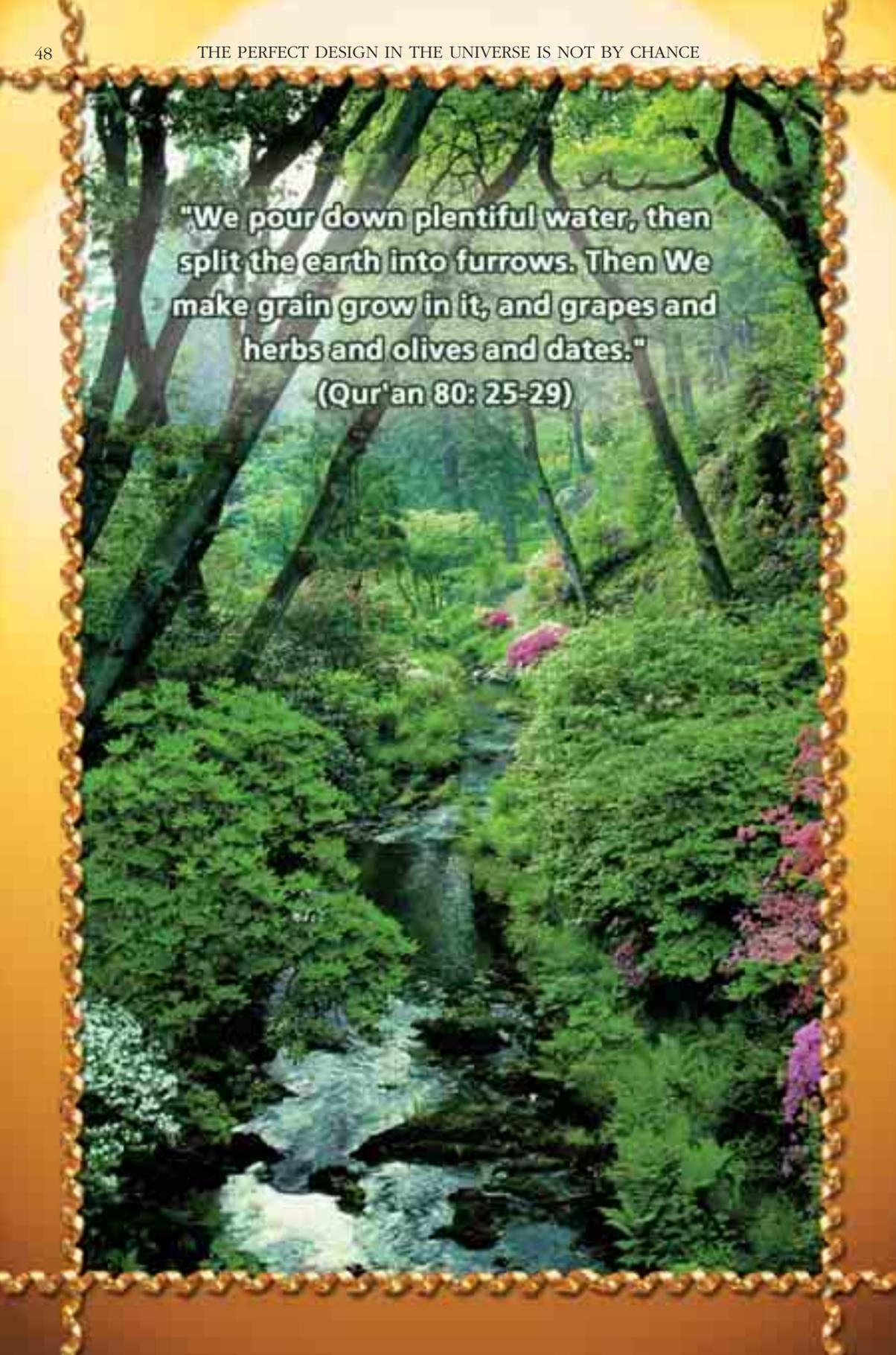
God has created the amount of water in the world in the way most appropriate for the survival of living things. The 18th century English natural scientist John Ray, writes the following in this regard:

... [I]f there were but half the sea that now is, there would also be but half Quantity of Vapors, and consequently we could have but half as many Rivers as now there are to

supply all the dry land we have at present, and half as much more; for the quantity of Vapors which are raised, as well as to the heat which raised them. The Wise Creator therefore did so prudently order it, that the seas should be large enough to supply Vapors sufficient for all the land.⁹

To claim that all these events resulted from chance events, a person would have to be completely deluded.



A vibrant, detailed illustration of a forest landscape. A stream flows from the top center down towards the bottom left, surrounded by dense green foliage and trees. The scene is framed by a decorative, gold-colored border with a repeating circular pattern. The background is a warm, golden-yellow gradient.

**"We pour down plentiful water, then
split the earth into furrows. Then We
make grain grow in it, and grapes and
herbs and olives and dates."**

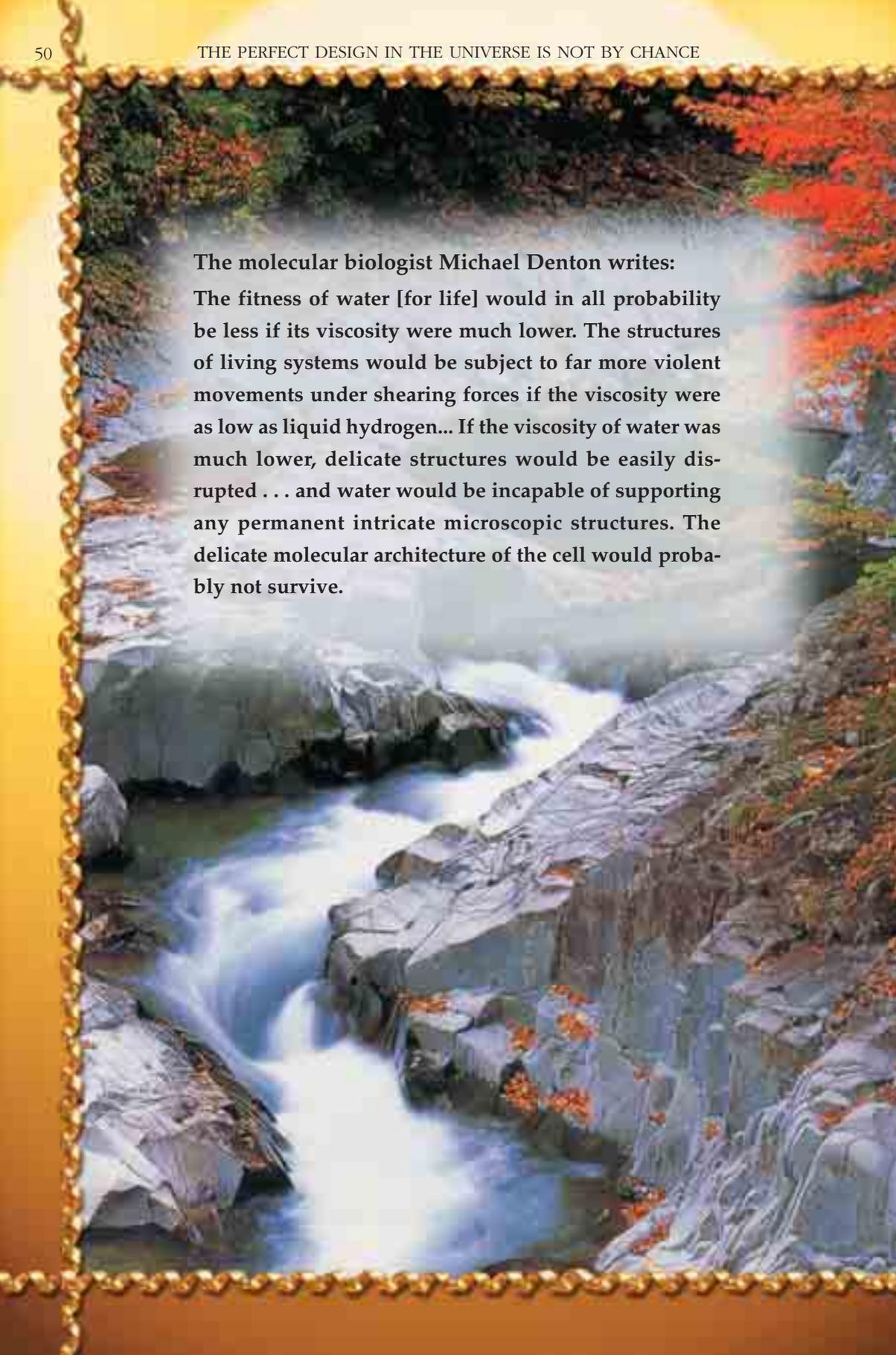
(Qur'an 80: 25-29)

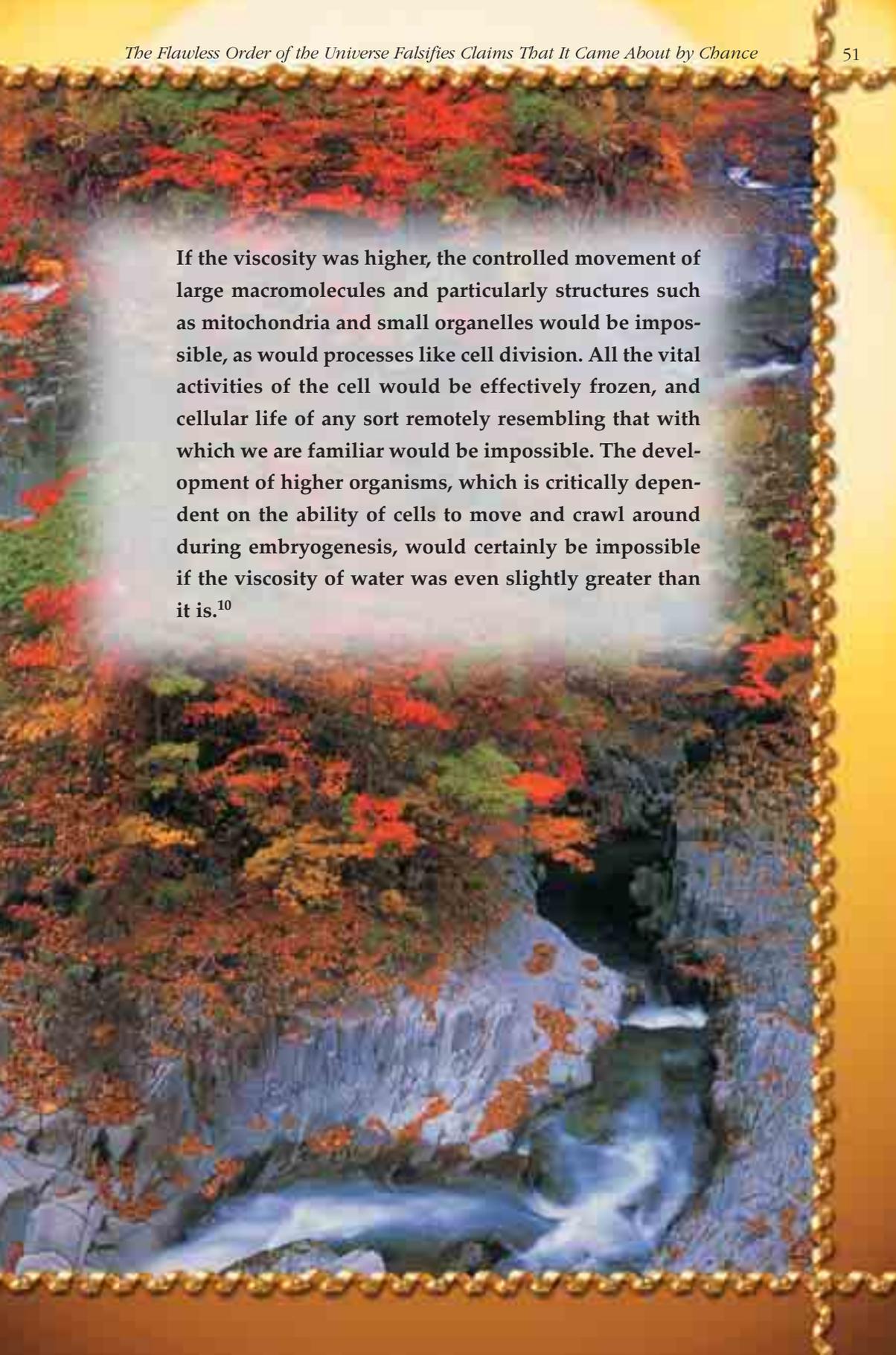
**"... Luxuriant gardens and orchards
and meadows, for you and your
livestock to enjoy."
(Qur'an 80: 30-32)**



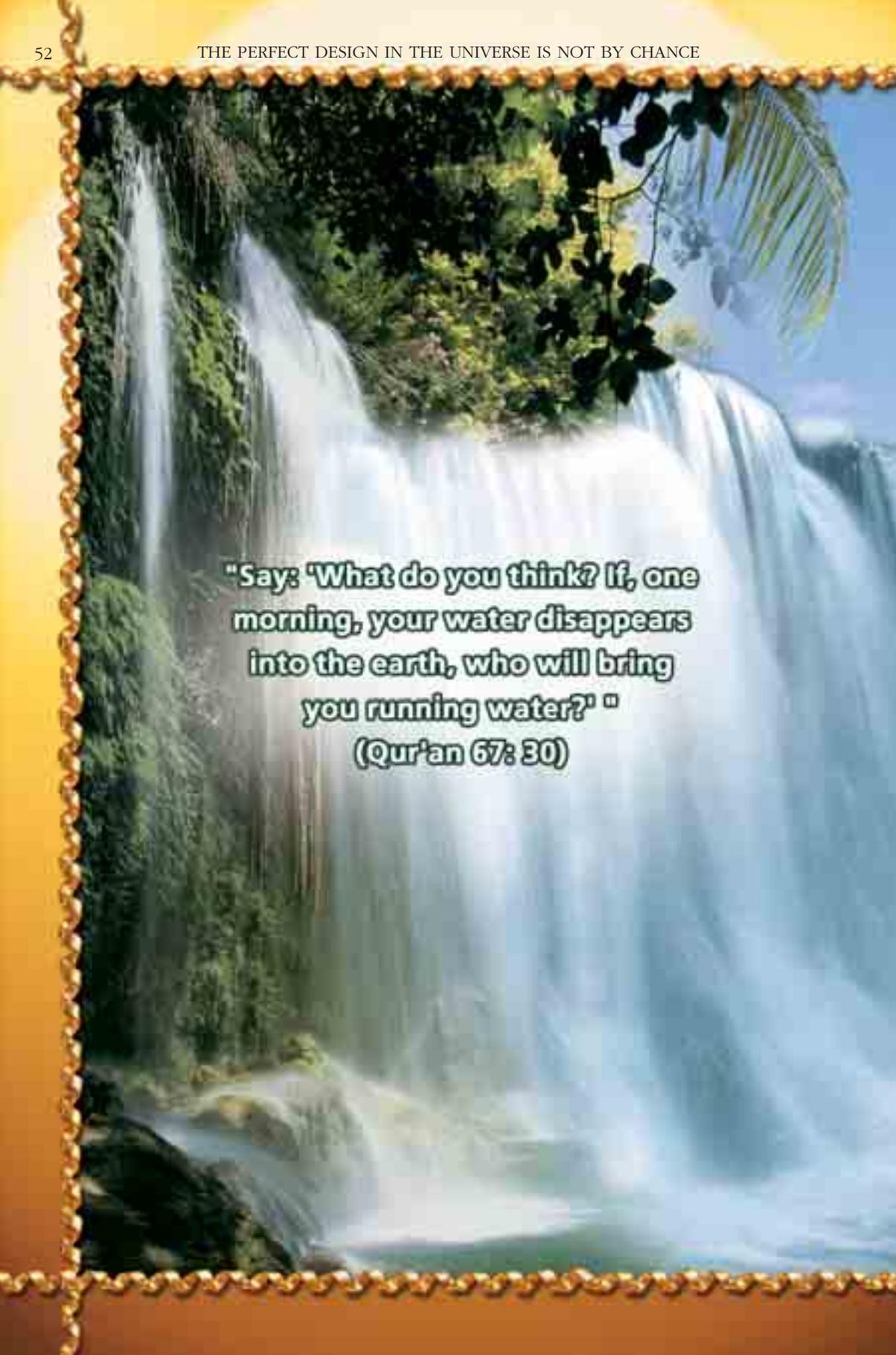
The molecular biologist Michael Denton writes:

The fitness of water [for life] would in all probability be less if its viscosity were much lower. The structures of living systems would be subject to far more violent movements under shearing forces if the viscosity were as low as liquid hydrogen... If the viscosity of water was much lower, delicate structures would be easily disrupted . . . and water would be incapable of supporting any permanent intricate microscopic structures. The delicate molecular architecture of the cell would probably not survive.

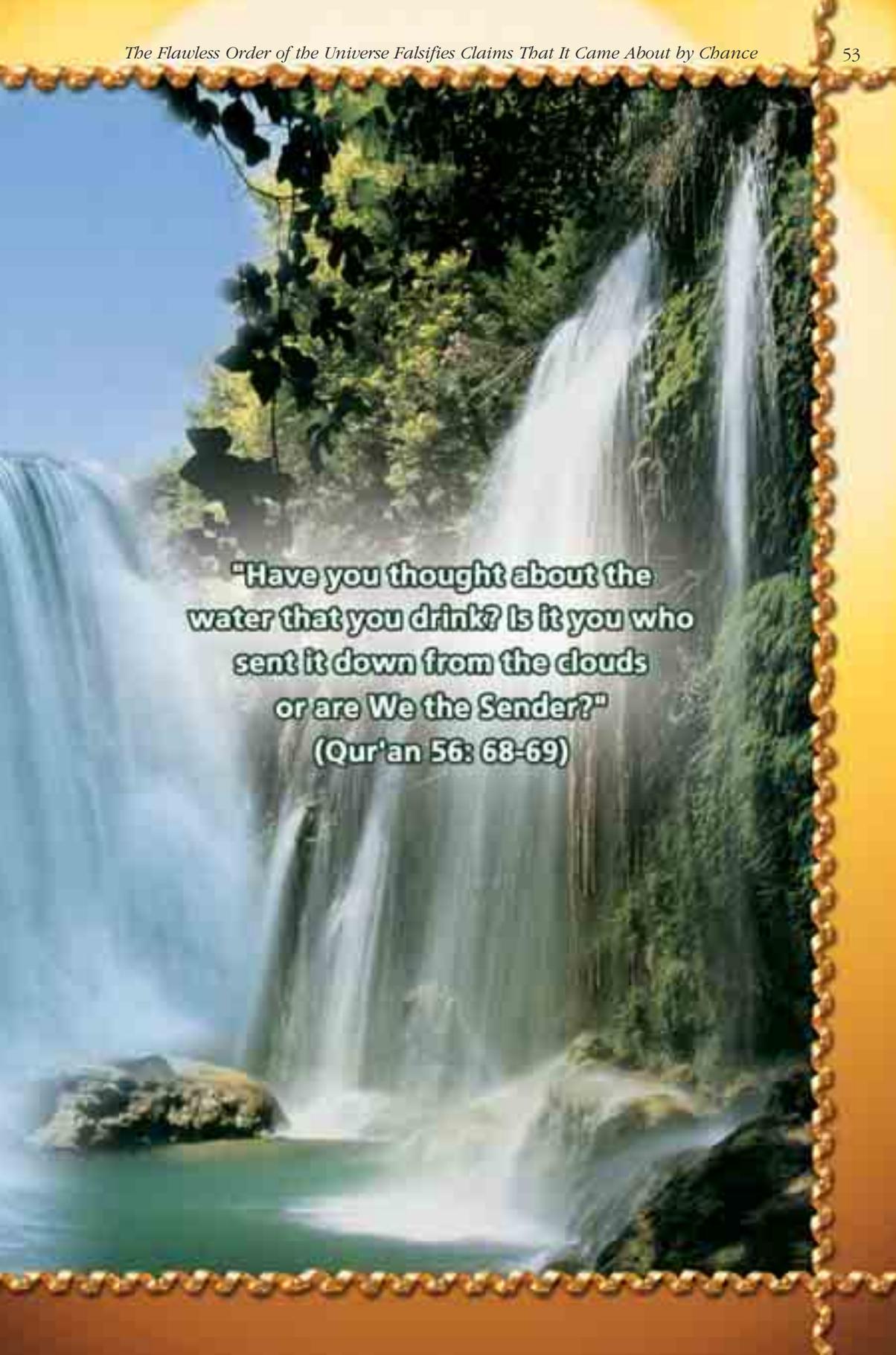




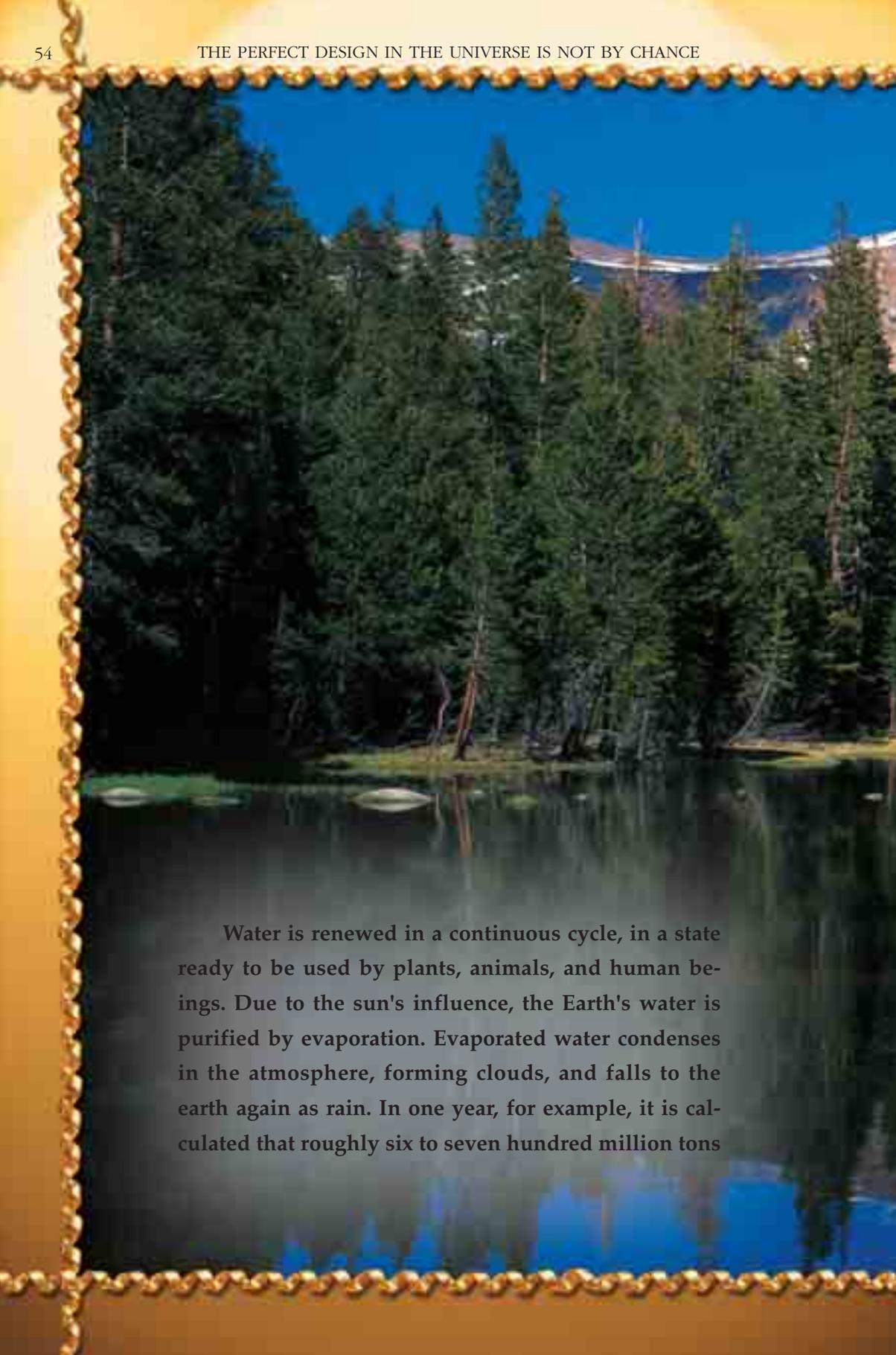
If the viscosity was higher, the controlled movement of large macromolecules and particularly structures such as mitochondria and small organelles would be impossible, as would processes like cell division. All the vital activities of the cell would be effectively frozen, and cellular life of any sort remotely resembling that with which we are familiar would be impossible. The development of higher organisms, which is critically dependent on the ability of cells to move and crawl around during embryogenesis, would certainly be impossible if the viscosity of water was even slightly greater than it is.¹⁰



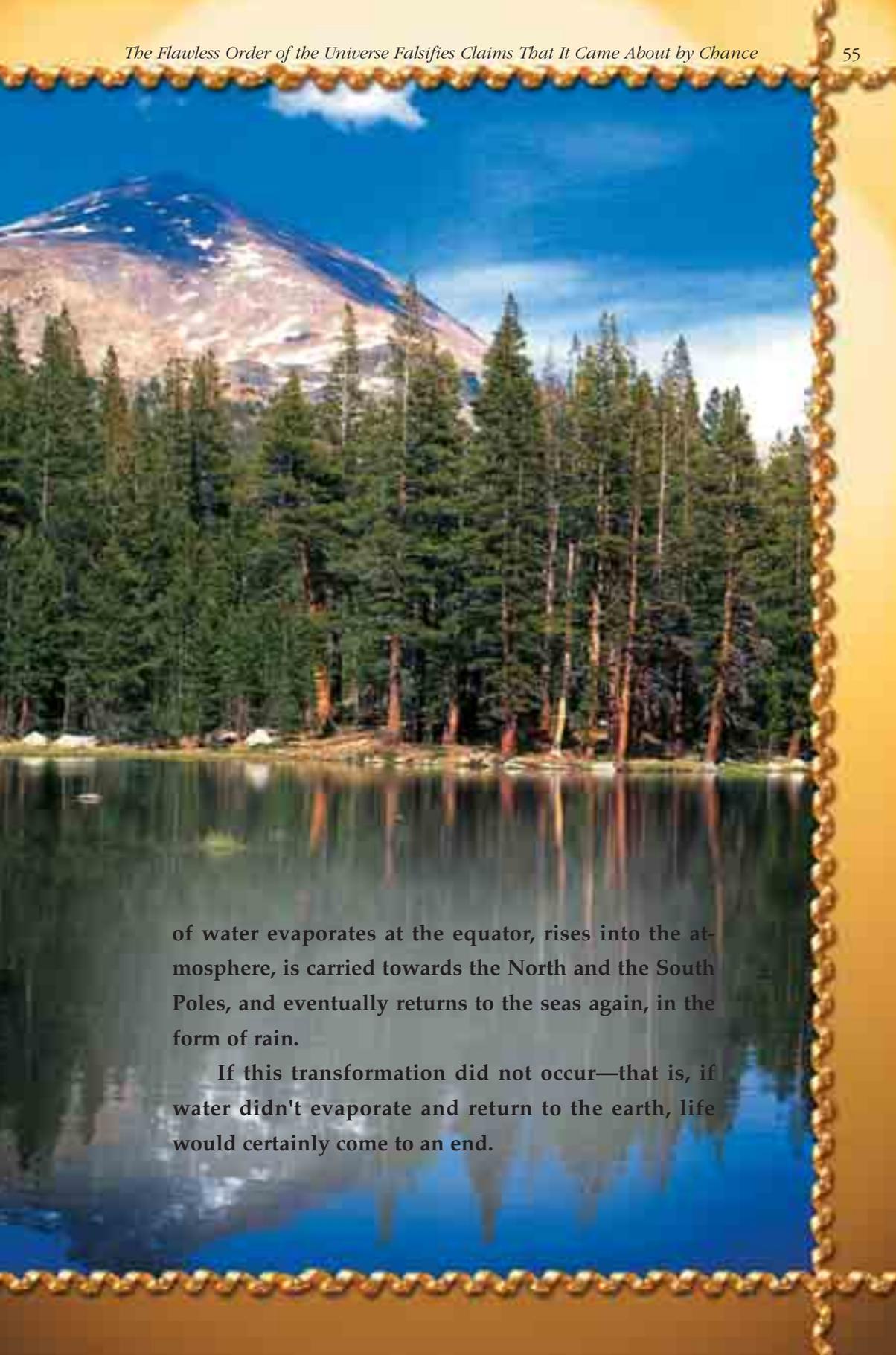
"Say: 'What do you think? If, one morning, your water disappears into the earth, who will bring you running water?' "
(Qur'an 67: 30)



**"Have you thought about the
water that you drink? Is it you who
sent it down from the clouds
or are We the Sender?"
(Qur'an 56: 68-69)**

A scenic landscape photograph of a forested lake with mountains in the background, framed by a decorative gold border. The image shows a calm body of water reflecting the surrounding dense evergreen forest and distant mountains under a clear blue sky. The water is dark and still, mirroring the green trees and the blue sky. The mountains in the background are partially covered in snow. The entire scene is enclosed within a thick, ornate gold border with a repeating circular pattern.

Water is renewed in a continuous cycle, in a state ready to be used by plants, animals, and human beings. Due to the sun's influence, the Earth's water is purified by evaporation. Evaporated water condenses in the atmosphere, forming clouds, and falls to the earth again as rain. In one year, for example, it is calculated that roughly six to seven hundred million tons



of water evaporates at the equator, rises into the atmosphere, is carried towards the North and the South Poles, and eventually returns to the seas again, in the form of rain.

If this transformation did not occur—that is, if water didn't evaporate and return to the earth, life would certainly come to an end.

ALL THESE ARE
NOT THE WORK
of Chance



A RAINDROP ON A LEAF

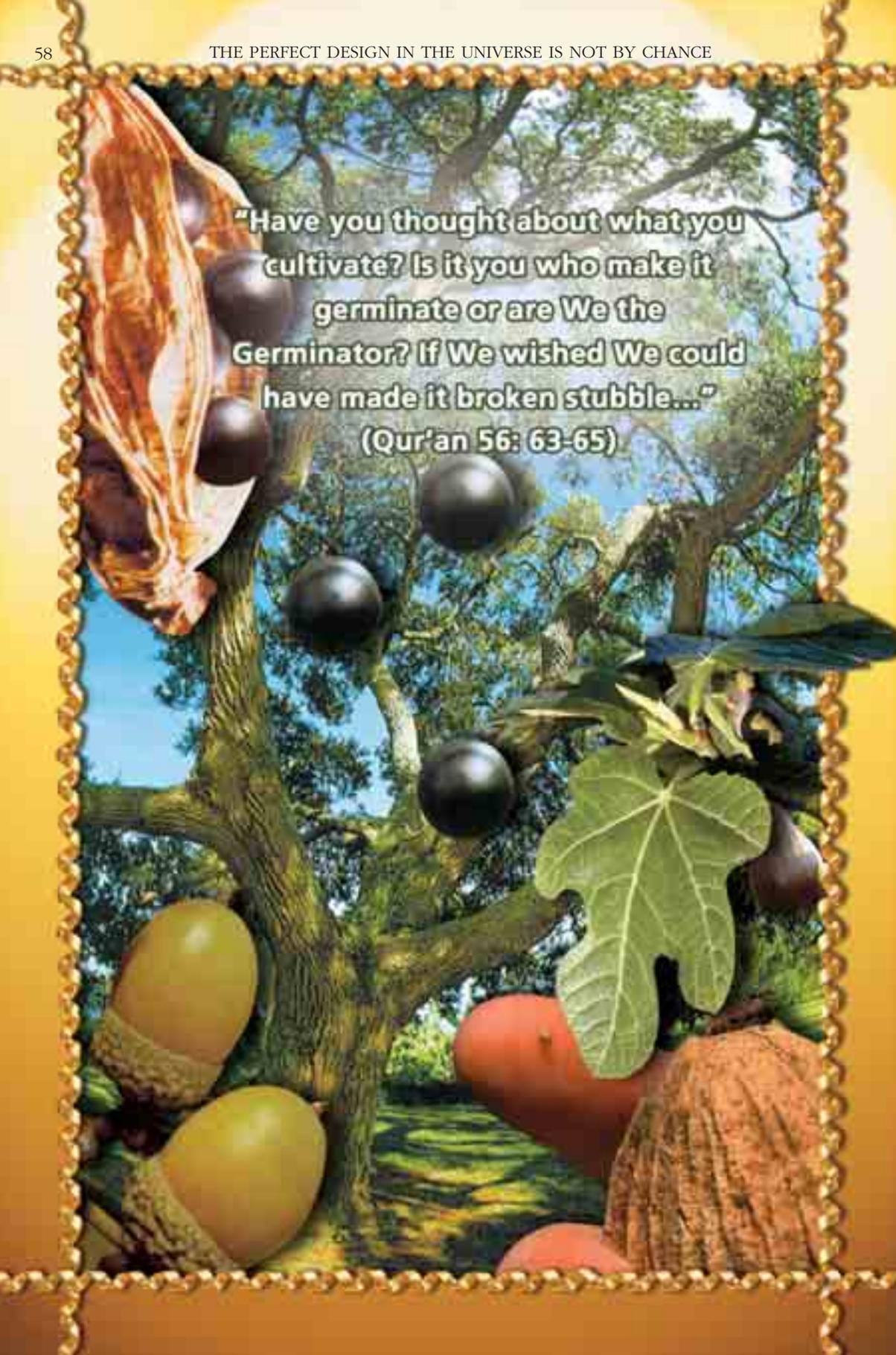
*G*OD HAS CREATED THE BEAUTIFUL WORLD OF PLANTS

*V*iolets, hyacinths, daisies, roses and other flowers are such sweet-smelling natural wonders. Cherries, peaches, apples, grapes, strawberries, oranges and other fruits offer their wonderful flavors and caches of vitamins. Pines, cypresses, poplars and other trees supply oxygen for living things. These are among the wonderful blessings that God has given to human beings.

Every one of these plants displays the wonders that God has created with His eternal power. They are too beautiful, have systems too complex, and provide advantages too indispensable for them to be in the least attributable to chance. This is as true for a tiny seed as for the tree that will grow from it to a height of several hundred meters.

In the Qur'an (55: 10-13), God speaks to those who claim that these beautiful things are the work of blind, unconscious processes:

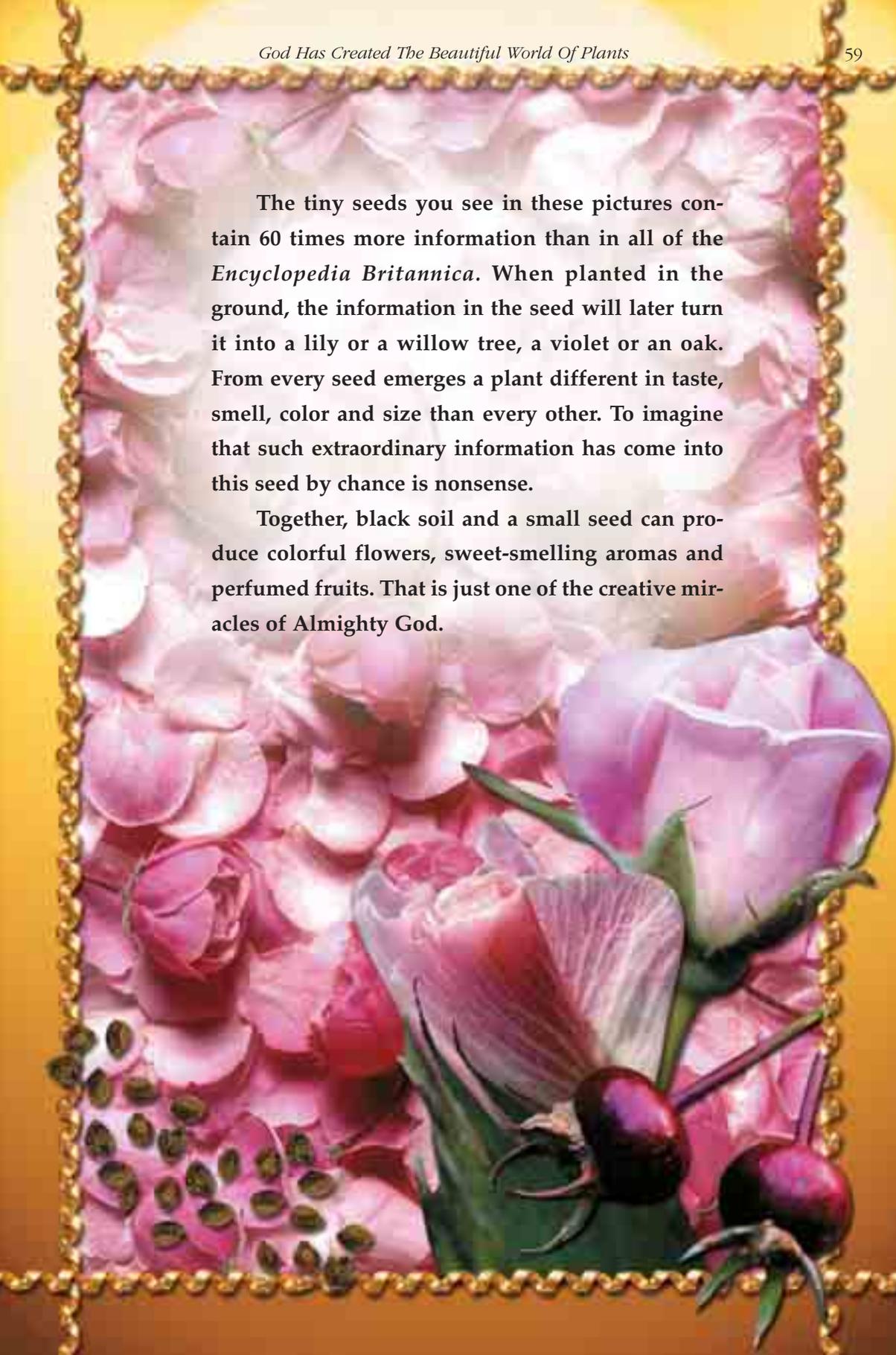
He laid out the earth for all living creatures. In it are fruits and date-palms with covered spathes, and grains on leafy stems and fragrant herbs. So which of your Lord's blessings do you both then deny?

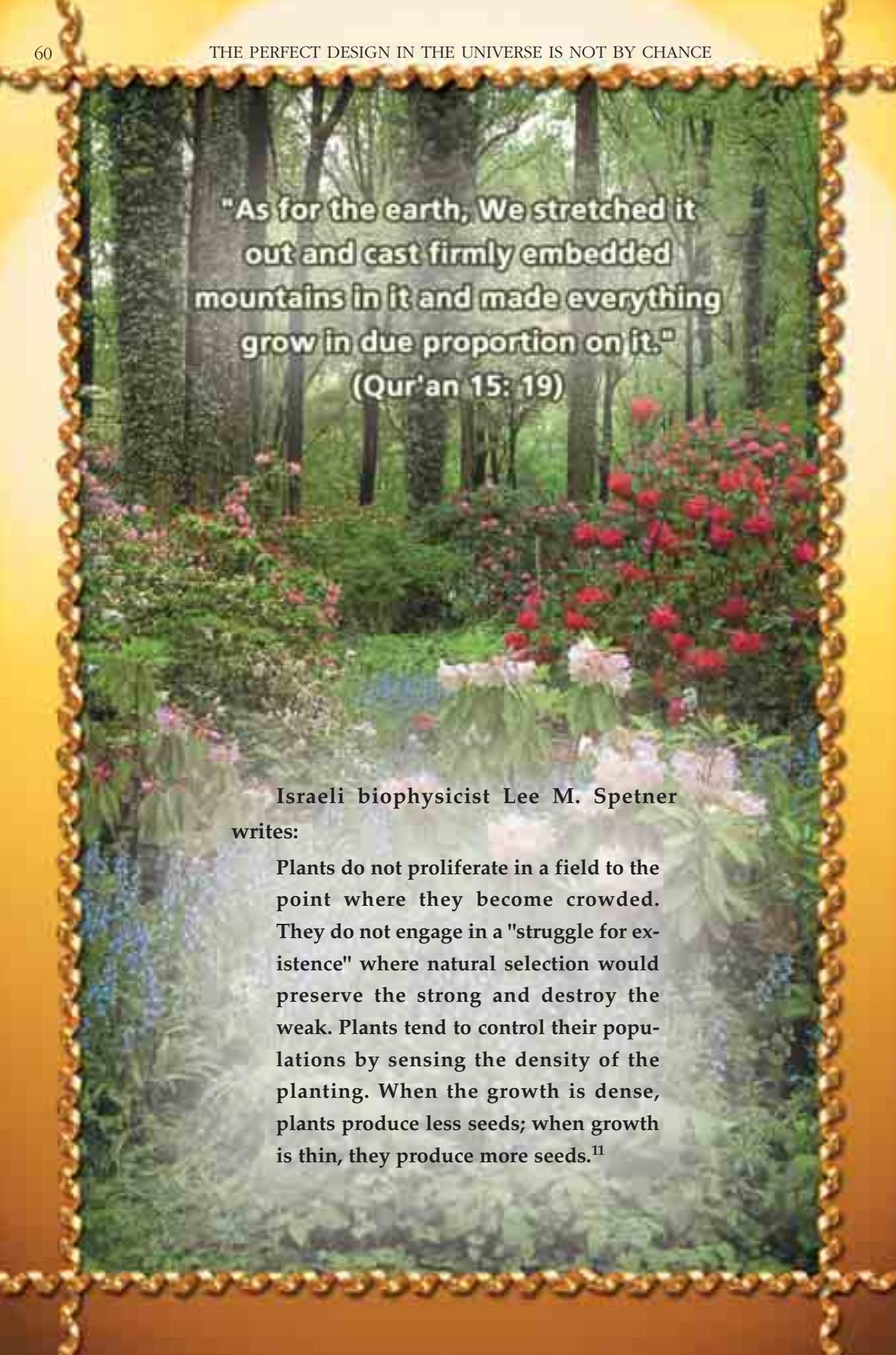


**"Have you thought about what you
cultivate? Is it you who make it
germinate or are We the
Germinator? If We wished We could
have made it broken stubble..."**
(Qur'an 56: 63-65)

The tiny seeds you see in these pictures contain 60 times more information than in all of the *Encyclopedia Britannica*. When planted in the ground, the information in the seed will later turn it into a lily or a willow tree, a violet or an oak. From every seed emerges a plant different in taste, smell, color and size than every other. To imagine that such extraordinary information has come into this seed by chance is nonsense.

Together, black soil and a small seed can produce colorful flowers, sweet-smelling aromas and perfumed fruits. That is just one of the creative miracles of Almighty God.



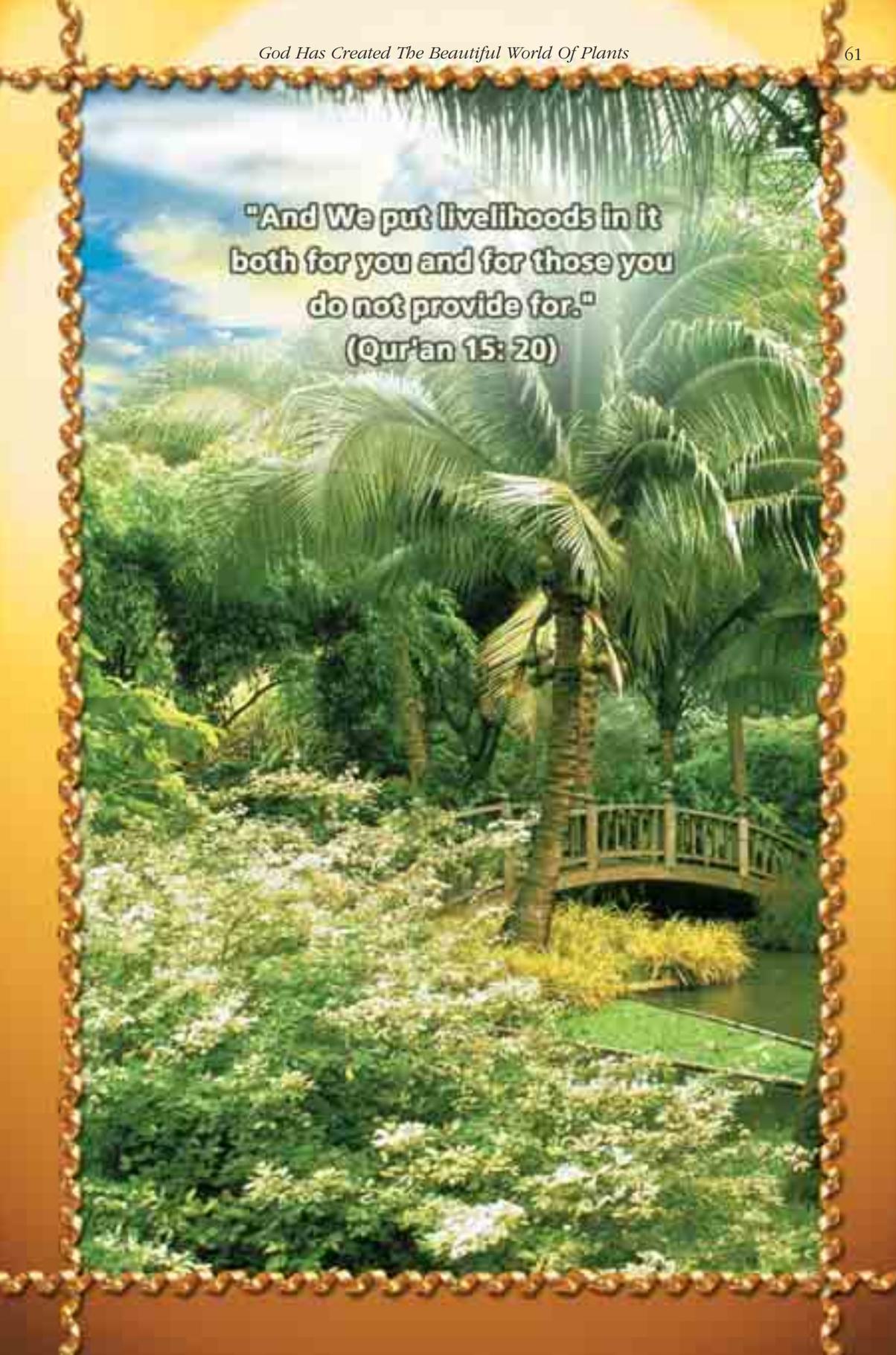
A lush garden scene with a path, flowers, and trees, framed by a decorative border. The path is made of light-colored stones and is flanked by vibrant red and pink flowers. In the background, there are tall, slender trees with green foliage. The entire scene is enclosed within a decorative, scalloped border.

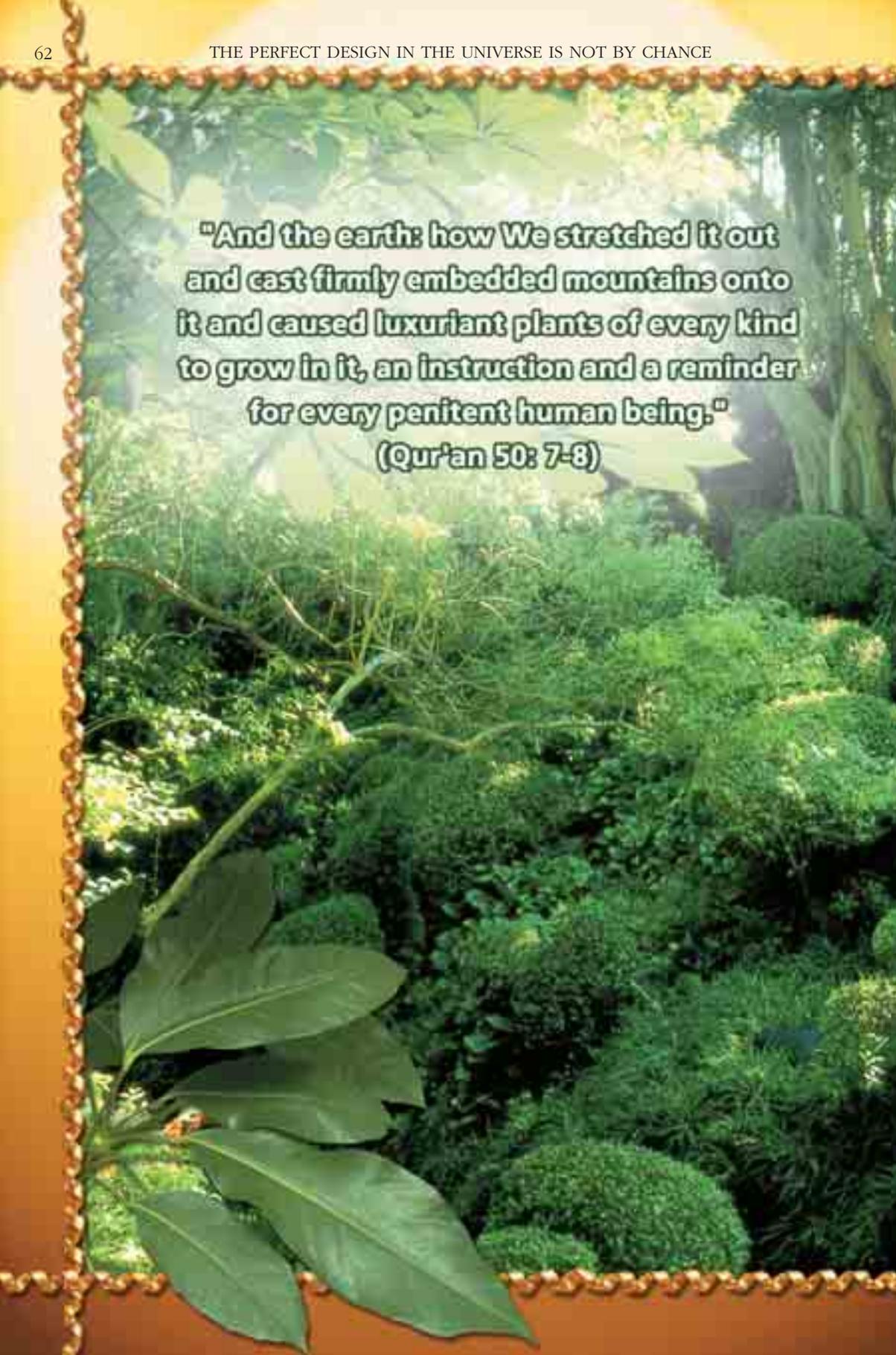
**"As for the earth, We stretched it
out and cast firmly embedded
mountains in it and made everything
grow in due proportion on it."
(Qur'an 15: 19)**

**Israeli biophysicist Lee M. Spetner
writes:**

Plants do not proliferate in a field to the point where they become crowded. They do not engage in a "struggle for existence" where natural selection would preserve the strong and destroy the weak. Plants tend to control their populations by sensing the density of the planting. When the growth is dense, plants produce less seeds; when growth is thin, they produce more seeds.¹¹

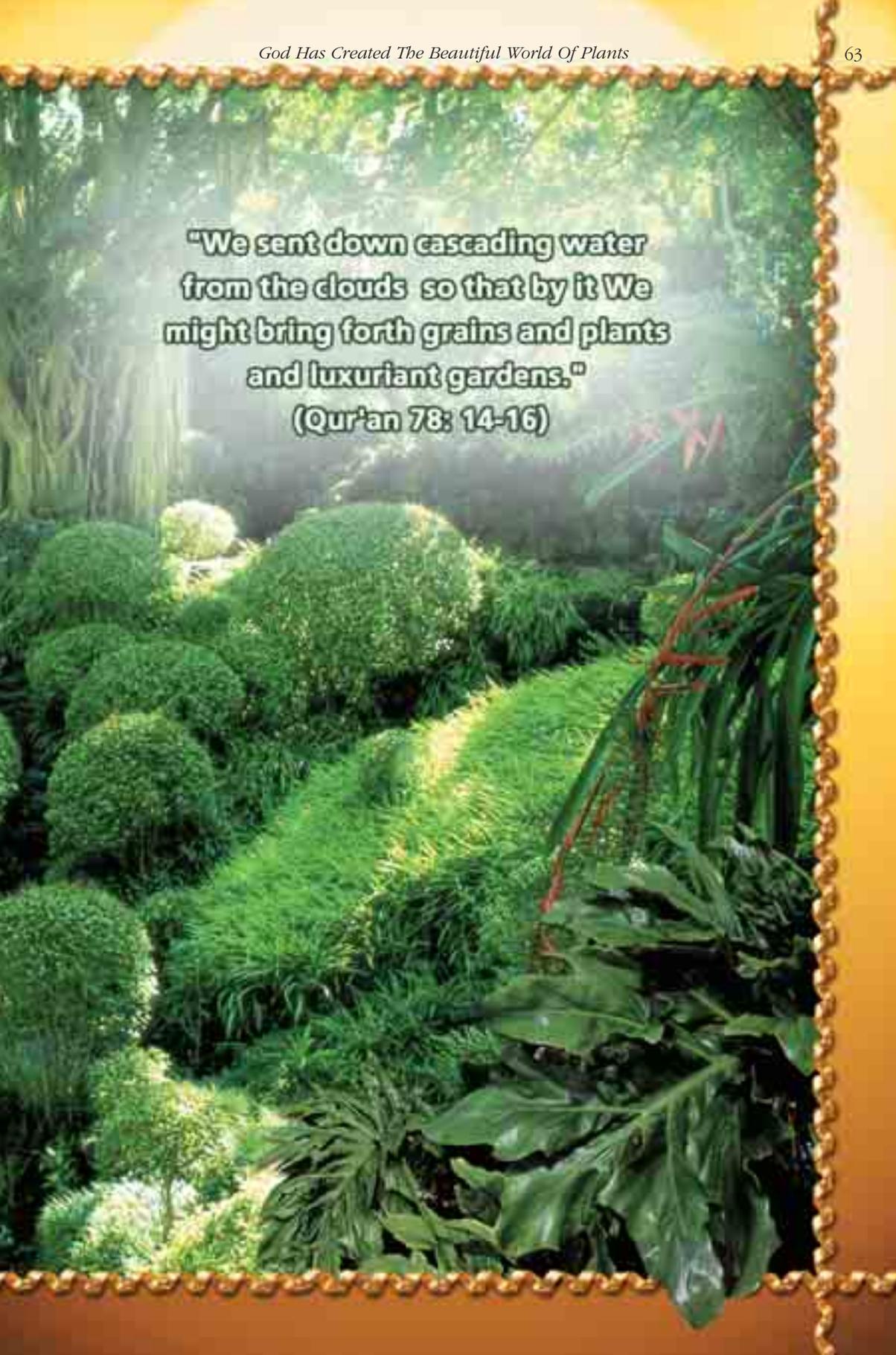
**"And We put livelihoods in it
both for you and for those you
do not provide for."
(Qur'an 15: 20)**

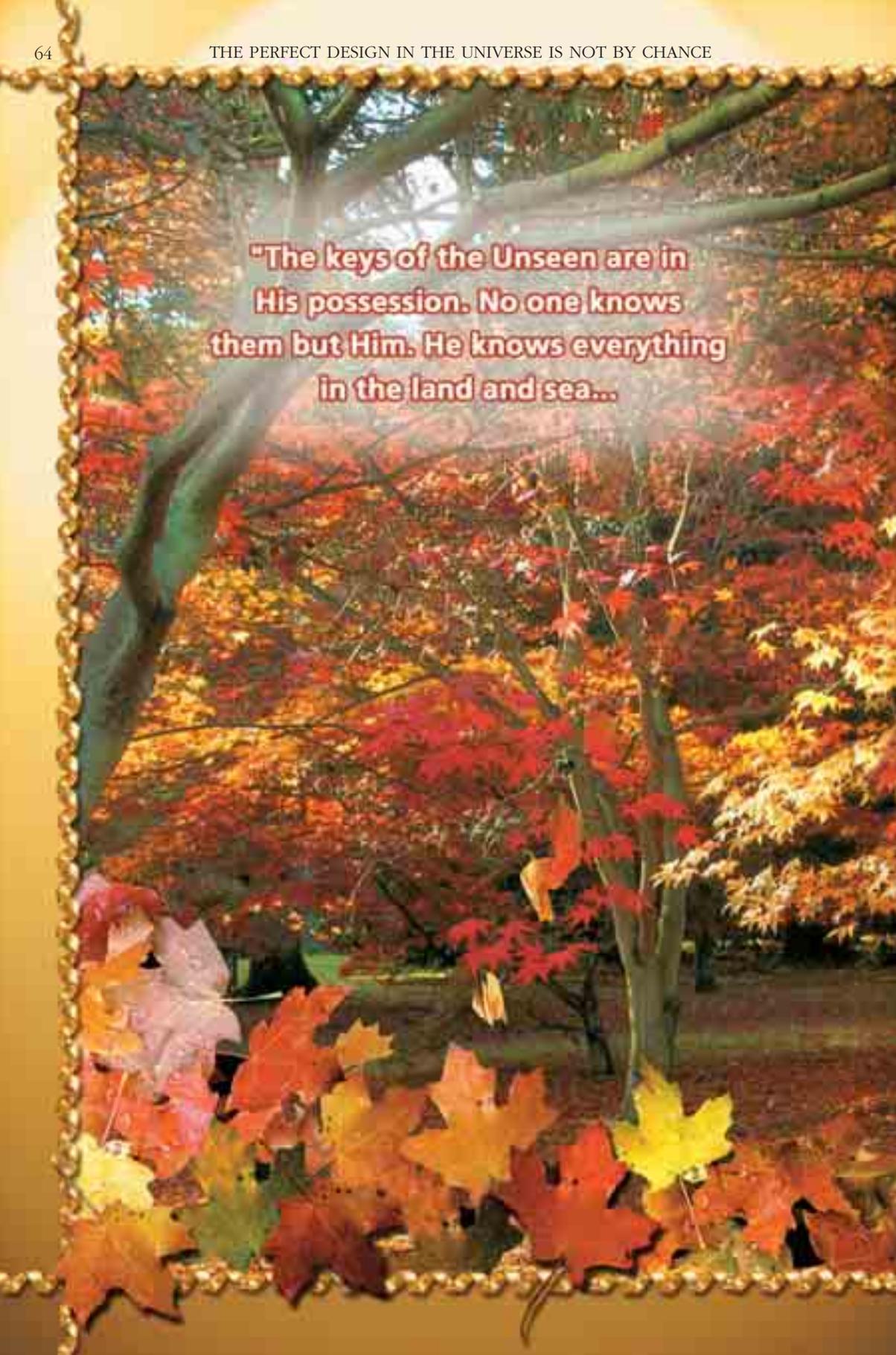




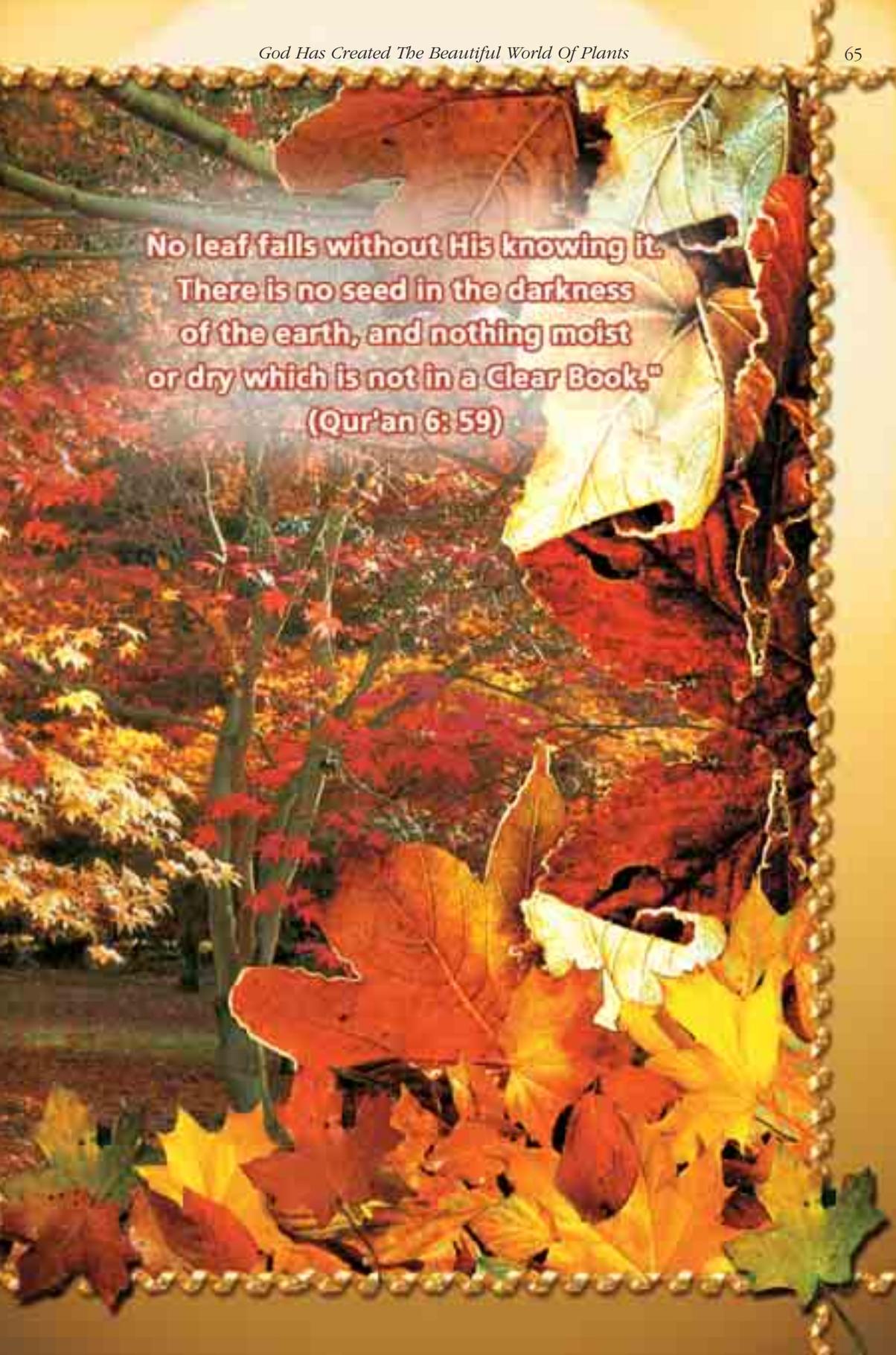
**"And the earth: how We stretched it out
and cast firmly embedded mountains onto
it and caused luxuriant plants of every kind
to grow in it, an instruction and a reminder
for every penitent human being."
(Qur'an 50: 7-8)**

**"We sent down cascading water
from the clouds so that by it We
might bring forth grains and plants
and luxuriant gardens."
(Qur'an 78: 14-16)**





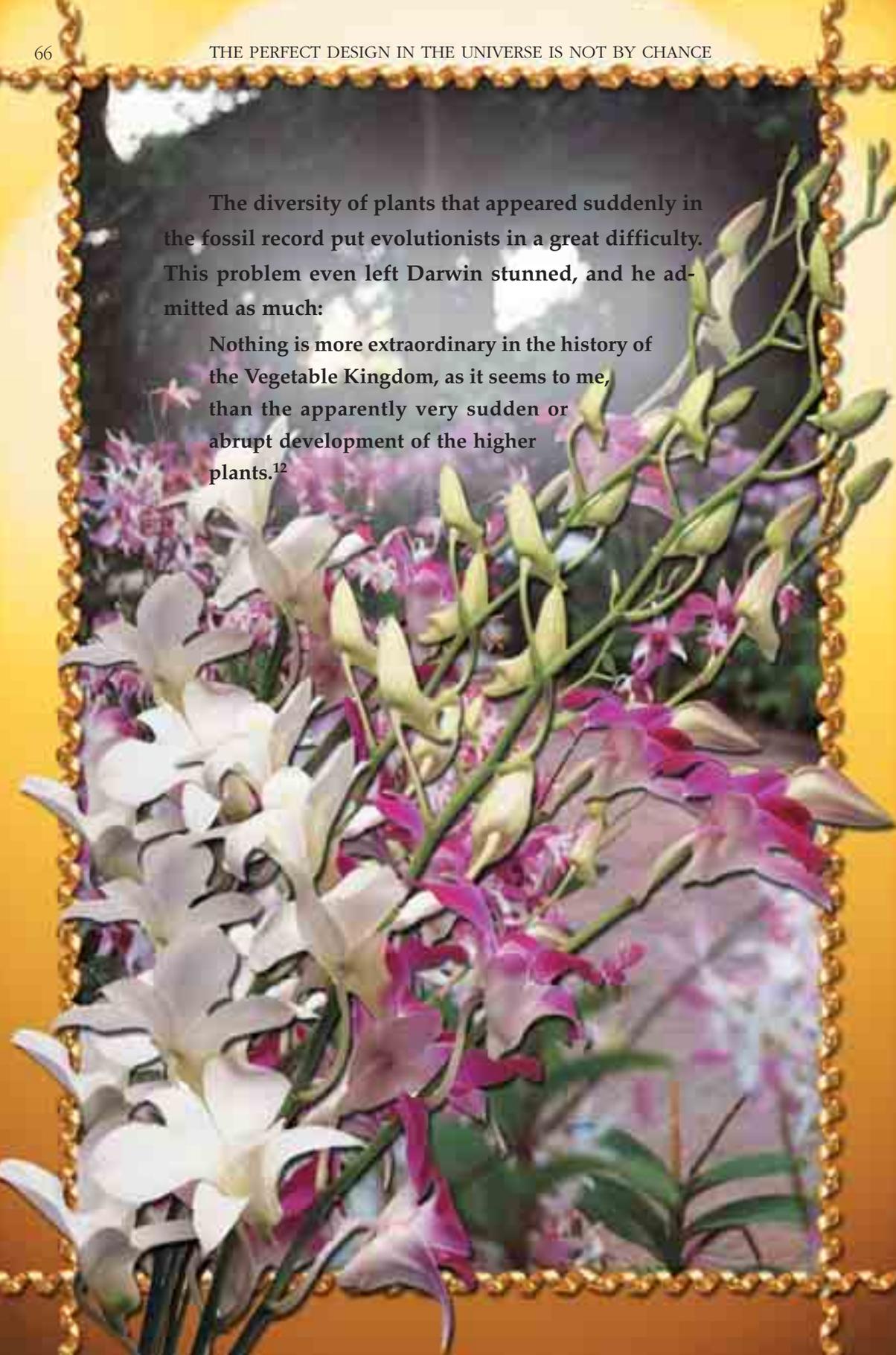
**"The keys of the Unseen are in
His possession. No one knows
them but Him. He knows everything
in the land and sea..."**

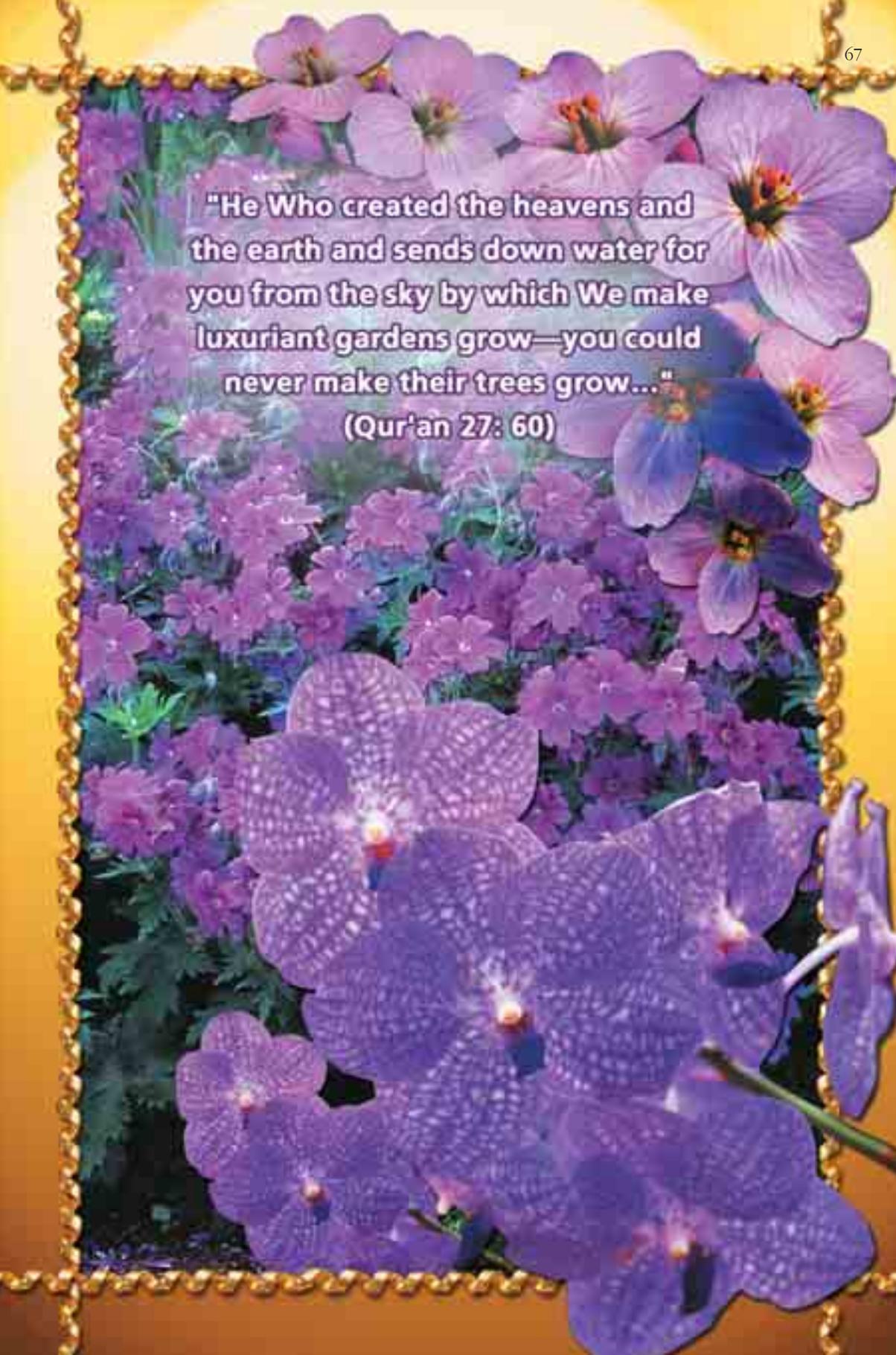


**No leaf falls without His knowing it.
There is no seed in the darkness
of the earth, and nothing moist
or dry which is not in a Clear Book."
(Qur'an 6: 59)**

The diversity of plants that appeared suddenly in the fossil record put evolutionists in a great difficulty. This problem even left Darwin stunned, and he admitted as much:

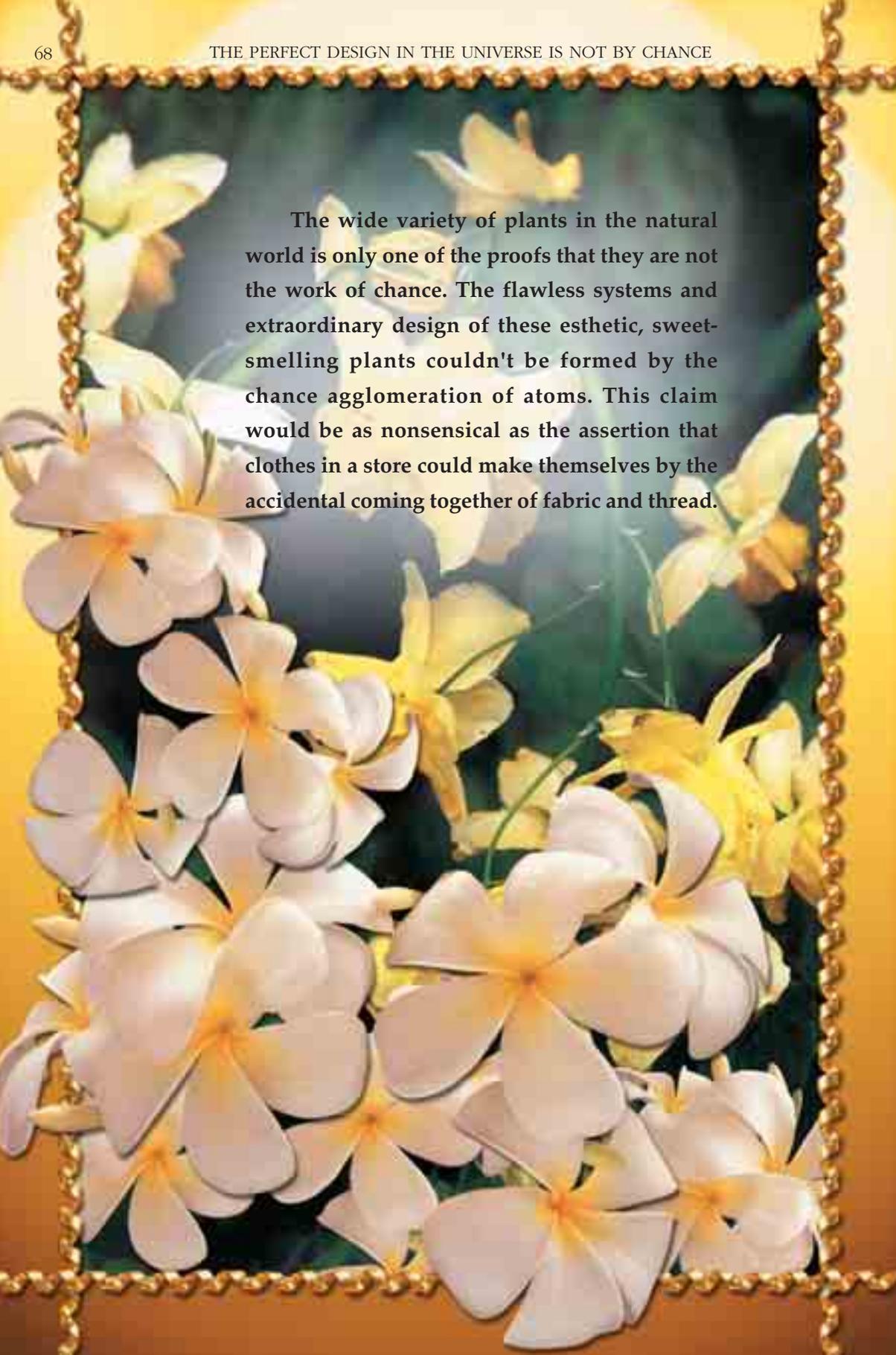
Nothing is more extraordinary in the history of the Vegetable Kingdom, as it seems to me, than the apparently very sudden or abrupt development of the higher plants.¹²





**"He Who created the heavens and
the earth and sends down water for
you from the sky by which We make
luxuriant gardens grow—you could
never make their trees grow..."**

(Qur'an 27: 60)

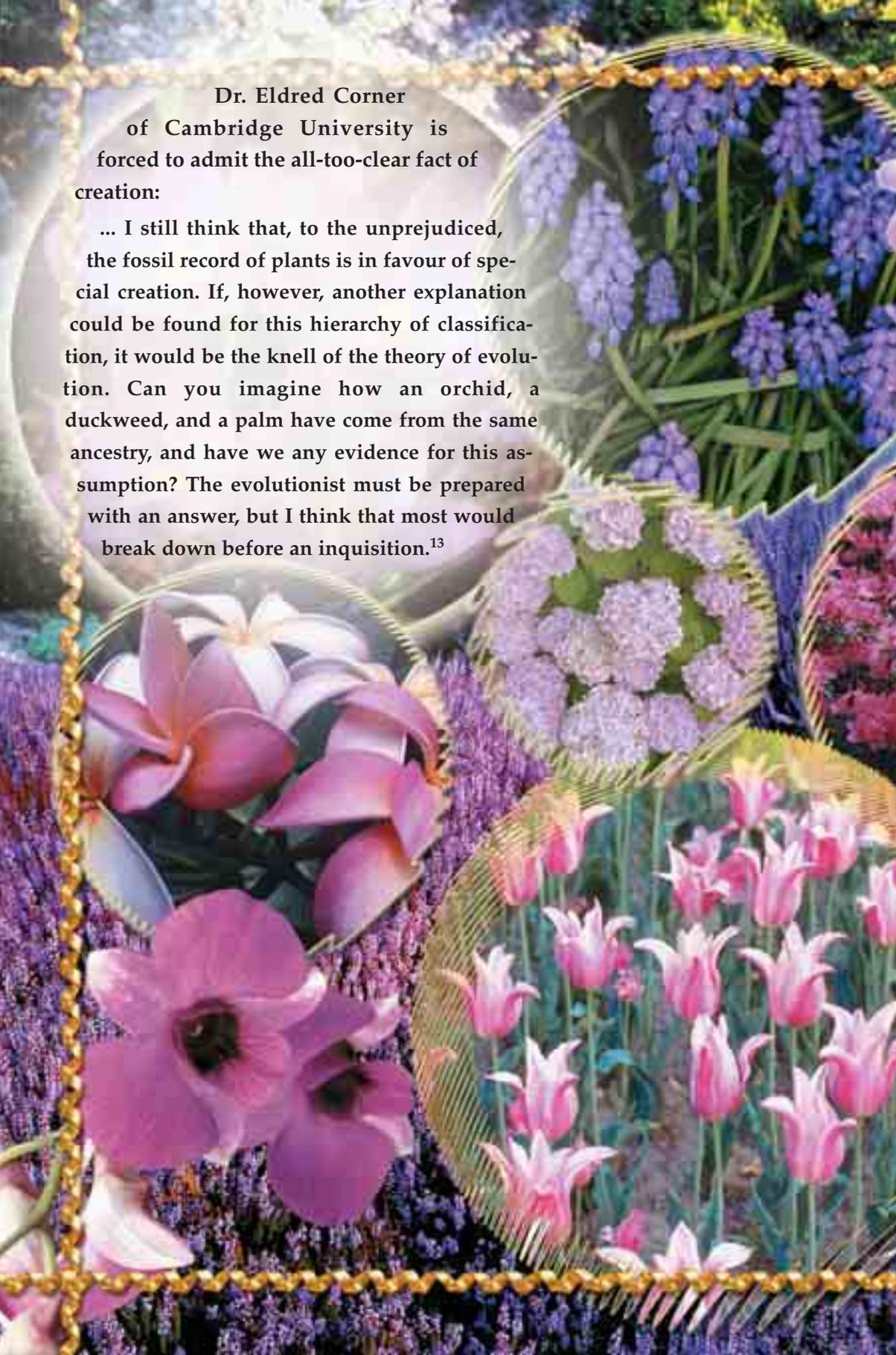
A vibrant bouquet of plumeria flowers, featuring a mix of white and yellow blossoms with bright yellow centers. The flowers are set against a dark green background and are enclosed within a decorative, gold-colored, beaded border. The overall composition is framed by a warm, golden glow.

The wide variety of plants in the natural world is only one of the proofs that they are not the work of chance. The flawless systems and extraordinary design of these esthetic, sweet-smelling plants couldn't be formed by the chance agglomeration of atoms. This claim would be as nonsensical as the assertion that clothes in a store could make themselves by the accidental coming together of fabric and thread.

**"It is He Who produces gardens,
both cultivated and wild, and palm-
trees and crops of diverse kinds, and
olives and pomegranates, both
similar and dissimilar..."**

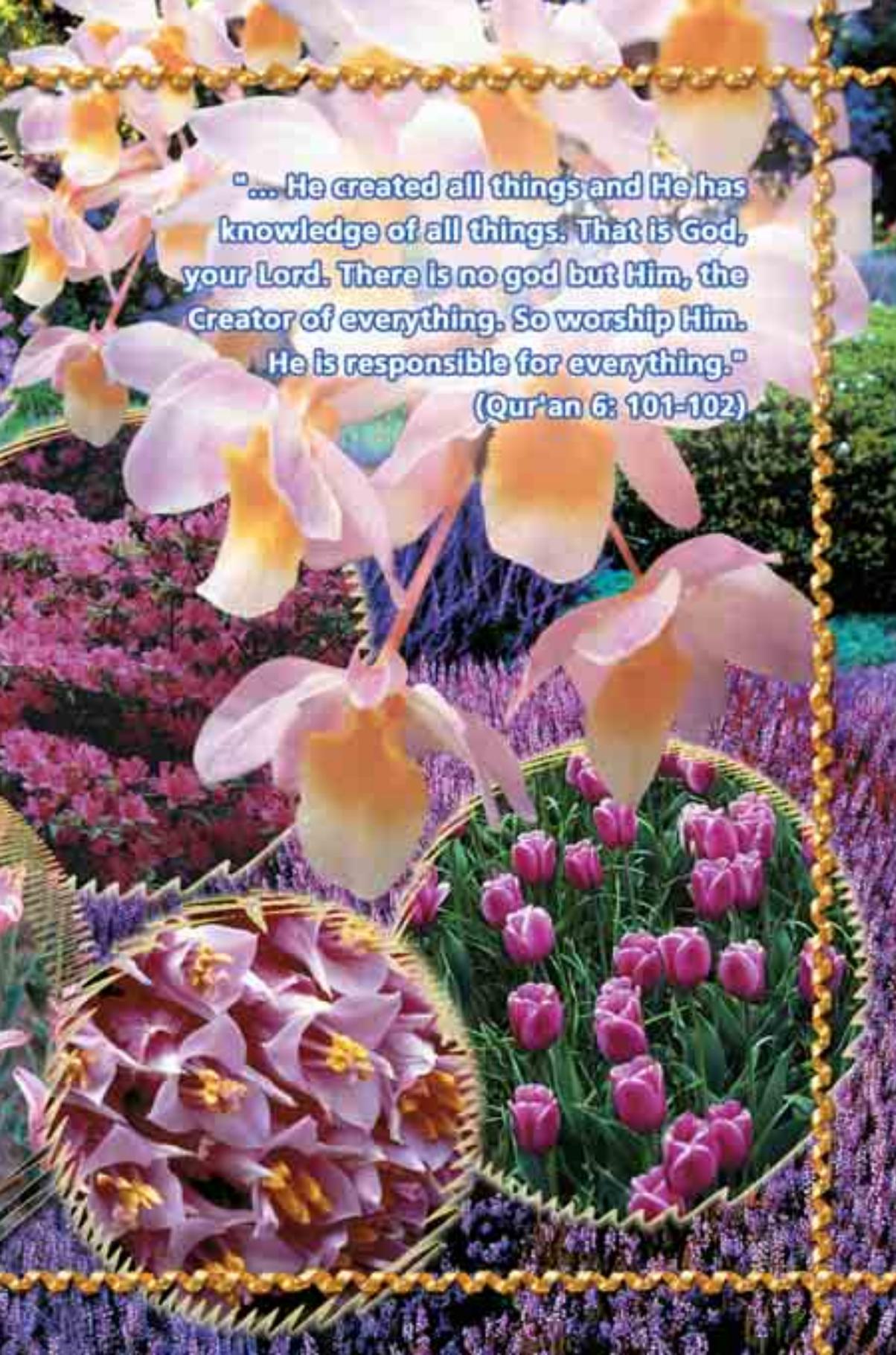
(Qur'an 6: 141)





Dr. Eldred Corner
of Cambridge University is
forced to admit the all-too-clear fact of
creation:

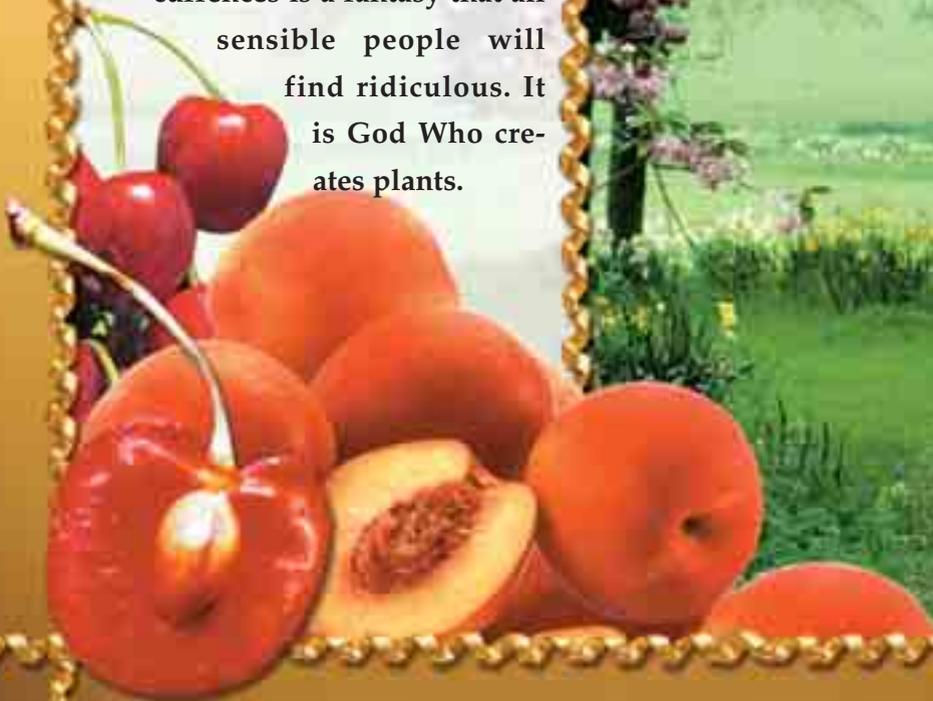
... I still think that, to the unprejudiced,
the fossil record of plants is in favour of special creation. If, however, another explanation could be found for this hierarchy of classification, it would be the knell of the theory of evolution. Can you imagine how an orchid, a duckweed, and a palm have come from the same ancestry, and have we any evidence for this assumption? The evolutionist must be prepared with an answer, but I think that most would break down before an inquisition.¹³

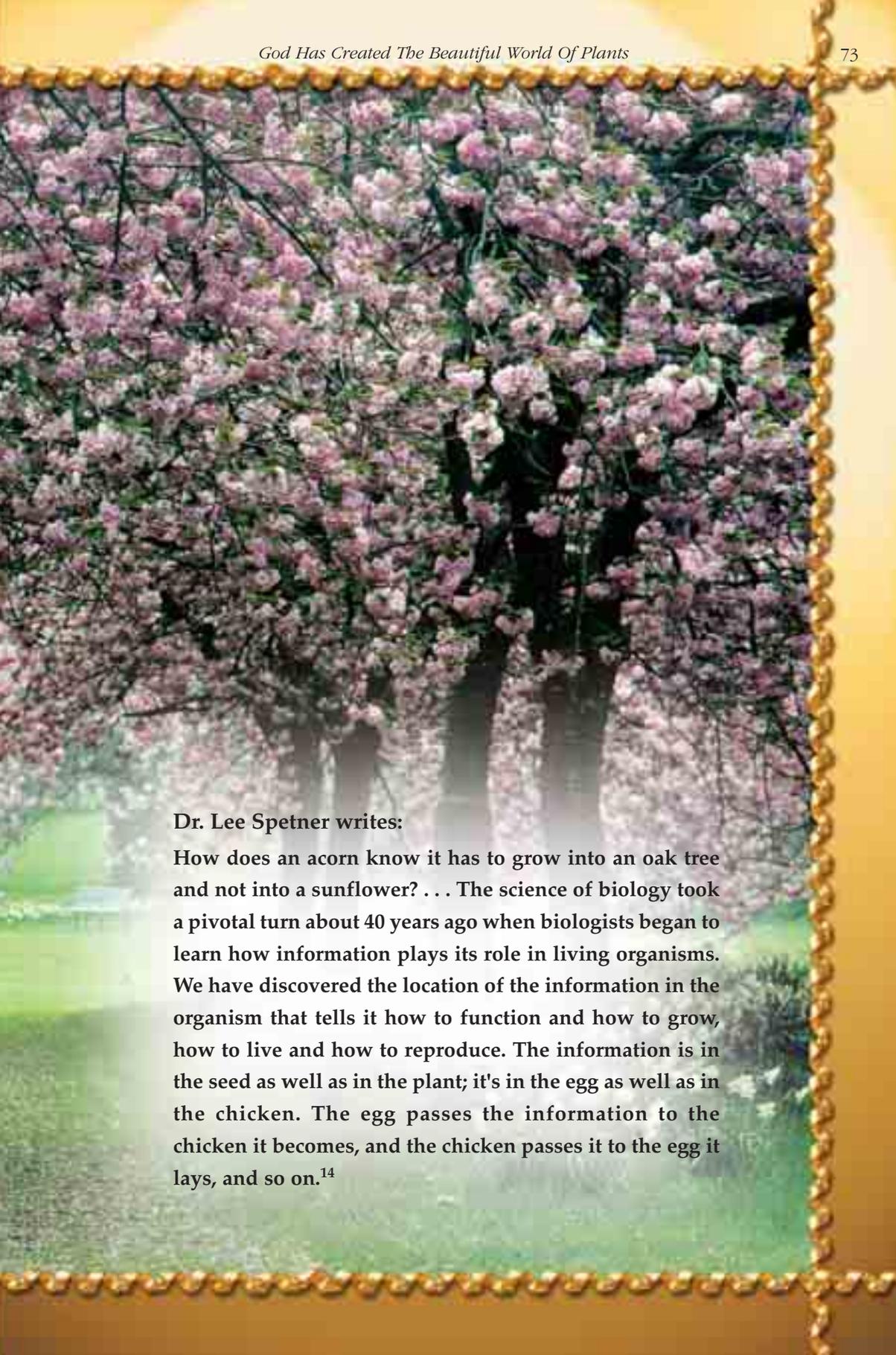


"... He created all things and He has knowledge of all things. That is God, your Lord. There is no god but Him, the Creator of everything. So worship Him. He is responsible for everything."

(Qur'an 6: 101-102)

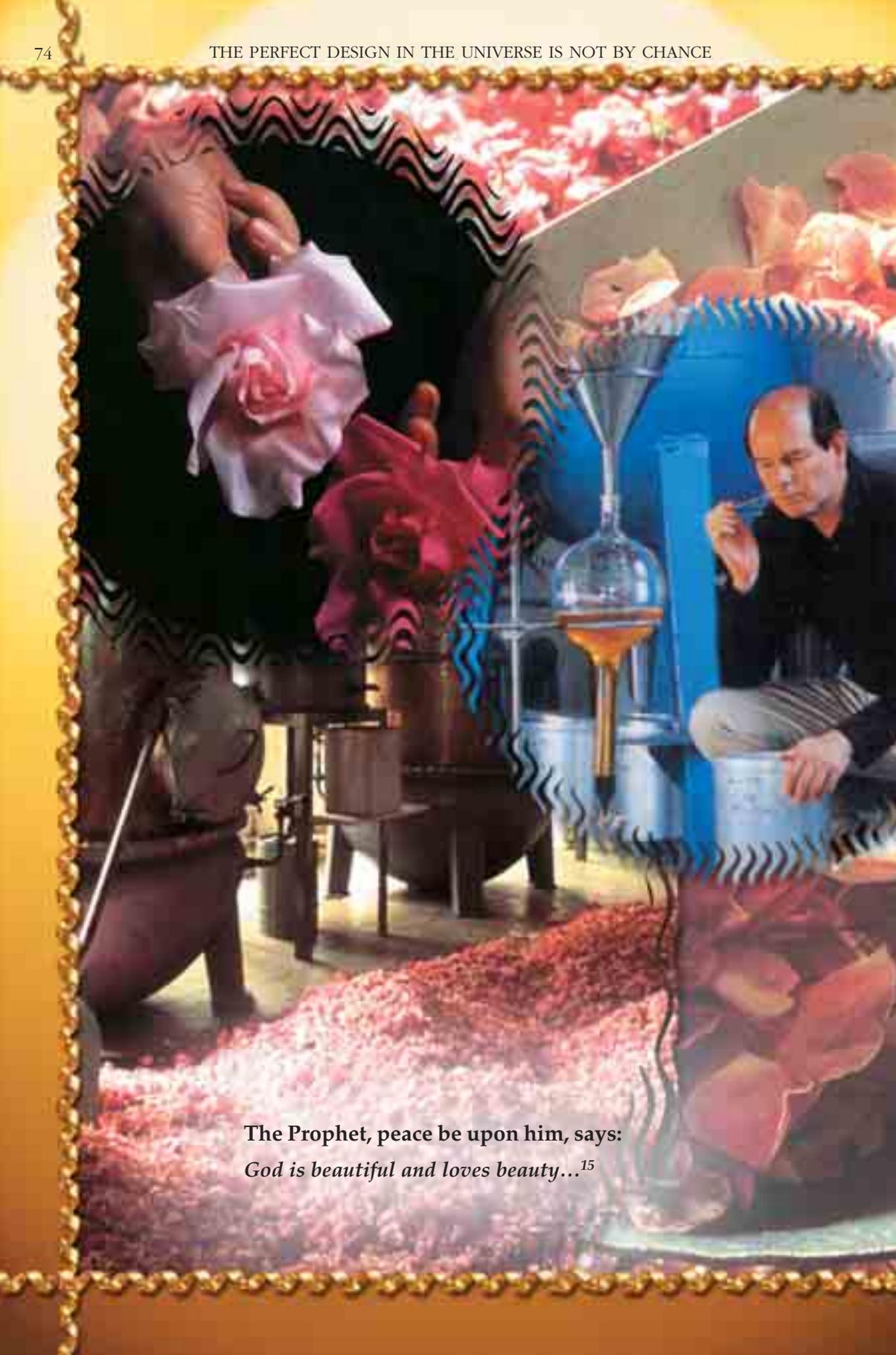
For millions of years, the countless, varied plants on the Earth have known what they must do and when they must do it, thanks to a program stored in their seeds; and they remember this program and carry it out without error. A peach tree never grows from a cherry pit, nor does a strawberry ever come from the seed from a lemon tree. It is surely impossible for a piece of wood with no brain, eyes or intelligence to put such a perfectly working program into operation by itself. The idea that this system can have been functioning perfectly for millions of years due to the success of chance occurrences is a fantasy that all sensible people will find ridiculous. It is God Who creates plants.





Dr. Lee Spetner writes:

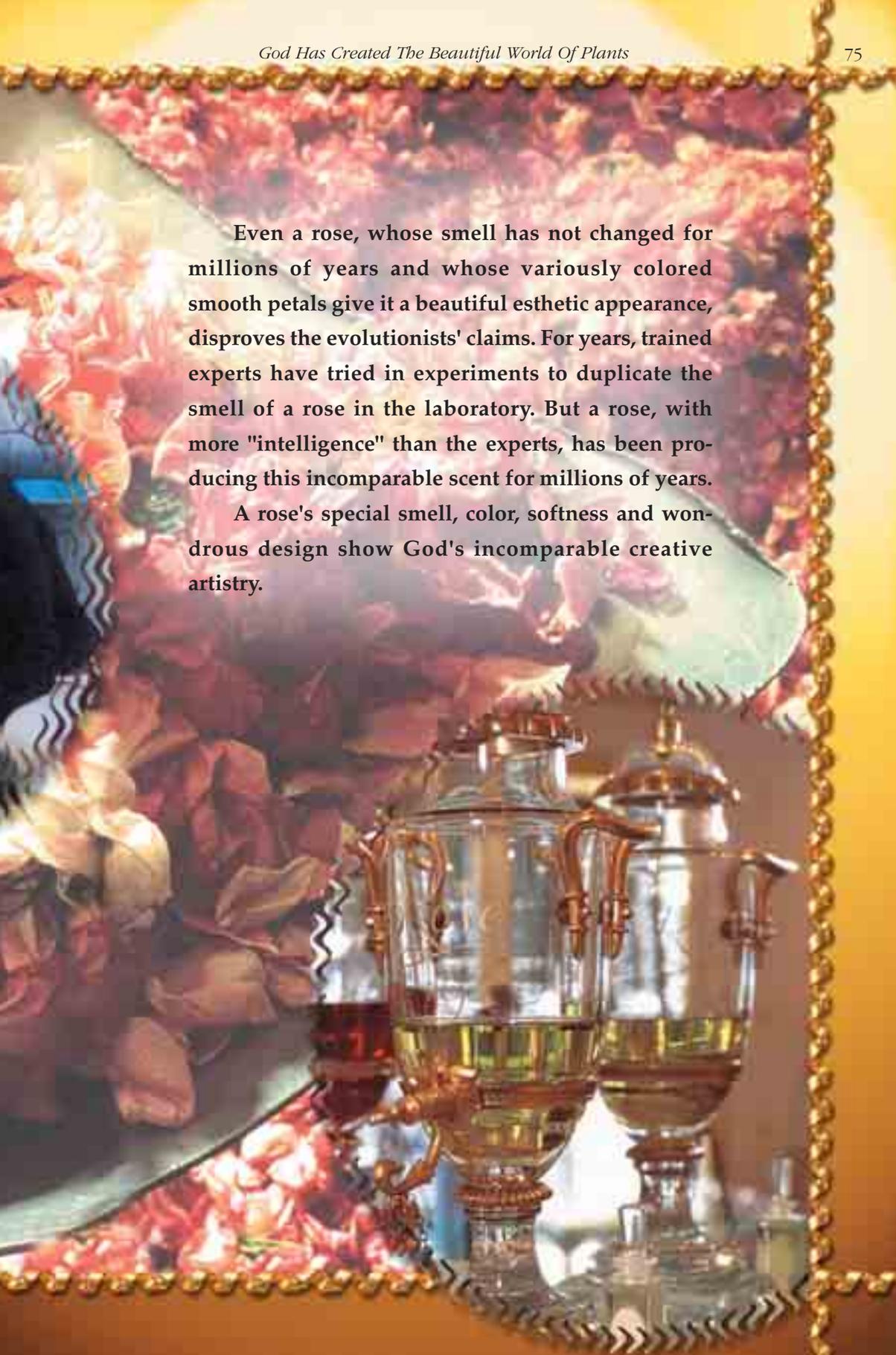
How does an acorn know it has to grow into an oak tree and not into a sunflower? . . . The science of biology took a pivotal turn about 40 years ago when biologists began to learn how information plays its role in living organisms. We have discovered the location of the information in the organism that tells it how to function and how to grow, how to live and how to reproduce. The information is in the seed as well as in the plant; it's in the egg as well as in the chicken. The egg passes the information to the chicken it becomes, and the chicken passes it to the egg it lays, and so on.¹⁴

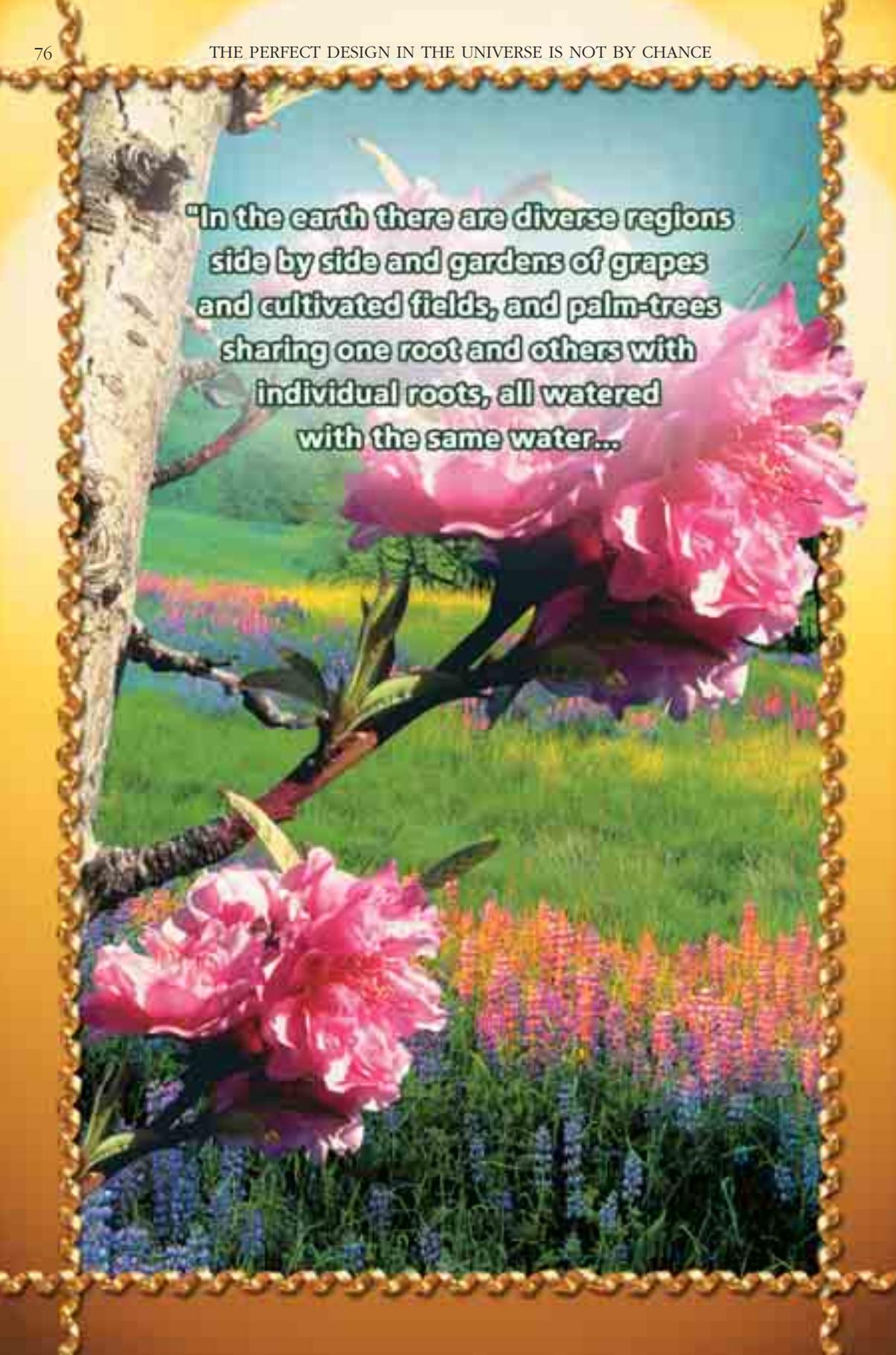


The Prophet, peace be upon him, says:
*God is beautiful and loves beauty...*¹⁵

Even a rose, whose smell has not changed for millions of years and whose variously colored smooth petals give it a beautiful esthetic appearance, disproves the evolutionists' claims. For years, trained experts have tried in experiments to duplicate the smell of a rose in the laboratory. But a rose, with more "intelligence" than the experts, has been producing this incomparable scent for millions of years.

A rose's special smell, color, softness and wondrous design show God's incomparable creative artistry.

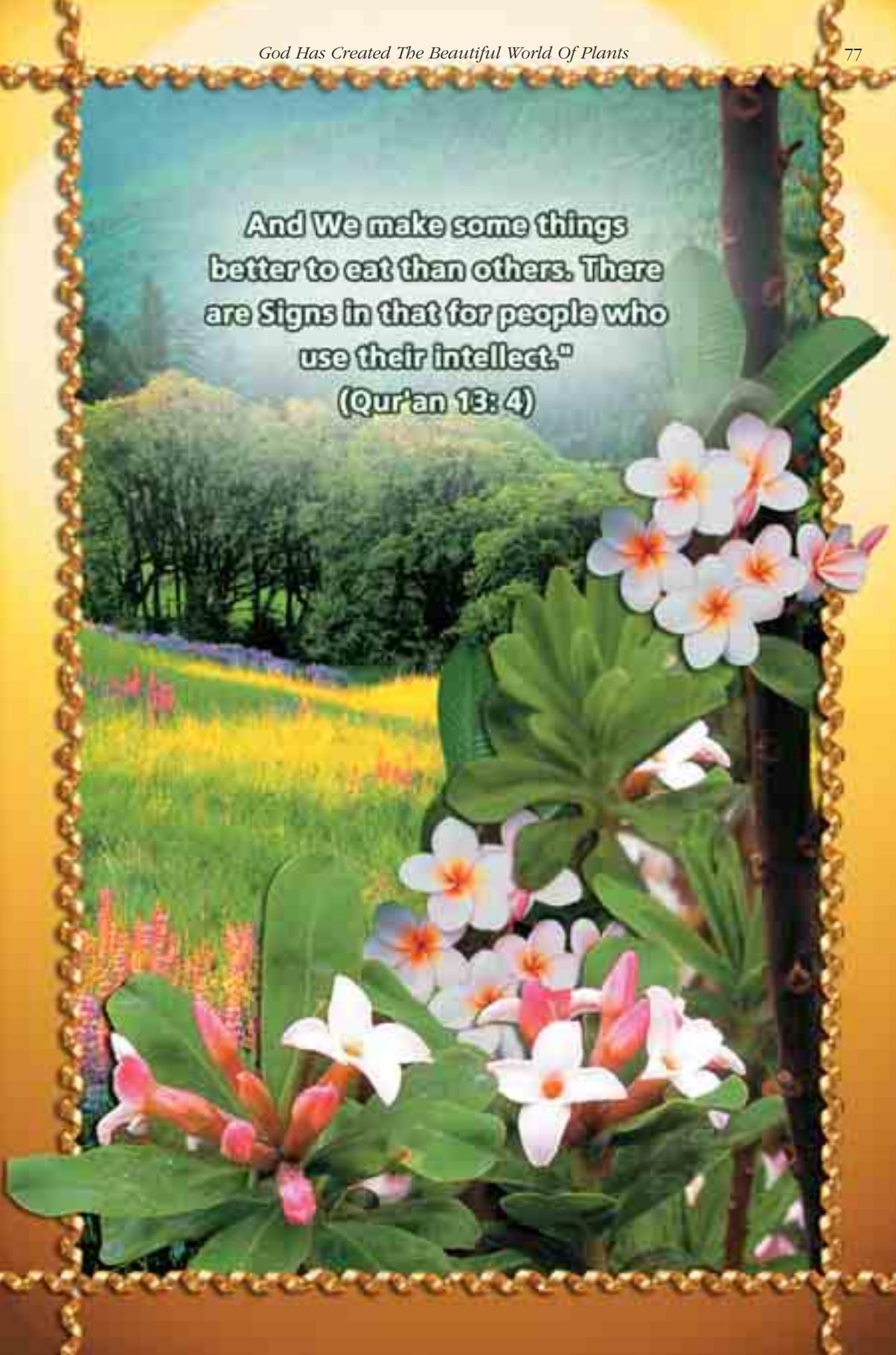


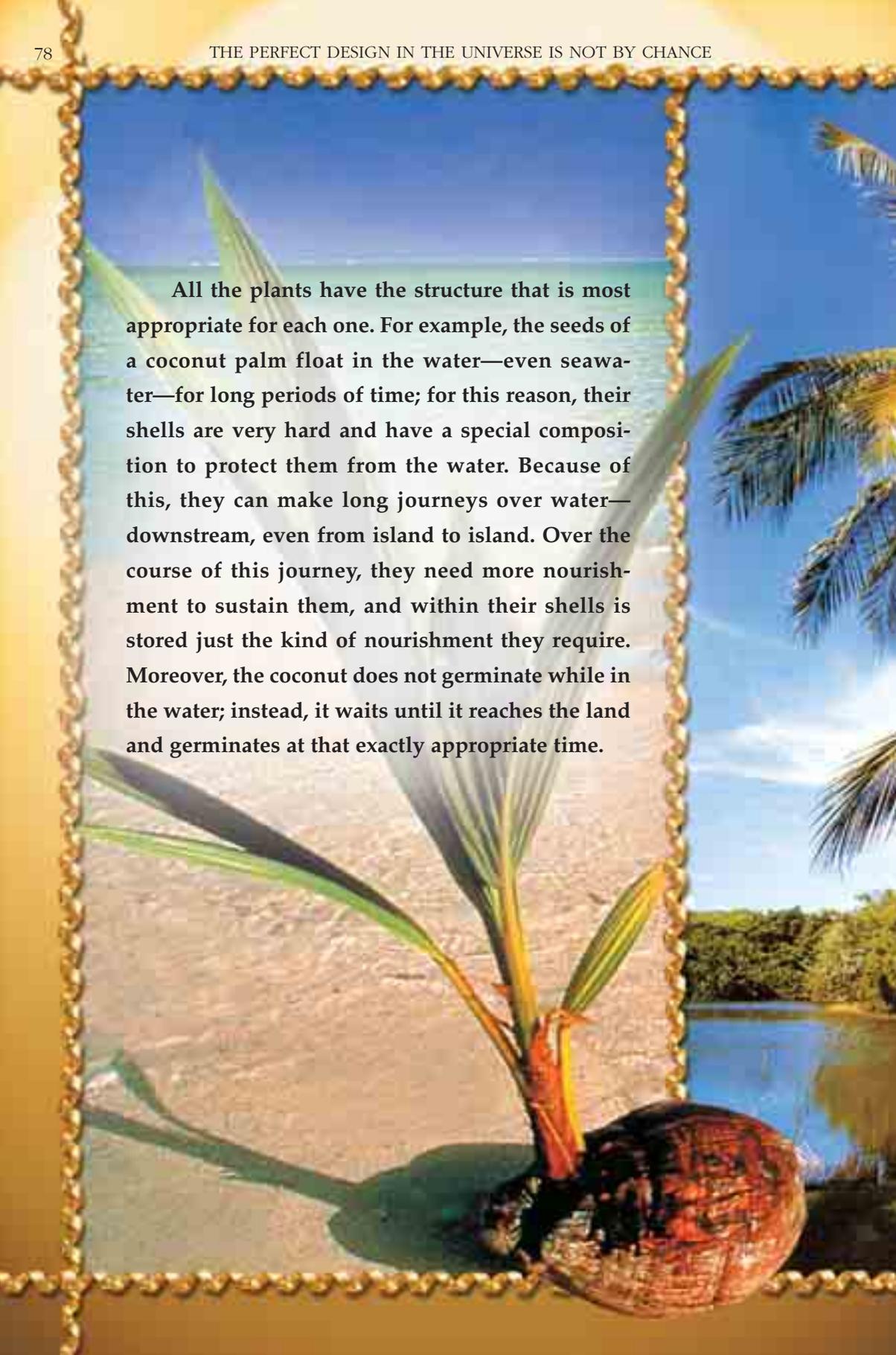


**"In the earth there are diverse regions
side by side and gardens of grapes
and cultivated fields, and palm-trees
sharing one root and others with
individual roots, all watered
with the same water..."**

**And We make some things
better to eat than others. There
are Signs in that for people who
use their intellect."**

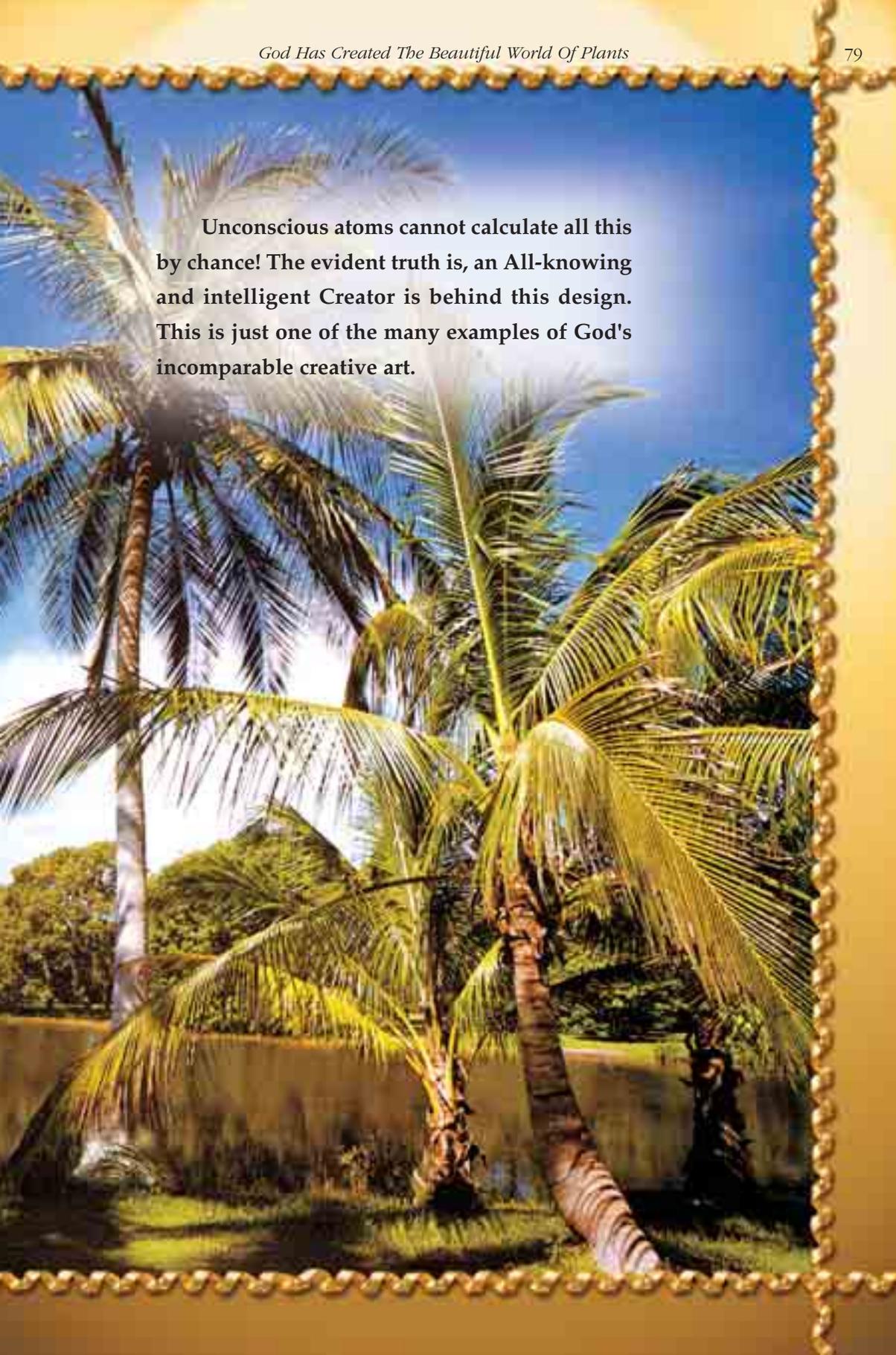
(Qur'an 13: 4)

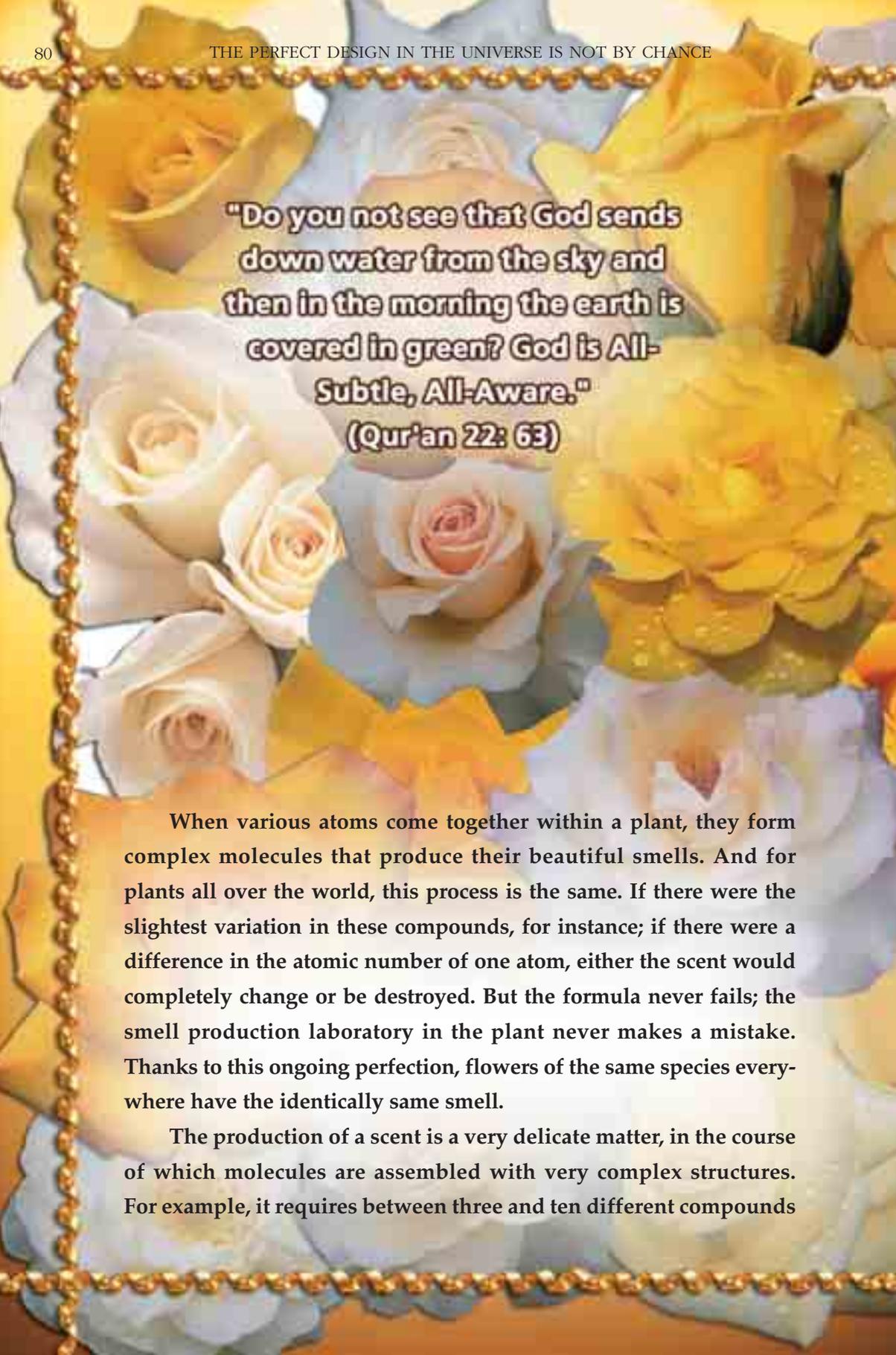




All the plants have the structure that is most appropriate for each one. For example, the seeds of a coconut palm float in the water—even seawater—for long periods of time; for this reason, their shells are very hard and have a special composition to protect them from the water. Because of this, they can make long journeys over water—downstream, even from island to island. Over the course of this journey, they need more nourishment to sustain them, and within their shells is stored just the kind of nourishment they require. Moreover, the coconut does not germinate while in the water; instead, it waits until it reaches the land and germinates at that exactly appropriate time.

Unconscious atoms cannot calculate all this by chance! The evident truth is, an All-knowing and intelligent Creator is behind this design. This is just one of the many examples of God's incomparable creative art.





**"Do you not see that God sends
down water from the sky and
then in the morning the earth is
covered in green? God is All-
Subtle, All-Aware."
(Qur'an 22: 63)**

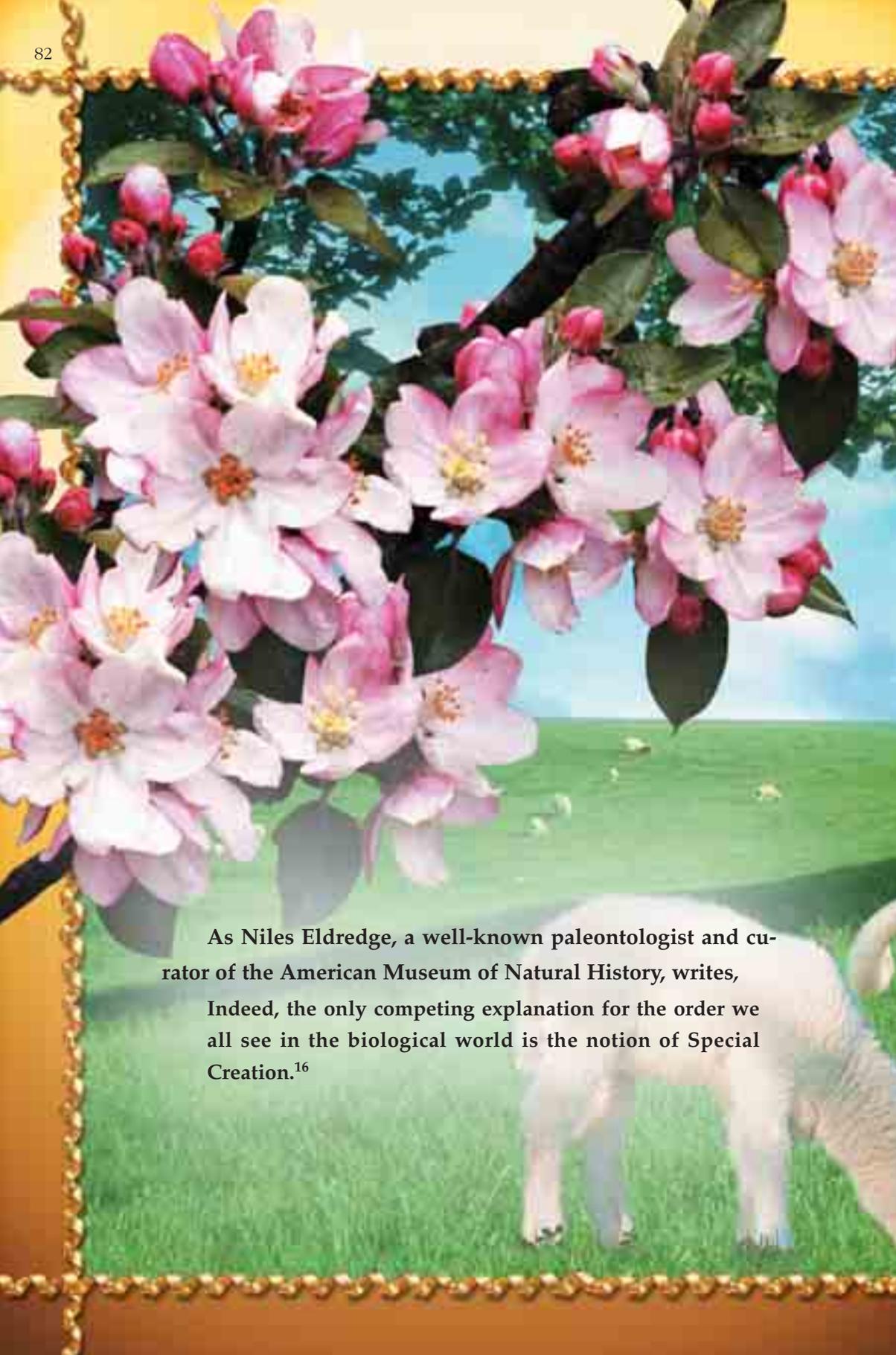
When various atoms come together within a plant, they form complex molecules that produce their beautiful smells. And for plants all over the world, this process is the same. If there were the slightest variation in these compounds, for instance; if there were a difference in the atomic number of one atom, either the scent would completely change or be destroyed. But the formula never fails; the smell production laboratory in the plant never makes a mistake. Thanks to this ongoing perfection, flowers of the same species everywhere have the identically same smell.

The production of a scent is a very delicate matter, in the course of which molecules are assembled with very complex structures. For example, it requires between three and ten different compounds

**"It is He Who made the earth a cradle
for you and threaded pathways for you
through it and sent down water from
the sky by which We have brought
forth various different types of plants.
Eat and pasture your cattle."
(Qur'an 20: 53-54)**

to produce the scent of a rose. A water lily uses six, and white freesia uses ten; and every plant uses a different chemical formula for its distinctive aroma. Anyone who has received no training in this field would find it difficult, if not impossible to understand these chemical formulas, which plants produce in areas that can be seen only with a microscope. Human experts work for years to produce varied and beautiful scents such as these.

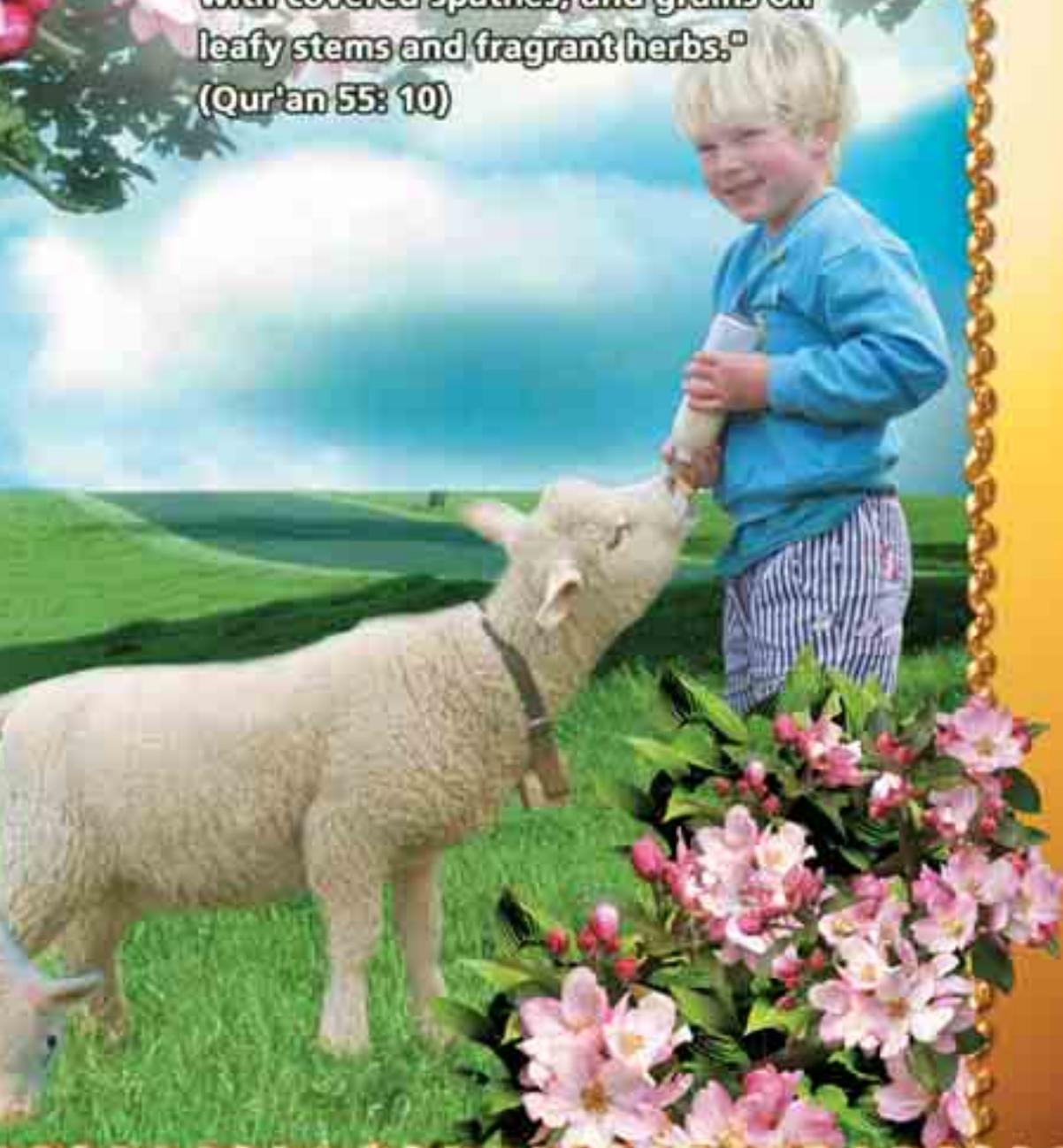
Who gives these plants their awareness, their intelligence, the knowledge that only a chemical engineer could have? These organisms, more successful in producing scents than any laboratory, reveal God's artistry in creation for all of us to see.

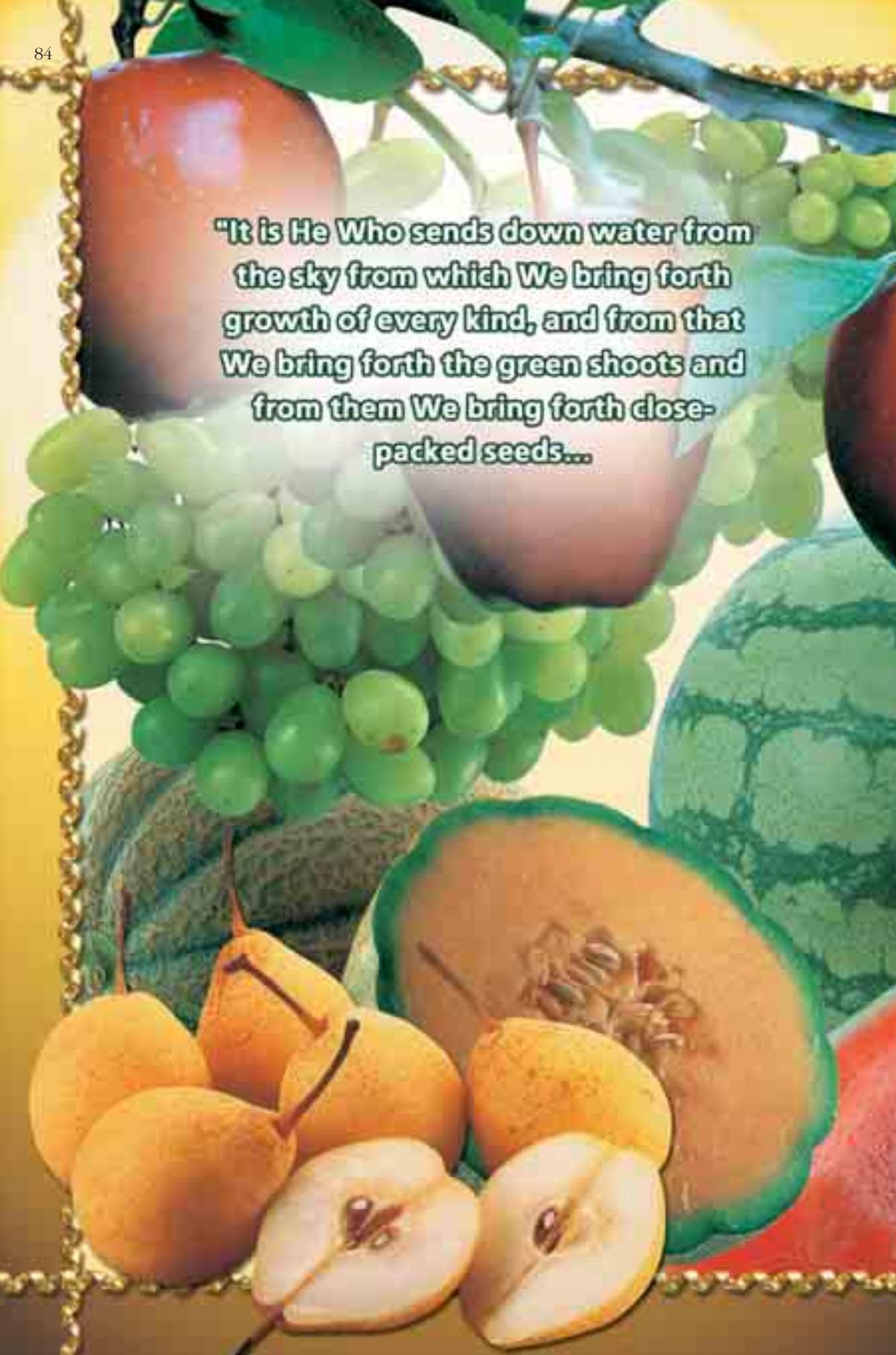


As Niles Eldredge, a well-known paleontologist and curator of the American Museum of Natural History, writes, Indeed, the only competing explanation for the order we all see in the biological world is the notion of Special Creation.¹⁶

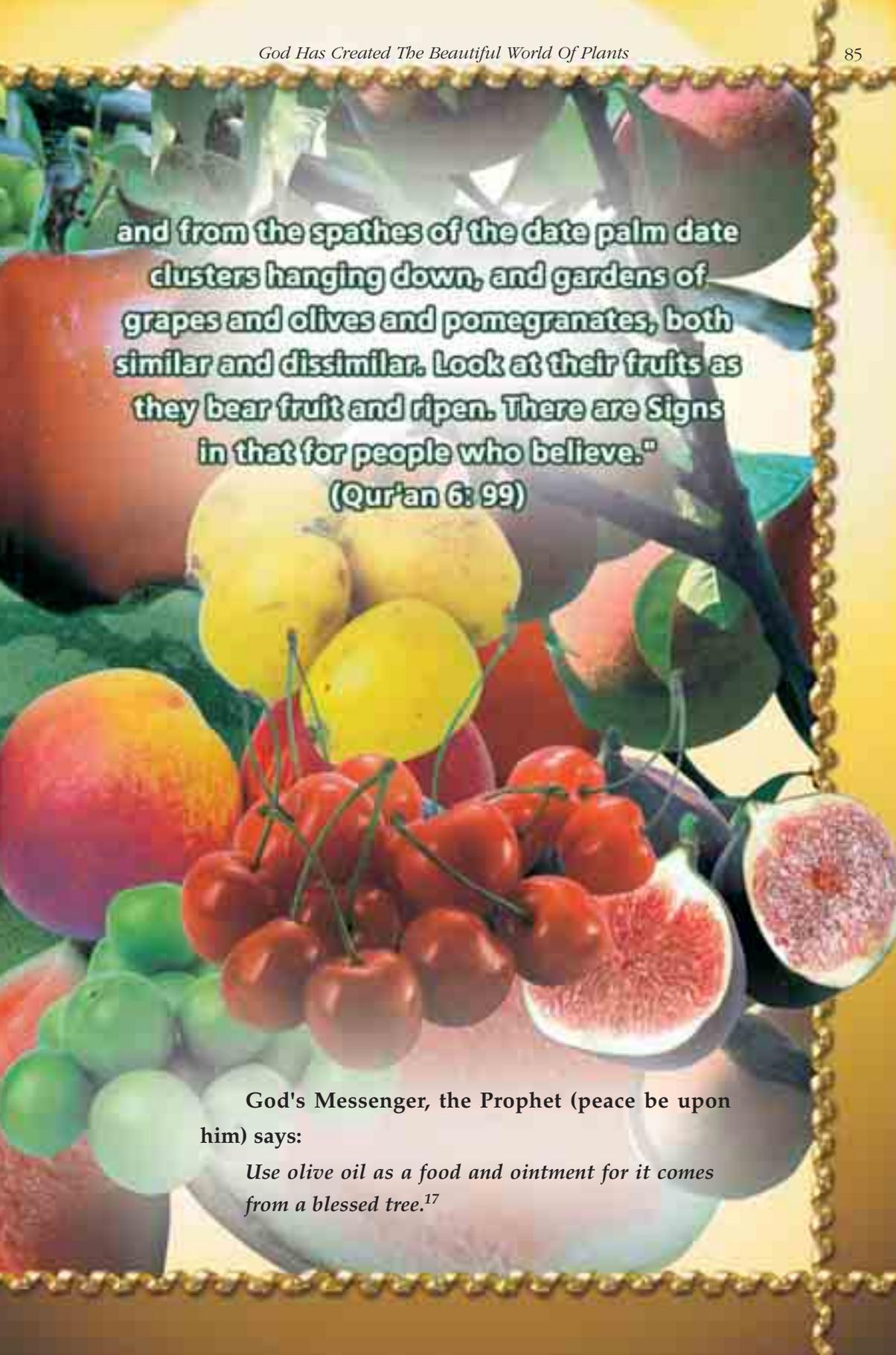
"He laid out the earth for all living creatures. In it are fruits and date-palms with covered spathes, and grains on leafy stems and fragrant herbs."

(Qur'an 55: 10)





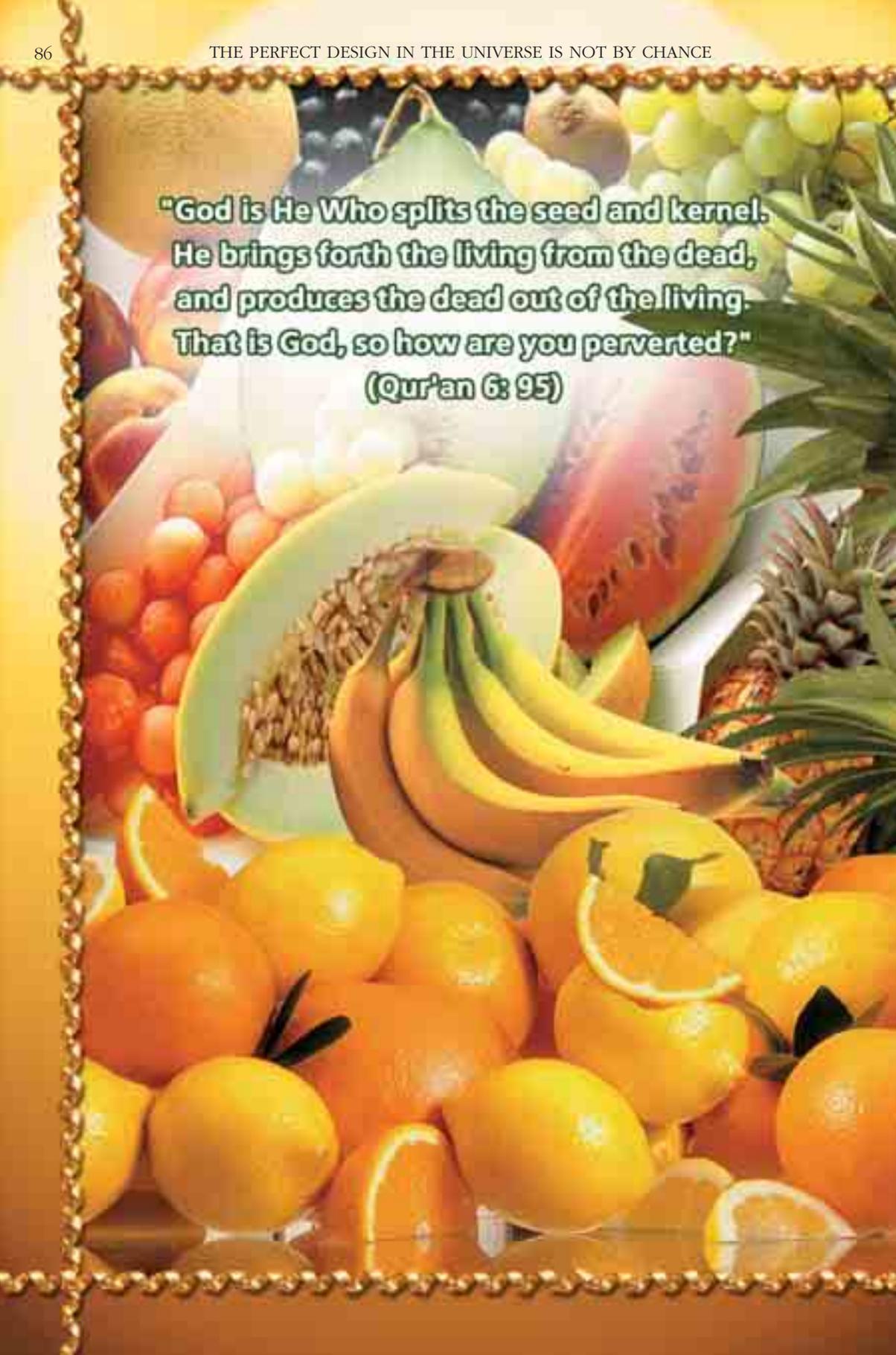
**"It is He Who sends down water from
the sky from which We bring forth
growth of every kind, and from that
We bring forth the green shoots and
from them We bring forth close-
packed seeds..."**



and from the spathes of the date palm date clusters hanging down, and gardens of grapes and olives and pomegranates, both similar and dissimilar. Look at their fruits as they bear fruit and ripen. There are Signs in that for people who believe."
(Qur'an 6: 99)

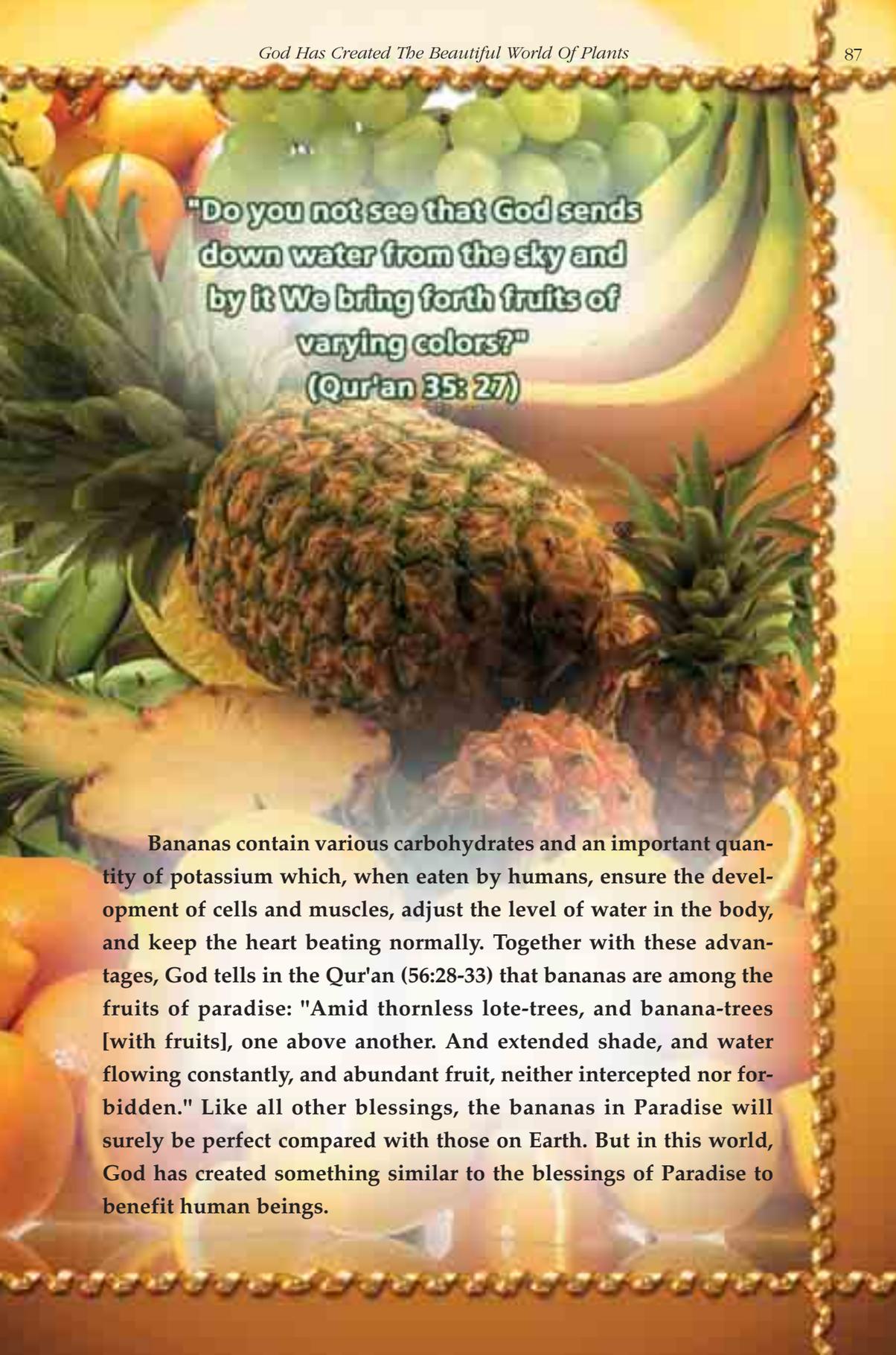
God's Messenger, the Prophet (peace be upon him) says:

*Use olive oil as a food and ointment for it comes from a blessed tree.*¹⁷



**"God is He Who splits the seed and kernel.
He brings forth the living from the dead,
and produces the dead out of the living.
That is God, so how are you perverted?"**

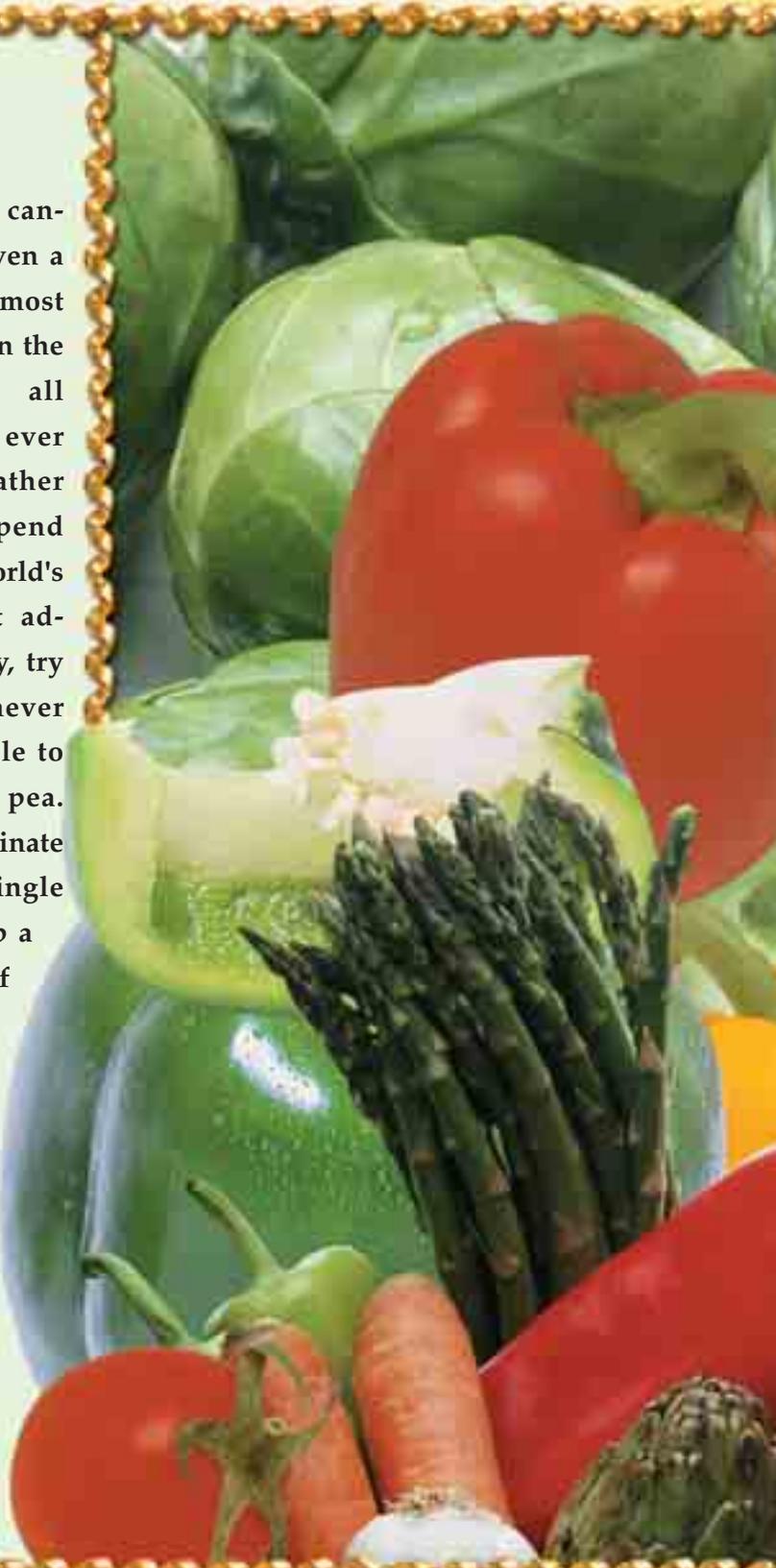
(Qur'an 6: 95)

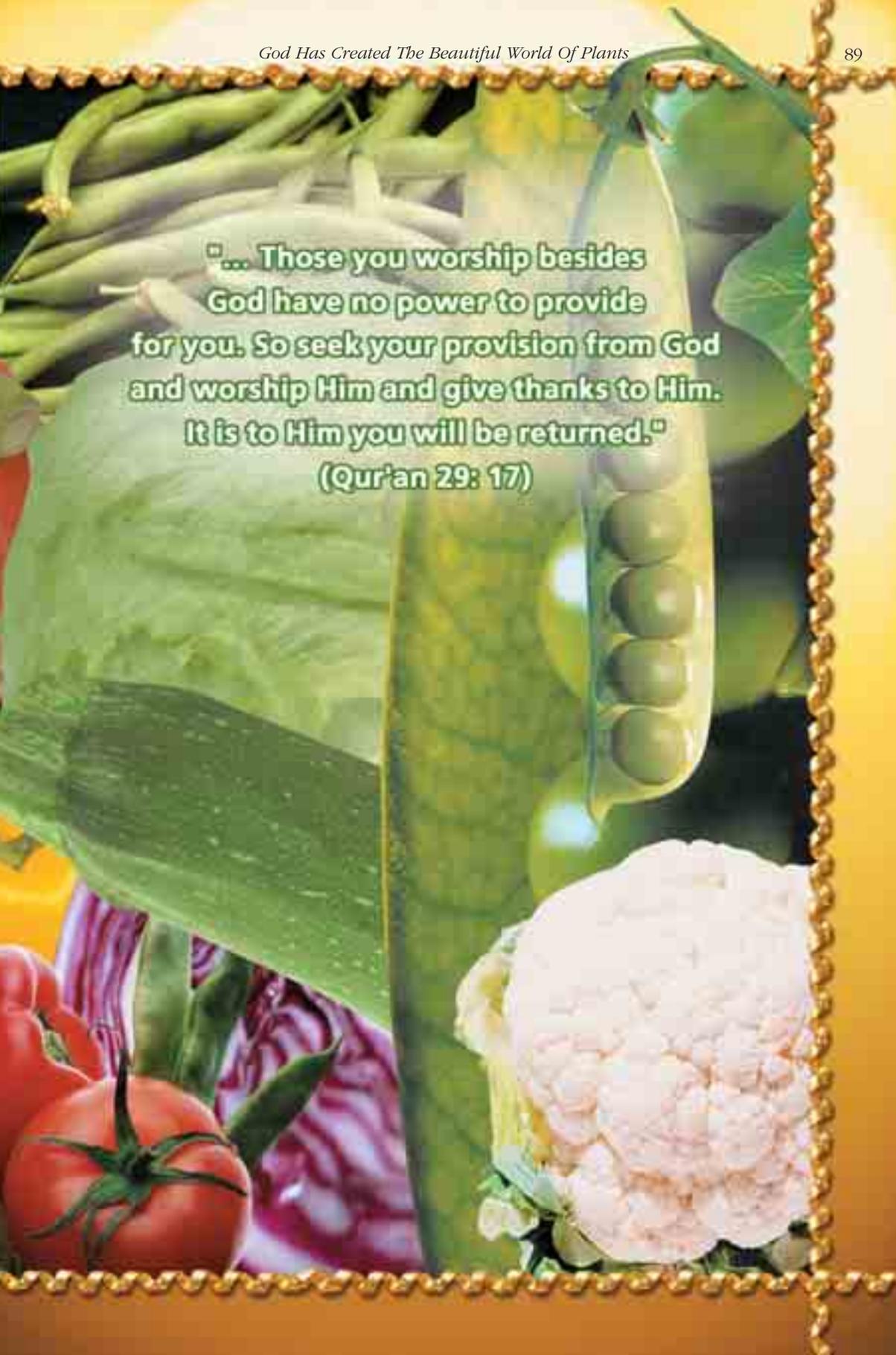


**"Do you not see that God sends
down water from the sky and
by it We bring forth fruits of
varying colors?"
(Qur'an 35: 27)**

Bananas contain various carbohydrates and an important quantity of potassium which, when eaten by humans, ensure the development of cells and muscles, adjust the level of water in the body, and keep the heart beating normally. Together with these advantages, God tells in the Qur'an (56:28-33) that bananas are among the fruits of paradise: "Amid thornless lote-trees, and banana-trees [with fruits], one above another. And extended shade, and water flowing constantly, and abundant fruit, neither intercepted nor forbidden." Like all other blessings, the bananas in Paradise will surely be perfect compared with those on Earth. But in this world, God has created something similar to the blessings of Paradise to benefit human beings.

Evolutionists cannot bring about even a single pea! If the most famous scientists in the world—including all those who have ever lived—were to gather together and spend years using the world's newest and most advanced technology, try as they might, never would they be able to produce a single pea. They couldn't originate even one of the single cells that make up a pea. This is one of the most important points that evolutionists ignore: It is God, the Lord of the Worlds, Who has created everything from nothing.

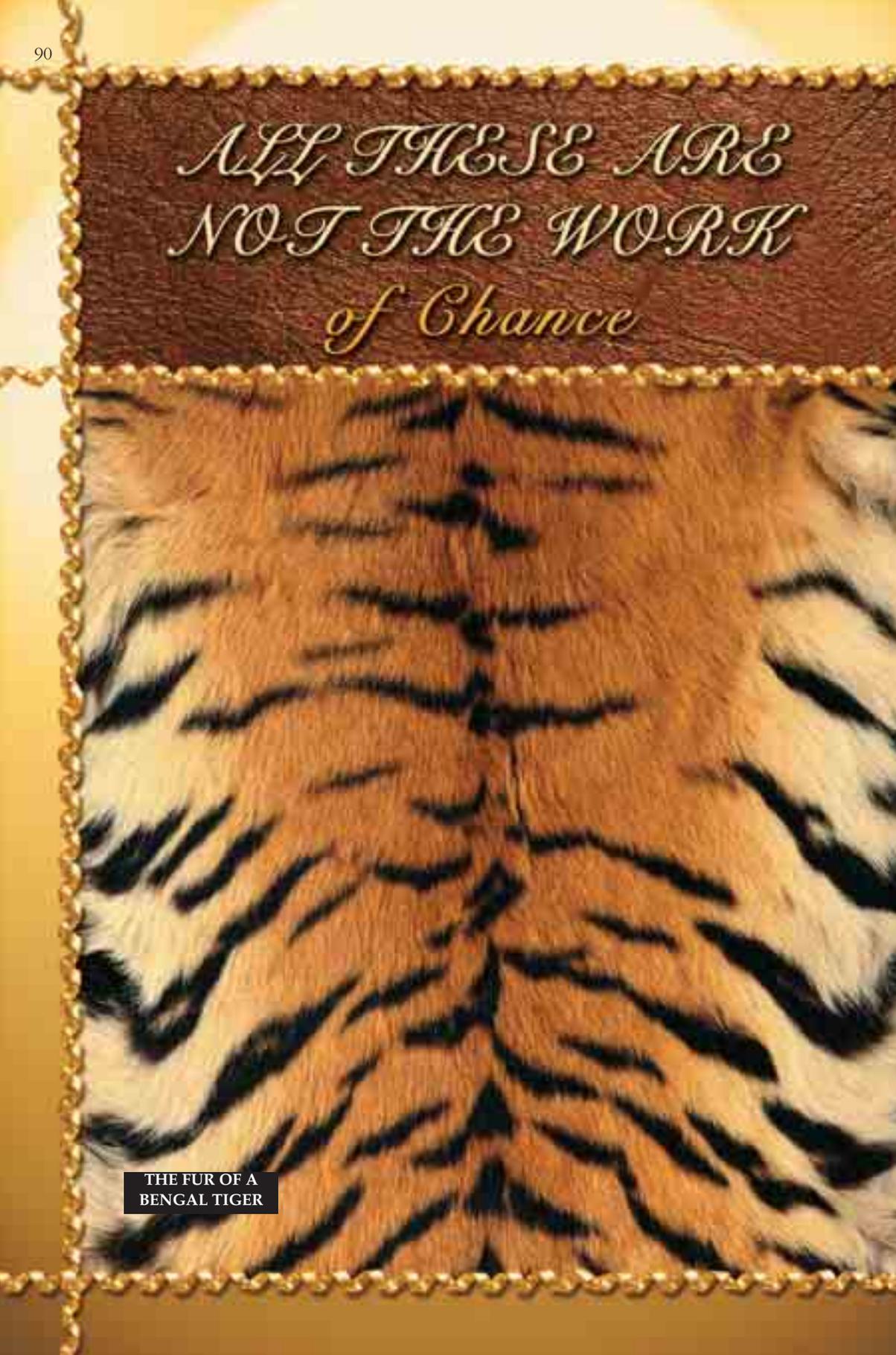




**"... Those you worship besides
God have no power to provide
for you. So seek your provision from God
and worship Him and give thanks to Him.
It is to Him you will be returned."
(Qur'an 29: 17)**

*ALL THESE ARE
NOT THE WORK
of Chance*

THE FUR OF A
BENGAL TIGER

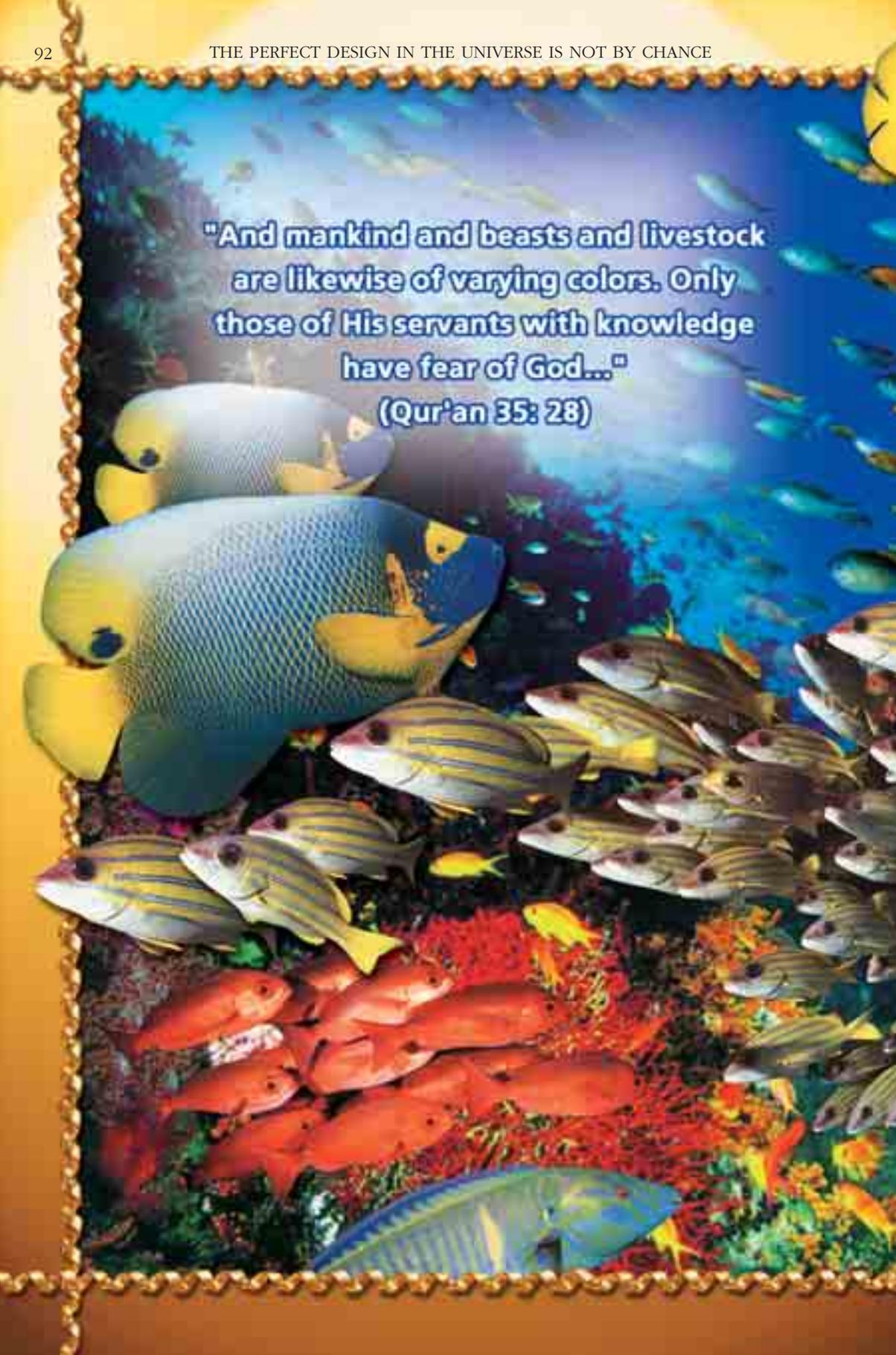


*G*OD IS THE CREATOR OF ALL THINGS IN NATURE

*S*quirrels, rabbits, zebras, kangaroos, parrots, gazelles, peacocks, butterflies, whales, dolphins, giraffes, tigers, turtles, camels, starfish, swans—all these living things have a unique system most appropriate to meet their several needs. Some have sharp eyes and powerful muscles; others are born with poison fangs or attractive plumage. So, who gave them the information they needed to prepare themselves for an environment they have never yet seen? How does a newborn kitten know that it needs lungs to be able to utilize the oxygen in the atmosphere, or that a fish anticipate that it will need gills to use the oxygen dissolved in the water it swims in? How can birds realize they need light-weight skeletons in order to fly; that sea-going penguins need feathers coated in oil so as not to absorb water? That eagles need sharp eyes to see their prey from thousands of meters above the ground? That a woodpecker needs a special suspension system to protect its head from serious concussion?

We could extend these examples over many pages, but for all of them pose one question: Who recorded the information and corresponding design systems in the genes of all living things?

Or can we suppose that the ancestors of these living things gained experience over the course of their lives and then, taking succeeding generations into consideration, altered their own genes and evolved such a variety of highly-specialized organs? Did unconscious atoms and blind chance create living things as such miracles of design? Certainly not: It is God, the Lord of the Worlds, Who created living things with their marvelous systems, together with the favorable conditions that allow every living thing in the universe to grow and thrive.



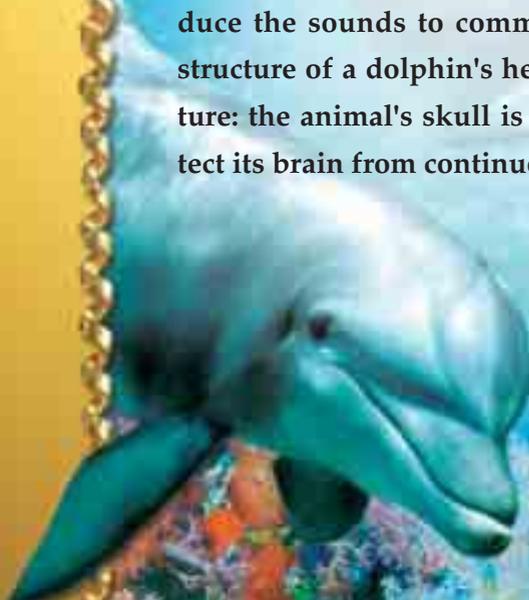
**"And mankind and beasts and livestock
are likewise of varying colors. Only
those of His servants with knowledge
have fear of God..."
(Qur'an 35: 28)**



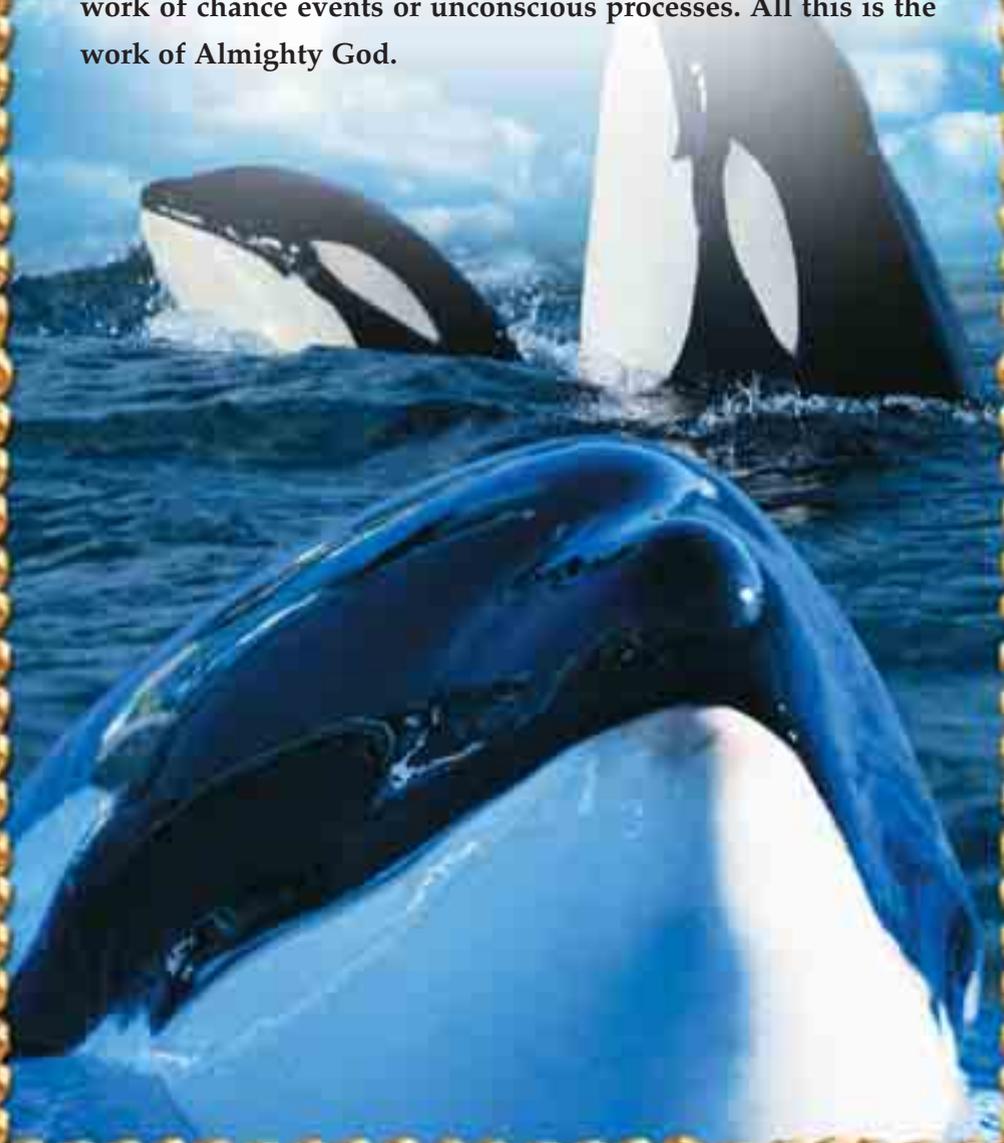
Some whales and dolphins can hunt in the oceans' dark depths by using a kind of natural sonar. Female whales in particular can "see" by means of sound waves. Similar to the act of radar in the air, the huge mammals send out sound waves to a certain point. The returning waves are analyzed and interpreted in the animal's brain, giving it a clear "picture" of the kind of object it is encountering, along with its size, speed and location. These animals' sonic system is so extremely sensitive that a dolphin, for example, can make out even the "internal organs" of a person jumping into the water.

Along with determining the right way to swim, these creatures also use sound waves for communication. Two whales, kilometers apart, can understand each other, using sound.

It's still not completely understood how these animals produce the sounds to communicate and find their way. But the structure of a dolphin's head is known to have an amazing feature: the animal's skull is insulated against sound so as to protect its brain from continuous and intense sound bombardment.



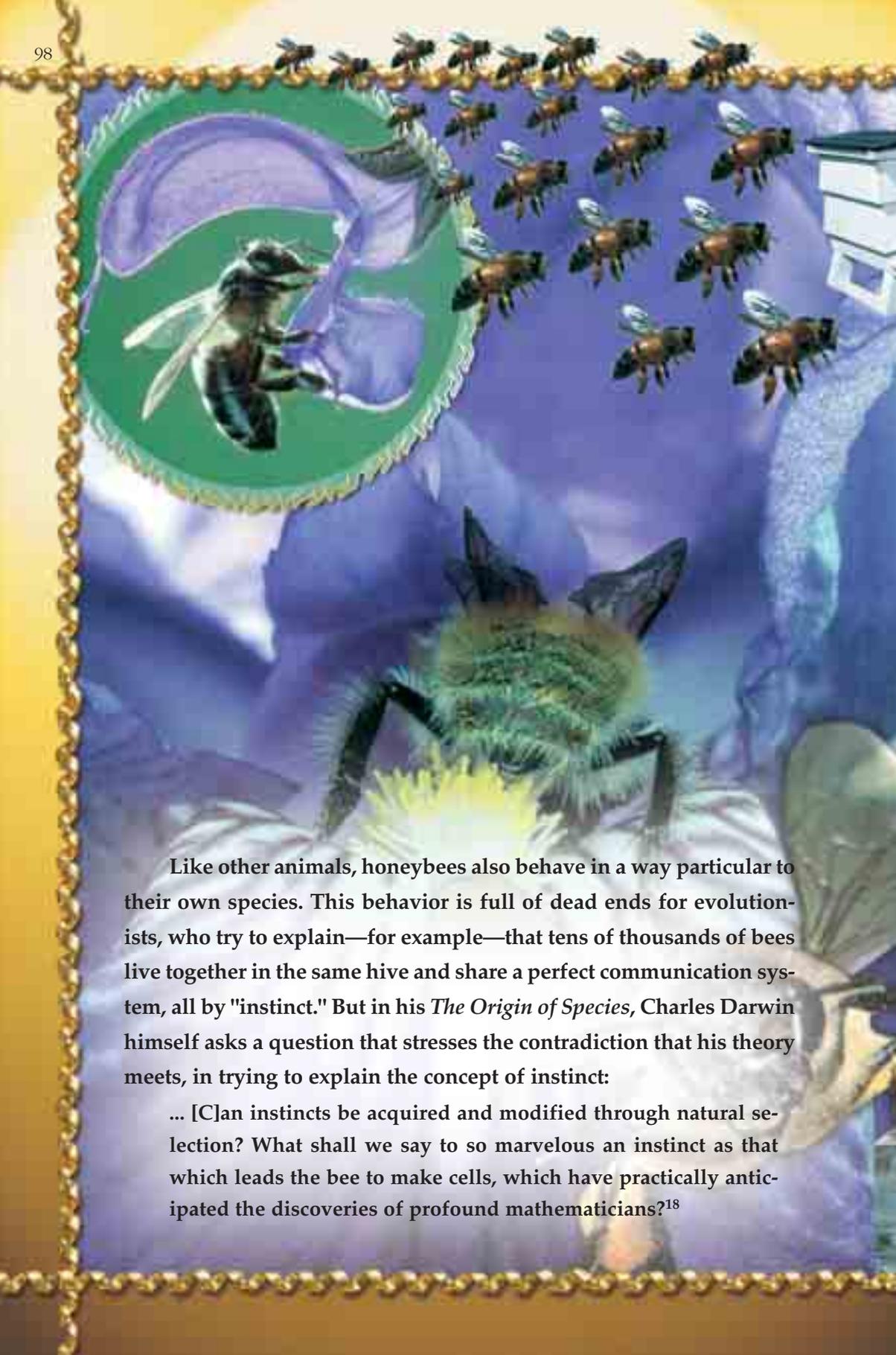
Could all these amazing qualities possessed by sea mammals have come into being through mutation and natural selection—the only two mechanisms that the theory of evolution admits? What mutation could install the sonar system in the dolphin's body and insulate its head to protect it from the intense bursts of sound? Surely such a design could not possibly be the work of chance events or unconscious processes. All this is the work of Almighty God.



**"And horses, mules and donkeys both to
ride and for adornment. And He creates
other things you do not know."
(Qur'an 16: 8)**





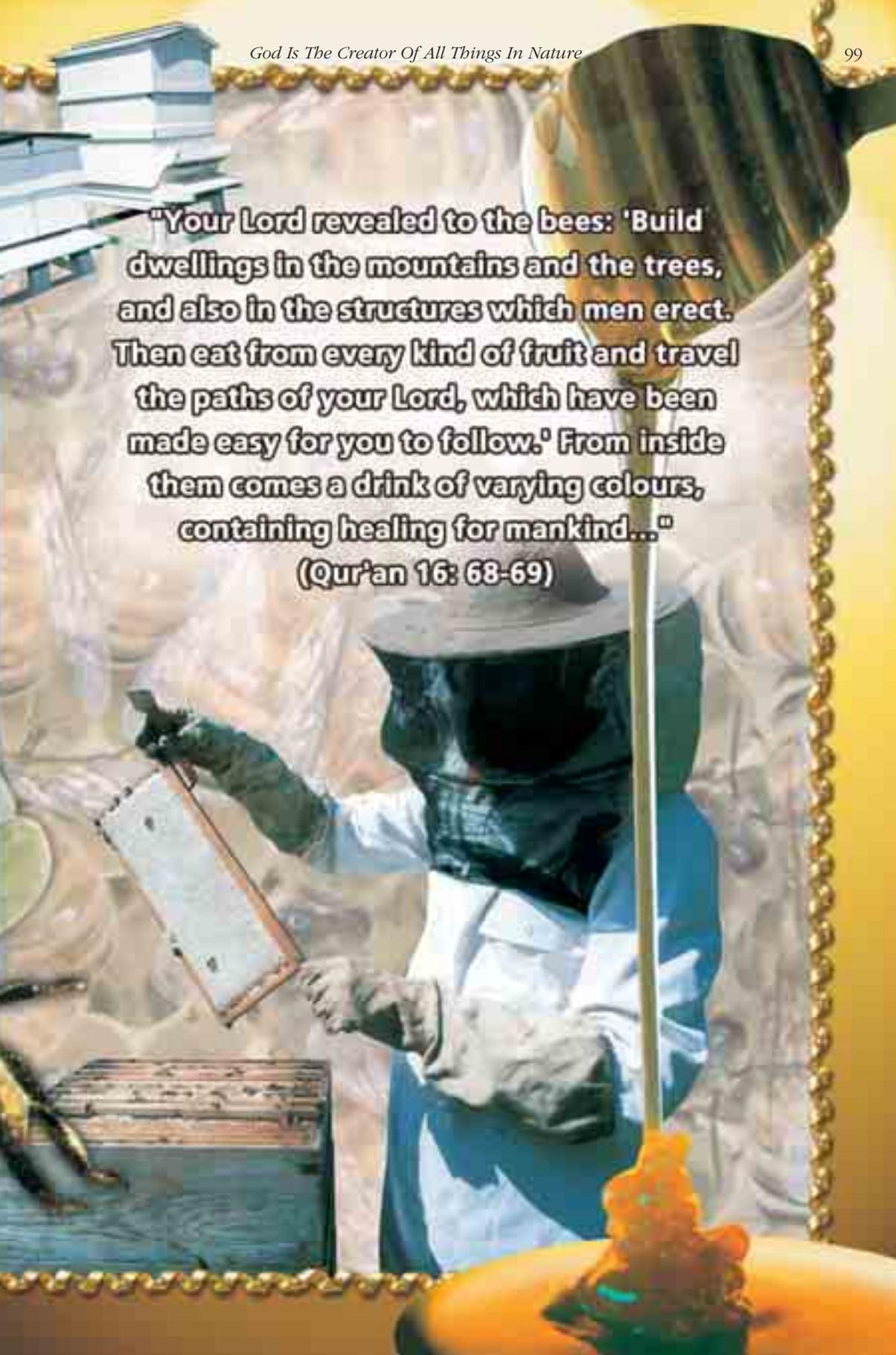


Like other animals, honeybees also behave in a way particular to their own species. This behavior is full of dead ends for evolutionists, who try to explain—for example—that tens of thousands of bees live together in the same hive and share a perfect communication system, all by "instinct." But in his *The Origin of Species*, Charles Darwin himself asks a question that stresses the contradiction that his theory meets, in trying to explain the concept of instinct:

... [C]an instincts be acquired and modified through natural selection? What shall we say to so marvelous an instinct as that which leads the bee to make cells, which have practically anticipated the discoveries of profound mathematicians?¹⁸

"Your Lord revealed to the bees: 'Build dwellings in the mountains and the trees, and also in the structures which men erect. Then eat from every kind of fruit and travel the paths of your Lord, which have been made easy for you to follow.' From inside them comes a drink of varying colours, containing healing for mankind..."

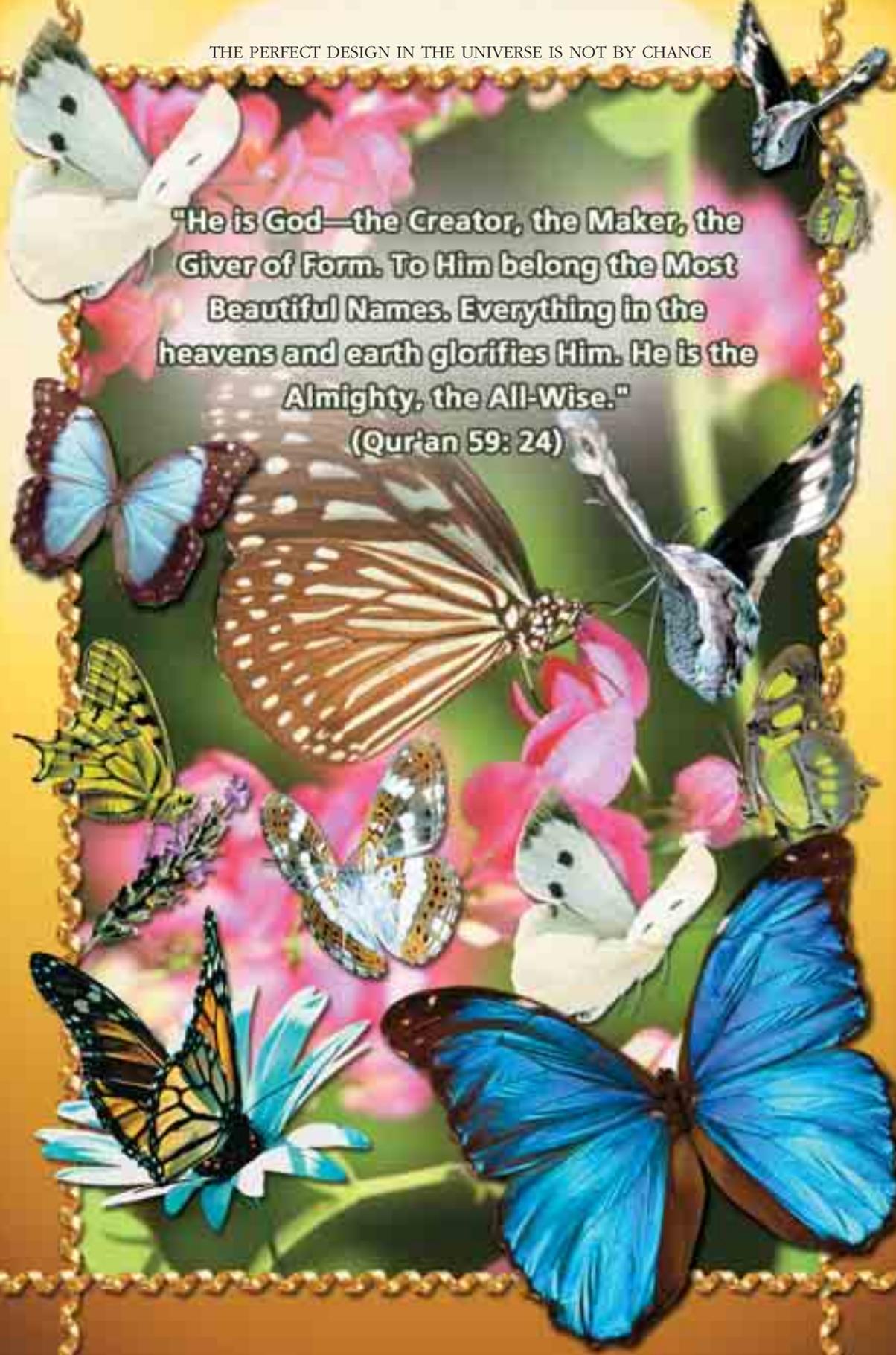
(Qur'an 16: 68-69)

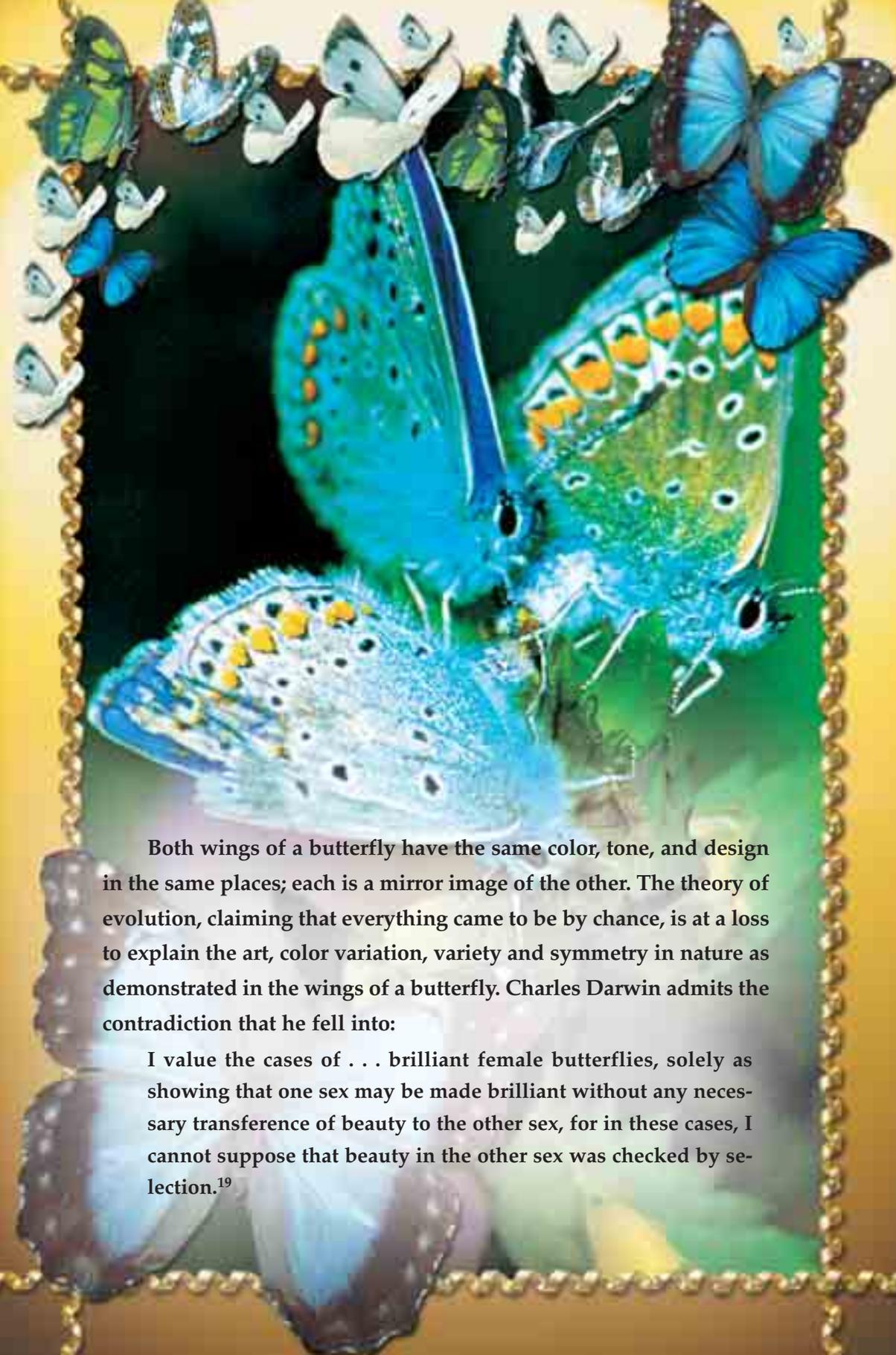


THE PERFECT DESIGN IN THE UNIVERSE IS NOT BY CHANCE

**"He is God—the Creator, the Maker, the
Giver of Form. To Him belong the Most
Beautiful Names. Everything in the
heavens and earth glorifies Him. He is the
Almighty, the All-Wise."**

(Qur'an 59: 24)



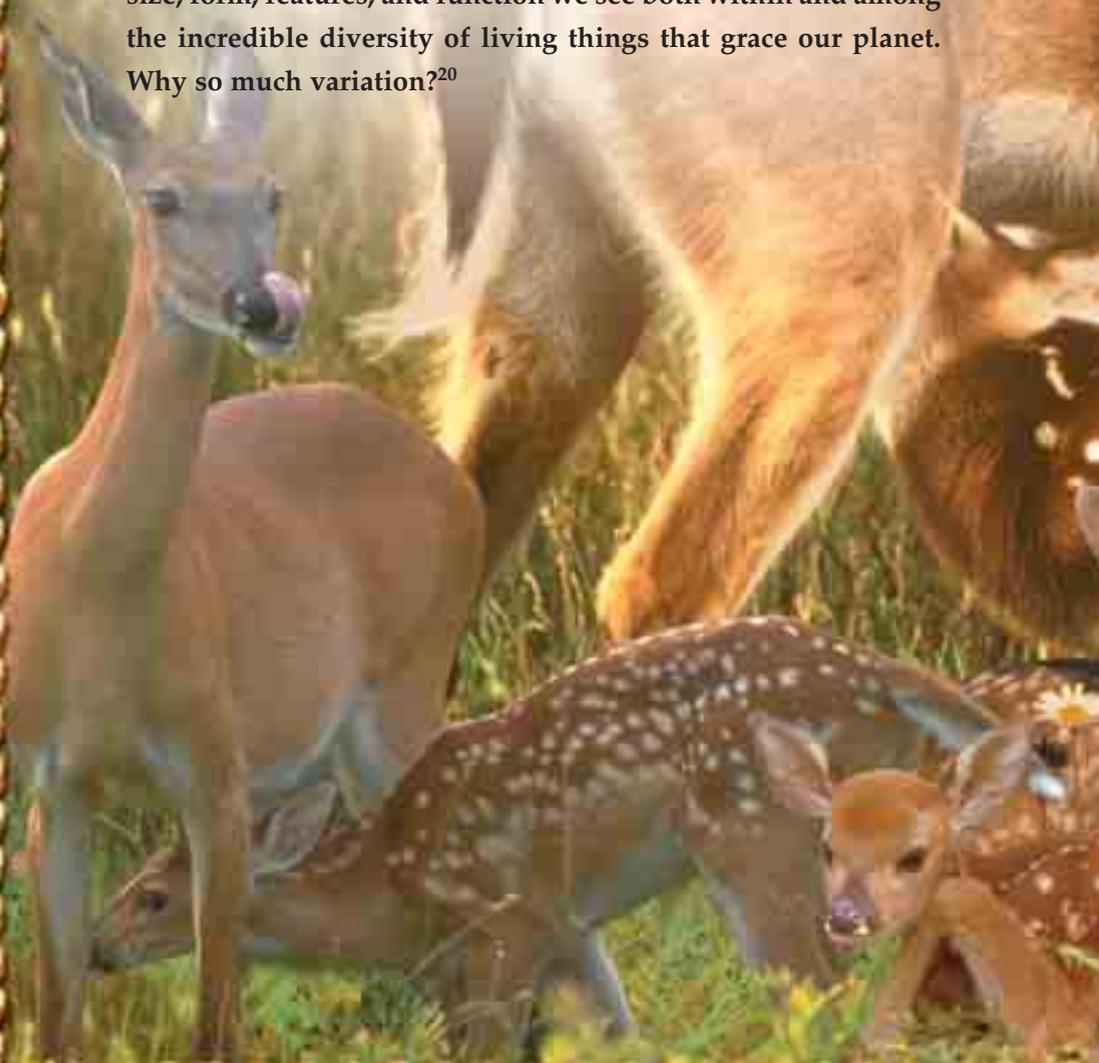


Both wings of a butterfly have the same color, tone, and design in the same places; each is a mirror image of the other. The theory of evolution, claiming that everything came to be by chance, is at a loss to explain the art, color variation, variety and symmetry in nature as demonstrated in the wings of a butterfly. Charles Darwin admits the contradiction that he fell into:

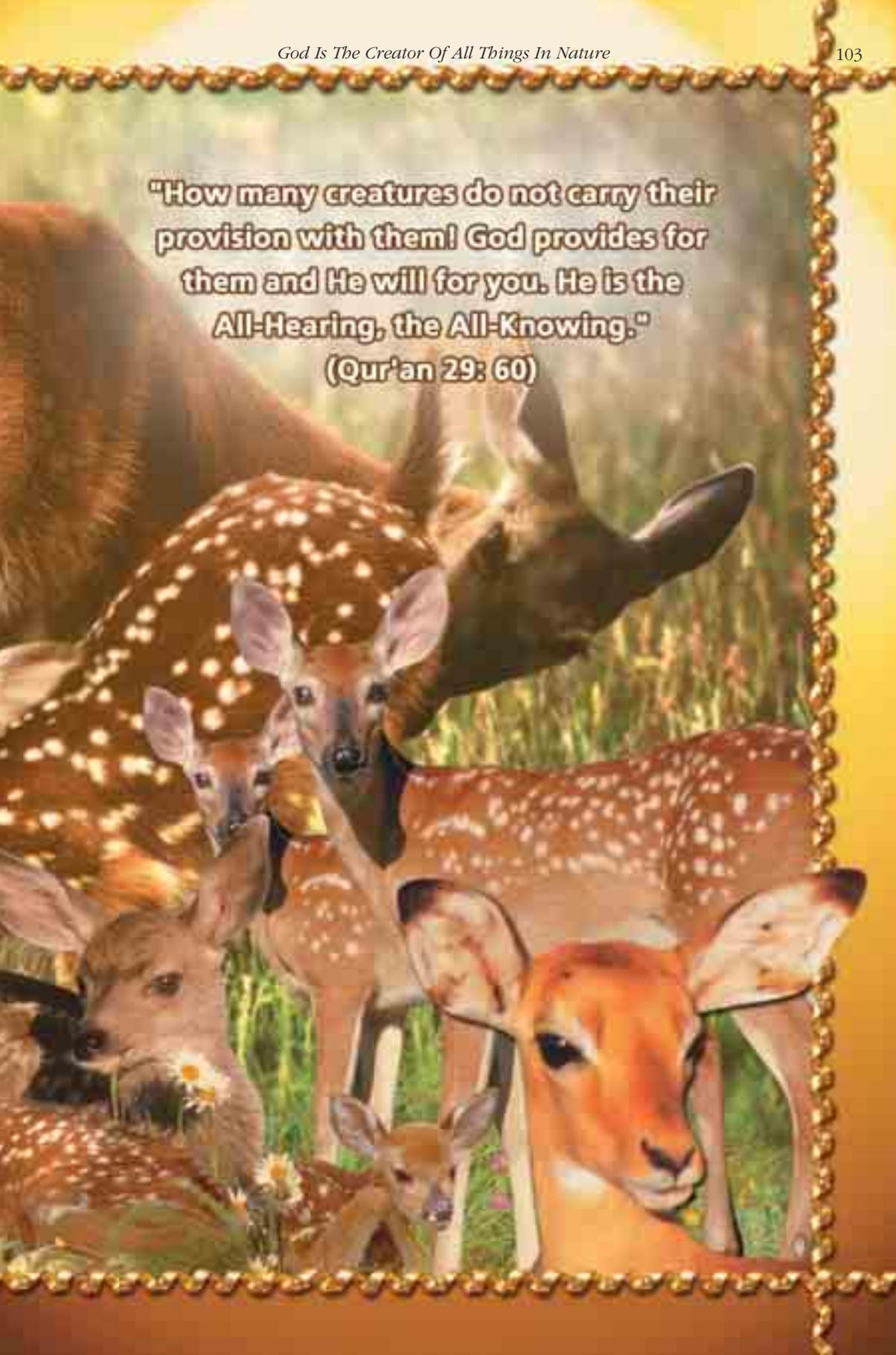
I value the cases of . . . brilliant female butterflies, solely as showing that one sex may be made brilliant without any necessary transference of beauty to the other sex, for in these cases, I cannot suppose that beauty in the other sex was checked by selection.¹⁹

Professor Gary E. Parker was formerly an evolutionist. But like many other scientists, on the basis of research he did into paleontology and biology, he came to the conclusion that the theory of evolution was invalid. Here, he reveals his true thoughts about the variety of species:

... What spectacular variety we see among living things, both variation within kind and the stupendous number of different kinds. Most of us are awed by the spectacular variation in color, size, form, features, and function we see both within and among the incredible diversity of living things that grace our planet. Why so much variation?²⁰



**"How many creatures do not carry their provision with them! God provides for them and He will for you. He is the All-Hearing, the All-Knowing."
(Qur'an 29: 60)**



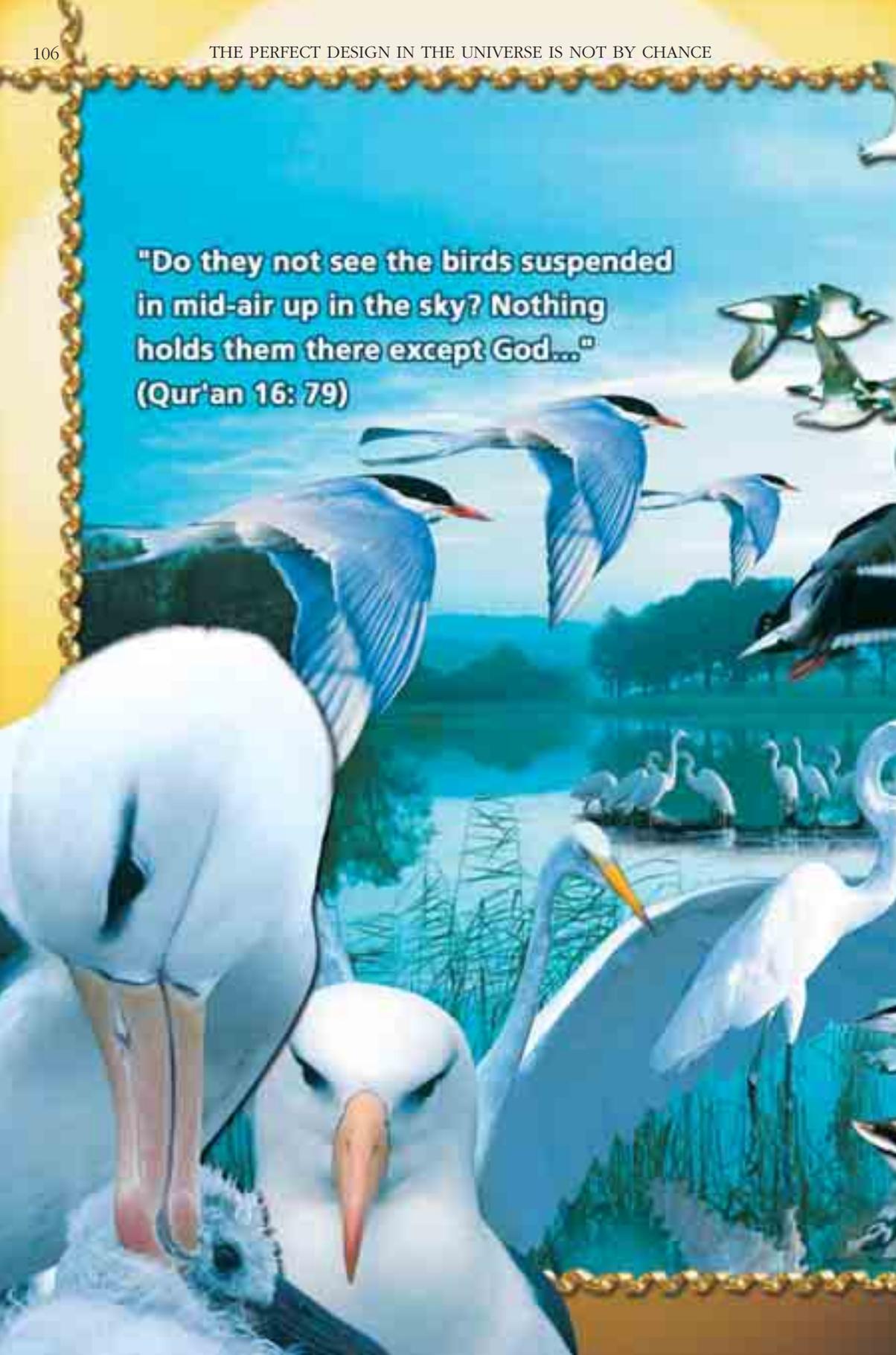


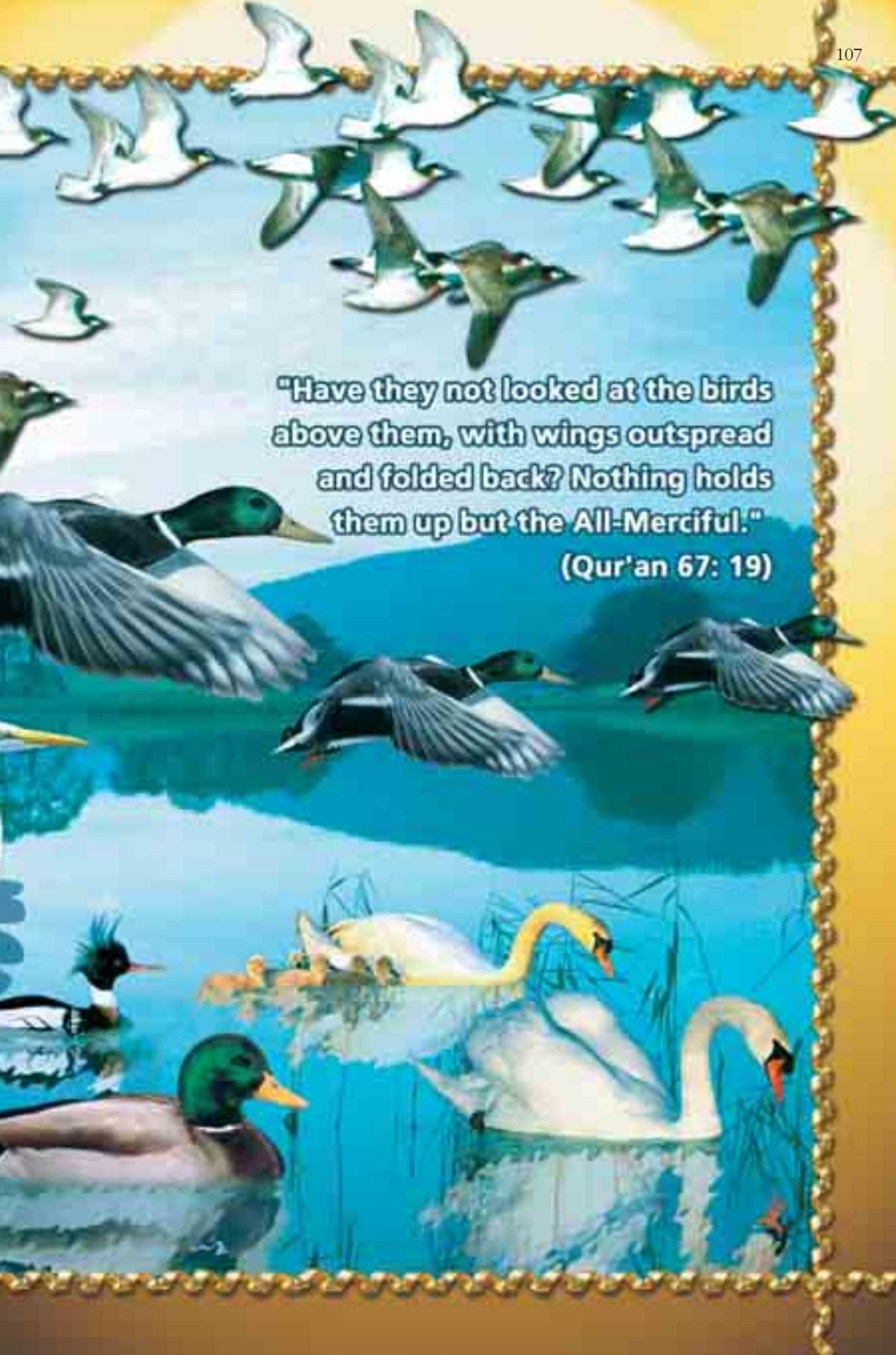
**"... There is no creature
He does not hold by
the forelock..."
(Qur'an 11: 56)**

While hunting in the dry grass of the savanna, a tiger can hardly be seen because it blends in with its surroundings. In the same way, it is very difficult to make out a cheetah in dappled shade of high grass. God created all these animals with coats of fur appropriate to their environment.



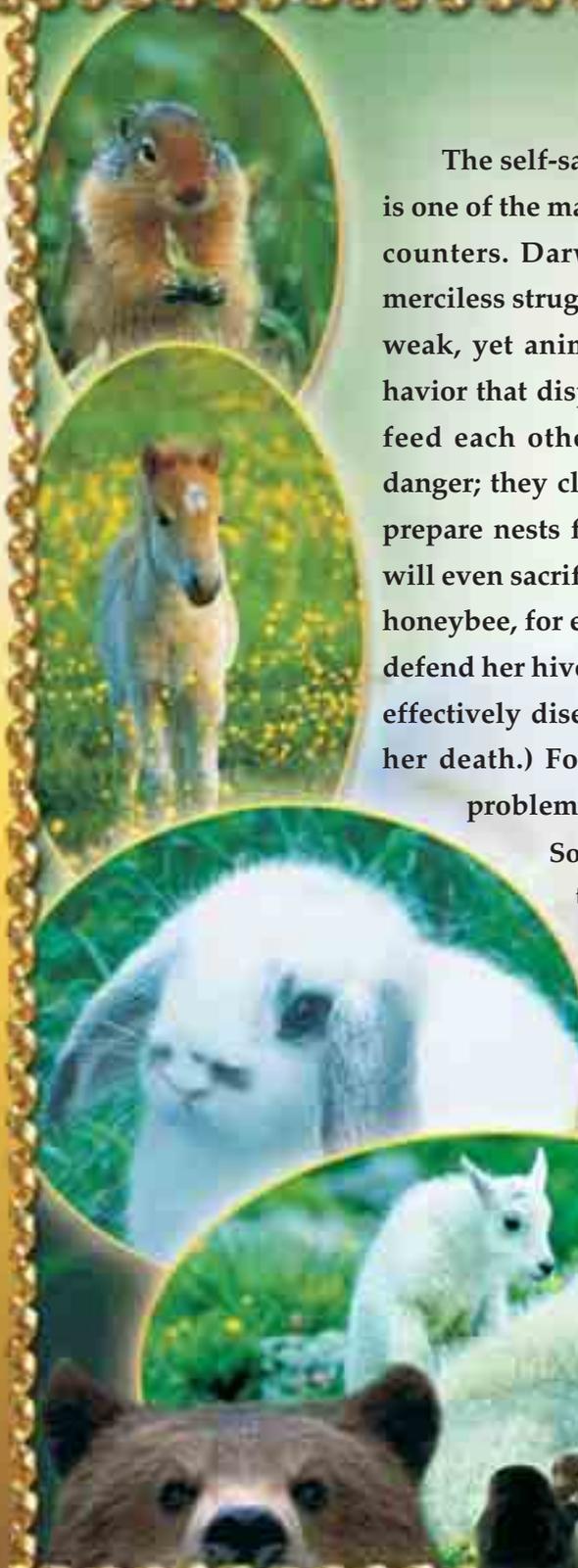
**"Do they not see the birds suspended
in mid-air in the sky? Nothing
holds them there except God..."
(Qur'an 16: 79)**





**"Have they not looked at the birds
above them, with wings outspread
and folded back? Nothing holds
them up but the All-Merciful."**

(Qur'an 67: 19)



The self-sacrifice that animals demonstrate is one of the main problems that Darwinism encounters. Darwinism claims that nature is a merciless struggle in which the strong crush the weak, yet animals display many kinds of behavior that disproves this claim. Some animals feed each other and protect each other from danger; they clean and groom one another and prepare nests for their young. Sometimes they will even sacrifice their lives for one another. (A honeybee, for example, will sting an intruder to defend her hive, even though the act of stinging effectively disembowels the bee and results in her death.) For evolutionists, this is a major problem. As Darwin says,



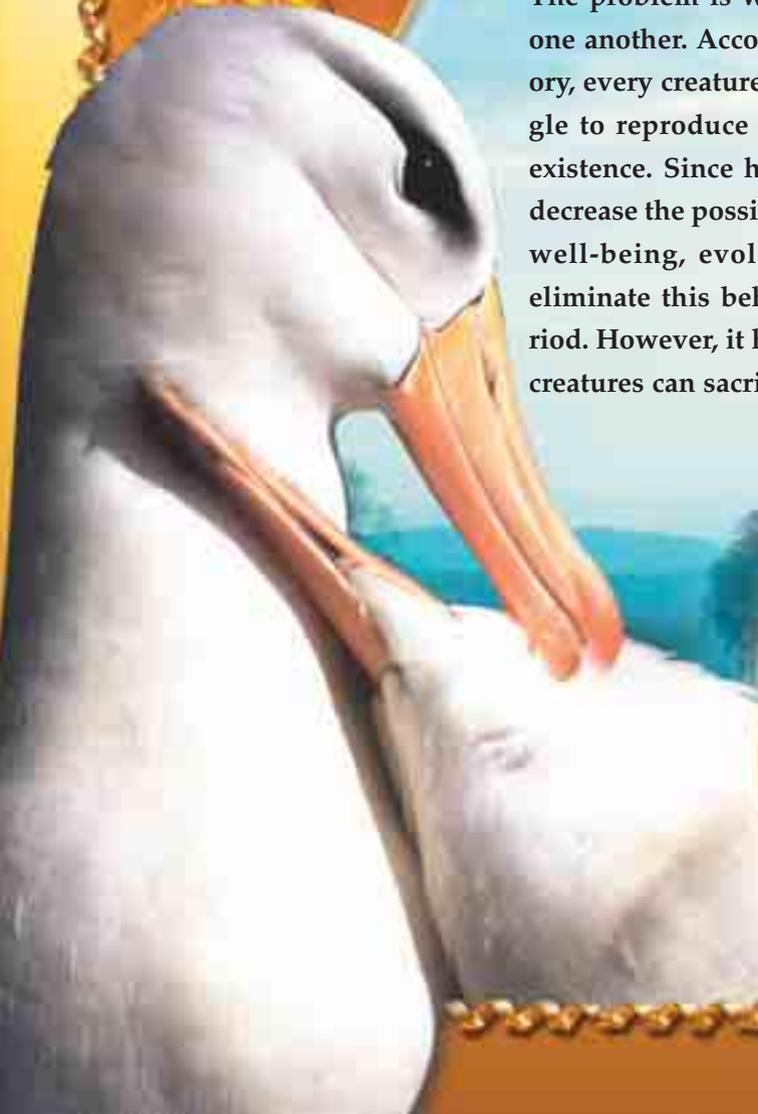
So wonderful an instinct as that of the hive-bee making its cells will probably have occurred to many readers, as a difficulty sufficient to overthrow my whole theory.²¹



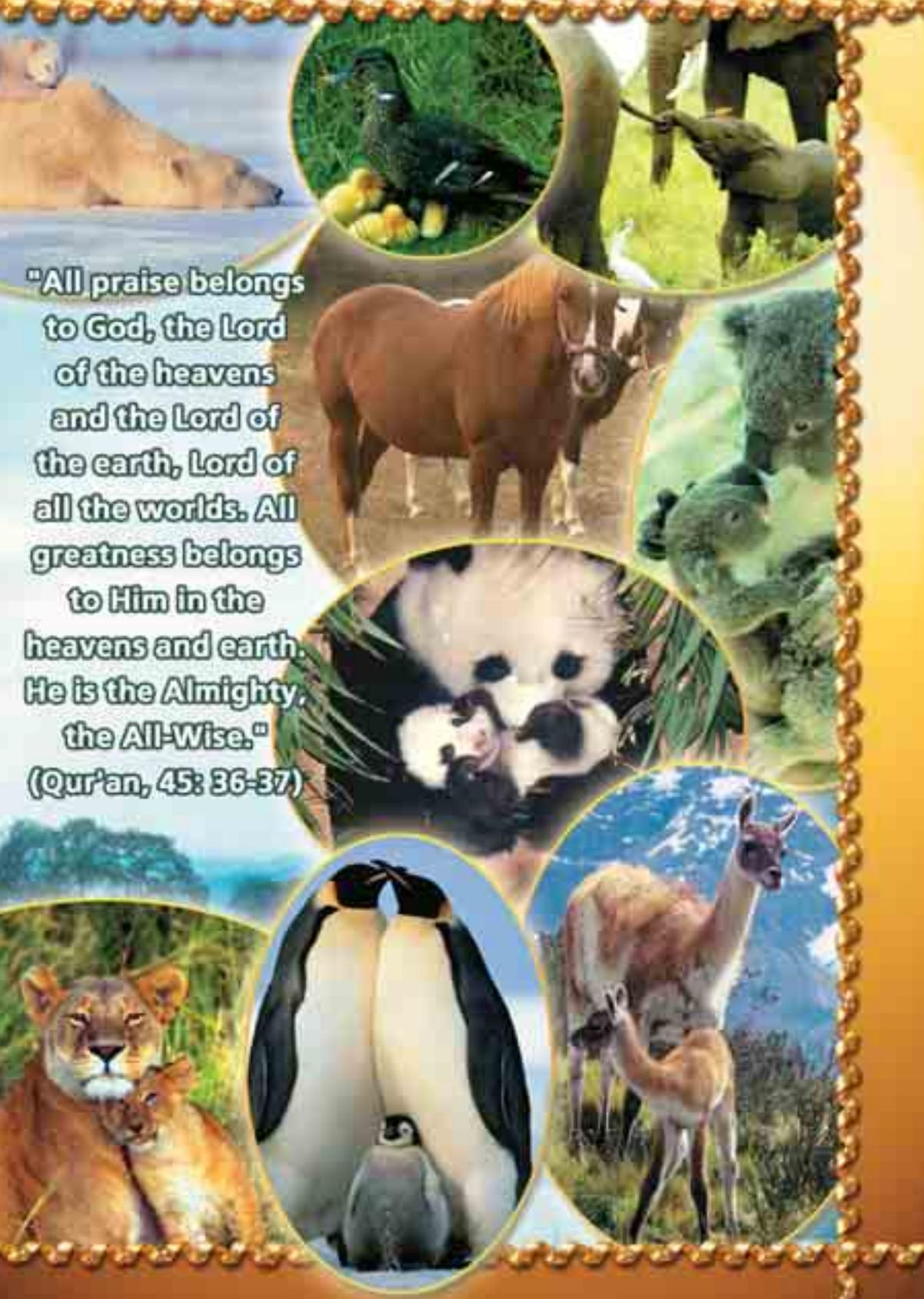


One evolutionist publication describes the trouble caused by such instances of self-sacrifice:

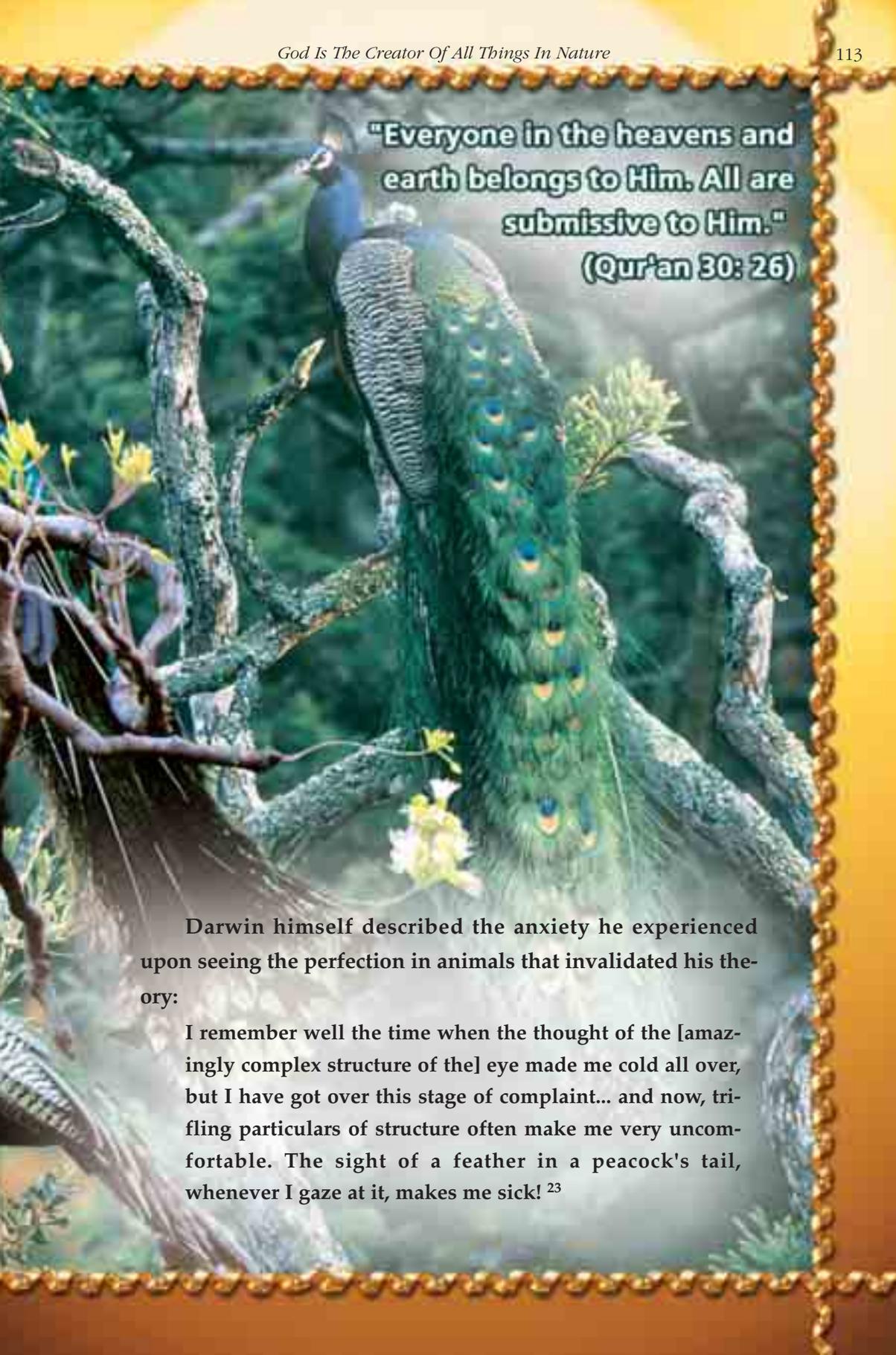
The problem is why living things help one another. According to Darwin's theory, every creature is engaged in a struggle to reproduce and continue its own existence. Since helping another would decrease the possibility of that creature's well-being, evolution would have to eliminate this behavior over a long period. However, it has been observed that creatures can sacrifice themselves.²²



**"All praise belongs to God, the Lord of the heavens and the Lord of the earth, Lord of all the worlds. All greatness belongs to Him in the heavens and earth. He is the Almighty, the All-Wise."
(Qur'an, 45: 36-37)**





A photograph of a peacock perched on a tree branch. The peacock's tail feathers are long and feature a series of 'eyes' with blue, green, and gold patterns. The background is a soft-focus green forest. The entire image is framed by a decorative, scalloped border.

**"Everyone in the heavens and
earth belongs to Him. All are
submissive to Him."
(Qur'an 30: 26)**

Darwin himself described the anxiety he experienced upon seeing the perfection in animals that invalidated his theory:

I remember well the time when the thought of the [amazingly complex structure of the] eye made me cold all over, but I have got over this stage of complaint... and now, trifling particulars of structure often make me very uncomfortable. The sight of a feather in a peacock's tail, whenever I gaze at it, makes me sick! ²³

**"In the heavens and earth there are certainly
Signs for believers. And in your creation and
all the creatures He has spread about there are
Signs for people with certainty."
(Qur'an 45: 3-4)**





**"God created every animal from water.
Some of them go on their bellies, some of
them on two legs, and some on four. God
creates whatever He wills... "**
(Qur'an 24: 45)





ALL THESE ARE
NOT THE WORK
of Chance



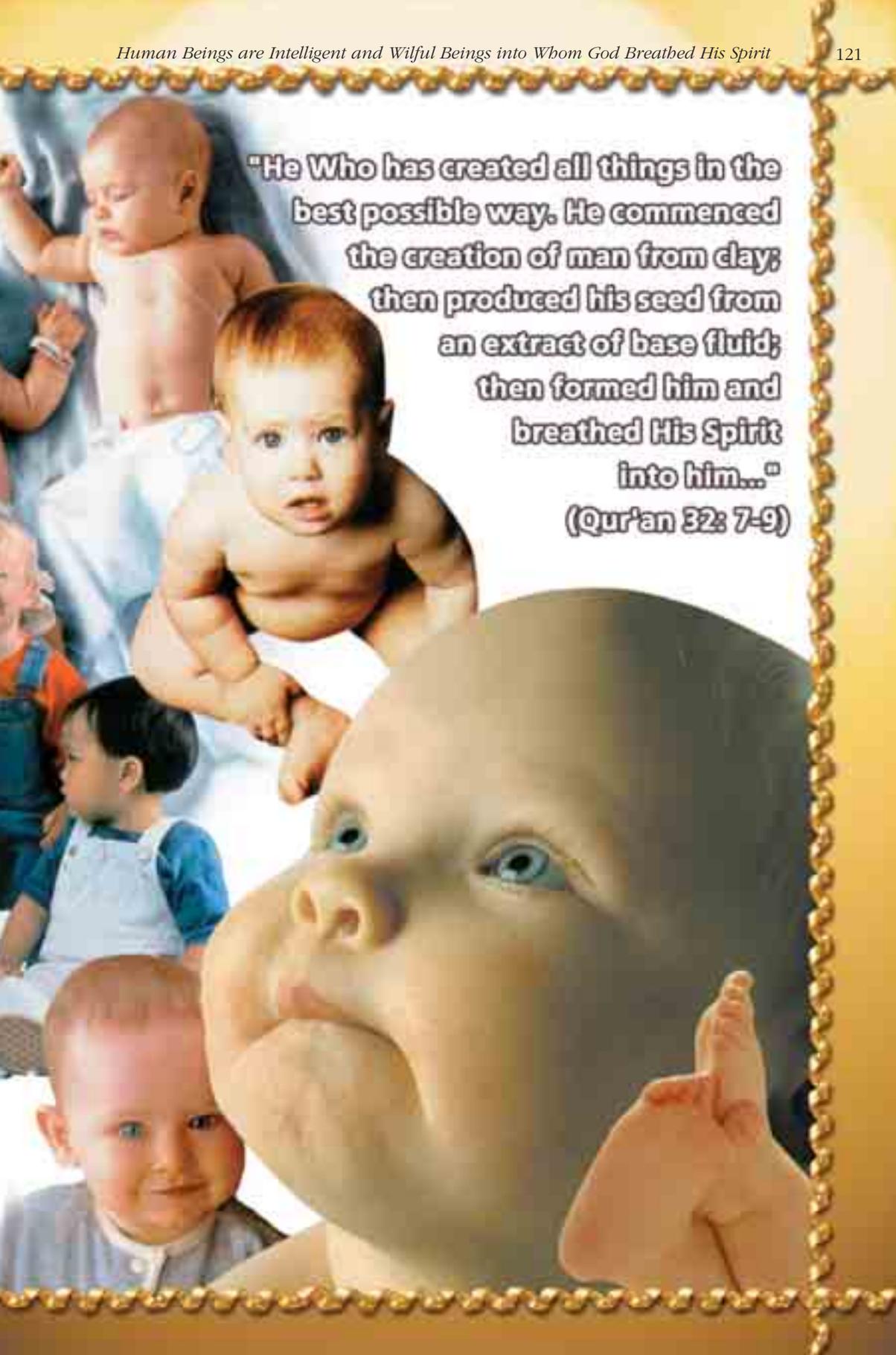
*HUMAN BEINGS ARE INTELLIGENT
AND WILFUL BEINGS INTO WHOM
GOD BREATHED HIS SPIRIT*

*T*he theory of evolution's claims are too obviously illogical to need discussion. They are as nonsensical as the assertion that skyscrapers in the middle of a city came about by chance, arising from the stones and other debris left by a rainstorm.

To state the matter briefly, evolutionists believe that if given enough time, lifeless matter comes to life and forms cells. As a result of rivalry among cells and the mutations that happen within them, they bring into being a Stephen Hawking, an Albert Einstein, a Frank Sinatra and a Marie Curie, not to mention elephants, butterflies, fish, hyacinths, lemons and acacia trees.

Because their claims are based on no scientific evidence, one of the most difficult things their proponents must explain is the unique character of the human spirit. They cannot explain in the least how it happens that lifeless matter can, by chance, bring about a thinking human being able to enjoy himself and laugh; one able to experience sorrow and excitement; one who can produce works of art, create fashions, compose music and poetry, feel pleasure at hearing a favorite song played, enjoy the smell of pizza and the taste of yogurt; someone who has longings, who can be a good friend, make discov-





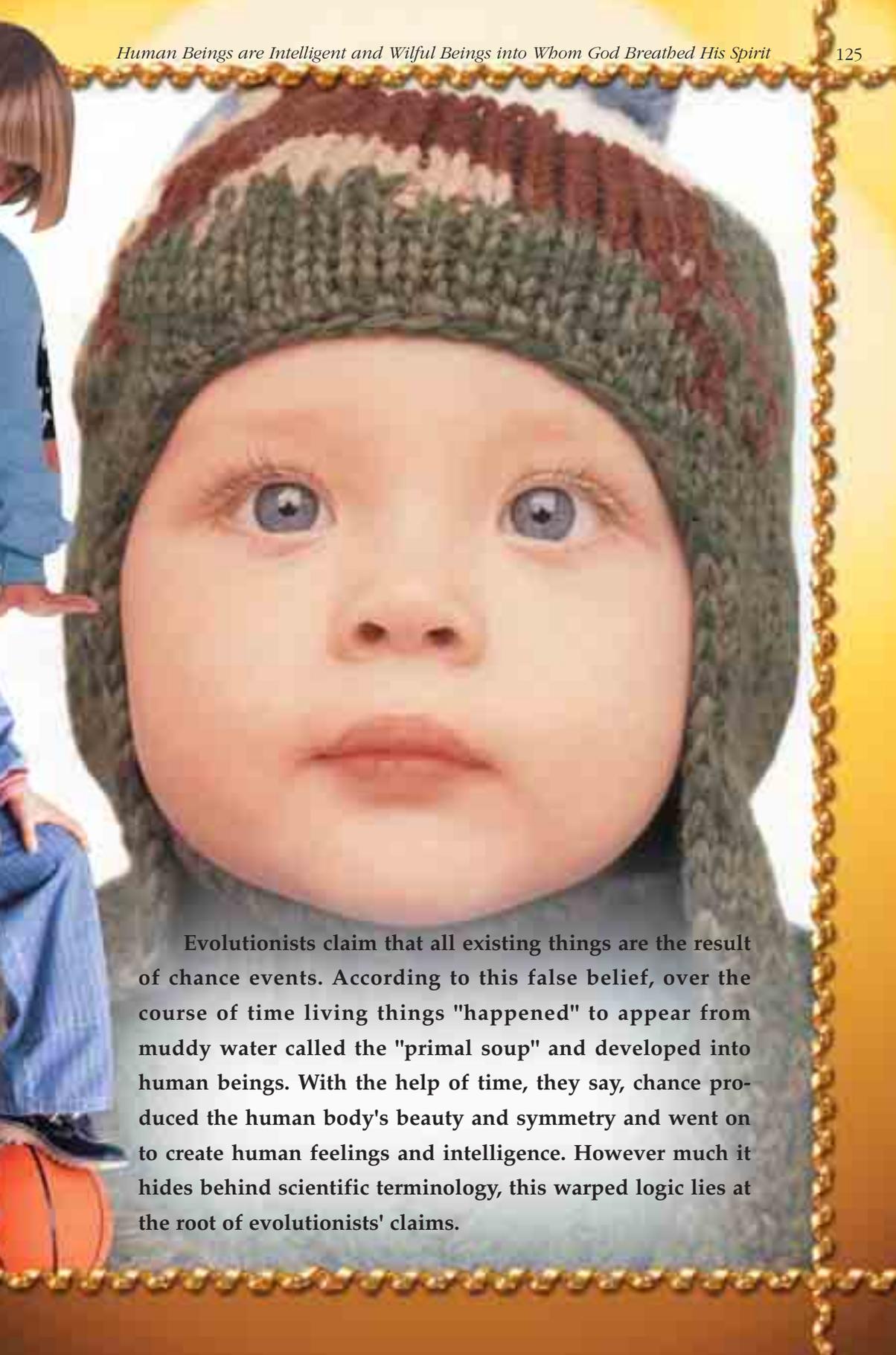
"He Who has created all things in the best possible way. He commenced the creation of man from clay; then produced his seed from an extract of base fluid; then formed him and breathed His Spirit into him..."
(Qur'an 32: 7-9)



**"He created the heavens and the earth with truth and formed you, giving you the best of forms. And He is your final destination."
(Qur'an 64: 3)**







Evolutionists claim that all existing things are the result of chance events. According to this false belief, over the course of time living things "happened" to appear from muddy water called the "primal soup" and developed into human beings. With the help of time, they say, chance produced the human body's beauty and symmetry and went on to create human feelings and intelligence. However much it hides behind scientific terminology, this warped logic lies at the root of evolutionists' claims.

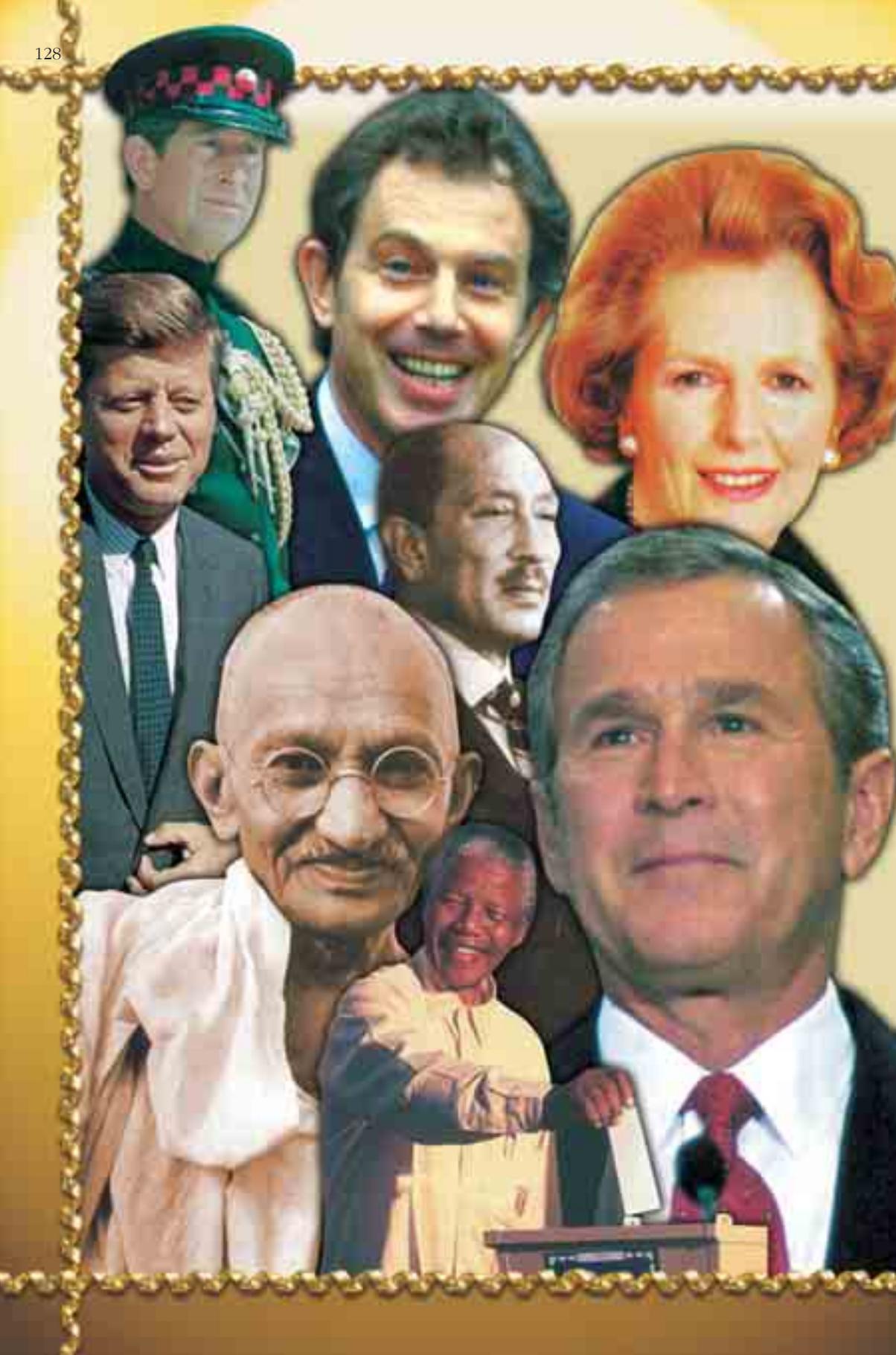
Writes the evolutionist science writer Roger Lewin,

In the physical realm, any theory of human evolution must explain how it was that an ape-like ancestor, equipped with powerful jaws and long, dagger-like canine teeth and able to run at speed on four limbs, became transformed into a slow, bipedal animal whose natural means of defense were at best puny. Add to this the powers of intellect, speech and morality, upon which we "stand raised as upon a mountain top" as Huxley put it; and one has the complete challenge to evolutionary theory.²⁴



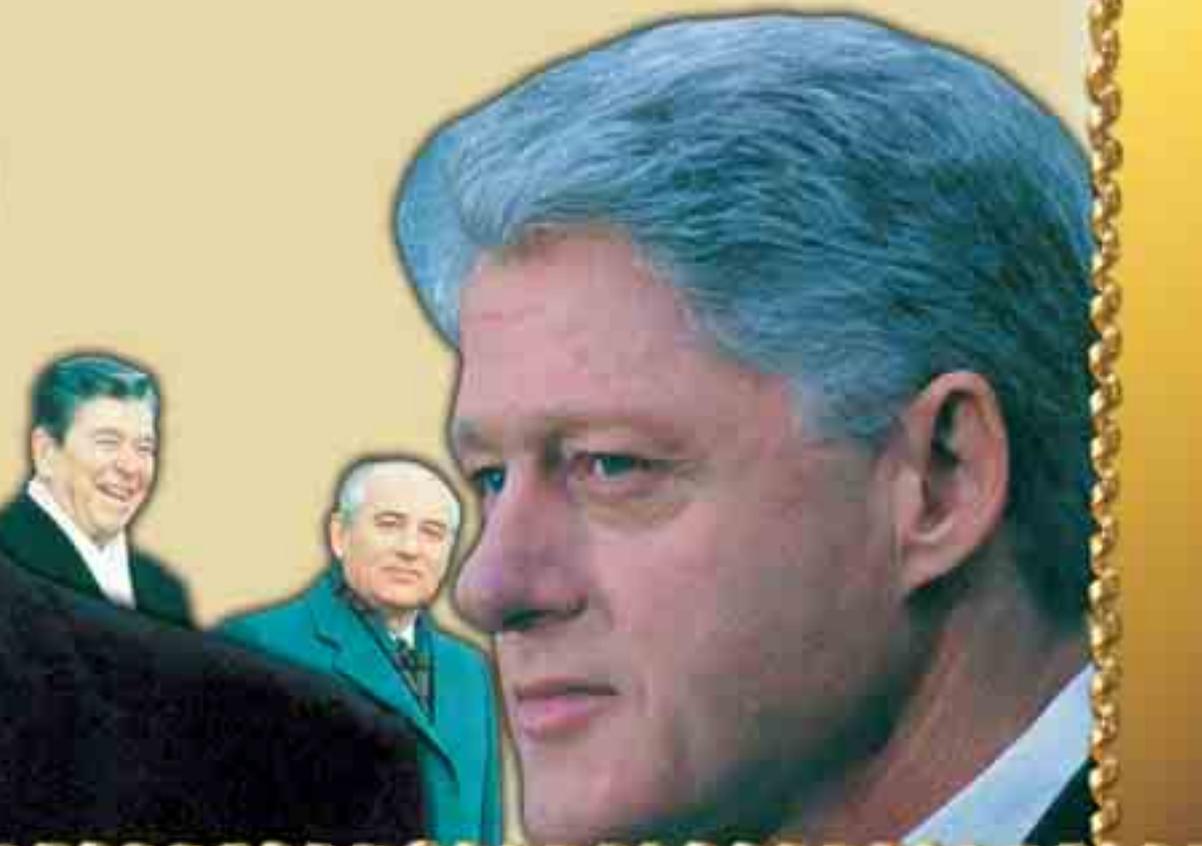
**"We created man from a mingled
drop to test him, and We made him
hearing and seeing."
(Qur'an 76: 2)**

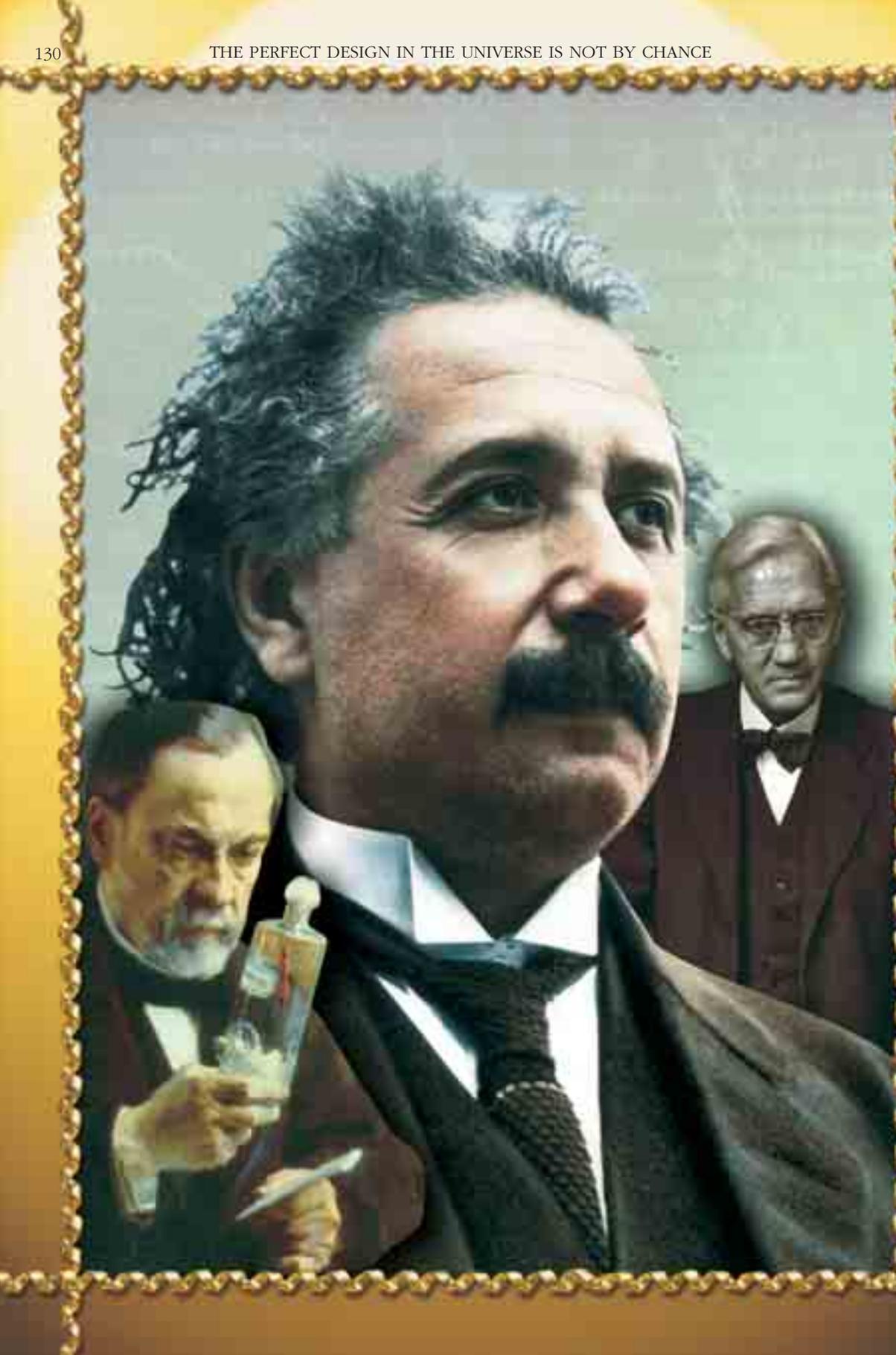




A human being is aware, possesses a will, and can think, speak, consider, make decisions and form judgments. All these qualities are the result of the fact that God has given him a spirit. But according to the assertions of evolutionists, all the politicians who have come and gone and made successful or unsuccessful decisions for their nations, came into being as the result of mechanisms directed by chance. Darwin himself recognized the impossibility of such claims. As he wrote in his book:

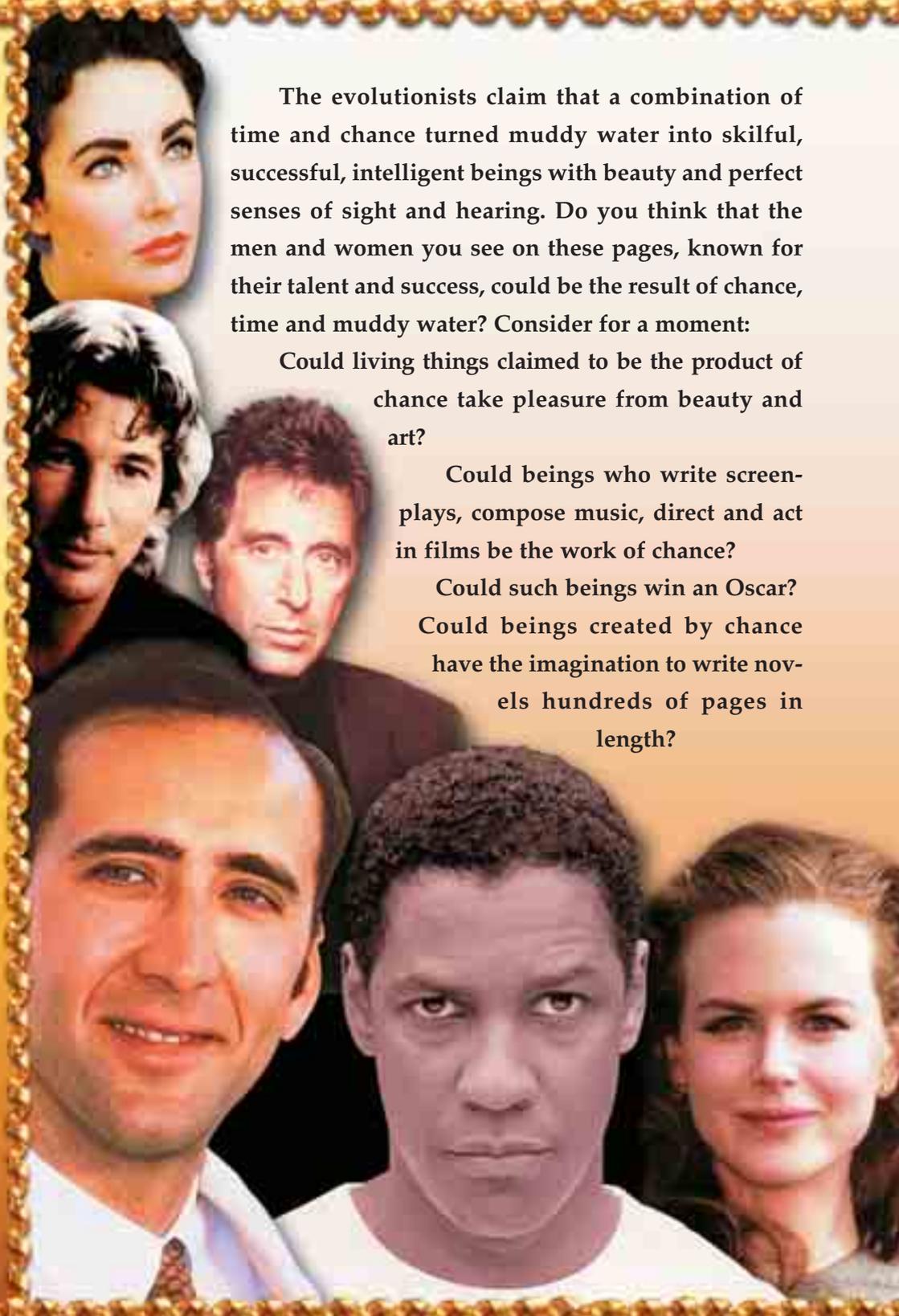
We have seen in the last two chapters that man bears in his bodily structure clear traces of his descent from some lower form; but it may be urged that, as man differs so greatly in his mental power from all other animals, there must be some error in this conclusion.²⁵





Darwinists attribute to chance events something like supreme intelligence and accept the idea that total of millions of chance events, coming one after another, have "creative power." According to Darwinists, chance events have a far greater intelligence than all people on Earth. No matter how many people have lived and died over the eons, Darwinists claim that every one of their brains, intelligence, cognitive faculties, judgment, memory, physical characteristics and thousands of other qualities have been formed by chance. According to Darwinists, a cell that the world's most intelligence scientists could not produce with the highest technology could arise by the chance interaction of unconscious atoms. Moreover, such chance events have been able to produce geniuses like Einstein, Pasteur, Galileo and Newton. Certainly, these claims are beyond all sense. The creator of all existing things is Almighty God, with His eternal power.





The evolutionists claim that a combination of time and chance turned muddy water into skilful, successful, intelligent beings with beauty and perfect senses of sight and hearing. Do you think that the men and women you see on these pages, known for their talent and success, could be the result of chance, time and muddy water? Consider for a moment:

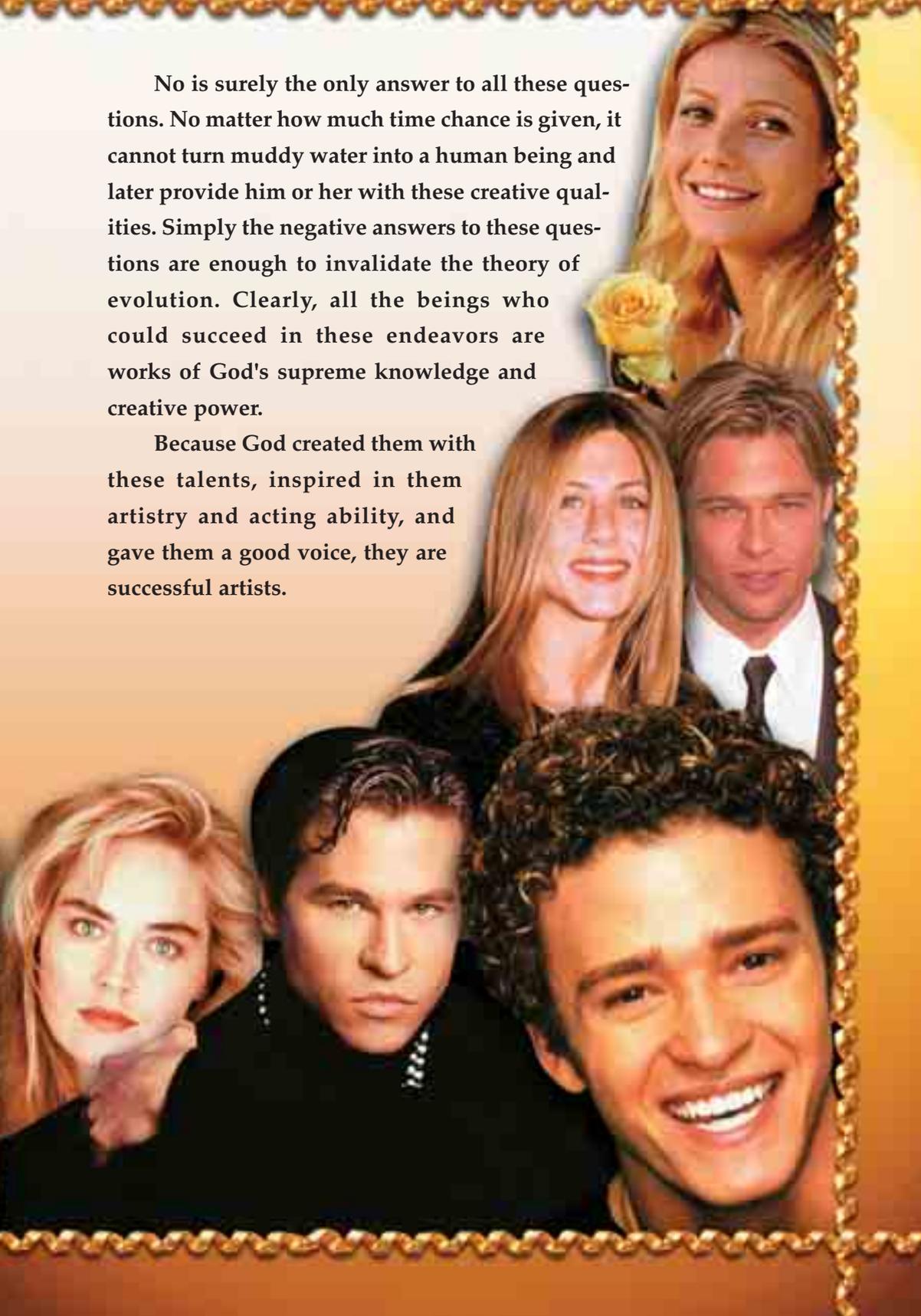
Could living things claimed to be the product of chance take pleasure from beauty and art?

Could beings who write screenplays, compose music, direct and act in films be the work of chance?

Could such beings win an Oscar? Could beings created by chance have the imagination to write novels hundreds of pages in length?

No is surely the only answer to all these questions. No matter how much time chance is given, it cannot turn muddy water into a human being and later provide him or her with these creative qualities. Simply the negative answers to these questions are enough to invalidate the theory of evolution. Clearly, all the beings who could succeed in these endeavors are works of God's supreme knowledge and creative power.

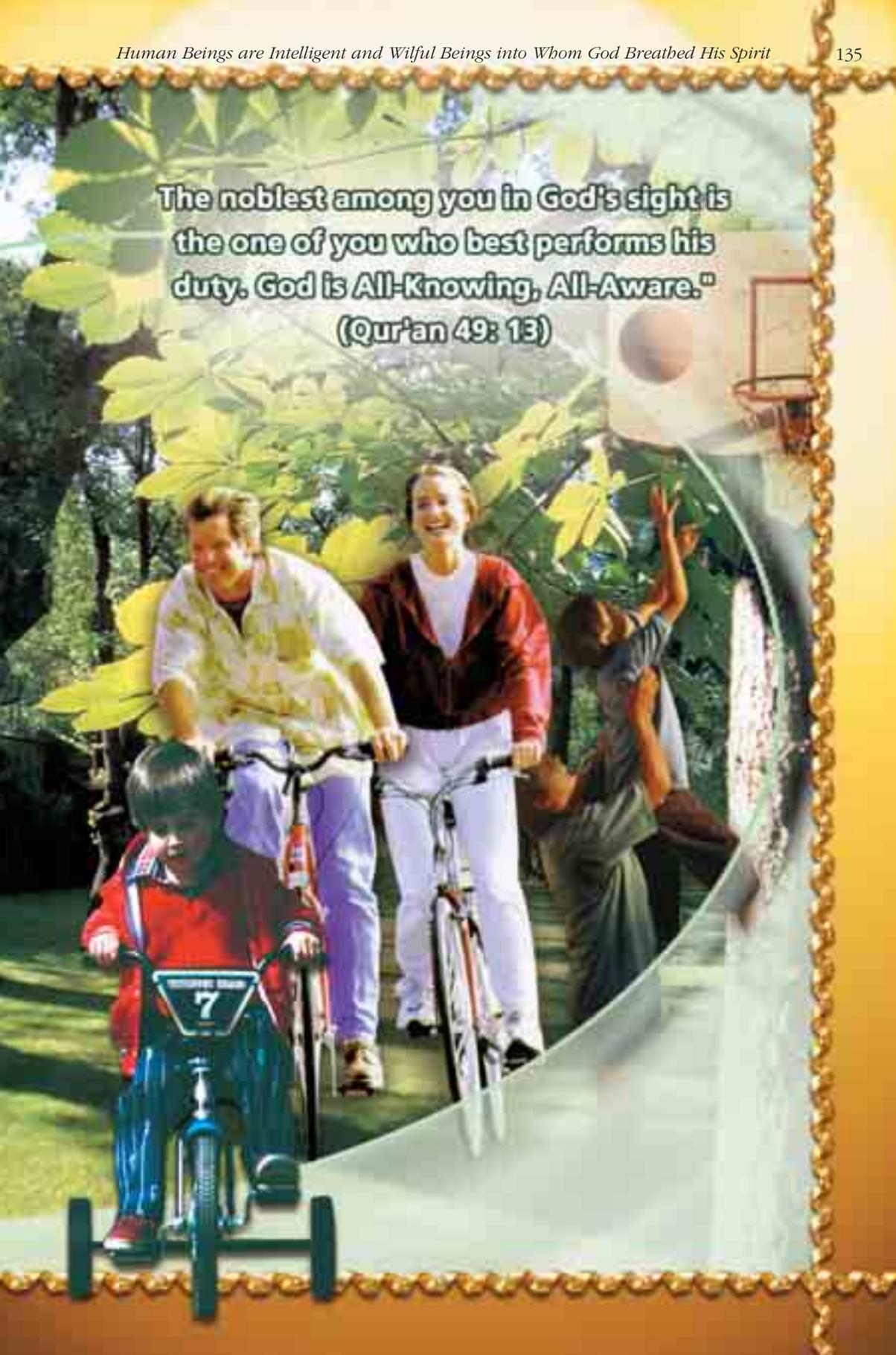
Because God created them with these talents, inspired in them artistry and acting ability, and gave them a good voice, they are successful artists.



**"Mankind! We created you from a male
and female, and made you into peoples
and tribes so that you might come to
know each other..."**



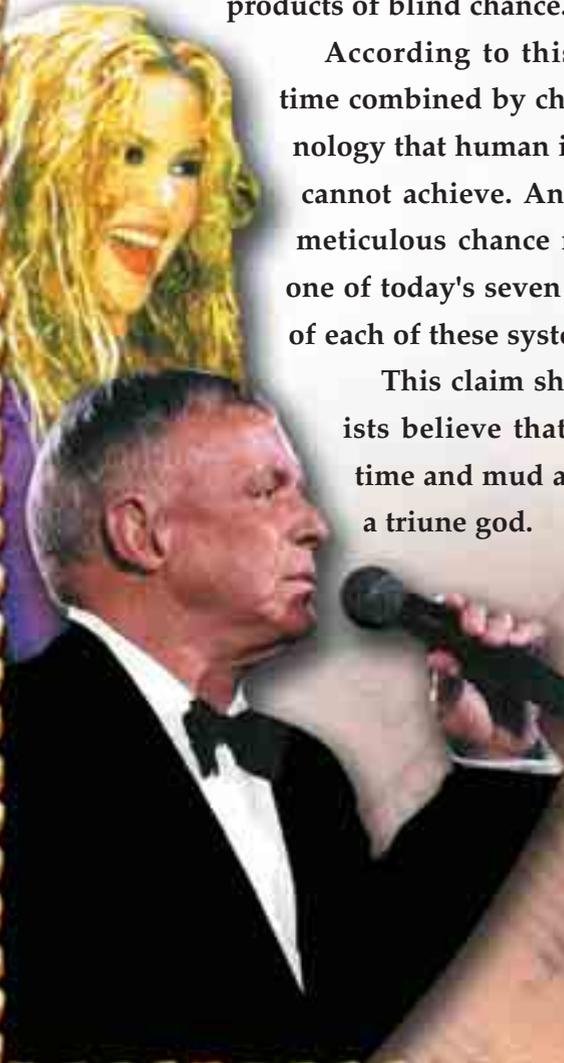
**The noblest among you in God's sight is
the one of you who best performs his
duty. God is All-Knowing, All-Aware."
(Qur'an 49: 13)**



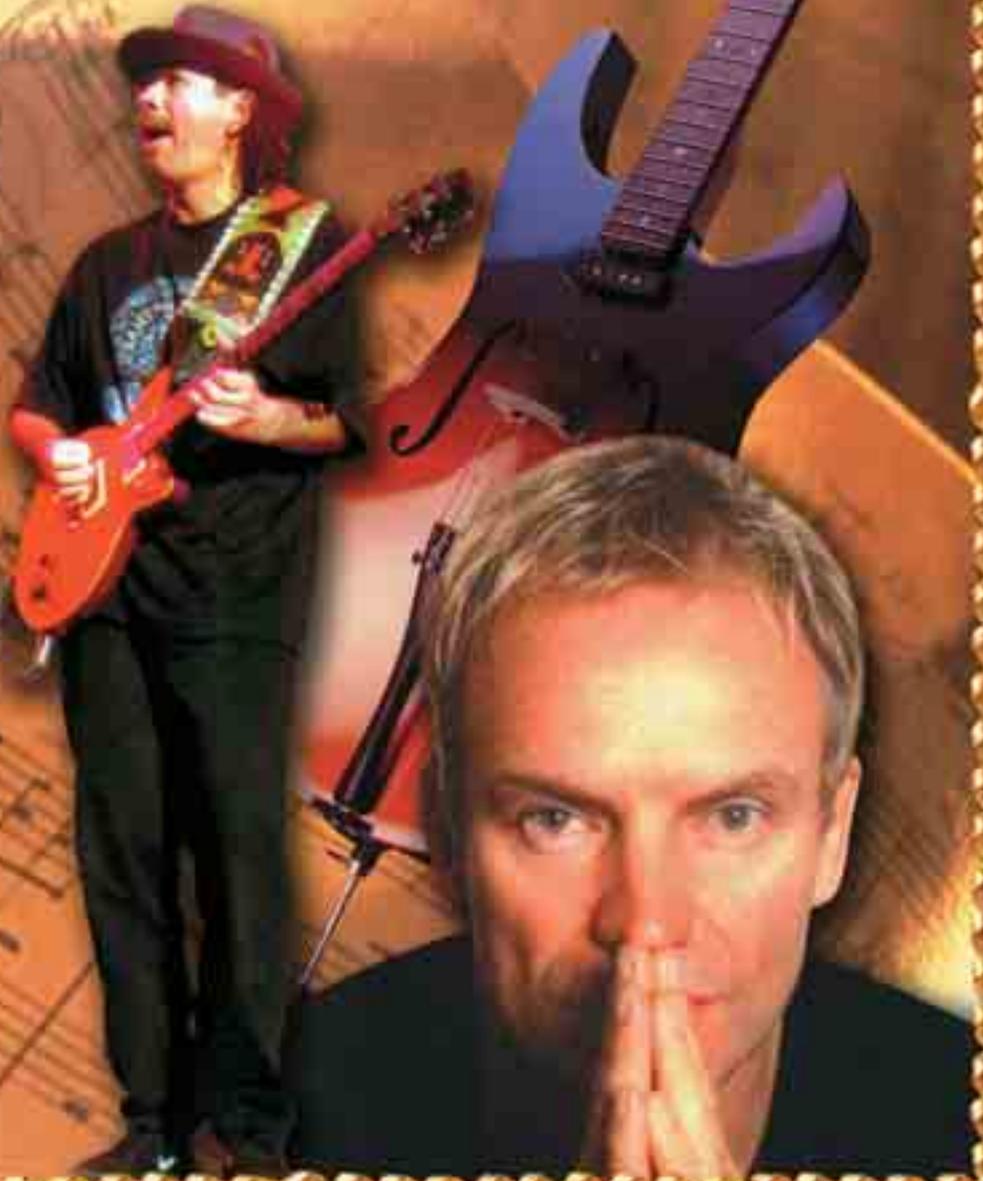
About seven billion people live in the world. The majority of these people have perfect vision systems and perfect hearing systems. The human visual system is so developed that no camera produced with the latest technology can attain the quality of image that the human eye can afford. The human ear is more advanced than the most modern sound system. But Darwinists believe that these visual and sound systems, which the most advanced technology cannot even approach, are the products of blind chance.

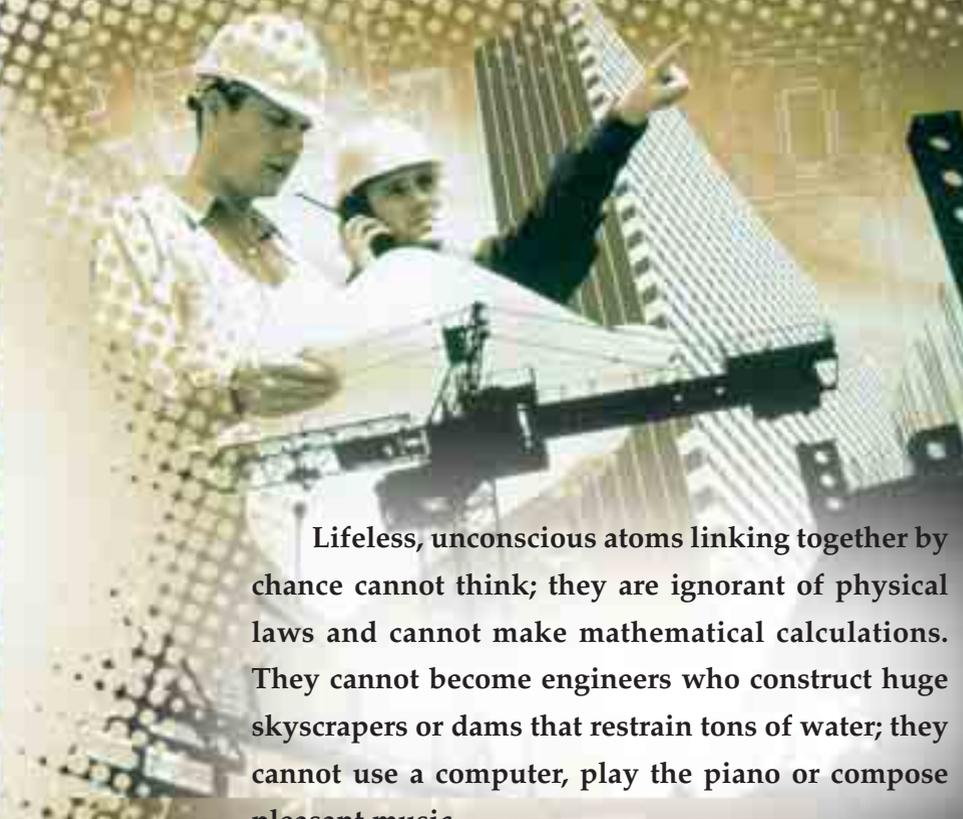
According to this strange claim, mud and time combined by chance to bring about a technology that human intelligence and experience cannot achieve. And the most intelligent and meticulous chance made it possible for every one of today's seven billion people to have one of each of these systems.

This claim shows clearly that evolutionists believe that the threesome of chance, time and mud actually has the character of a triune god.

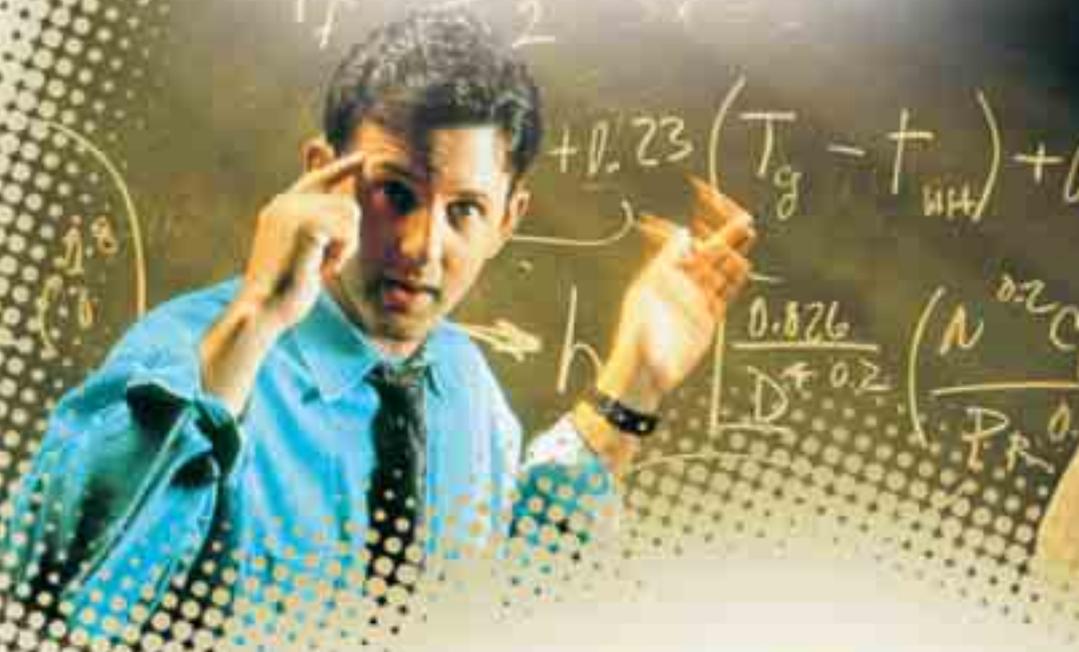


**"Lord of the heavens and the earth and
everything between them, the Almighty,
the Endlessly Forgiving."
(Qur'an 38: 66)**





Lifeless, unconscious atoms linking together by chance cannot think; they are ignorant of physical laws and cannot make mathematical calculations. They cannot become engineers who construct huge skyscrapers or dams that restrain tons of water; they cannot use a computer, play the piano or compose pleasant music.





ALL THESE ARE
NOT THE WORK
of Chance

BIRD FEATHER

WORKS OF TECHNOLOGY AND ART ARE ALL EXAMPLES OF DESIGN

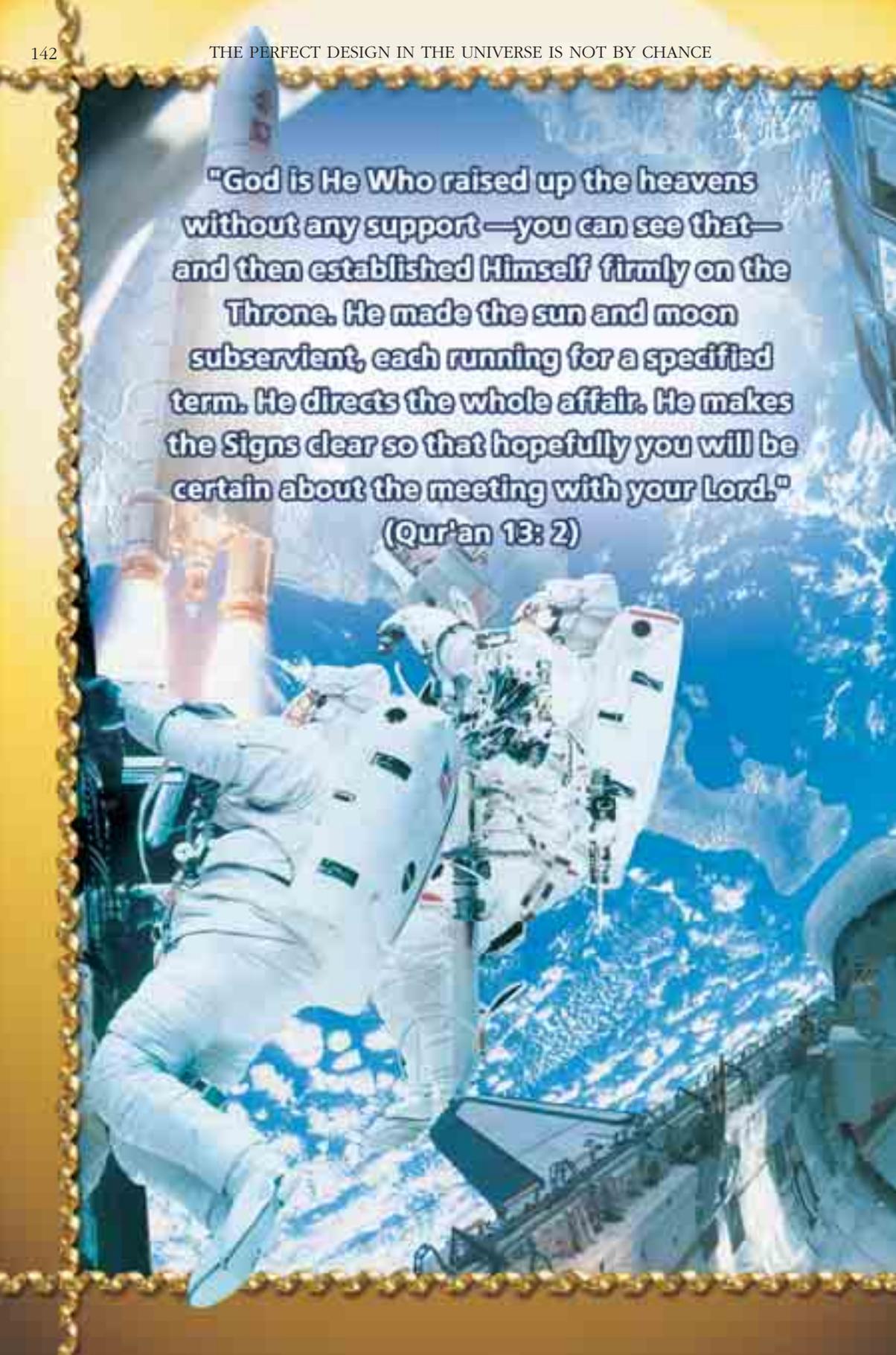
*I*n our day-to-day lives, we come across wonders of design. For example, the bridge we walk across, the skyscraper we work in, elevators, knives and forks, a crocheted tablecloth, our clothing, car, briefcase and eyeglasses, newspapers, television and the pictures on our wall—each of these things was planned, designed and produced by someone of intelligence, knowledge and skill. No one in his right mind would claim that these finely crafted objects in our streets and houses brought themselves into existence by a natural happenstance.

Most likely you don't personally know which engineers, technicians, and workers constructed the bridge you walk across every day, but you are certain that there had to be such people as these. When you see a late model car that you like, you appreciate its designers—even if you never meet them.

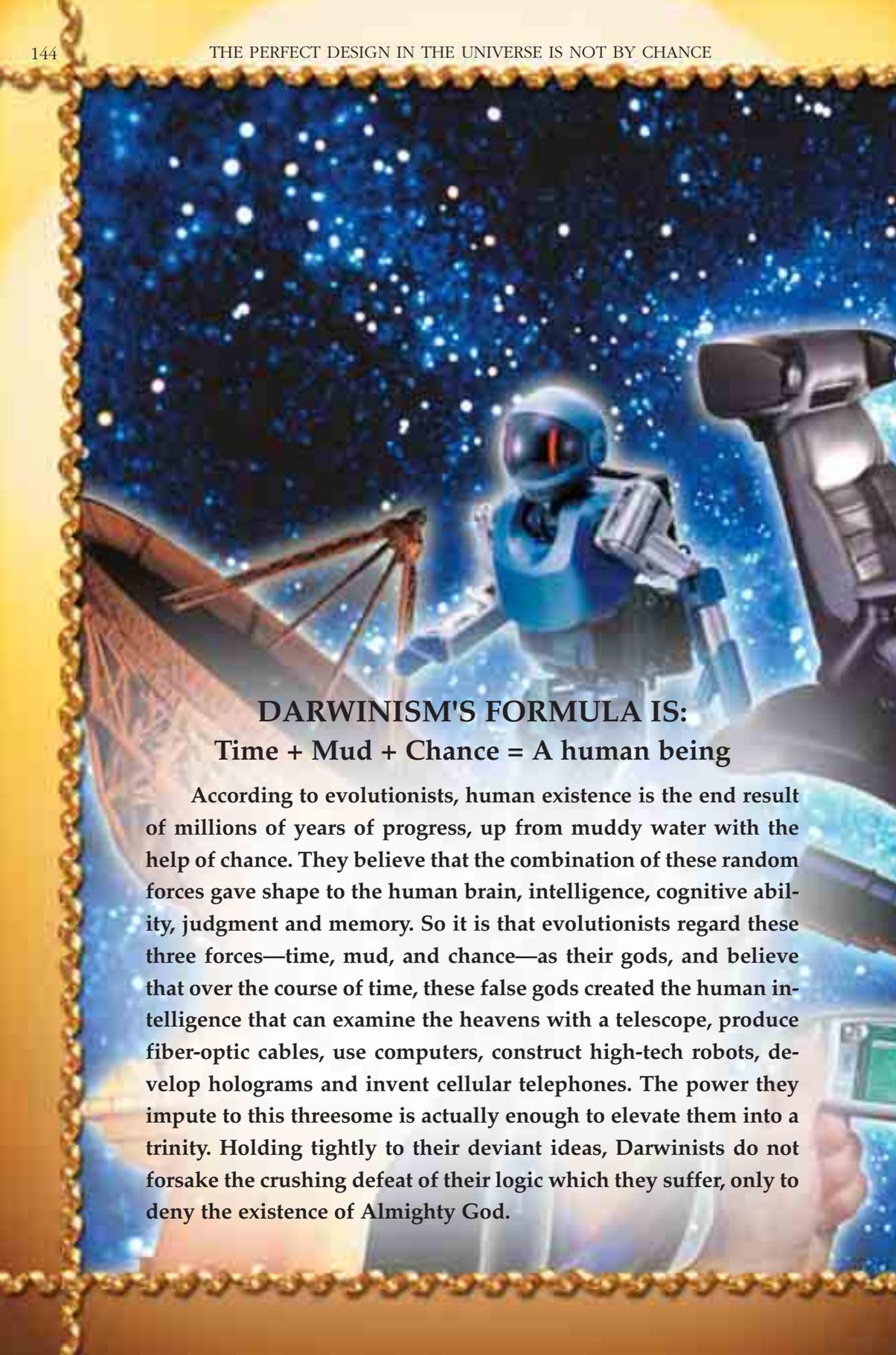
So, anywhere we find a product of a planned design, we can always be sure that somewhere, there has been a designer who brought that product into being. But in this matter, Darwinists are prejudiced. Some people, although they are not scientists, maintain that all the superior designs we see in nature, much more wonderful than the ordinary artificial constructions we encounter in everyday life, were formed by chance. They have been conditioned—if not instructed—not to believe in Almighty God, the Creator of all the designs found in the universe. As God says in the Qur'an (7: 179): "**... They have hearts they do not understand with. They have eyes they do not see with. They have ears they do not hear with.**"

"God is He Who raised up the heavens without any support—you can see that—and then established Himself firmly on the Throne. He made the sun and moon subservient, each running for a specified term. He directs the whole affair. He makes the Signs clear so that hopefully you will be certain about the meeting with your Lord."

(Qur'an 13: 2)





A futuristic blue robot with a glowing visor and a hand holding a telescope, set against a starry space background with a satellite dish.

DARWINISM'S FORMULA IS:

Time + Mud + Chance = A human being

According to evolutionists, human existence is the end result of millions of years of progress, up from muddy water with the help of chance. They believe that the combination of these random forces gave shape to the human brain, intelligence, cognitive ability, judgment and memory. So it is that evolutionists regard these three forces—time, mud, and chance—as their gods, and believe that over the course of time, these false gods created the human intelligence that can examine the heavens with a telescope, produce fiber-optic cables, use computers, construct high-tech robots, develop holograms and invent cellular telephones. The power they impute to this threesome is actually enough to elevate them into a trinity. Holding tightly to their deviant ideas, Darwinists do not forsake the crushing defeat of their logic which they suffer, only to deny the existence of Almighty God.





Paul Davies, a well-known professor of mathematical physics at Australia's University of Adelaide, writes,

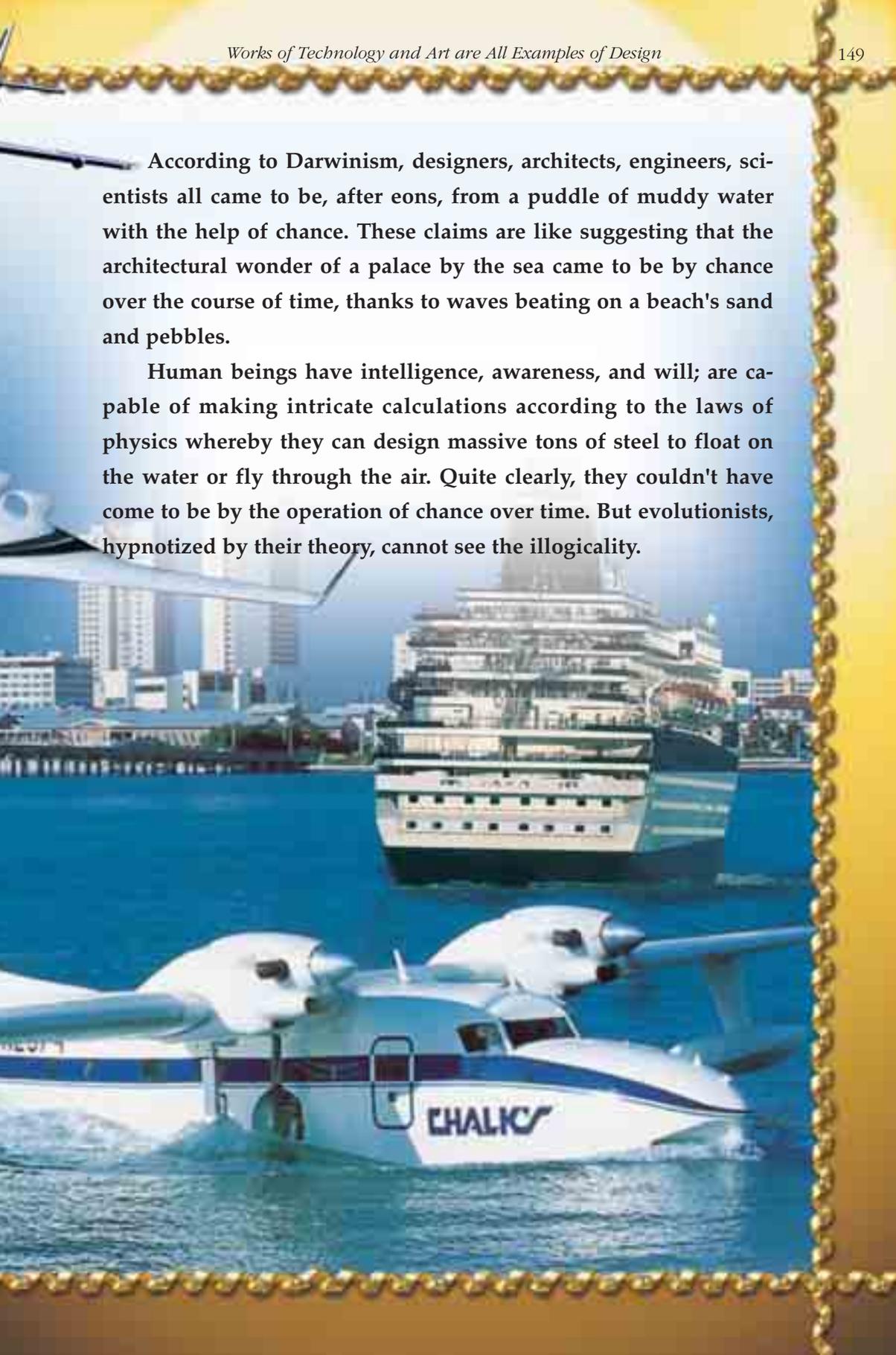
If the world's finest minds can unravel only with difficulty the deeper workings of nature, how could it be supposed that those workings are merely a mindless accident, a product of blind chance?²⁶





According to Darwinism, designers, architects, engineers, scientists all came to be, after eons, from a puddle of muddy water with the help of chance. These claims are like suggesting that the architectural wonder of a palace by the sea came to be by chance over the course of time, thanks to waves beating on a beach's sand and pebbles.

Human beings have intelligence, awareness, and will; are capable of making intricate calculations according to the laws of physics whereby they can design massive tons of steel to float on the water or fly through the air. Quite clearly, they couldn't have come to be by the operation of chance over time. But evolutionists, hypnotized by their theory, cannot see the illogicality.



"If you ask them, 'Who created the heavens and the earth and made the sun and moon subservient?' they will say, 'God.' So how have they been perverted?"

(Qur'an 29: 61)

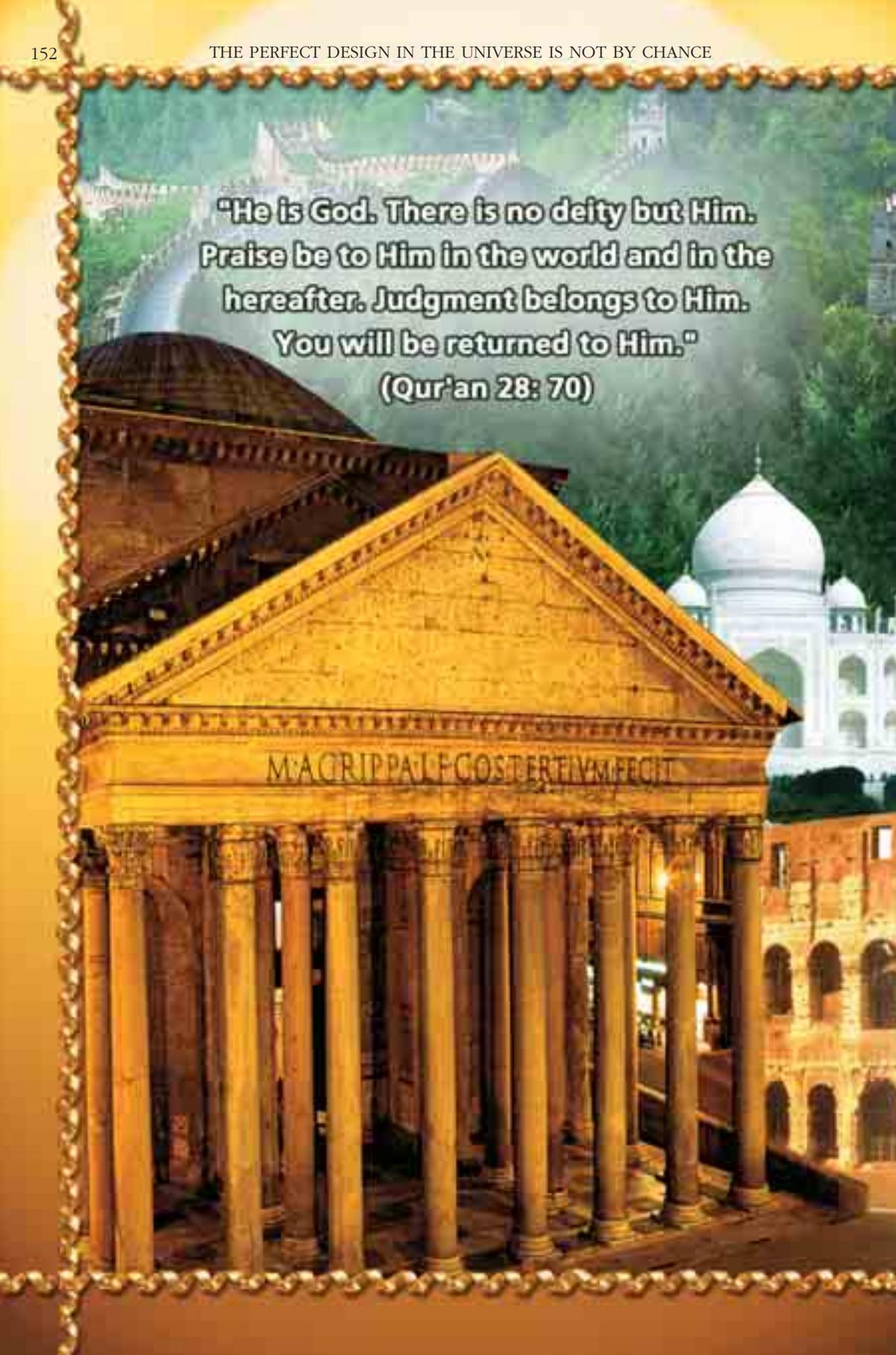


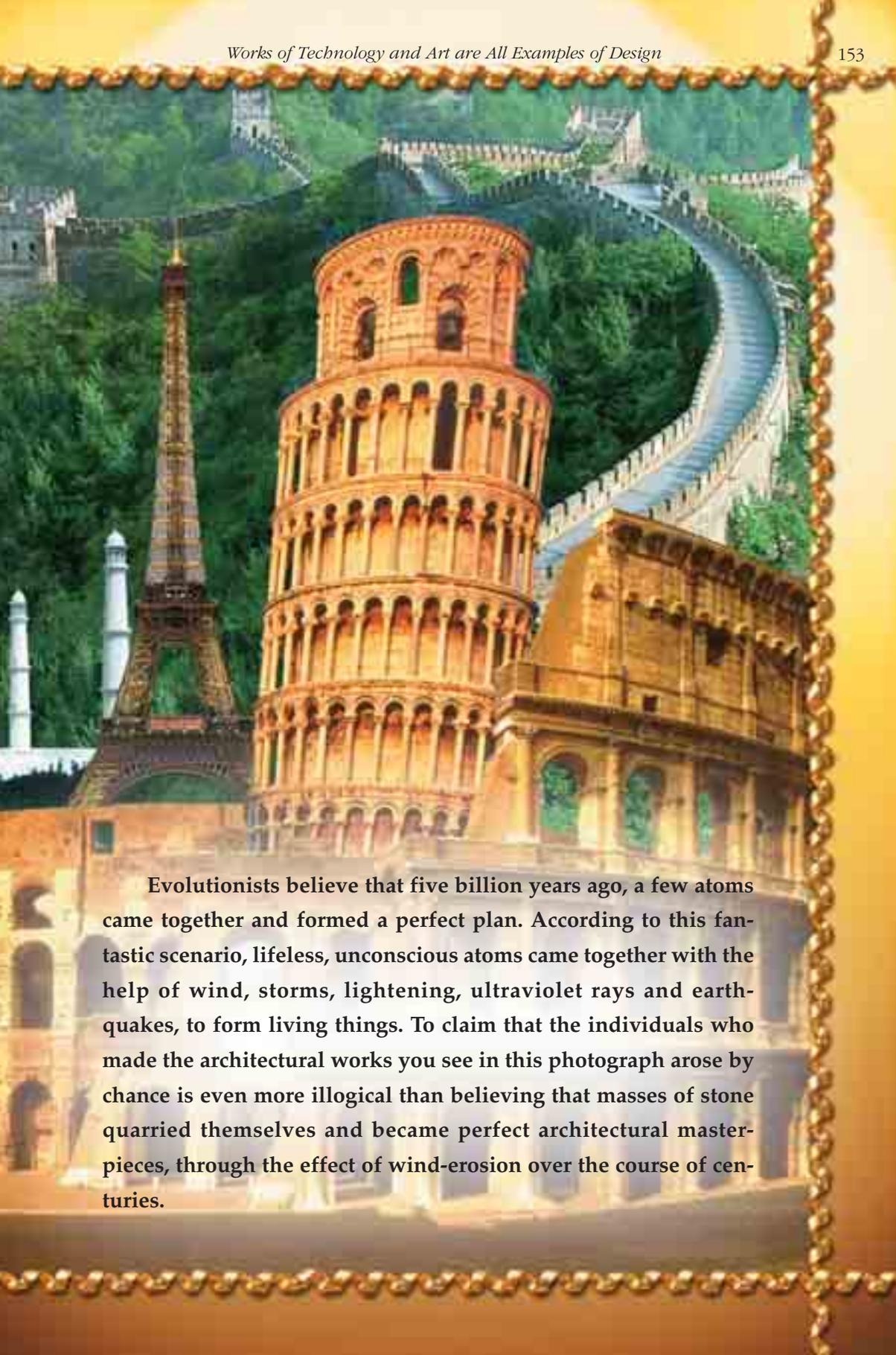


To believe in Darwinism means the total abandonment of thought, intelligence and logic. No rational person could declare that stones can line up, all by themselves, and construct a skyscraper with all its features, by chance. But Darwinists claim something even more nonsensical than that: they claim that a puddle of water on the ground engendered life and, with the help of chance and endless millennia, eventually formed human beings with the awareness and intelligence to build towns, discover the light bulb, produce thousands of kilowatts of energy to light the cities they built, and perform the intricate calculations necessary to construct bridges and skyscrapers.

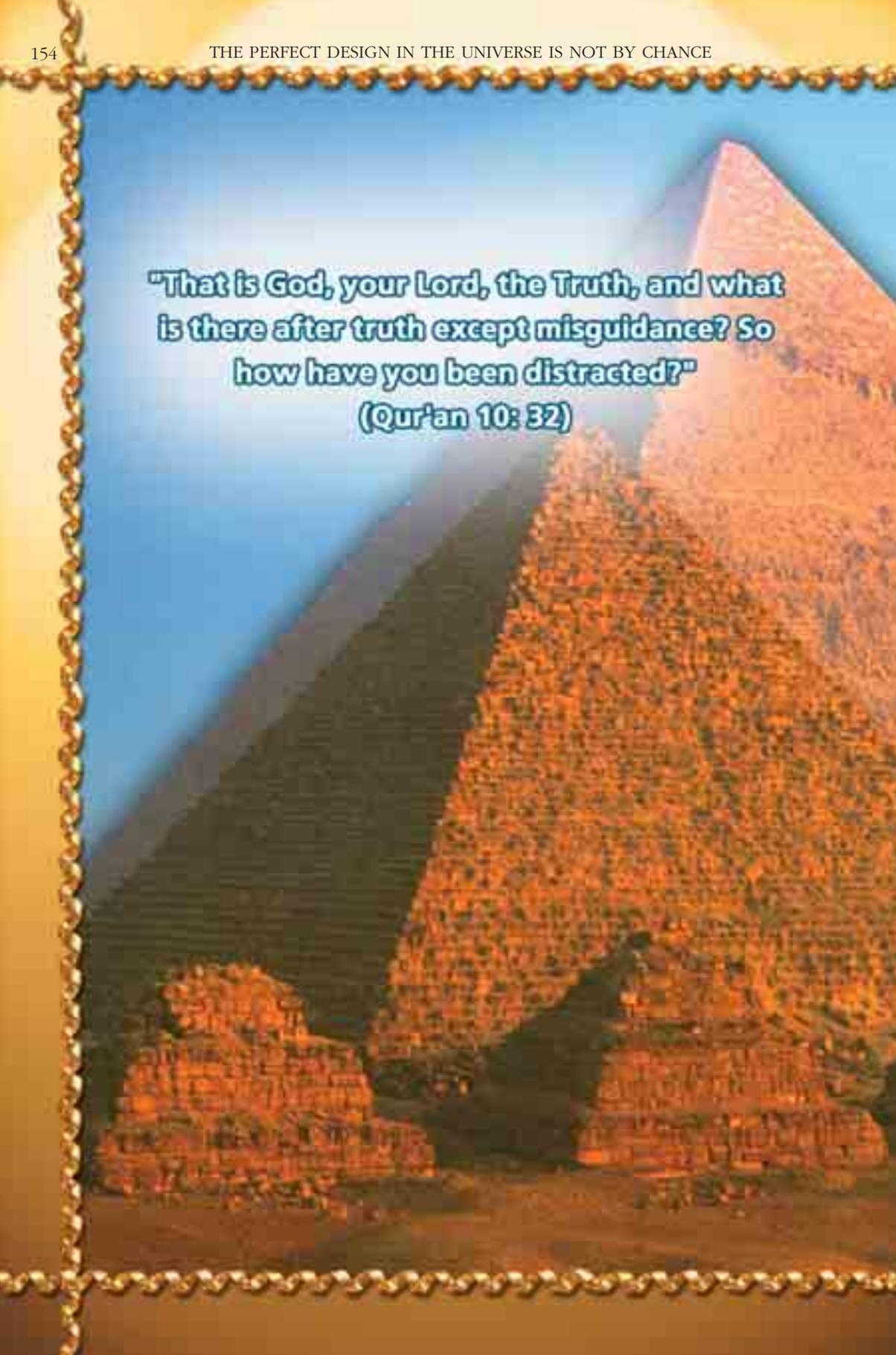
**"He is God. There is no deity but Him.
Praise be to Him in the world and in the
hereafter. Judgment belongs to Him.
You will be returned to Him."
(Qur'an 28: 70)**

M·A·G·R·I·P·P·A·L·E·C·O·S·T·E·R·T·I·V·M·E·R·C·I·T





Evolutionists believe that five billion years ago, a few atoms came together and formed a perfect plan. According to this fantastic scenario, lifeless, unconscious atoms came together with the help of wind, storms, lightening, ultraviolet rays and earthquakes, to form living things. To claim that the individuals who made the architectural works you see in this photograph arose by chance is even more illogical than believing that masses of stone quarried themselves and became perfect architectural masterpieces, through the effect of wind-erosion over the course of centuries.

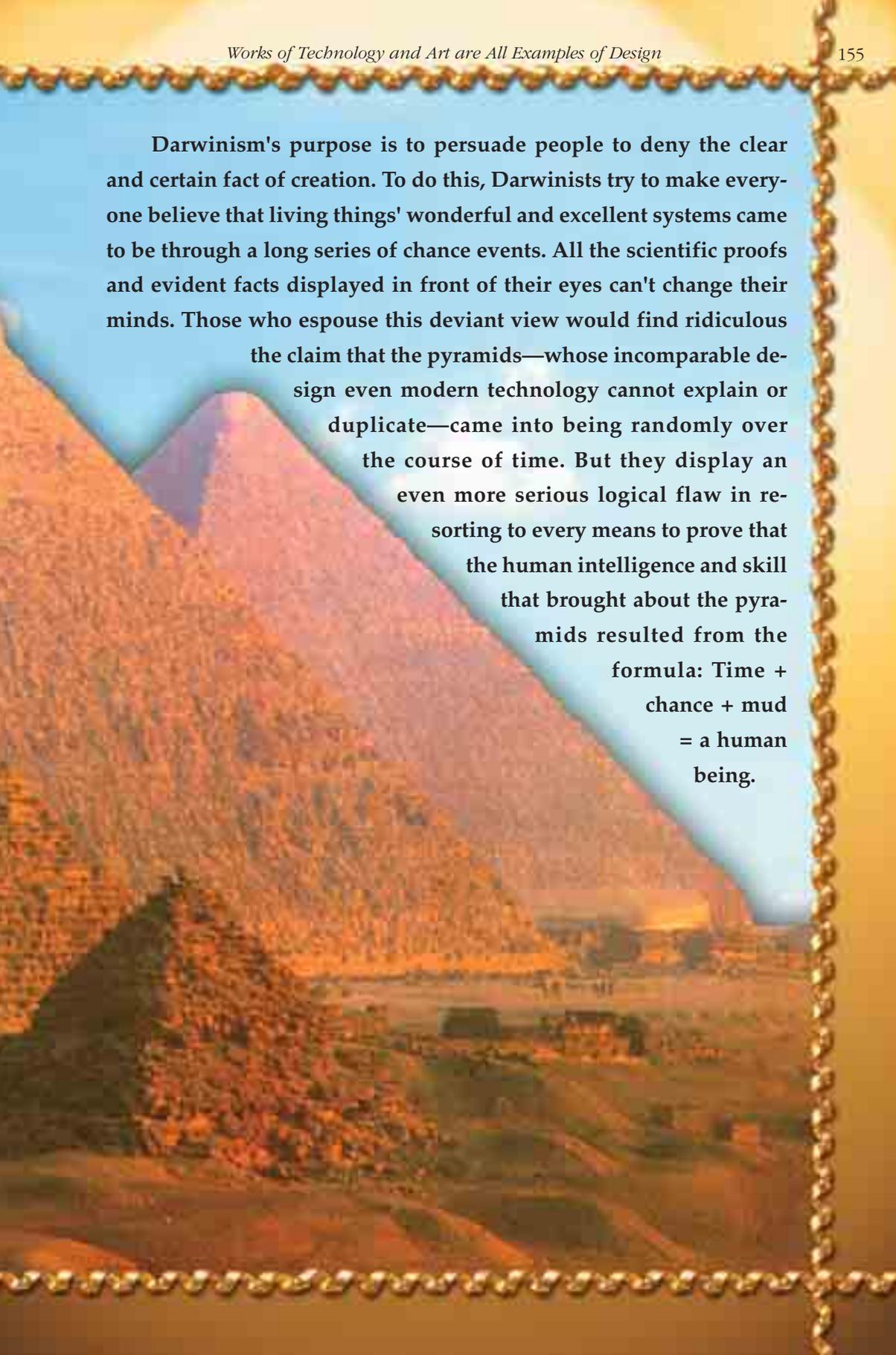
A photograph of the Great Pyramids of Giza in Egypt, with a bright blue sky and a golden chain border. The pyramids are illuminated by warm, golden light, likely from the setting or rising sun. The text is overlaid on the image in a bold, blue font with a white outline.

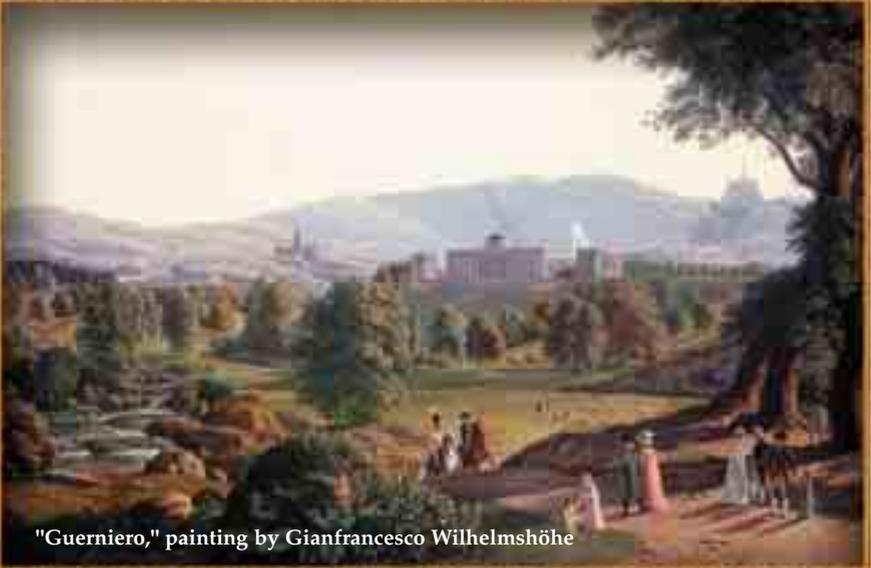
**"That is God, your Lord, the Truth, and what
is there after truth except misguidance? So
how have you been distracted?"**

(Qur'an 10: 32)

Darwinism's purpose is to persuade people to deny the clear and certain fact of creation. To do this, Darwinists try to make everyone believe that living things' wonderful and excellent systems came to be through a long series of chance events. All the scientific proofs and evident facts displayed in front of their eyes can't change their minds. Those who espouse this deviant view would find ridiculous

the claim that the pyramids—whose incomparable design even modern technology cannot explain or duplicate—came into being randomly over the course of time. But they display an even more serious logical flaw in resorting to every means to prove that the human intelligence and skill that brought about the pyramids resulted from the formula: Time + chance + mud = a human being.





"Guerniero," painting by Gianfrancesco Wilhelmshöhe



"Fruit, a seashell and a box of jewels," a still life by Jan Davidsz

When someone walks into an art gallery and views a show of pictures, he immediately understands that they were painted by a talented, experienced, knowledgeable artist. Even if he cannot see the painter, he would never doubt that the artist exists. No one would claim that these works were formed by the chance spilling of paint on canvas. And someone who liked one of the paintings wouldn't praise the pigments that formed the paint, or the linen that was woven into the canvas but rather, the individual who conceived and painted it.

All the beautiful things we see around us belong to God, the Creator of everything. The only One Who deserves praise and thanksgiving is our Lord God, Who made everything He created with consummate perfection.



"Sailboats in Istanbul," painting by Salvator Colacicco



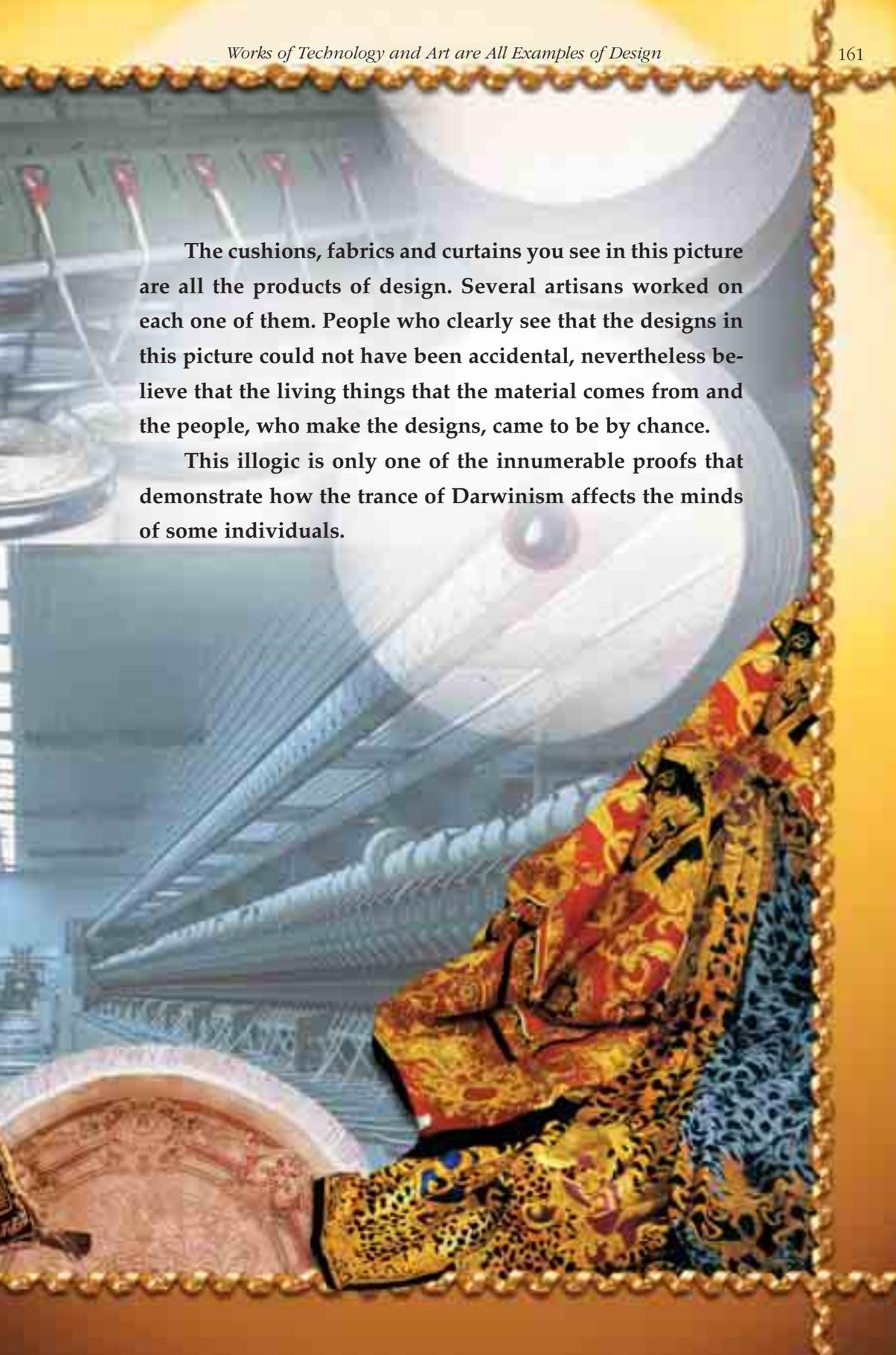
"The Carpet Merchant," painting by Jean-Léon Gérôme

If we cannot believe that the static, two-dimensional, inanimate scene in a picture is the result of pure chance, how can anyone think that the three-dimensional, living, incomparable perfection of the painting's subject matter is the work of blind chance?



"Mahmudiye Kalyonu," signed by Arif in Ottoman in the year 1360 of the Muslim calendar

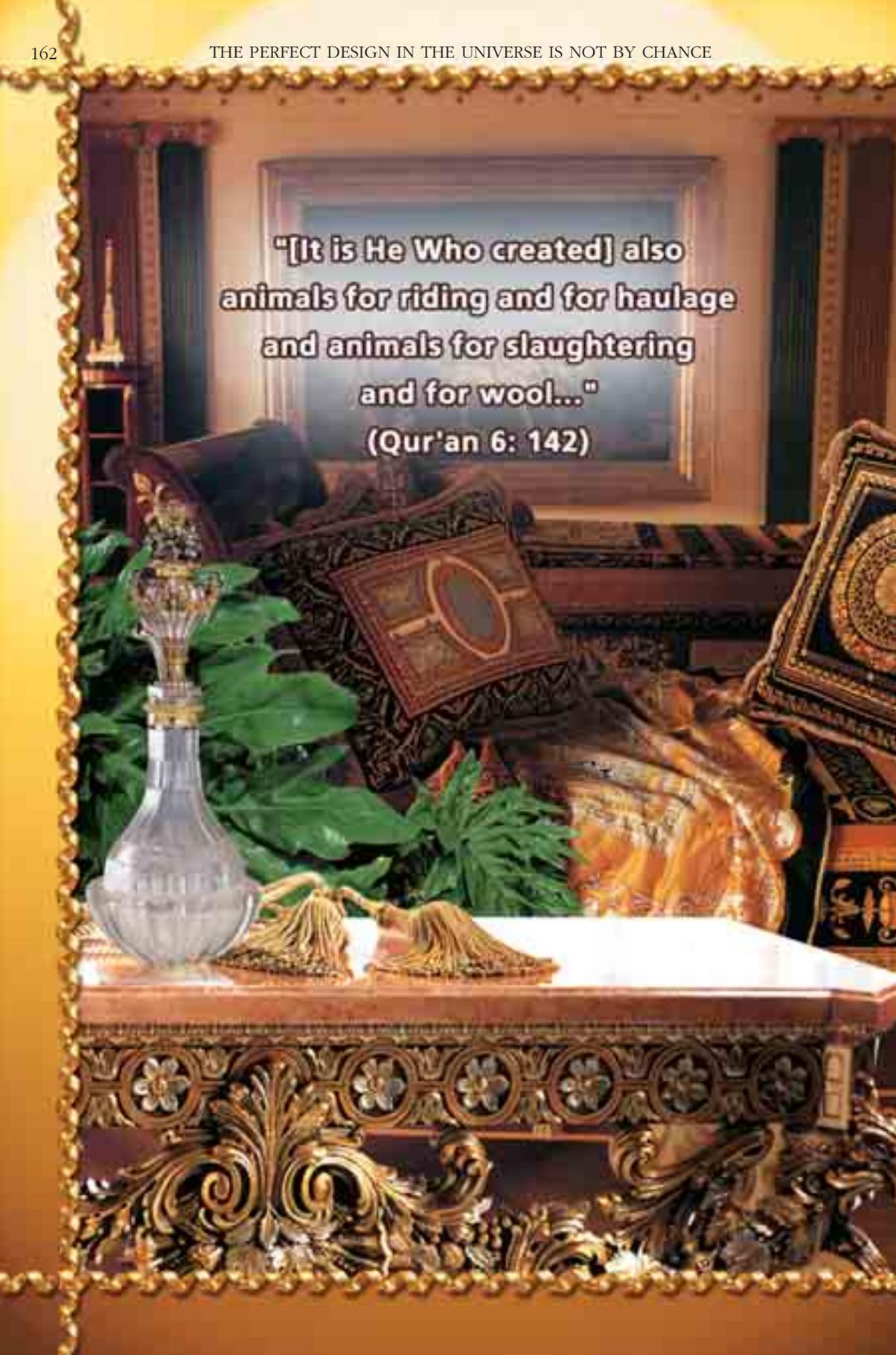


A photograph of a textile factory. In the background, several large industrial spinning machines are visible, with long spindles and bobbins. The foreground is dominated by various fabrics and textiles. On the right, there is a large, colorful patterned fabric with red, yellow, and black designs. Below it, there is a blue and white patterned fabric. In the bottom left corner, there is a circular, textured fabric piece. The entire scene is framed by a decorative gold border with a scalloped edge.

The cushions, fabrics and curtains you see in this picture are all the products of design. Several artisans worked on each one of them. People who clearly see that the designs in this picture could not have been accidental, nevertheless believe that the living things that the material comes from and the people, who make the designs, came to be by chance.

This illogic is only one of the innumerable proofs that demonstrate how the trance of Darwinism affects the minds of some individuals.

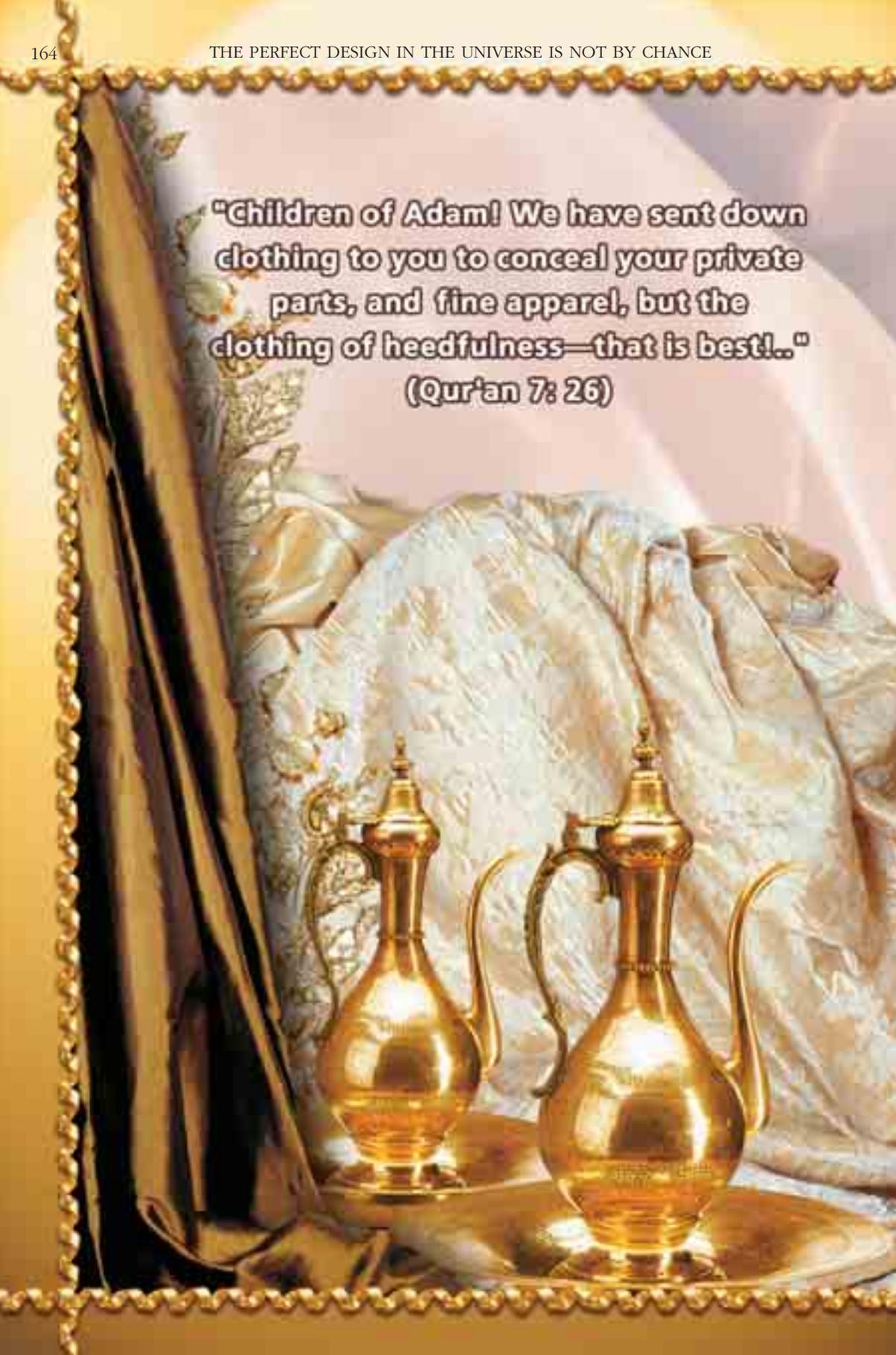
**"[It is He Who created] also
animals for riding and for haulage
and animals for slaughtering
and for wool..."
(Qur'an 6: 142)**





"Children of Adam! We have sent down clothing to you to conceal your private parts, and fine apparel, but the clothing of heedfulness—that is best!.."

(Qur'an 7: 26)





ALL THESE ARE
NOT THE WORK
of Chance

THE FEATHER OF A
GOLDEN PHEASANT

*C*ONCLUSION: THE SPELL OF THE THEORY OF CHANCE IS BROKEN

*T*he theory of evolution, with its claim that time, chance and mud combined to form a "creative god" is reminiscent of the various creation myths of uncivilized and unscientific societies. Anyone who uses his mind logically, with no ideological prejudice, will easily understand that it is untenable.

As we have pointed out from the outset, those who accept the theory of evolution believe in chance events that have been subtly operating since the beginning of the world; and that with the help of time, thinking, intelligent research professors, university students, scientists like Einstein and Hubble, actors like Frank Sinatra and Charlton Heston, as well as gazelles, lemon trees and carnations all came to be from "some warm little pond" in Darwin's words.²⁷ And those who believe this nonsense include scientists, professors, and other cultured, educated people.

For this reason, it is appropriate to designate the theory of evolution as one of the strongest spells ever cast over the world. Throughout modern history, few ideas have so bewitched people. It's as if this theory has pulled a curtain over their eyes, preventing them

from seeing evident facts and, based on those facts, thinking logically and intelligently. This blindness is more serious and incomprehensible than the ancient Egyptians' belief in the Sun God Ra, the totems of some African tribes, the sun worship of the Sabians, the hand-made idols of the people of Abraham, the worship of the Golden Calf by the children of Israel, and the Christians' belief in the trinity. About such people, the Prophet (may God bless him and grant him peace) said the following: *"It is not someone without eyes who is blind but someone without understanding."*²⁸

This is the lack of intelligence that God points out in the Qur'an; in several verses, He says that some people will have their judgment clouded and fall into such a wretched state as to be unable to see the truth. Some of these verses read as follows:

As for those who do not believe, it makes no difference to them whether you warn them or do not warn them, they will not believe. God has sealed up their hearts and hearing and over their eyes is a blindfold. They will have a terrible punishment. (Qur'an, 2: 6-7)

... They have hearts they do not understand with. They have eyes they do not see with. They have ears they do not hear with. Such people are like cattle. No,

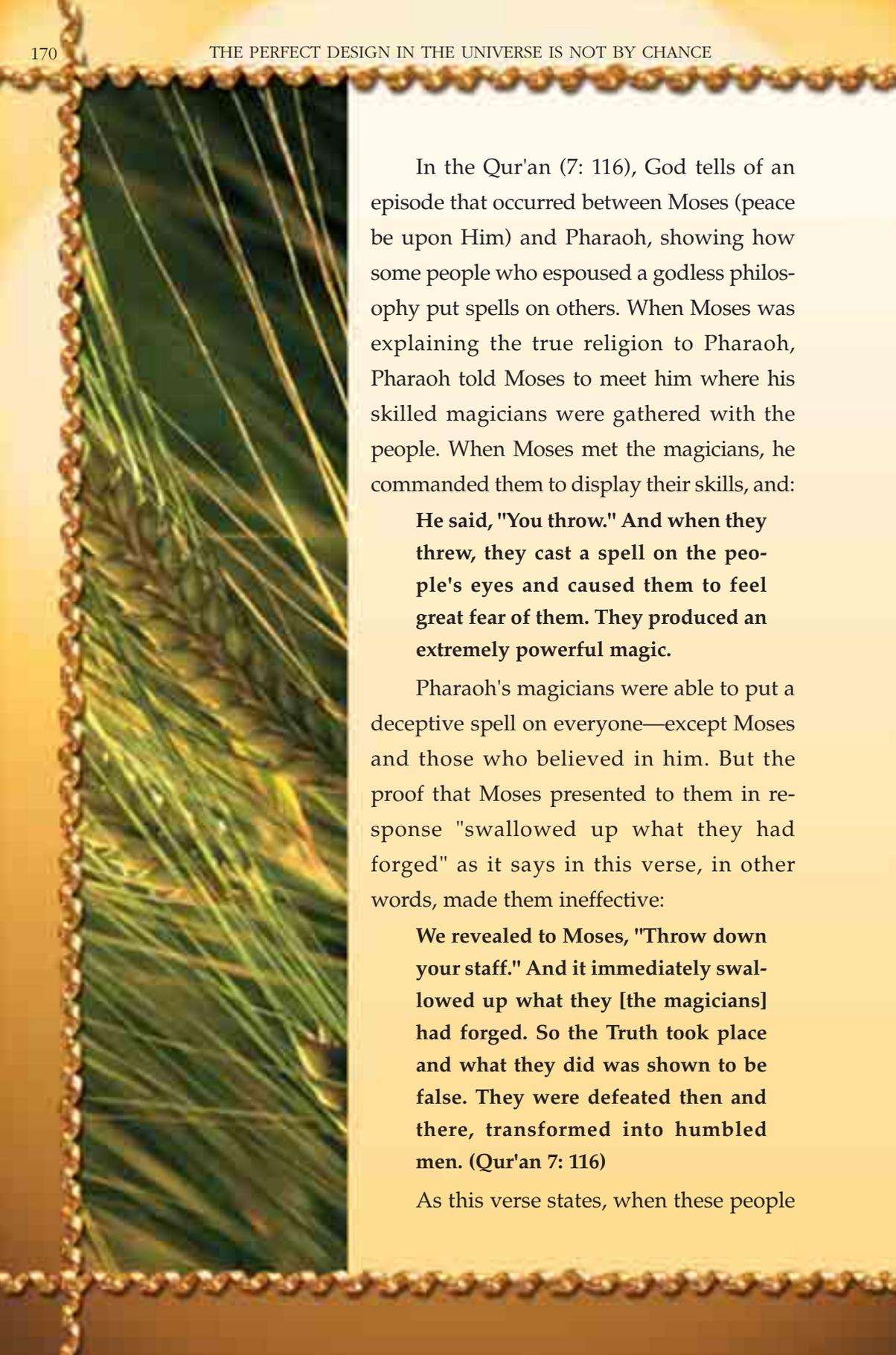
they are even further astray! They are the unaware. (Qur'an, 7: 179)

In another verse (15: 14-15), God says that these people have been so bewitched that they would not believe even if they witnessed miracles:

Even if We opened up to them a door into heaven, and they spent the day ascending through it, they would only say, "Our eyesight is befuddled! Or rather we have been put under a spell!"

That this spell has such a wide effect on the world, that it has been able to keep so many people so removed from the truth without being broken for 150 years is too amazing for words to express. Yes, it's understandable that one or two people could believe in impossible propositions, in nonsensical claims. But it seems wholly preposterous for people all over the world to believe that lifeless, unconscious atoms suddenly decided to come together, abruptly display extraordinary organization, discipline and conscious intelligence and, operating flawlessly, produce the universe, planet Earth with all its life-sustaining qualities, and living things endowed with their innumerable and complex systems.

**THE FEATHER OF A
GOLDEN PHEASANT**



In the Qur'an (7: 116), God tells of an episode that occurred between Moses (peace be upon Him) and Pharaoh, showing how some people who espoused a godless philosophy put spells on others. When Moses was explaining the true religion to Pharaoh, Pharaoh told Moses to meet him where his skilled magicians were gathered with the people. When Moses met the magicians, he commanded them to display their skills, and:

He said, "You throw." And when they threw, they cast a spell on the people's eyes and caused them to feel great fear of them. They produced an extremely powerful magic.

Pharaoh's magicians were able to put a deceptive spell on everyone—except Moses and those who believed in him. But the proof that Moses presented to them in response "swallowed up what they had forged" as it says in this verse, in other words, made them ineffective:

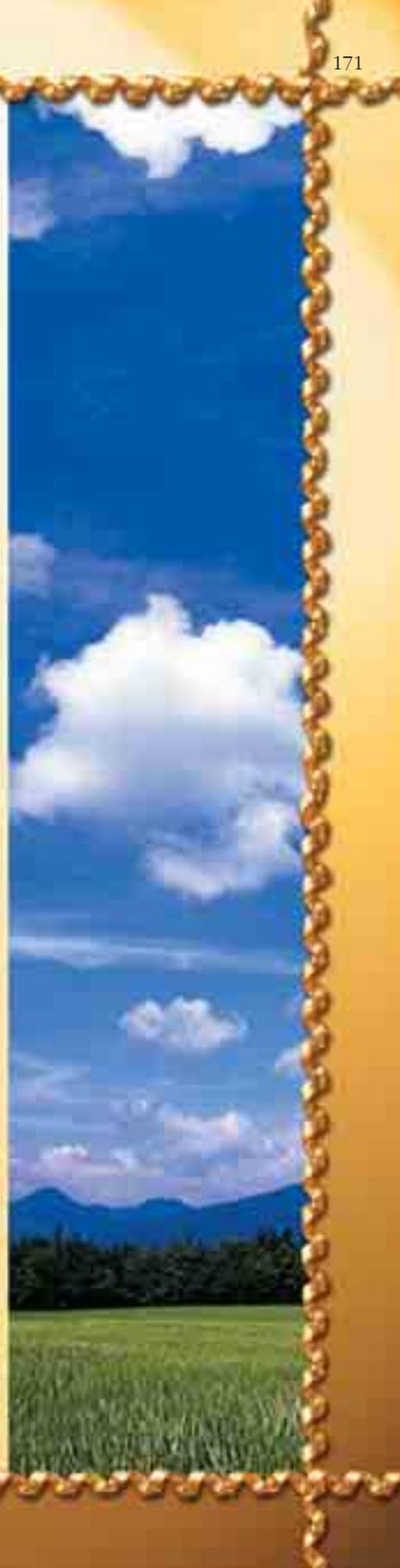
We revealed to Moses, "Throw down your staff." And it immediately swallowed up what they [the magicians] had forged. So the Truth took place and what they did was shown to be false. They were defeated then and there, transformed into humbled men. (Qur'an 7: 116)

As this verse states, when these people

understood that the spell put on others was unreal, they were humiliated. If those who are under a spell today, dedicating their lives to defending claims presented under a scientific guise, do not give up their nonsense, they too will be humiliated when all the evidence for the truth comes out and the spell is broken. Malcolm Muggeridge, the atheist philosopher and supporter of evolution, confesses his uneasiness in this regard:

I myself am convinced that the theory of evolution, especially the extent to which it's been applied, will be one of the great jokes in the history books in the future. Posterity will marvel that so very flimsily and dubious an hypothesis could be accepted with the incredible credulity that it has.²⁹

This day is not far off—in fact, it's quite near—when people will understand that chance is not a god, and realize that the theory of evolution has been the biggest deception casting a most powerful spell. But this spell has begun to be lifted very quickly from people all over the globe: Many individuals who have learned the secret of evolution's deception are amazed how they could have been taken in.



*ALL THESE ARE
NOT THE WORK
of Chance*



APPENDIX THE EVOLUTION DECEIT

Darwinism, in other words the theory of evolution, was put forward with the aim of denying the fact of creation, but is in truth nothing but failed, unscientific nonsense. This theory, which claims that life emerged by chance from inanimate matter, was invalidated by the scientific evidence of clear "design" in the universe and in living things. In this way, science confirmed the fact that God created the universe and the living things in it. The propaganda carried out today in order to keep the theory of evolution alive is based solely on the distortion of the scientific facts, biased interpretation, and lies and falsehoods disguised as science.

Yet this propaganda cannot conceal the truth. The fact that the theory of evolution is the greatest deception in the history of science has been expressed more and more in the scientific world over the last 20-30 years. Research carried out after the 1980s in particular has revealed that the claims of Darwinism are totally unfounded, something that has been stated by a large number of scientists. In the United States in particular, many scientists from such different fields as biology, biochemistry and paleontology recognize the invalidity of Darwinism and employ the concept of intelligent design to account for the origin of life. This "intelligent design" is a scientific expression of the fact that God created all living things.

We have examined the collapse of the theory of evolution and the proofs of creation in great scientific detail in many of our works, and are still continuing to do so. Given the enormous importance of this subject, it will be of great benefit to summarize it here.

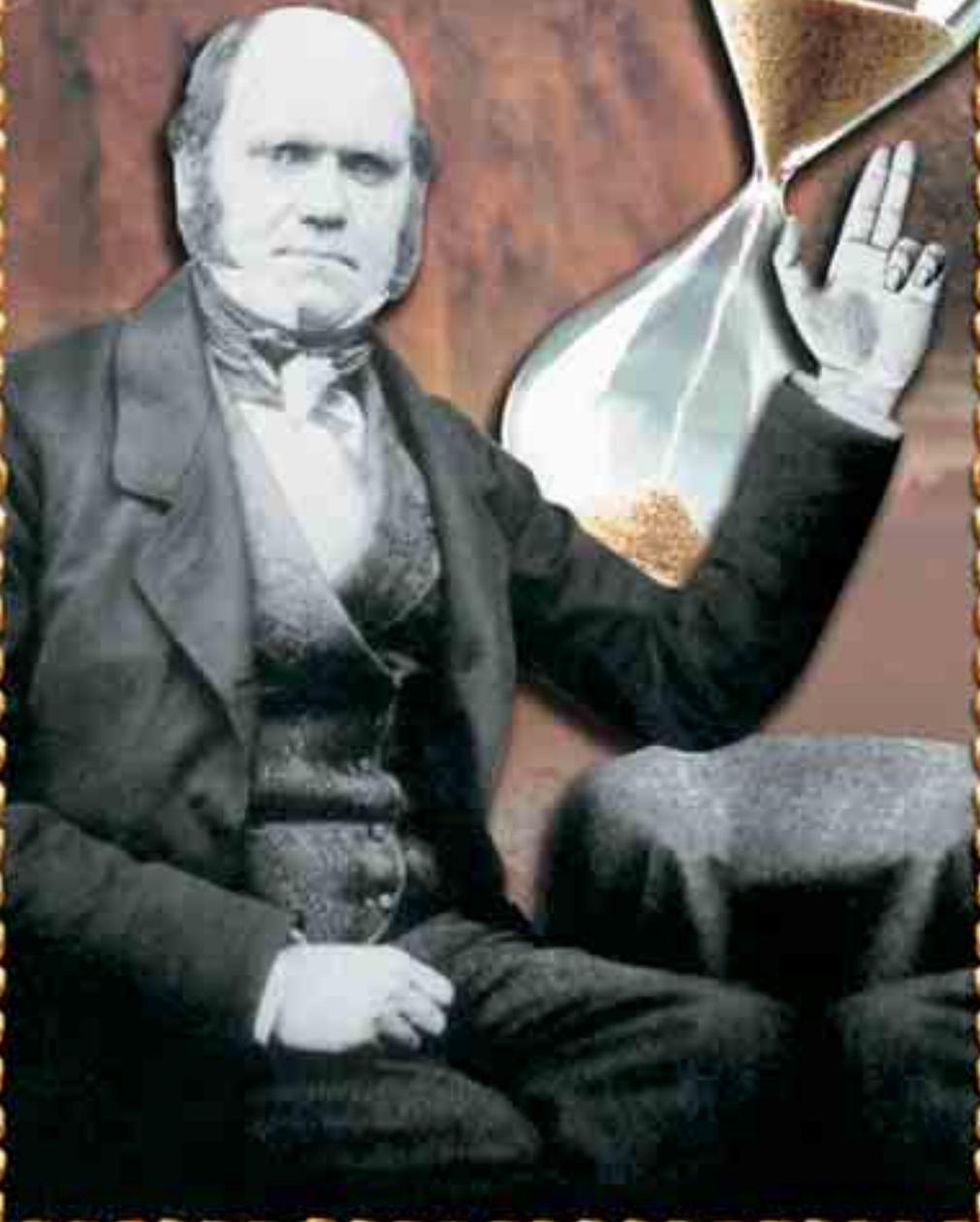
The Scientific Collapse of Darwinism

Although this doctrine goes back as far as ancient Greece, the theory of evolution was advanced extensively in the nineteenth century. The most important development that made it the top topic of the world of science was Charles Darwin's *The Origin of Species*, published in 1859. In this book, he denied that God created different living species on Earth separately, for he claimed that all living beings had a common ancestor and had diversified over time through small changes. Darwin's theory was not based on any concrete scientific finding; as he also accepted, it was just an "assumption." Moreover, as Darwin confessed in the long chapter of his book titled "Difficulties of the Theory," the theory failed in the face of many critical questions.

Darwin invested all of his hopes in new scientific discoveries, which he expected to solve these difficulties. However, contrary to his expectations, scientific findings expanded the dimensions of these difficulties. The defeat of Darwinism in the face of science can be reviewed under three basic topics:

- 1) The theory cannot explain how life originated on Earth.
- 2) No scientific finding shows that the "evolutionary mechanisms" proposed by the theory have any evolutionary power at all.
- 3) The fossil record proves the exact opposite of what the theory suggests.

The power evolutionists impute to the three force they believe to have produced life—time, mud, and chance—is actually enough to elevate them into a trinity. They believe that the combination of these random forces gave shape to the human brain, intelligence, cognitive ability, judgment and memory.



In this section, we will examine these three basic points in general outlines:

The First Insurmountable Step:

The Origin of Life

The theory of evolution posits that all living species evolved from a single living cell that emerged on the primitive Earth 3.8 billion years ago. How a single cell could generate millions of complex living species and, if such an evolution really occurred, why traces of it cannot be observed in the fossil record are some of the questions that the theory cannot answer. However, first and foremost, we need to ask: How did this "first cell" originate?

Since the theory of evolution denies creation and any kind of supernatural intervention, it maintains that the "first cell" originated coincidentally within the laws of nature, without any design, plan or arrangement. According to the theory, inanimate matter must have produced a living cell as a result of coincidences. Such a claim, however, is inconsistent with the most unassailable rules of biology.

"Life Comes from Life"

In his book, Darwin never referred to the origin of life. The primitive understanding of science in his time rested on the assumption that living beings had a very simple structure. Since medieval times, spontaneous generation, which asserts that non-living materials came together to form living organisms, had been widely accepted. It was commonly believed that insects came into being from food leftovers, and mice from wheat.

Interesting experiments were conducted to prove this theory. Some wheat was placed on a dirty piece of cloth, and it was believed that mice would originate from it after a while.

Similarly, maggots developing in rotting meat was assumed to be evidence of spontaneous generation. However, it was later understood that worms did not appear on meat spontaneously, but were carried there by flies in the form of larvae, invisible to the naked eye.

Even when Darwin wrote *The Origin of Species*, the belief that bacteria could come into existence from non-living matter was widely accepted in the world of science.

However, five years after the publication of Darwin's book, Louis Pasteur announced his results after long studies and experiments, that disproved spontaneous generation, a cornerstone of Darwin's theory. In his triumphal lecture at the Sorbonne in 1864, Pasteur said: "*Never will the doctrine of spontaneous generation recover from the mortal blow struck by this simple experiment.*"³⁰

For a long time, advocates of the theory of evolution resisted these findings. However, as the development of science unraveled the complex structure of the cell of a living being, the idea that life could come into being coincidentally faced an even greater impasse.



The French biologist Louis Pasteur

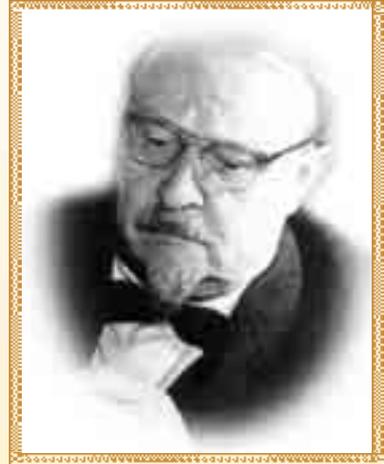
Inconclusive Efforts in the Twentieth Century

The first evolutionist who took up the subject of the origin of life in the twentieth century was the renowned Russian biologist Alexander Oparin. With various theses he advanced in the 1930s, he tried to prove that a living cell could originate by coincidence. These studies, however, were doomed to failure, and Oparin had to make the following confession:

Unfortunately, however, the problem of the origin of the cell is perhaps the most obscure point in the whole study of the evolution of organisms.³¹



The artificial atmosphere created by Miller in his experiment actually bore not the slightest resemblance to the primitive atmosphere on earth. Today, Miller too accepts that his 1953 experiment was very far from explaining the origin of life.



**The Russian biologist
Alexander Oparin**

Evolutionist followers of Oparin tried to carry out experiments to solve this problem. The best known experiment was carried out by the American chemist Stanley Miller in 1953.

Combining the gases he alleged to have existed in the primordial Earth's atmosphere in an experiment set-up, and adding energy to the mixture, Miller synthesized several organic molecules (amino acids) present in the structure of proteins.

Barely a few years had passed before it was revealed that this experiment, which was then presented as an important step in the name of evolution, was invalid, for the atmosphere used in the experiment was very different from the real Earth conditions.³²

After a long silence, Miller confessed that the atmosphere medium he used was unrealistic.³³

All the evolutionists' efforts throughout the twentieth century to explain the origin of life ended in failure. The geochemist Jeffrey Bada, from



One of the evolutionists' gravest deceptions is the way they imagine that life could have emerged spontaneously on what they refer to as the primitive earth, represented in the picture above. They tried to prove these claims with such studies as the Miller experiment. Yet they again suffered defeat in the face of the scientific facts; The results obtained in the 1970s proved that the atmosphere on what they describe as the primitive earth was totally unsuited to life.



All information about living beings is stored in the DNA molecule. This incredibly efficient information storage method alone is a clear evidence that life did not come into being by chance, but has been purposely designed, or, better to say, marvellously created.

the San Diego Scripps Institute accepts this fact in an article published in *Earth* magazine in 1998:

Today as we leave the twentieth century, we still face the biggest unsolved problem that we had when we entered the twentieth century: How did life originate on Earth?³⁴

The Complex Structure of Life

The primary reason why the theory of evolution ended up in such a great impasse regarding the origin of life is that even those living organisms deemed to be the simplest have incredibly complex structures. The cell of a living thing is more complex than all of our man-made technological products. Today, even in the most developed laboratories of the world, a living cell cannot be produced by bringing organic chemicals together.

The conditions required for the formation of a cell are too great in quantity to be explained away by coincidences. The probability of proteins, the building blocks of a cell, being synthesized coincidentally, is 1 in 10^{950} for an average protein made up of 500 amino acids. In mathematics, a probability smaller than 1 over 10^{50} is considered to be impossi-

ble in practical terms.

The DNA molecule, which is located in the nucleus of a cell and which stores genetic information, is an incredible databank. If the information coded in DNA were written down, it would make a giant library consisting of an estimated 900 volumes of encyclopedias consisting of 500 pages each.

A very interesting dilemma emerges at this point: DNA can replicate itself only with the help of some specialized proteins (enzymes). However, the synthesis of these enzymes can be realized only by the information coded in DNA. As they both depend on each other, they have to exist at the same time for replication. This brings the scenario that life originated by itself to a deadlock. Prof. Leslie Orgel, an evolutionist of repute from the University of San Diego, California, confesses this fact in the September 1994 issue of the *Scientific American* magazine:

It is extremely improbable that proteins and nucleic acids, both of which are structurally complex, arose spontaneously in the same place at the same time. Yet it also seems impossible to have one without the other. And so, at first glance, one might have to conclude that life could never, in fact, have originated by chemical means.³⁵

No doubt, if it is impossible for life to have originated from natural causes, then it has to be accepted that life was "created" in a supernatural way. This fact explicitly invalidates the theory of evolution, whose main purpose is to deny creation.

Imaginary Mechanisms of Evolution

The second important point that negates Darwin's theory is that both concepts put forward by the theory as "evolutionary mechanisms"

were understood to have, in reality, no evolutionary power.

Darwin based his evolution allegation entirely on the mechanism of "natural selection." The importance he placed on this mechanism was evident in the name of his book: *The Origin of Species, By Means of Natural Selection...*

Natural selection holds that those living things that are stronger and more suited to the natural conditions of their habitats will survive in the struggle for life. For example, in a deer herd under the threat of attack by wild animals, those that can run faster will survive. Therefore, the deer herd will be comprised of faster and stronger individuals. However, unquestionably, this mechanism will not cause deer to evolve and transform themselves into another living species, for instance, horses.

Therefore, the mechanism of natural selection has no evolutionary power. Darwin was also aware of this fact and had to state this in his book *The Origin of Species*:

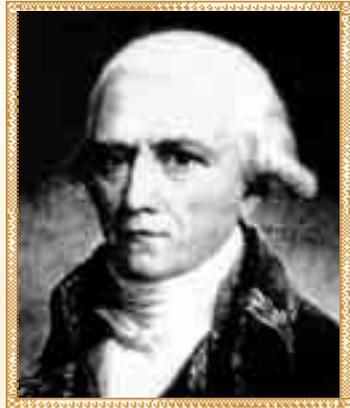
Natural selection can do nothing until favourable individual differences or variations occur.³⁶

Lamarck's Impact

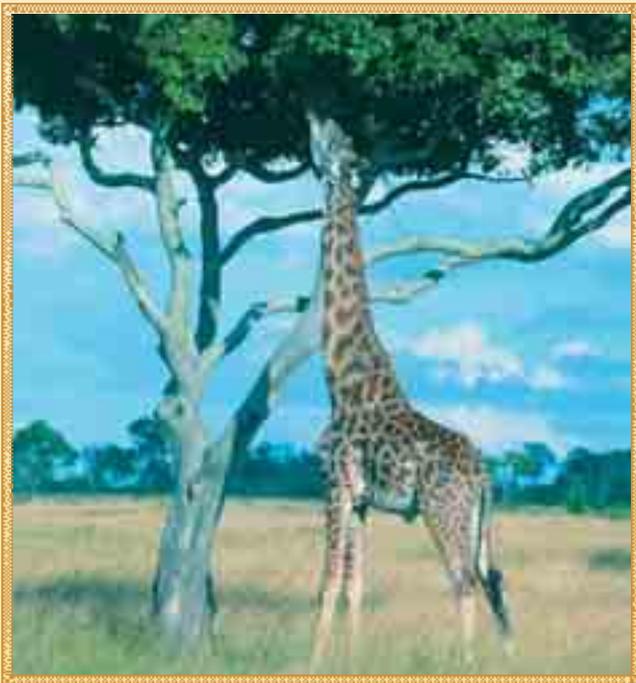
So, how could these "favorable variations" occur? Darwin tried to answer this question from the standpoint of the primitive understanding



of science at that time. According to the French biologist Chevalier de Lamarck (1744-1829), who lived before Darwin, living creatures passed on the traits they acquired during their lifetime to the next generation. He asserted that these traits, which accumulated from one generation to another, caused new species to be formed. For instance, he claimed that giraffes evolved from antelopes; as they struggled to eat the leaves of high trees, their necks were extended from generation to generation.



The French biologist Lamarck



Lamarck thought that organisms could pass on to their offspring traits acquired during their lifetimes. As an example to this line of reasoning, he suggested that the long neck of the giraffe evolved when a short-necked ancestor took to browsing on the leaves of trees instead of grass. With the discovery of the laws of genetics, it was seen that acquired traits could not actually be inherited at all. As a result, Lamarckism had been invalidated by science by the beginning of the twentieth century.

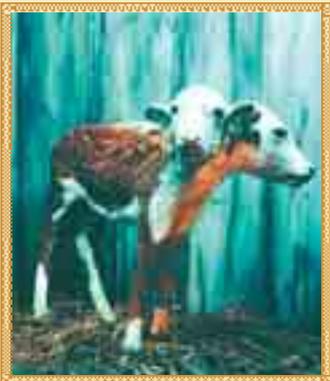
Darwin also gave similar examples. In his book *The Origin of Species*, for instance, he said that some bears going into water to find food transformed themselves into whales over time.³⁷

However, the laws of inheritance discovered by Gregor Mendel (1822-84) and verified by the science of genetics, which flourished in the twentieth century, utterly demolished the legend that acquired traits were passed on to subsequent generations. Thus, natural selection fell out of favor as an evolutionary mechanism.

Neo-Darwinism and Mutations

In order to find a solution, Darwinists advanced the "Modern Synthetic Theory," or as it is more commonly known, Neo-Darwinism, at the end of the 1930's. Neo-Darwinism added mutations, which are distortions formed in the genes of living beings due to such external factors

as radiation or replication errors, as the "cause of favorable variations" in addition to natural mutation.



The direct effect of random mutations is harmful. Above is a mutated calf which was born with two heads.

Today, the model that stands for evolution in the world is Neo-Darwinism. The theory maintains that millions of living beings formed as a result of a process whereby numerous complex organs of these organisms (e.g., ears, eyes, lungs, and wings) underwent "mutations," that is, genetic disorders. Yet, there is an outright scientific fact that totally undermines this theory: Mutations do not cause living beings

to develop; on the contrary, they are always harmful.

The reason for this is very simple: DNA has a very complex structure, and random effects can only harm it. The American geneticist B.G. Ranganathan explains this as follows:

First, genuine mutations are very rare in nature. Secondly, most mutations are harmful since they are random, rather than orderly changes in the structure of genes; any random change in a highly ordered system will be for the worse, not for the better. For example, if an earthquake were to shake a highly ordered structure such as a building, there would be a random change in the framework of the building which, in all probability, would not be an improvement.³⁸

Not surprisingly, no mutation example, which is useful, that is, which is observed to develop the genetic code, has been observed so far. All mutations have proved to be harmful. It was understood that mutation, which is presented as an "evolutionary mechanism," is actually a genetic occurrence that harms living things, and leaves them disabled. (The most common effect of mutation on human beings is cancer.) Of course, a destructive mechanism cannot be an "evolutionary mechanism." Natural selection, on the other hand, "can do nothing by itself," as Darwin also accepted. This fact shows us that there is no "evolutionary mechanism" in nature. Since no evolutionary mechanism exists, no such any imaginary process called "evolution" could have taken place.

The Fossil Record: No Sign of Intermediate Forms

The clearest evidence that the scenario suggested by the theory of evolution did not take place is the fossil record.

According to this theory, every living species has sprung from a pre-

decessor. A previously existing species turned into something else over time and all species have come into being in this way. In other words, this transformation proceeds gradually over millions of years.

Had this been the case, numerous intermediary species should have existed and lived within this long transformation period.

For instance, some half-fish/half-reptiles should have lived in the past which had acquired some reptilian traits in addition to the fish traits they already had. Or there should have existed some reptile-birds, which acquired some bird traits in addition to the reptilian traits they already had. Since these would be in a transitional phase, they should be disabled, defective, crippled living beings. Evolutionists refer to these imaginary creatures, which they believe to have lived in the past, as "**transitional forms.**"



The larger picture belongs to a 100-million-year-old Nautilus fossil. On the left is a Nautilus living in our day. When we compare the fossil with today's Nautilus (on the right is the cross section of the creature's shell), we see that they both have the same identical characteristics.

If such animals ever really existed, there should be millions and even billions of them in number and variety. More importantly, the remains of these strange creatures should be present in the fossil record. In *The Origin of Species*, Darwin explained:

If my theory be true, numberless intermediate varieties, linking most closely all of the species of the same group together must assuredly have existed.... Consequently, evidence of their former existence could be found only amongst fossil remains.³⁹

Darwin's Hopes Shattered

However, although evolutionists have been making strenuous efforts to find fossils since the middle of the nineteenth century all over the world, no transitional forms have yet been uncovered. All of the fossils, contrary to the evolutionists' expectations, show that life appeared on Earth all of a sudden and fully-formed.

One famous British paleontologist, Derek V. Ager, admits this fact, even though he is an evolutionist:

The point emerges that if we examine the fossil record in detail, whether at the level of orders or of species, we find – over and over again – not gradual evolution, but the sudden explosion of one group at the expense of another.⁴⁰

This means that in the fossil record, all living species suddenly emerge as fully formed, without any intermediate forms in between. This is just the opposite of Darwin's assumptions. Also, this is very strong evidence that all living things are created. The only explanation of a living species emerging suddenly and complete in every detail without any evolutionary ancestor is that it was created. This fact is admitted also by

the widely known evolutionist biologist Douglas Futuyma:

Creation and evolution, between them, exhaust the possible explanations for the origin of living things. Organisms either appeared on the earth fully developed or they did not. If they did not, they must have developed from pre-existing species by some process of modification. If they did appear in a fully developed state, they must indeed have been created by some omnipotent intelligence.⁴¹

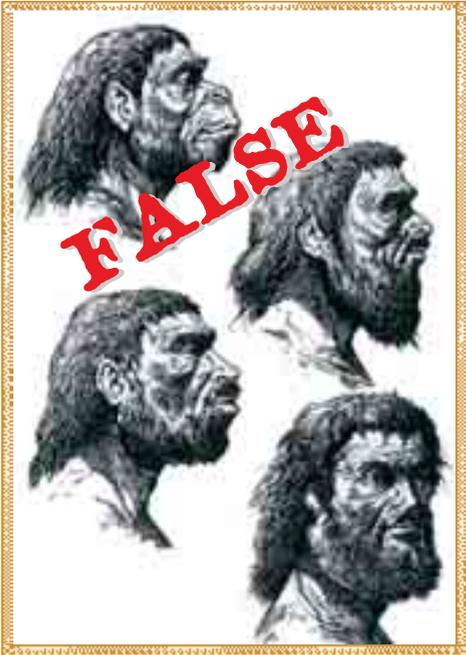
Fossils show that living beings emerged fully developed and in a perfect state on the earth. That means that **"the origin of species," contrary to Darwin's supposition, is not evolution, but creation.**

The Tale of Human Evolution

The subject most often brought up by advocates of the theory of evolution is the subject of the origin of man. The Darwinist claim holds that modern man evolved from ape-like creatures. During this alleged evolutionary process, which is supposed to have started 4-5 million years ago, some "transitional forms" between modern man and his ancestors are supposed to have existed. According to this completely imaginary scenario, four basic "categories" are listed:

1. *Australopithecus*
2. *Homo habilis*
3. *Homo erectus*
4. *Homo sapiens*

Evolutionists call man's so-called first ape-like ancestors *Australopithecus*, which means "South African ape." These living beings are actually nothing but an old ape species that has become extinct. Extensive research done on various *Australopithecus* specimens by two world famous



Imaginary representations of 'primitive' human beings are frequently employed in stories carried by pro-evolution newspapers and magazines. The only source for these stories, based on these imaginary representations, are the imaginations of their authors. Yet evolution has suffered such a defeat in the face of the scientific facts that fewer reports concerning evolution now appear in scientific magazines.

anatomists from England and the USA, namely, Lord Solly Zuckerman and Prof. Charles Oxnard, shows that these apes belonged to an ordinary ape species that became extinct and bore no resemblance to humans.⁴²

Evolutionists classify the next stage of human evolution as "*homo*," that is "man." According to their claim, the living beings in the *Homo* series are more developed than *Australopithecus*. Evolutionists devise a fanciful evolution scheme by arranging different fossils of these creatures in a particular order. This scheme is imaginary because it has never been proved that there is an evolutionary relation between these different classes. Ernst Mayr, one of the twentieth century's most important evolutionists, contends in his book *One Long Argument* that "particularly historical [puzzles] such as the origin of life or of *Homo sapiens*, are extremely difficult and may even resist a final, satisfying explanation."⁴³

By outlining the link chain as *Australopithecus* > *Homo habilis* > *Homo*

erectus > *Homo sapiens*, evolutionists imply that each of these species is one another's ancestor. However, recent findings of paleoanthropologists have revealed that *Australopithecus*, *Homo habilis*, and *Homo erectus* lived at different parts of the world at the same time.⁴⁴

Moreover, a certain segment of humans classified as *Homo erectus* have lived up until very modern times. *Homo sapiens neanderthalensis* and *Homo sapiens sapiens* (modern man) co-existed in the same region.⁴⁵

This situation apparently indicates the invalidity of the claim that they are ancestors of one another. A paleontologist from Harvard University, Stephen Jay Gould, explains this deadlock of the theory of evolution, although he is an evolutionist himself:

What has become of our ladder if there are three coexisting lineages of hominids (*A. africanus*, the robust australopithecines, and *H. habilis*), none clearly derived from another? Moreover, none of the three display any evolutionary trends during their tenure on earth.⁴⁶

Put briefly, the scenario of human evolution, which is "upheld" with the help of various drawings of some "half ape, half human" creatures appearing in the media and course books, that is, frankly, by means of propaganda, is nothing but a tale with no scientific foundation.

Lord Solly Zuckerman, one of the most famous and respected scientists in the U.K., who carried out research on this subject for years and studied *Australopithecus* fossils for 15 years, finally concluded, despite being an evolutionist himself, that there is, in fact, no such family tree branching out from ape-like creatures to man.

Zuckerman also made an interesting "spectrum of science" ranging from those he considered scientific to those he considered unscientific. According to Zuckerman's spectrum, the most "scientific"—that is, de-

pending on concrete data—fields of science are chemistry and physics. After them come the biological sciences and then the social sciences. At the far end of the spectrum, which is the part considered to be most "unscientific," are "extra-sensory perception"—concepts such as telepathy and sixth sense—and finally "human evolution." Zuckerman explains his reasoning:

We then move right off the register of objective truth into those fields of presumed biological science, like extrasensory perception or the interpretation of man's fossil history, where to the faithful [evolutionist] anything is possible – and where the ardent believer [in evolution] is sometimes able to believe several contradictory things at the same time.⁴⁷

The tale of human evolution boils down to nothing but the prejudiced interpretations of some fossils unearthed by certain people, who blindly adhere to their theory.

Technology in the Eye and the Ear

Another subject that remains unanswered by evolutionary theory is the excellent quality of perception in the eye and the ear.

Before passing on to the subject of the eye, let us briefly answer the question of how we see. Light rays coming from an object fall oppositely on the eye's reti-





Compared to cameras and sound recording machines, the eye and ear are much more complex, much more successful and possess far superior designs to these products of high technology.

na. Here, these light rays are transmitted into electric signals by cells and reach a tiny spot at the back of the brain, the "center of vision." These electric signals are perceived in this center as an image after a series of processes. With this technical background, let us do some thinking.

The brain is insulated from light. That means that its inside is completely dark, and that no light reaches the place where it is located. Thus, the "center of vision" is never touched by light and may even be the darkest place you have ever known. However, you observe a luminous, bright world in this pitch darkness.

The image formed in the eye is so sharp and distinct that even the

technology of the twentieth century has not been able to attain it. For instance, look at the book you are reading, your hands with which you are holding it, and then lift your head and look around you. Have you ever seen such a sharp and distinct image as this one at any other place? Even the most developed television screen produced by the greatest television producer in the world cannot provide such a sharp image for you. This is a three-dimensional, colored, and extremely sharp image. For more than 100 years, thousands of engineers have been trying to achieve this sharpness. Factories, huge premises were established, much research has been done, plans and designs have been made for this purpose. Again, look at a TV screen and the book you hold in your hands. You will see that there is a big difference in sharpness and distinction. Moreover, the TV screen shows you a two-dimensional image, whereas with your eyes, you watch a three-dimensional perspective with depth.

For many years, tens of thousands of engineers have tried to make a three-dimensional TV and achieve the vision quality of the eye. Yes, they have made a three-dimensional television system, but it is not possible to watch it without putting on special 3-D glasses; moreover, it is only an artificial three-dimension. The background is more blurred, the foreground appears like a paper setting. Never has it been possible to produce a sharp and distinct vision like that of the eye. In both the camera and the television, there is a loss of image quality.

Evolutionists claim that the mechanism producing this sharp and distinct image has been formed by chance. Now, if somebody told you that the television in your room was formed as a result of chance, that all of its atoms just happened to come together and make up this device that produces an image, what would you think? How can atoms do what thousands of people cannot?



If a device producing a more primitive image than the eye could not have been formed by chance, then it is very evident that the eye and the image seen by the eye could not have been formed by chance. The same situation applies to the ear. The outer ear picks up the available sounds by the auricle and directs them to the middle ear,

the middle ear transmits the sound vibrations by intensifying them, and the inner ear sends these vibrations to the brain by translating them into electric signals. Just as with the eye, the act of hearing finalizes in the center of hearing in the brain.

The situation in the eye is also true for the ear. That is, the brain is insulated from sound just as it is from light. It does not let any sound in. Therefore, no matter how noisy is the outside, the inside of the brain is completely silent. Nevertheless, the sharpest sounds are perceived in the brain. In your completely silent brain, you listen to symphonies, and hear all of the noises in a crowded place. However, were the sound level in your brain was measured by a precise device at that moment, complete silence would be found to be prevailing there.

As is the case with imagery, decades of effort have been spent in trying to generate and reproduce sound that is faithful to the original. The results of these efforts are sound recorders, high-fidelity systems, and systems for sensing sound. Despite all of this technology and the thousands of engineers and experts who have been working on this endeavor

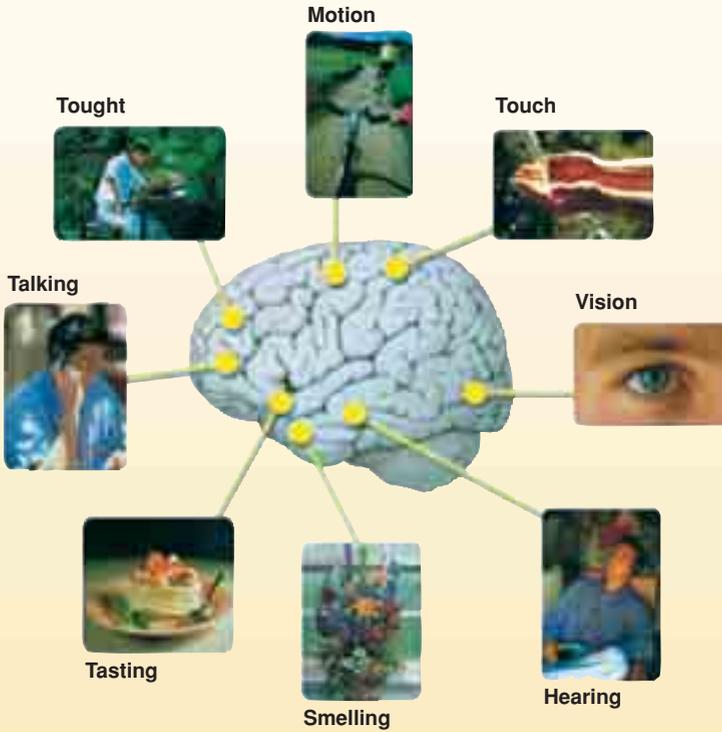
or, no sound has yet been obtained that has the same sharpness and clarity as the sound perceived by the ear. Think of the highest-quality hi-fi systems produced by the largest company in the music industry. Even in these devices, when sound is recorded some of it is lost; or when you turn on a hi-fi you always hear a hissing sound before the music starts. However, the sounds that are the products of the human body's technology are extremely sharp and clear. A human ear never perceives a sound accompanied by a hissing sound or with atmospherics as does a hi-fi; rather, it perceives sound exactly as it is, sharp and clear. This is the way it has been since the creation of man.

So far, no man-made visual or recording apparatus has been as sensitive and successful in perceiving sensory data as are the eye and the ear. However, as far as seeing and hearing are concerned, a far greater truth lies beyond all this.

To Whom Does the Consciousness That Sees and Hears within the Brain Belong?

Who watches an alluring world in the brain, listens to symphonies and the twittering of birds, and smells the rose?

The stimulations coming from a person's eyes, ears, and nose travel to the brain as electro-chemical nerve impulses. In biology, physiology, and biochemistry books, you can find many details about how this image forms in the brain. However, you will never come across the most important fact: Who perceives these electro-chemical nerve impulses as images, sounds, odors, and sensory events in the brain? There is a consciousness in the brain that perceives all this without feeling any need for an eye, an ear, and a nose. To whom does this consciousness belong? Of



We live our entire life within our brain. The people that we see, the flowers we smell, the music we listen to, the fruits we taste, the wetness we feel on our hand... All of these form in our brains. In reality, neither colors, nor sounds, nor images exist in our brain. The only things that exist in the brain are electric signals. This means that we live in a world formed by the electric signals in our brain. This is not an opinion or a hypothesis, but the scientific explanation of how we perceive the world.

course it does not belong to the nerves, the fat layer, and neurons comprising the brain. This is why Darwinist-materialists, who believe that everything is comprised of matter, cannot answer these questions.

For this consciousness is the spirit created by God, which needs neither the eye to watch the images nor the ear to hear the sounds. Furthermore, it does not need the brain to think.

Everyone who reads this explicit and scientific fact should ponder on Almighty God, and fear and seek refuge in Him, for He squeezes the entire universe in a pitch-dark place of a few cubic centimeters in a three-dimensional, colored, shadowy, and luminous form.

A Materialist Faith

The information we have presented so far shows us that the theory of evolution is incompatible with scientific findings. The theory's claim regarding the origin of life is inconsistent with science, the evolutionary mechanisms it proposes have no evolutionary power, and fossils demonstrate that the required intermediate forms have never existed. So, it certainly follows that the theory of evolution should be pushed aside as an unscientific idea. This is how many ideas, such as the Earth-centered universe model, have been taken out of the agenda of science throughout history.

However, the theory of evolution is kept on the agenda of science. Some people even try to represent criticisms directed against it as an "attack on science." Why?

The reason is that this theory is an indispensable dogmatic belief for some circles. These circles are blindly devoted to materialist philosophy and adopt Darwinism because it is the only materialist explanation that can be put forward to explain the workings of nature.

Interestingly enough, they also confess this fact from time to time. A well-known geneticist and an outspoken evolutionist, Richard C. Lewontin from Harvard University, confesses that he is "first and foremost a materialist and then a scientist":

It is not that the methods and institutions of science somehow compel us accept a material explanation of the phenomenal world, but, on the contrary, that we are forced by our a priori adherence to material causes to create an apparatus of investigation and a set of concepts that produce material explanations, no matter how counter-intuitive, no matter how mystifying to the uninitiated. Moreover, that materialism is absolute, so we cannot allow a Divine Foot in the door.⁴⁸

These are explicit statements that Darwinism is a dogma kept alive just for the sake of adherence to materialism. This dogma maintains that there is no being save matter. Therefore, it argues that inanimate, unconscious matter created life. It insists that millions of different living species (e.g., birds, fish, giraffes, tigers, insects, trees, flowers, whales, and human beings) originated as a result of the interactions between matter such as pouring rain, lightning flashes, and so on, out of inanimate matter. This is a precept contrary both to reason and science. Yet Darwinists continue to defend it just so as "not to allow a Divine Foot in the door."

Anyone who does not look at the origin of living beings with a materialist prejudice will see this evident truth: All living beings are works of a Creator, Who is All-Powerful, All-Wise, and All-Knowing. This Creator is God, Who created the whole universe from non-existence, designed it in the most perfect form, and fashioned all living beings.

*They said: "Glory be to You!
We have no knowledge except
what You have taught us. You
are the All-Knowing,
the All-Wise."*

(Surat al-Baqarah: 32)



NOTES

1. *Sahih Bukhari and Sahih Muslim*
2. Sir James Jeans, *The Mysterious Universe*, New York: Macmillan Co., 1932/ Cambridge, England: University Press, 1932, p. 140
3. Francis Darwin, *Life and Letters of Charles Darwin*, Volume I, Chapter on "Religion."
4. Creation-Evolution Encyclopedia, [http://www.pathlights.com /ce_encyclopedia/01-ma10.htm#Elemental Forces](http://www.pathlights.com/ce_encyclopedia/01-ma10.htm#Elemental Forces)
5. *Sahih Bukhari*
6. George Greenstein, *The Symbiotic Universe*, William Morrow and Company, New York, 1989, p. 21
7. Jean Guitton, *Dieu et La Science: Vers Le Métaréalisme*, Paris: Grasset, 1991, p. 54
8. Lawrence Henderson, *The Fitness of the Environment*, Boston: Beacon Press, 1958, Foreword
9. John Ray, *The Wisdom of God Manifested in the Works of the Creation*, 1701; cited in Michael Denton, *Nature's Destiny: How the Laws of Biology Reveal Purpose in the Universe*, New York, The Free Press, 1998, p. 73
10. Michael Denton, *Nature's Destiny*, p. 33
11. Dr. Lee Spetner, *Not By Chance: Shattering the Modern Theory of Evolution*, The Judaica Press, NY, 1998, p. 16
12. Francis Darwin, *The Life and Letters of Charles Darwin*, "From Charles Darwin to J. D. Hooker, August 6, 1881," p. 248
13. Dr. Eldred Corner, *Evolution in Contemporary Botanical Thought*, Chicago: Quadrangle Books, 1961, p. 97
14. Dr. Lee Spetner, *Not By Chance*, p. 23
15. *Sahih Muslim*
16. Niles Eldredge, *Time Frames: The Rethinking of Darwinian Evolution and the Theory of Punctuated Equilibria*, New York: Simon & Schuster, 1985, p. 29
17. *Shamaa-il Tirmidhi*, Islamic Book Service Publications, New Delhi, 2000, p. 158
18. Charles Darwin, *The Origin of Species*, Harvard University Press, 1964, p. 204-205
19. Francis Darwin, *The Life and Letters of Charles Darwin*, Vol.II, "From Charles Darwin to A.R. Wallace," p. 305
20. Gary E. Parker, *Creation, Selection, and Variation*, Impact, No.88, October 1980, <http://www.icr.org/pubs/imp/imp-088.htm>
21. Charles Darwin, *The Origin of Species*, p. 233
22. *Bilim ve Teknik* (Science and Technology) - Turkish Science Journal, no: 190, p. 4
23. Francis Darwin, *The Life and Letters of Charles Darwin*, Vol.II, p. 90
24. Roger Lewin, *Bones of Contention: Controversies in the Search for Human Origins*, 1987, Siman and Scchuster, NY, pp. 312-313
25. Charles Darwin, *Descent of Man*, chapter 3, Internet edition
26. Paul Davies, *Superforce*, NY, Simon and Schuster, 1984, pp. 235-236
27. Francis Darwin, *The Life and Letters of Charles Darwin*, "From Charles Darwin to J. D. Hooker, March 29, 1863,"
28. Ahmad Diya'al-Din al-Kamushkhanawi, *Ramuz al-Ahadith*, p. 362.
29. Malcolm Muggeridge, *The End of Christendom*, Grand Rapids: Eerdmans, 1980, p. 59

30. Sidney Fox, Klaus Dose, *Molecular Evolution and The Origin of Life*, W.H. Freeman and Company, San Francisco, 1972, p. 4.
31. Alexander I. Oparin, *Origin of Life*, Dover Publications, New York, 1936, 1953 (reprint), p. 196.
32. "New Evidence on Evolution of Early Atmosphere and Life", *Bulletin of the American Meteorological Society*, vol 63, November 1982, p. 1328-1330.
33. Stanley Miller, *Molecular Evolution of Life: Current Status of the Prebiotic Synthesis of Small Molecules*, 1986, p. 7.
34. Jeffrey Bada, *Earth*, February 1998, p. 40
35. Leslie E. Orgel, "The Origin of Life on Earth", *Scientific American*, vol. 271, October 1994, p. 78.
36. Charles Darwin, *The Origin of Species by Means of Natural Selection*, The Modern Library, New York, p. 127.
37. Charles Darwin, *The Origin of Species: A Facsimile of the First Edition*, Harvard University Press, 1964, p. 184.
38. B. G. Ranganathan, *Origins?*, Pennsylvania: The Banner Of Truth Trust, 1988, p. 7.
39. Charles Darwin, *The Origin of Species: A Facsimile of the First Edition*, Harvard University Press, 1964, p. 179.
40. Derek A. Ager, "The Nature of the Fossil Record", *Proceedings of the British Geological Association*, vol 87, 1976, p. 133.
41. Douglas J. Futuyma, *Science on Trial*, Pantheon Books, New York, 1983. p. 197.
42. Solly Zuckerman, *Beyond The Ivory Tower*, Toplinger Publications, New York, 1970, pp. 75-94; Charles E. Oxnard, "The Place of Australopithecines in Human Evolution: Grounds for Doubt", *Nature*, vol 258, p. 389.
43. "Could science be brought to an end by scientists' belief that they have final answers or by society's reluctance to pay the bills?" *Scientific American*, December 1992, p. 20.
44. Alan Walker, *Science*, vol. 207, 7 March 1980, p. 1103; A. J. Kelso, *Physical Anthropology*, 1st ed., J. B. Lipincott Co., New York, 1970, p. 221; M. D. Leakey, *Olduvai Gorge*, vol. 3, Cambridge University Press, Cambridge, 1971, p. 272.
45. Jeffrey Kluger, "Not So Extinct After All: The Primitive Homo Erectus May Have Survived Long Enough To Coexist With Modern Humans," *Time*, 23 December 1996.
46. S. J. Gould, *Natural History*, vol. 85, 1976, p. 30.
47. Solly Zuckerman, *Beyond The Ivory Tower*, p. 19.
48. Richard Lewontin, "The Demon-Haunted World," *The New York Review of Books*, January 9, 1997, p. 28.